



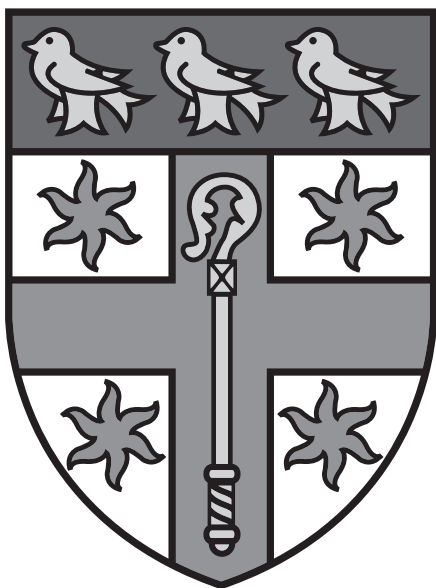
Anglican Diocese  
of Adelaide

# 2017

## REPORTS & ACCOUNTS

FOR THE SECOND SESSION OF  
THE 43<sup>RD</sup> TRIENNIAL SYNOD

163<sup>RD</sup> ANNUAL SESSION



# 94

WORSHIP  
CENTRES

# 10,776<sup>\*</sup>

WEEKLY  
WORSHIPPERS

# 441

BAPTISMS  
(53 ADULTS)

# 155

MARRIAGES

# 316

FUNERALS

Data provided by parish  
statistical returns for 2016.

<sup>\*</sup> Previous term *Attendees on Sundays* has been updated to reflect changing patterns of worship. The source data is the same as in previous years.

# CONTENTS

MEMBERS OF SYNOD	4
------------------	---

DIOCESAN REPORTS	12
------------------	----

Diocesan Council	12
Diocesan Admin & Resouces Exec	31
Mission & Evangelism Ministry Unit	38
Education & Formation Ministry Unit	39
Church in Society Ministry Unit	40
Professional Standards Committee	42
The Guardian	44
Anglican Funds South Australia	45
St Barnabas College	46
Youth Ministry	48
Diocesan Archives	49
Discernment & Ministry Formation	50
Financial Operations	51

AREA DEANERIES	68
----------------	----

Adelaide Area Deanery	68
Eastern Area Deanery	68
Gawler Area Deanery	69
South East Area Deanery	69
South West Area Deanery	70
Western Suburbs Area Deanery	71

PARISH & MINISTRY REPORTS	72
---------------------------	----

St Peter's Cathedral	72
Alberton	73
The Barossa	74
Belair	74
Brighton	75
Broadview and Enfield	76
Burnside	76
Campbelltown	77
Christ Church, North Adelaide	79
Clarence Gardens	79

Coromandel Valley	80
Croydon	80
Fullarton	81
Gawler	82
Glen Osmond	83
Glenelg	83
Golden Grove	84
Goodwood	85
Hawthorn	86
Henley and Grange	86
Holy Trinity	87
Ingle Farm & Para Hills	87
Kapunda	88
Kangaroo Island	88
Kensington & Norwood	89
Kensington Gardens	89
Kidman Park & Mile End	89
Largs Bay	90
Lockleys	90
Magill	91
Mitcham	91
Modbury	92
Norton Summit	92
Parafield Gardens	93
Parkside	93
Payneham	94
Playford Ministry	
(incl. Elizabeth & Elizabeth Downs)	94
Plympton	95
Port Adelaide	96
Prospect	96
Salisbury	96
Seacliff	97
Semaphore	97
Somerton Park	98
St Cyprian's, North Adelaide	99
St Francis, Gawler	99
St John's, Halifax Street	100
St Luke's, Whitmore Square	101
St Marys	101
St Mary Magdalene's	102
St Peters - All Souls	103
Stirling	103
Tea Tree Gully	103

Toorak Gardens	104	City Bible Forum	167
Two Wells & Mallala	105	Converge International	169
Unley	106	SparkLit	170
Walkerville	106	Companion Diocese of Bor	171
Warradale	107		
Woodville	107	SYNOD 2016	176
ANGLICAN SOCIETIES	108	President's Address	176
		Minutes of the 162 <sup>nd</sup> Annual Session	187
Anglican Cursillo Movement	108	Interim Report of the Reconciliation	
Evangelical Fellowship In The		Action Plan (RAP) Working Group	201
Anglican Communion SA (EFAC)	108		
Girls' Friendly Society in SA Inc	109	BISHOP ELECTION SYNOD	203
Mothers' Union Australia -			
Diocese Of Adelaide	110	Minutes of the Bishop Election Synod	203
ANGLICAN ENTITIES	111	DIOCESAN COMMITTEES	
		AS AT 30 JUNE 2017	208
AnglicareSA Ltd.	111		
AnglicareSA Housing Ltd	111		
Anglican Cemeteries	112		
Laura & Alfred West Cottage Homes	113		
St Mark's University College	113		
Leigh Trust	114		
ANGLICAN SCHOOLS	138		
Liaison Officer's Message	138		
Schools' Chaplaincy	139		
Pulteney Grammar School	142		
Pedare Christian College	146		
Walford Anglican School for Girls	149		
St Columba College	152		
St Andrew's School	155		
PARTNER ORGANISATIONS	158		
Anglican Board of Mission	158		
Australian Fellowship of			
Evangelical Students (AFES)	159		
South Australian Council of Churches	160		
Bush Church Aid Society	161		
Schools Ministry Group	163		
Church Missionary Society SA/NT	164		

## MEMBERS OF SYNOD

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<i>President</i>	The Most Rev'd Geoffrey Smith
<i>Chancellor</i>	Mr Richard Dennis
<i>Acting Registrar &amp; Secretary of Synod</i>	The Venerable David Bassett

## CLERGY

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*All clergy eligible to attend are listed*

Rev'd	David	Amol	Elizabeth
Rev'd Dr	Margaret	Annells	Chaplain
Rev'd Canon Dr	Matthew	Anstey	St Barnabas College
Rev'd Dr	Lynn	Arnold AO	St Peter's Cathedral
Rev'd	Samson	Asirvatham	Alberton
Rev'd	July	Ayuen	Elizabeth
Rev'd Canon	Simon	Bailey	Gawler
Rev'd	Peter	Balabanski	Stirling
Rev'd	Benjamin	Bleby	St Peter's College
Rev'd	Sam	Bleby	Kensington & Norwood
Rev'd	Stephen	Bloor	Parafield Gardens & Salisbury
Rev'd	Keith	Brice	Christ Church North Adelaide
Rev'd	Craig	Broman	City Bible Forum
Rev'd	Linda	Brooker	Barossa Locum
Rev'd	David	Brown	Tea Tree Gully
Rev'd	Peter	Brown	Warradale
Rev'd	Grant	Bullen	Toorak Gardens
Rev'd	David	Burgess	Royal Adelaide Hospital
Rev'd	Sue	Burgess	Lockleys
Rev'd	Coria	Chan	Unley
Rev'd	Samuel	Chan	Unley
Rev'd	Rachel	Chapman	Walkerville & St Andrew's School
Rev'd Dr	Joseph	Chung	Burnside
Rev'd	Joan	Claring-Bould	Christ Church North Adelaide
Rev'd	Stephen	Clark	St Mary Magdalene's

Rev'd	Ben	Cosford	Salisbury & St Andrew's School
Rev'd	David	Covington-Groth	Mitcham
Rev'd	Stephen	Daughtry	Belair & St John's Grammar School
Rev'd	Piers	Davey	Elizabeth Downs
Rev'd	Steve	Davis	Golden Grove
Rev'd	William	Deng	St Marys
Rev'd	Julia	Denny-Dimitriou	Glenelg & St Peter's Woodlands Grammar School
Rev'd	Nic	Denny-Dimitriou	Coromandel Valley
Rev'd	Gethzi	Devasagayam	Queen Elizabeth Hospital
Rev'd	Mara	Di Francesco	Campbelltown
Venerable	Bob	George	Ministry & Formation
Rev'd	Marian	Giles	Chaplain
Rev'd	Tracey	Gracey	Fullarton & Walford Anglican School
Rev'd	Zinkoo	Han	Kidman Park and Mile End
Rev'd	Paul	Harrington	Holy Trinity Adelaide
Rev'd	Paul	Harris	Burnside
Right Rev'd Dr	Tim	Harris	Assistant Bishop
Rev'd	Mark	Hawkes	Golden Grove
Rev'd	Graham	Head	Chaplain
Rev'd	Brad	Henley	Kangaroo Island
Rev'd	Bonnie-Fay	Henry-Edwards	Hawthorn
Venerable	Gwilym	Henry-Edwards	Port Adelaide
Rev'd Dr	Simon	Hill	Largs Bay
Rev'd Dr	Warren	Huffa	Hawthorn
Rev'd	Paul	Hunt	Kensington
Rev'd	Simon	Jackson	Norwood

## CLERGY

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Rev'd	Chris	Jolliffe	Holy Trinity Adelaide
Rev'd	George	Kirreh	St Luke's Adelaide
Rev'd	Michael	Lane	Pulteney Grammar School
Rev'd	Stuart	Langshaw	Walkerville
Venerable	Mee Ping	Lau	Unley
Rev'd	Matthew	Lehmann	Holy Trinity Adelaide
Rev'd	Bernie	Leo	Holy Trinity Adelaide
Rev'd	Geoff	Lin	Holy Trinity Adelaide
Rev'd	Caroline	Litchfield	Holy Trinity Adelaide
Rev'd	Craig	Loveday	St Francis' Congregation
Rev'd	Dave	MacGillivray	Trinity College Gawler
Rev'd	John	Magak	Sudanese Congregation - St Luke's, Whitmore Square
Rev'd Dr	Simon	Marshman	Holy Trinity Adelaide
Rev'd Canon	Ruth	Mathieson	Trinity College Gawler
Rev'd	Rick	Maude	Tea Tree Gully
Right Rev'd	David	McCall	Semaphore Locum
Rev'd Dr	Theo	McCall	St Peter's College
Rev'd	David	McDougall	Glen Osmond
Right Rev'd	Chris	McLeod	Woodville & Assistant Bishop
Venerable	Lyn	McRostie	Elizabeth
Rev'd	Elizabeth	McWhae	Adelaide Clinic & Fullarton Private Hospital
Rev'd	Barbara	Messner	Stirling & Diocese
Rev'd	John	Miller	Henley and Grange
Venerable	Andrew	Mintern	Glenelg
Rev'd	Scott	Moncrieff	Goodwood
Rev'd	Grant	Moore	St Cyprian's North Adelaide
Rev'd	Cameron	Munro	Holy Trinity Adelaide
Very Rev'd	Frank	Nelson	St Peter's Cathedral
Rev'd	Tony	Nicholls	Trinity College Gawler
Rev'd	Ken	Noakes	Holy Trinity Adelaide

Rev'd	Bart	O'Donovan	Mallala & Two Wells
Venerable	Prue	O'Donovan	Anglicare SA
Rev'd	Sonya	Paterson	Plympton
Venerable	Conrad	Patterson	Woodville
Rev'd	Barbara	Paull-Hunt	Somerton Park
Rev'd	Mark	Peterson	Unley
Rev'd	Janet	Phillips	Payneham
Rev'd Dr	Wayne	Philp	Woodville & Royal Adelaide Hospital
Rev'd	Gary	Priest	Plympton
Rev'd	Deirdre	Ragless	Fullarton Private Hospital
Rev'd	Hilary	Reddrop	Royal Adelaide Hospital
Rev'd	Sophie	Relf-Christopher	Brighton
Rev'd	Joan	Riley	Modbury
Rev'd	Yvonne	Riley	Ingle Farm and Para Hills & Modbury
Rev'd	Darren	Russ	Kensington & Diocesan Office
Rev'd	Michael	Russell	Magill
Rev'd	Mike	Sams	Holy Trinity
Rev'd	Peter	Sandeman	Anglicare SA Ltd
Rev'd	Dianne	Schaefer	Women's & Children's Hospital
Rev'd	Jo	Smith	Elizabeth & St Columba College
Rev'd	Kym	Smith	Seacliff & Flinders Medical Centre
Rev'd	John	Stephenson	Prospect
Rev'd	Tony	Tamblyn	Clarence Gardens
Rev'd	Paula	Thorpe	Belair & St John's Grammar School
Rev'd Dr	Philip	Tolliday	St John's Halifax
Rev'd Canon	Jenny	Wilson	St Peter's Cathedral
Rev'd	Ben	Woodd	Congregation of St Barnabas Croydon
Rev'd	Martyn	Woodsford	Parkside
Rev'd	Andy	Wurm	St Peters
Rev'd	Michele	Yuen	Elizabeth



## LAITY

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*List correct at time of printing.*

### Holy Trinity Adelaide

Chapman, Ben  
Chittleborough, Richard  
Crawley, Phil  
Severin, Andrew

### St John's Halifax Street

Mickan, Margaret  
Starke, Russell

### St Luke's Adelaide

Bird, Jasper  
Marini, Sharon

### St Mary Magdalene's

Bright, Chris  
Freriks, Catherine

### Christ Church North Adelaide

Gryst, Dr. Mark

### St Cyprian's North Adelaide

Wilkins, Paul

### Belair

Hall, David  
Thomas, Neil

### Brighton

Gameau, Julie  
Judd, Susan  
Warren, Susie

### Broadview and Enfield

Penn, Rosemary  
Nelson, Margaret

### Burnside

Jackson, Bob  
Kernick, Phil  
Moore, Jill

### Campbelltown

Clifford, Una  
Greeneklee, Charles

### Clarence Gardens

Heyer, Marilyn  
Rogers, Tony

### Coromandel Valley

Bleby, Vivien  
Jeanes, Deborah

### Elizabeth

Hall, Tony  
Lees, Elizabeth

### Elizabeth Downs

Edwards, Betty

### Fullarton

Riquier, Olwyn  
Wilson, Meriel

### Gawler

Green, Robert  
Hunt, Carol

### Glen Osmond

Hawkins, Malcolm  
Lewis, Susanne  
Phillips, Katy  
Scrutton, Rosemary

## Glenelg

Cordes, Neville  
Cordes, Ros  
Greaves, Anne  
Pittman-Lomas, Heather  
Riggs, Emma

## Golden Grove

Dewell, Dennis  
Harrison, Eric

## Goodwood

Harding, Emily  
Hokin, Margaret

## Hawthorn

Jeffrey, Wendy  
Leeder, Rob  
Nadge, Ann

## Henley and Grange

De Pasquale, Martin  
Smith, Liz

## Ingle Farm and Para Hills

Hughes, Hazel  
Rogers, Peter

## Kangaroo Island

Cass, Roger  
Gloyne, Jill  
Hams, Ron

## Kapunda

Holden, Elaine  
Mosey, Liz  
Shannon, Pam

## Kensington

Bloor, Geoff  
Chapman, Grant  
Hoare, Wendy  
McPharlin, Fergus  
van Ruth, Nicholas

## Kensington Gardens

Dingle, Margaret

## Kidman Park and Mile End

Clay, James  
Balmforth, Terry

## Largs Bay

Martin, Chris

## Lockleys

Gill, Jeannie  
Smith, Eric

## Magill

Hamer, David  
Jaeschke, Samuel  
Mitchell, Sandy  
Purton, David

## Mallala

Noble, Neta

## Mitcham

Evanson, Colin  
Ferguson, Elizabeth  
Wotton, David AM

## Modbury

Richmond, Tessa  
Sutton, Enid  
Wright, Helen

## LAITY

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### Norton Summit

Rogers, Cate

### Norwood

Coleman, Aidan

Powell, Chris

### Parafield Gardens

Thurston, Lyn

### Parkside

Bleby, Diana

Conway, Clive

### Payneham

Felgate, Heather

Graham, Lachlan

### Plympton

Kerwin, Francine

Lee, Barbara

### Port Adelaide

Henry-Edwards, Sue

### Prospect

Daw, Jonathan

Haskard, Anne

### Salisbury

Gambell, Robert

Inglis, Ann

Lennard, Max

### Seacliff

Emery, Heather

### Semaphore

Lehmann, Colin

### Somerton Park

Hunt, Andrew

Morton, John

### St Francis' Congregation

Mayger, Mark

### St Marys

Ozols, Nereda

Parker, Tom

### St Peter's Cathedral

Beal, Christine

Perryman, Allan

Stracey, Kevin

Teague, Dr. Baden

Thorp, Joe

### St Peters

Parfitt, Pauline

Pugh, Kat

### Stirling

Martin, Helen

Shillabeer, Elizabeth

Shillabeer, Paul

Wescombe, Robyn

### Tea Tree Gully

Field, Bill

Salagaras, Estelle

Phillips, David

### The Barossa

Adams, Sandra

Little, John

Pennington, Tim

Bertie-Willoughby, Amanda

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Toorak Gardens

Bishop, Sue  
Jones, Angela

Two Wells

Gordon, Margaret

Unley

Ford, Anne  
Fowler, Rodney  
Qiao, Anson

Walkerville

Edgar, Allan  
Gray, Ian  
Owen, Liz

Warradale

O'Nyons, Chris  
Strudwick, Vern  
Windows, Jan

Woodville

Dellit, Katherine

Archbishop's Appointment

Bleby QC, The Hon David  
Carrig, Helen  
Cox SC, Tom  
Linn, Bruce  
Murray, Simon

## DIOCESAN REPORTS

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### DIOCESAN COUNCIL

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#### JULY 2016 TO JUNE 2017

Diocesan Council met on six occasions over the 2016/2017 period.

During the past year, Diocesan Council considered a number of key strategic positions and policy documents that included matters relating to governance, property development, professional standards, the financial affairs of the Synod as well as matters relating to the health, vitality and future of a number of our parishes and congregations.

In August 2016 the Archbishop, The Most Rev'd Dr Jeffrey Driver chaired his last Diocesan Council meeting before laying up the Pastoral Staff at a Service of Thanksgiving in St Peter's Cathedral. The Right Rev'd Dr Timothy Harris became Administrator (*Sede Vacante*) and chaired the meetings of Diocesan Council until The Right Rev'd Geoffrey Smith was installed as Archbishop of Adelaide in April 2017.

Mr Alastair Lea, Mr Chris Purton and The Rev'd David Covington-Groth retired from Diocesan Council at its last meeting of the 42<sup>nd</sup> Triennium of Synod, having made a considerable contribution to the life of the Diocese.

Mr Keith Stephens resigned as Registrar and Secretary of Synod in April 2017 to take up the role of Diocesan Secretary and Executive Officer in the Diocese of Perth. Keith had been in the Diocese of Adelaide for almost 7 years and had made a considerable contribution to our Diocese. The Venerable David Bassett was appointed Acting Registrar and Secretary of Synod.

Elections and Appointments to various Diocesan Committees, entities and Anglican schools is a standing item. Diocesan Council places significant importance to all appointments and is not only grateful that so many people volunteer their time and skills to support the mission of the Church in so many ways, but also is encouraged by the high calibre of volunteers.

Diocesan Council received presentations from the Bor Companion Diocese Committee, The Para Ministry and The Cathedral.

Listed below are the resolutions passed by Diocesan Council for the twelve months July 2016 – June 2017. Resolutions have been catalogued in date order and highlight the range of issues that Diocesan Council has considered throughout the last twelve months.

#### Meeting 10 August, 2016

##### **Minutes of Previous Meeting**

- That Diocesan Council confirms the minutes of the meeting held 8 June 2016.

##### **Archbishop's Report**

- That Diocesan Council endorses the undertaking of a review concerning the support for the Archbishop's and Registrar's Office.
- That Diocesan Council requests Mr Allan Perryman and Mr Alastair Lea to prepare an exit interview with the Archbishop and report back to the next meeting of Diocesan Council.
- That Diocesan Council encourages the Archbishop's proposed allocation from the O'Leary Bakewell Fund of \$50,000 a year for the next three years to support ministry in the Parish of Gawler.
- That Diocesan Council establishes a commit-

tee under Part 2 Section 7 of the Diocesan Council and Ministry Units Ordinance to facilitate the relationship with ABM Australia in support of the Primary Health Care Clinic in The Diocese of Bor and appoints The Rev'd Paul Mitchell as Convenor, Ms Emma Riggs, Mr Daniel Harris, Mr Garang Deng Yiyieth and Dr Geoff Bloor to the committee.

- That Diocesan Council acknowledges the significant contribution of Mrs Margie Messner in various roles in the Diocese since 2004, thanks her, congratulates her and wishes her well in her retirement.
- That Diocesan Council receives the Archbishop's report.

#### **Bishop's Court Update**

- That Diocesan Council:
  - receives the report provided on the proposed subdivision of Bishop's Court.
  - encourages the Archbishop to approve the subdivision of 2,074 m<sup>2</sup> of land from the eastern side of the Bishop's Court property as presented in Option 2 of the report and in accordance with the attached instrument.

#### **Reconciliation Action Plan**

- That Diocesan Council:
  - confirms the appointment of the Diocesan Bishop (with power to delegate) as Convenor of the Reconciliation Action Plan Working Group for the Diocese of Adelaide;
  - formally registers the Anglican Diocese of Adelaide for a 'Reflect RAP' with Reconciliation Australia;
  - approves the formation of a RAP Working

Group to pursue the development of the RAP for the Diocese of Adelaide to include members of CISMU and the newly formed 'Anglicans Towards Reconciliation' network;

- requests that the RAP Working Group make an interim report to the Synod of the Diocese of Adelaide in October 2016 as part of the CISMU Annual Report.

#### **Pedare Constitution**

- That Diocesan Council approves the changes to the constitution as outlined.

#### **Synod Preparations**

- That Diocesan Council notes the timeline for the Synod to be held 29-30 October, 2016.

#### **Parish Synod Attendance**

- That Diocesan Council notes that the following parishes have unpaid assessment and resolves:
  - not to exclude the Parish of Gawler from the 2016 Annual Session of Synod;
  - not to exclude the Parish of Kapunda from the 2016 Annual Session of Synod;
  - not to exclude the Parish of Prospect from the 2016 Annual Session of Synod;
  - not to exclude the Parish of Port Adelaide from the 2016 Annual Session of Synod;
  - not to exclude the Parish of Seacliff from the 2016 Annual Session of Synod;
  - to write to those parishes and synod representatives advising them of this decision.

#### **Professional Standards Matters**

- That Diocesan Council:
  - notes the report and correspondence provided including the serious concerns

expressed;

- notes that no misconduct is alleged;
- agrees to undertake a review of the role and responsibilities of the Professional Standards Director and invites the Administrator and Registrar to bring a name of a person willing to conduct the review to the next meeting of Diocesan Council;
- endorses pastoral care for all individuals associated with this matter.
- That Diocesan Council receives Catherine Bridgland's resignation and thanks her for her service and gives the assurance that it will give careful consideration to her concerns raised.

#### **Establishing New Anglican Schools**

- That Diocesan Council notes and encourages the South Australian Provincial Anglican Education Trust in their explorations of possibilities to establish new Anglican schools in the Province of South Australia.

#### **Diocesan Administration and Resources Executive (DARE)**

- That Diocesan Council receives the draft minutes of the DARE meeting held 13 July 2016.

#### **Provincial Council Meeting**

- That Diocesan Council notes the draft minutes of the Provincial Council meeting held 28 July 2016.

#### **Leigh Trust**

- That Diocesan Council notes the Annual Report of the Leigh Trust for the year ended 31 March 2016.

#### **Colonel Light Gardens and Edwardstown Update – Sale of Property and Amalgamation**

- That Diocesan Council notes that a contract for the sale of the land at 14 Bedford Square

has been signed, with settlement due to take place on 20th January 2017.

- That Diocesan Council receives the registration proposal that the parishes of Colonel Light Gardens and Edwardstown amalgamate to form one new amalgamated parish, the Parish of Clarence Gardens, in accordance with the Registration of Congregations and Parishes Ordinance 2011; notes that the members of both parishes, the locum priest and the Acting Area Archdeacon support the proposal; gives its in principle approval to the registration proposal; and invites the members of the new parish to convene the meeting required by s 25 of the Constitution.

#### **Stirling – Assessment**

- That Diocesan Council approves that the gift of \$300,000 for the redevelopment of the Church of the Epiphany Hall be exempt from assessment.

#### **Holy Trinity Church Licences**

- That Diocesan Council requests the Archbishop to advise Rev'd Mike Sams that, given that he is no longer ministering according to the terms of his licence, he be given notice that his licence will be withdrawn on 30 November 2016 unless the status of Trinity Grove Incorporated can be resolved by this time in which case consideration may be given by the Archbishop to ongoing licensing.
- That Diocesan Council affirms that Trinity Grove Incorporated is not a Congregation for the purposes of the Insurance of Property Ordinance, nor Safer Ministry policies and procedures, until such a time as a Registration Proposal is received.

### Parish of Elizabeth - Northern Hub Update

- That Diocesan Council notes the need to clarify the terms of the Elizabeth Mission Trust for the purposes of financing and grant funding.

### Parish of Goodwood – Assessment

- That Diocesan Council convenes a meeting of the Appeals Board under Section 15 of the Assessment Ordinance to consider the objection raised by the Parish of Goodwood.
- That Diocesan Council appoints the Chancellor, Archdeacon of The Torrens and Mr Allan Perryman to the Appeals Board to consider the objections raised by the Parish of Goodwood.

### Correspondence

- That Diocesan Council approves a grant of \$1,000 to NATSIAC, encouraging at the same time that NATSIAC provides its Annual Financial Report to General Synod, and acknowledges that with Anglicare SA that Diocesan Council makes a substantial contribution to Aboriginal and Torres Strait Island Ministry through the appointment of Bishop Chris McLeod.

### Professional Standards

- Appointment of Interim Chair
  - That Diocesan Council appoints Ms Annette Cinnamond as Interim Chair of the Professional Standards Committee according to Part 4, Section 11, 6 of the Professional Standards Ordinance.
- Ms Christine Crosby
  - That Diocesan Council notes that Mrs Christine Crosby is a candidate for the role of Acting Professional Standards Director and requests the Interim Chair of the Professional Standards Committee,

Ms Annette Cinnamond and The Rev'd Canon Dr Matthew Anstey, member of Diocesan Council, meet with her and bring an appointment recommendation to the next meeting of Diocesan Council.

- Appointment of President of the Professional Standards Board
  - That Diocesan Council appoints The Hon David Bleby QC as President of the Professional Standards Board according to Part 4, Section 49, 1 (a) of the Professional Standards Ordinance.
- Professional Standards Committee
  - That Diocesan Council appoints Mr Peter Caporaso to the Professional Standards Committee according to Part 4, Section 11, 1.

### Pulteney Grammar

- That Diocesan Council appoints Ms Ann Nadge to the Board of Pulteney Grammar School for 4 years commencing 1 January 2017.

### St Marks College

- That Diocesan Council appoints The Rev'd Canon Jenny Wilson to the Board of St Mark's College.

### Anglican Funds SA (AFSA)

- That Diocesan Council approves the re-appointment of Mr James Marsh and Ms Maxine Goulding as members of the Board of AFSA for a period of three years as per Section 9(2) of the AFSA Board Policy Statement.
- That Diocesan Council nominates Mr Alan Williams for appointment as a member of the Board of AFSA for a period of three years as per Section 9(4) of the AFSA Board Policy Statement.



- That Diocesan Council notes the re-appointment of Mr Allan Perryman to the AFSA Investment Committee for a three-year term commencing on 1 August 2016.
- That Diocesan Council encourages the Board of AFSA to review the appointment of Mr Andrew Luckhurst-Smith to the AFSA Asset and Liability Committee for a three-year term commencing on 1 August 2016.

### **Meeting 12 October, 2016**

#### **Minutes of the Previous Meeting**

- That Diocesan Council confirms the minutes of the meeting held 10 August 2016 with the amendment to Item 11.1 (b) Corby to “Crosby”.

#### **End of Year Synod Operations Report and Presentation**

- That Diocesan Council receives the End of Year Synod Operations Report.

#### **Financial Statements – Ratification of Circular Resolution**

- That Diocesan Council ratifies its receipt of the end of year financial reports June 2016 and authorises the Administrator and Secretary of Synod to sign the Auditors’ Statement on behalf of Diocesan Council as per the email resolution of 7 September 2016.
- That Diocesan Council receives the Auditors Closing Report to Diocesan Council for the year ended 30 June 2016.
- That Diocesan Council thanks Ms Sue Arnold (Diocesan Finance Manager) for the work undertaken in preparing the financial statements.

#### **Bankwest Commercial Advance Facility**

- That Diocesan Council authorises the execution under seal of documentation providing for the rollover of
  1. the commercial advance facility provided by Bankwest for an amount up to \$5 million;
  2. a cheque encashment facility for an amount up to \$30,000; and
  3. a Bankwest Corporate Credit Card facility for an amount up to \$250,000; upon terms and conditions signed off by the Registrar, the AFSA Manager and the Finance Manager.

#### **Administrator’s Report**

##### **Holy Trinity**

- That Diocesan Council:
  - supports the continuing dialogue with Holy Trinity through the Working Group; and
  - advises the Administrator (*Sede Vacante*) to consider issuing Permissions to Officiate (valid for 12 months) to the clergy of Holy Trinity Network currently without licences, while the Working Party continues its dialogue with Holy Trinity.
- That Diocesan Council supports the Administrator in the appointment of The Rev’d Andrew Minter as Archdeacon of Sturt as per the email circulated on 29 September 2016.
- That Diocesan Council receives the Administrator’s Report.

#### **Diocesan Archives Policy**

- That Diocesan Council adopts the Archives Policy.

### **Parish Health Check Policy**

- That Diocesan Council encourages parishes to work with Diocesan Office in the preparation of financial information for the Bishop as per Part 5, Section 55 of the Parochial Administration Ordinance and at other such times when ministry appointments are made in a parish or congregation.

### **Healing Steps: The Future of Redress – Oral Report by the Registrar**

- That Diocesan Council notes the Registrar's update from the General Synod Redress Conference.
- That Diocesan Council receives the report on the current Healing Steps Applications before the Synod.

### **Safer Ministry License and Authority Application Review**

- That the Diocesan Council notes the proposed amendments to screening forms and processes, and the adoption of CrimTrac so as to improve timeliness and efficiency of the Safer Ministry Screening process.  
(Note: Janet Phillips, David Bassett and Sandy Mitchell to work with the Registrar reviewing the forms and licensing categories for continuous improvement)

### **Diocesan Library**

- That Diocesan Council receives the recommendation from the Diocesan Administration and Resources Executive, agrees for the Synod to underwrite the fundraising programme for the Librarian to the amount of \$175,000 over three [budget] years [\$70,000 in FY17, \$70,000 in FY18 and \$35,000 in FY19] and actively encourages the council of St Barnabas to continue to reduce the reliance on the Additional Subsidy provided by the

Synod for the College's operation.

### **Diocesan Administration and Resources Executive (DARE)**

- That Diocesan Council receives the draft minutes of the DARE meeting held 14 September 2016.

### **Goodwood – Assessment Appeals Board**

- That Diocesan Council receives the report from the Assessment Appeals Board and determines that the request from the Parish of Goodwood that the 'Easter Offering' be exempt from Assessable Income be rejected on the grounds as outlined in the report.

### **Professional Standards Protocol**

- That Diocesan Council adopts the Professional Standards Protocol as per Part 3, Section 8 (1) of the Professional Standards Ordinance 2015.

### **Grievance Policy**

- That Diocesan Council adopts the Grievance Policy and encourages its use within the Diocese in those instances where a matter falls outside the definitions of misconduct as set out in Part 1 Section 3 of the Professional Standards Ordinance 2015.

### **Appointment of an Acting Professional Standards Director**

- That Diocesan Council receives the report from Ms Annette Cinnamond and the Rev'd Canon Dr Matthew Anstey and appoints Mrs Christine Crosby as Acting Professional Standards Director while Mrs Theodora Ekonomopoulos is on parental leave.

### **Review of the Roles and Responsibilities of the Professional Standards Director**

- That Diocesan Council as per resolution DC16/97 passed at the 10 August 2016

Meeting of Diocesan Council appoints Mr Alastair Lea to undertake a review of the roles and responsibilities of the Professional Standards Director and report back to Diocesan Council.

#### **Correspondence**

- That Diocesan Council notes the correspondence from The Rev'd Tony Tambllyn (Locum) of the Parishes of Colonel Light Gardens and Edwardstown with regard to the proposed registration of the Parish of Clarence Gardens.

#### **The Leigh Trust**

- That Diocesan Council ratifies its decision to recommend to Synod the appointments of Mr James Oliver and Mr Dan Cregan by the Synod to the Leigh Trust as per the email resolution of 23 September 2016.

#### **Bishop Nomination Committee – Pack – Archbishop's Stipend**

- That Diocesan Council affirms that the stipend for the Archbishop is 200% of the base stipend for clergy in the Diocese of Adelaide as set from time to time by Diocesan Council.

#### **Thank you to Diocesan Secretary**

- That Diocesan Council thanks the Registrar for the outstanding work undertaken in producing the Bishop Nominee Information Pack and matters relating to the Bishop Nomination Committee process.

#### **Thank you to Chris Purton**

- Diocesan Council thanks Chris Purton for his dedicated service to Diocesan Council over many years.

### **Meeting 21 December, 2016**

#### **Minutes of the Previous Meeting**

- That Diocesan Council confirms the minutes of the meeting held 12 October, 2016.

#### **Presentation**

##### **Companion Diocese of Bor & Primary Health Care Clinic**

- That the Diocesan Council, recognising the support for the Bor Primary Health Clinic from the Synod and the Diocesan community and the preparations undertaken by the Bor Companion Diocese Committee (including risk assessment and mitigation), supports the group travelling to Bor in 2017 on behalf of the Diocese to continue the work on the Clinic.
- That the Diocesan Council approves the budget of the Bor Primary Health Clinic for 2016/2017, authorises the allocation of \$55,000 from the Bor Fund for the identified elements of the project and notes the draft budgets for 2017/2018 and 2018/2019.
- That the Diocesan Council approves the allocation of \$10,000 from the External Ministry Fund to reimburse the Bor Clinic Fund for the airfares and extra insurance cover for Diocesan staff for travel to Bor in April/May 2016. (see note 33).
- That the Diocesan Council, to support the project and as part of the risk management strategy for the groups travelling on behalf of the Diocese to Bor, agrees to make available \$5000 USD as a security reserve. This reserve is to be returned intact unless it is required for response.
- That Diocesan Council requires those travelling to South Sudan as part of the

Companion Diocese of Bor project sign a Deed of Release prior to departure to release the Synod from liability for any injury or loss incurred as part of the trip.

- That the Diocesan Council notes the presentation delivered by The Rev'd Paul Mitchell and thanks those travelling for their service and contribution to the Ministry in Bor.

#### **Administrator's Report**

- That Diocesan Council receives the Administrator's verbal Report, which included matters relating to the transition of the Archbishop-Elect to the Diocese and staff changes in both the Archbishop's Office and Diocesan Office.
- That Diocesan Council appreciates the work done by Mr Keith Stephens and Diocesan Office.

#### **Confirmation of Annual Synod Minutes – 29/30 October 2016**

- That Diocesan Council confirms the minutes of the First Session of the Forty Third Triennial (162<sup>nd</sup> Annual Session) of Synod together with the attached Legislation.

#### **Business Arising from Annual Synod**

- That Diocesan Council refers resolution 23 (Youth Ministry) from the First Session of the Forty Third Triennial (162<sup>nd</sup> Annual Session) to Diocesan Administration and Resources Executive and Mission and Evangelism Ministry Unit (MEMU) to provide a recommendation to Diocesan Council for consideration at its June meeting in 2017.
- That Diocesan Council refers resolution 28 (Mission and Evangelism Ministry Unit) from the First Session of the Forty Third Triennial (162<sup>nd</sup> Annual Session) to the

Mission and Evangelism Ministry Unit for consideration.

#### **Synod Membership Feedback**

- That Diocesan Council receives the Synod membership feedback following the First Session of the Forty Third Triennial of Synod (162<sup>nd</sup> Annual Session).

#### **Ministry Units for the Triennium**

- That Diocesan Council under Section 9 (1) of the Diocesan Council and Ministry Units Ordinance 2007 confirms that the Ministry Units for the Forty Third Triennium of Synod will be the Mission and Evangelism Ministry Unit (MEMU), Education and Formation Ministry Unit (EFMU) and Church in Society Ministry Unit (CiSMU).

#### **Annual Session of Synod for 2017**

- That Diocesan Council notes that the Second Session of the Forty Third Triennial of Synod will take place on Friday, 27, 28 and 29 October, 2017.

#### **Confirmation of Bishop Election Synod Minutes – 3 December 2016**

- That Diocesan Council confirms the minutes of the Bishop Election Synod held on 3 December 2016 noting the amendment to 23 and 24 on page 4 of the minutes.

#### **Royal Commission**

- That Diocesan Council notes the Registrar's update regarding the Royal Commission.

#### **Introduction to Governance for Diocesan Council Members**

- That Diocesan Council receives and tables the paper 'Introduction to Governance for Diocesan Council members'.
- That Diocesan Council notes that in-house training is to be provided by the Australian

Institute of Company Directors to members of Diocesan Council and other officers and employees of the Synod from 2 – 4 February 2017.

### **Conflict of Interest**

- That Diocesan Council includes ‘Conflict of Interest – declaration’ as a standing item on future agendas and that a Register of Conflict of Interests be created to record all such declarations.

### **Clergy Stipends & Allowances 2017**

- That the Diocesan Council approves a base stipend of \$52,483 from 1 January 2017, being an increase of 2% on the 2016 stipend, or \$1,029 per annum.
- That the Diocesan Council requests Diocesan Administration and Resources Executive review the Occasional Service Fee.

### **Appointment of Auditors**

- That Diocesan Council confirms the appointment of Ernst & Young as Synod’s auditors for the 2016-2017 and 2017-2018 financial years.

### **Strategic Property Programme**

- That Diocesan Council receives the Strategic Property Programme Report.

### **Glenelg**

- That the Diocesan Council approves deductible expenses to a maximum of \$100,000 in CY 2017 for the purposes of assessment in lieu of the permanent Special Purpose Fund requested by the Parish of Glenelg. Availability of these deductions will be staged according to the funds raised by the Parish for the restoration of the Great West Window.

### **St Peter’s All Souls**

- That the Diocesan Council gives in principle support for 100% of the proceeds of the

proposed sale of the Parish Hall to be retained by the Parish so as to combine the hall’s functionality inside the church, noting the need for more detailed plans before any formal approval can be given.

### **St Peter’s Cathedral Organ Restoration**

- That the Diocesan Council receives the report.

### **Colonel Light Gardens and Edwardstown: - Formation of Parish of Clarence Gardens**

- That Diocesan Council confirms its approval of the registration of the Parish of Clarence Gardens and receives the certificate required by s 25 of the Constitution for noting.
- That Diocesan Council notes that the Covenant between the Parishes of Edwardstown and Colonel Light Gardens has been terminated and that the licence for the building of the Church of All Saints is to be revoked.
- That Diocesan Council thanks The Rev’d Tony Tamblyn for his work throughout the process.

### **Diocesan Council**

- That Diocesan Council appoints Mr Simon Murray to Diocesan Council under section 3.21 (f) of the Constitution.
- That Diocesan Council appoints Ms Kathy Dellit to Diocesan Council under section 3.21(f) of the Constitution.

### **St Barnabas Council**

- That Diocesan Council appoints Mr Stephen Rosier to St Barnabas Council for a period of 3 years ending at the conclusion of the ordinary session of Synod held in 2019.
- That Diocesan Council appoints Mr Paul Wilkins to St Barnabas Council for a period

of 3 years ending at the conclusion of the ordinary session of Synod held in 2019.

### **Cathedral Council**

- That Diocesan Council appoints Ms Sandy Mitchell to Cathedral Council for a period of 3 years ending at the conclusion of the ordinary session of Synod held in 2019.

### **Risk and Audit Committee**

- That Diocesan Council appoints Mr Ian Gray to the Risk and Audit Committee.

### **Anglican Funds South Australia (AFSA)**

- That Diocesan Council appoints Ms Nicky Gameau to the Board of AFSA subject to final endorsement of the Board of AFSA.

### **Thank you**

- That Diocesan Council acknowledges the service of Mr Alastair Lea to Diocesan Council and thanks him for his significant contribution to the life of the church.

## **Meeting 8 February, 2017**

### **Minutes of the Previous Meeting**

- That Diocesan Council confirms the minutes of the meeting held 21 December, 2016, noting that Dr Geoff Bloor had raised Safer Ministry under “Any other Business”. Diocesan Council agreed to discuss this matter under Item 13.

### **Administrator’s Report**

- That Diocesan Council requests the Administrator to prepare terms of reference for a working group to consider the legal structures of parishes and congregations and bring back to adoption by Diocesan Council at a future meeting.
- That Diocesan Council receives the Adminis-

trator’s Report and the attached report from The Rev’d Peter Sandeman, CEO, Anglicare SA Ltd.

### **Companion Diocese of Bor – Primary Health Care Clinic Update**

- That Diocesan Council notes the preliminary report concerning the current status of the Companion Diocese of Bor Primary Health Care Clinic Project and the Travelling Party’s involvement, and requests a review of the arrangements between the Diocese of Adelaide and Diocese of Bor, specifically the Diocese of Adelaide’s involvement with the Primary Health Care Clinic.
- That Diocesan Council appoints the Companion Diocese of Bor sub-committee, and The Rev’d Canon Dr Matthew Anstey, Ms Katherine Dellit and the Registrar to the review group.

### **Diocesan History Book Proposal**

- That Diocesan Council endorses up to \$30K per annum be allocated from 1 June 2017 for three years for the researching and editing of a new history book of the Diocese of Adelaide.
- That Diocesan Council establishes an Advisory Board to consist of the Registrar, The Rev’d Canon Dr Matthew Anstey, Dr Sarah Black (Archivist), Ms Sandy Mitchell, The Venerable Conrad Patterson and Mrs Robin Radford.

### **Occasional Service Fee Revisions**

- That Diocesan Council adopts the revised table of Occasional Service Fees.

### **Review of Election of a Bishop Ordinance**

- That Diocesan Council appoints the Chancellor (Chair), the Registrar, Archdeacon David Bassett and Emma Riggs to undertake a

review of the Election of a Bishop Ordinance and prepare amendments necessary in time for consideration at the Annual Session of Synod 2017.

#### **Portability of Clergy Annual Leave**

- That Diocesan Council conveys to the Provincial Council that it is not supportive of a provincial programme for portability of annual leave and that all clergy should be encouraged to take regular leave so as not to accrue excessive leave balances.

#### **Review of AICD Foundation of Directorship Workshop**

- That Diocesan Council receives the report.

#### **Half Yearly Financial Report**

- That Diocesan Council receives the Finance Report as at 31 December 2016.

#### **Debtors Report**

- That the Diocesan Council receives the Debtors report and requests the Area Archdeacons in conjunction with the Registrar to liaise with the listed parishes to resolve any outstanding monies owed to the Diocese and report back to Diocesan Council at its next meeting.

#### **Bishop's Court Development Update**

- That Diocesan Council receives the report provided on the proposed development of Bishop's Court and encourages the Registrar to continue investigating the possibilities that further the Synod's interests.
- That Diocesan Council, recognising the need to engage a registered architect, encourages the Registrar to seek a new Architect and provide a report and recommendation to Diocesan Administration and Resources Executive for approval.

#### **St Barnabas Building Flood Damage**

- That Diocesan Council notes the report regarding the impacts of the storm event of the 28th December 2016 on Diocesan buildings and other Parish properties.

#### **Royal Commission Update**

- That Diocesan Council notes the report and those officers of the Synod who may be called to give evidence as part of Case Study 52 and the corresponding Public Hearings and writes to the Royal Commission Working Group of the General Synod expressing concern that officers of the Synod of the Diocese of Adelaide were nominated to give evidence without prior knowledge and consultation.

#### **Port Adelaide**

- That Diocesan Council, having been requested by the Parish of Port Adelaide, agrees that the Parish be placed under Administration according to Section 85 (3)a of the Parochial Administration Ordinance indefinitely and appoints the Registrar as the Manager of Parish Property & Financial Affairs.
- That Diocesan Council expresses its concern and support for the Parish of Port Adelaide and for those involved.

#### **Alberton**

- That Diocesan Council receives the request resolution as passed by the Special Vestry Meeting of the Parish of Alberton to terminate their registration as a parish as per Division 3, Section 12 and 13 of the Registration of Congregations and Parishes Ordinance and notes their desire to one day see a new missional congregation form in the church plant of St George's Alberton.
- That Diocesan Council notes the report and expresses its goodwill and encouragement at



the prospect of the congregation of Alberton transferring to the Parish of Woodville.

### Correspondence

- That Diocesan Council thanks Amanda Harfield for her service to the Diocese over the past 3 years as a member of the Professional Standards Committee.

### Ministry Units

Mission and Evangelism Ministry Unit (MEMU)

- That Diocesan Council appoints The Rev'd Stephen Daughtry, Ms Sandy Mitchell, The Rev'd Martyn Woodsford and Ms Lee-Anne Walsh to Mission and Evangelism Ministry Unit (MEMU) under Section 10 of the Ordinance for the duration of this triennium.
- That Diocesan Council encourages the Administrator (Sede Vacante) to appoint The Rev'd Sam Bleby and The Rev'd Dave McGillivray to Mission and Evangelism Ministry Unit (MEMU) under Section 10 of the Ordinance for the duration of this triennium.
- That Diocesan Council appoints The Rev'd Martyn Woodsford to the Diocesan Council as the representative of MEMU under Section 3(e) of the Ordinance for the next triennium.

Church in Society Ministry Unit (CiSMU)

- That Diocesan Council appoints Mr Brad Chapman and Mr Peter Burke to Church in Society Ministry Unit (CiSMU) under Section 10 of the Ordinance for the duration of this triennium.
- That Diocesan Council encourages the Administrator (Sede Vacante) to appoint The Right Rev'd Chris McLeod and The Rev'd Dr Lynn Arnold AO to Church in Society Ministry Unit (CiSMU) under Section 10 of the

Ordinance for the duration of this triennium.

Education and Formation Ministry Unit (EFMU)

- That Diocesan Council appoints Ms Ann Nadge and The Rev'd Michael Lane to Education and Formation Ministry Unit (EFMU) under Section 10 for the duration of this triennium.
- That Diocesan Council appoints The Rev'd Canon Dr Matthew Anstey to the Diocesan Council as the representative of EFMU under Section 3(e) of the Ordinance for the next triennium.

### Impact of the Final Report of the Royal Commission

- That Diocesan Council encourages Mrs Helen Carrig to prepare a briefing paper for tabling at its next meeting regarding the suggested amendments to Faithfulness in Service as proposed by the General Synod Professional Standards Commission.

### Safer Ministry Screening

- That Diocesan Council notes Dr Geoff Bloor's concerns regarding Safer Ministry Screening and requests a report outlining each parish's screening and education statistics.

### Meeting 19 April, 2017

#### Minutes of the Previous Meeting

- That Diocesan Council confirms the minutes of the meeting held 8 February 2017.

#### Presentation

**The Para Ministry Report – Bishop Tim Harris, Archdeacon Lyn McRostie & Mrs Kate McGarry**

- That Diocesan Council receives the presentation.



### **Administrator's Report**

- That Diocesan Council ratifies its decision to appoint Archdeacon David Bassett as Acting Registrar & Secretary of Synod from 1 May 2017 for a period of no more than six months as per the Administrator's email dated 29 March 2017 and responses.
- That Diocesan Council receives the Administrator's Report.

### **Principles for the Use of Names – General Synod Resolution**

- That Diocesan Council notes the correspondence from General Synod regarding the principles for the use of names and will continue to monitor this matter to explore ways for a consistent approach in applying these principles across all Anglican entities in the Diocese of Adelaide.

### **Faithfulness in Service**

- That Diocesan Council updates Faithfulness in Service to align with the General Synod Professional Standards Commission's recommendations with the exception of Clause 7.4, which will remain as adopted by Adelaide Synod in 2006.

### **Professional Standards Matter**

- That Diocesan Council notes the correspondence relating to the former Acting Professional Standards Director and requests the Administrator and Registrar to respond to Mrs Christine Crosby as appropriate and thanks her for her period of acting in what is a challenging role.

### **Woodcroft College – Constitutional Changes**

- That Diocesan Council approves the changes to the Woodcroft College Constitution.

### **WH&S Report**

- That Diocesan Council receives and notes the Report on WHS matters.

### **Royal Commission Update – Case Study 52 Report**

- That Diocesan Council thanks the Administrator (*Sede Vacante*) & the Registrar & Secretary of Synod for their report on the Royal Commission.

### **Healing Steps Update**

- That Diocesan Council notes the Healing Steps report and thanks the Registrar & Secretary of Synod for his work in these matters.

### **Companion Diocese of Bor – Primary Health Care Clinic Update**

- That Diocesan Council thanks the Committee for the report and for the work that has been done in the Diocese of Bor.

### **Bishop's Court Development Update**

- That Diocesan Council receives the update on the Bishop's Court Development Project.

### **DARE Minutes**

- That Diocesan Council receives the minutes of the meeting dated 8 March 2017.

### **Unley – Administration**

- That Diocesan Council agrees to continue the Administration of the Parish of Unley according to section 85B(3)(a) of the Parochial Administration Ordinance until 31 December 2017; and appoints Diocesan Finance Manager Susan Arnold as the Manager of Parish Property and Financial Affairs.

### **Deregistration of Point Pass, Parish of Kapunda**

- That Diocesan Council receives and notes the progress report concerning the closure and deconsecration of St Mary's Church Point

Pass, Parish of Kapunda, the valuation and proposed sale of the site.

- That Diocesan Council approves that the composition of the Parish of Kapunda be changed by closing St Mary's Church at Point Pass pursuant to section 11 (4) of The Registration of Congregations and Parishes Ordinance 2011

#### **St Peter's Cathedral – Organ Restoration**

- That Diocesan Council receives the reports.
- That Diocesan Council approves a guarantee for the loan from AFSA to provide for the Cathedral organ restoration.

#### **Deregistration of the Parish of Alberton**

- That Diocesan Council resolves:
  - To hold the ADALBL01 – Alberton Land Sale Endowment Fund for benefit of future ministry at St George's Alberton, and directs that 100% of the distribution be assigned to the Synod to offset property holding costs;
- That the Synod receives the cash at hand held by the Parish of Alberton at the time the Registration was terminated, and use the funds to offset property holding costs.
- That Diocesan Council notes that recommendations for future mission and ministry in the Alberton area will be brought to a future meeting.

#### **Prospect – Administration**

- That Diocesan Council, noting the request of Bishop Tim Harris, Administrator (*Sede Vacante*) and that the Parish is no longer in a position to repay its debts to the Synod be placed under Administration according to Section 85B(3)a of the Parochial Administra-

tion Ordinance indefinitely and appoints the Registrar as the Manager of Parish Property & Financial Affairs.

#### **Stirling Hall Contract Approval**

- That Diocesan Council receives and notes the report concerning the detailed costings for the refurbishment of the Parish Hall at the Church of the Epiphany, Crafers, Parish of Stirling, and the Parish's method of funding the Parish Hall refurbishment project.
- That Diocesan Council approves the release of up to \$165,000 of the capital representing the proceeds of sale of Ascension House in 2006 from the Parish's AFSA Endowment Fund account for expenditure on the Parish Hall refurbishment project, upon receipt of a request by the Parish Council of Stirling.
- That Diocesan Council receives and notes the report concerning the selection of a builder for the Parish Hall refurbishment project.
- That Diocesan Council authorises the Registrar & Secretary of Synod to execute a contract with Sarah Constructions Pty Ltd for a contract price not exceeding \$492,000 (GST Exclusive).

#### **Correspondence - In**

- That Diocesan Council notes the correspondence from The Rev'd Peter Sandeman regarding the Diaconal Conference and agrees to include this event as part of the Synod's cover Public Liability Insurance with any additional costs to be paid from the Conference budget.

#### **Trinity College**

- That Diocesan Council reappoints Mr David Russell to the Board of Trinity College Board for the 2017/2018 year.

- That Diocesan Council reappoints Dr Ken Heath to the Board of Trinity College Board for the 2017/2018 year.

#### **St Mark's College**

- That Diocesan Council reappoints Mr James Harvey to the St Mark's College Council for a three-year term.

#### **Leigh Trust**

- That Diocesan Council appoints Mr Kevin Stracey as an Observer to the Leigh Trust, pending an election at the 2017 Annual Session of Synod, to replace Mr Keith Stephens who has retired from the Trustees.

#### **Cathedral Council**

- That Diocesan Council appoints Mrs Helen Carrig to Cathedral Council as per Section 18(1)(e) of the Cathedral Ordinance until the conclusion of the Ordinary Session of Synod held in 2019.

#### **Diocesan Administration and Resources Executive (DARE)**

- That Diocesan Council appoints The Right Rev'd Dr Tim Harris (Administrator – *Sede Vacante*) to DARE.

#### **Thank you to Mr Keith Stephens, Registrar & Secretary of Synod**

- Diocesan Council gives thanks to God for the ministry and leadership of Keith Stephens during his term as Registrar and Secretary of Synod (2010-2017), affirming his professional contribution to the governance, management, and wellbeing of the Diocese across the diversity of its mission and outreach. We are particularly grateful for Keith's outstanding work towards the Diocese's response to the Royal Commission and redress for survivors, the recruitment and oversight of the Diocesan Office staff team, the significant improvement

in the financial position of the Diocese, his leadership of Synod, and his loyal and dedicated support for the office of the Archbishop. We wish Keith and Sarah every success in their new ministry and life together in the Diocese of Perth.

#### **Thank you to The Right Rev'd Dr Tim Harris, Administrator (*Sede Vacante*)**

- Diocesan Council gives thanks to God for the ministry and leadership of Bishop Tim Harris during his term as Administrator (*Sede Vacante*) (2016-2017), affirming his missional and episcopal leadership of the Diocese in its outreach and ministry. We are particularly grateful for Tim's oversight of the Diocesan leadership team, his wisdom in the management of significant change and transition, his contribution to the Diocese's response to the Royal Commission, and his pastoral and personal support as Administrator for a significant number of people.

#### **Meeting 14 June 2017**

#### **Presentation of the Budget 2017/2018 St Barnabas College Grant**

- That Diocesan Council sets the Synod grant to St Barnabas College to be \$250,000 per annum for the next three years and that this grant be indexed according to CPI on an annual basis.
- The Diocesan Council encourages St Barnabas Council in their provision of improved appropriate reporting and accountability.

#### **Synod Operations Budget 2017/2018**

- That Diocesan Council endorses the 2017/2018 Synod Operations Budget and recommends its approval by Synod.

**Parish Debtors to 31 May 2017**

- That Diocesan Council notes the Debtors report and endorses DARE's request that the Area Archdeacons are encouraged to liaise with the listed parishes to resolve any outstanding monies owed to the Diocese

**Minutes of the Previous Meeting**

- That Diocesan Council confirms the minutes of the meeting held 19 April 2017, noting that Katherine Dellit was omitted from the list of attendees.

**Archbishop's Matters**

- That Diocesan Council agrees to usually meet in February, March, April, May, June, July, August, September, October, November and December each year.
- That Diocesan Council receives the Archbishop's Reflections.

**Appointment of Registrar & Secretary of Synod**

- That Diocesan Council approves the Position Description for the position of Diocesan Registrar and Secretary of Synod and recommends the commencement of the advertising and recruitment process.
- That Diocesan Council approves the appointment of Mark Johnson, Director EGM Partners as the Diocesan agent in the recruitment process.
- That Diocesan Council appoints an interview panel consisting of Archbishop Geoff, Archdeacon David Bassett, Bruce Linn and Katherine Dellit.
- That Diocesan Council authorises a salary package of up to a total employment cost of \$200,000 for the position of Registrar and Secretary of Synod.

**Laura and Alfred West Cottage Homes (LAWCH) – Update**

- That Diocesan Council notes the update regarding LAWCH.

**WH&S Report**

- That Diocesan Council receives and notes the Report on WHS matters.

**AFSA Report**

- That Diocesan Council notes the AFSA Report.

**Strategic Property Programme – Update**

- That Diocesan Council notes the report on property matters

**Synod 2017 Timeline & Legislation**

- That Diocesan Council notes the timeline for the annual Synod in October 2017 and the legislation that will be considered by Diocesan Council for presentation to the annual Synod.

**Diocesan Administration and Resources Executive Minutes**

- That Diocesan Council receives the minutes of the meeting dated 7 June 2017.

**History Book Project**

- That Diocesan Council notes the report.

**Observers' Report – Diocese of Willochra**

- That Diocesan Council notes the Observers' report for the Diocese of Willochra.

**St Peter's Cathedral Organ Restoration – Update**

- That Diocesan Council notes the report on the St Peter's Cathedral Organ Restoration.

**St Peter's Cathedral Conservation Strategy - Update**

- That Diocesan Council notes the report on the St Peter's Cathedral Conservation Strategy and the requirement for funding for urgent repairs.

### **Gawler Parish – Property Summary**

- That Diocesan Council, noting the work being undertaken into restoring sustainability to the Parish and that Synod resources may be required in the short to medium term, accepts the property summary paper on the Parish of Gawler.

### **Parish of Kapunda – Eudunda**

- Recognising the agreement and recommendation of the Kapunda Parish vestry, Diocesan Council notes the correspondence provided by Archdeacon McRostie and the recommendation of DARE and agrees that:
  - St Hilda's Church be deconsecrated and delicensed.
  - Sunday transport be provided by Eudunda residents travelling to Kapunda.
- That Diocesan Council gives authority to the Acting Registrar and Secretary of Synod to sell the property under the following conditions:
  - That a Registered Valuation be obtained
  - That the sale price be no more than 10% below the valuation
  - That the proceeds be applied according the agreed formula of 55% to the parish, 40% to the Ministry and Mission Fund, 5% to external mission (at the discretion of the Archbishop).

### **General Synod**

- That Diocesan Council appoints Dr Geoff Bloor as a Member of General Synod (to replace Mr Keith Stephens) for the remainder of the triennium.
- That Diocesan Council appoints Ms Ann Nadge as a Member of General Synod (to replace Mr Richard Dennis) for the remainder of the triennium.

### **Synod Seal**

- That Diocesan Council appoints The Rev'd Martyn Woodsford (to replace The Rev'd Paul Mitchell) as a Custodian of the Synod Seal for the remainder of the triennium.

### **Annual Leave - Acting Secretary of Synod**

- That Diocesan Council appoints Archdeacon Lyn McRostie as Acting Secretary of Synod during David Bassett's annual leave.

## **USE OF THE SYNOD SEAL**

JULY 2016 – JUNE 2017

### **July 2016**

7/7 Vesting of the Whole of the Land comprised in Certificate of Volume 1840 Folio 18. Application to note on the Certificate of Title the vesting of the above land in the Application in accordance with the provision of The Church of England Trust Property Act 1971 as evidence by the notification published in the Government Gazette on 23 September 1971 of page 1222, and as evidenced by the Certificate signed by the Archbishop of Adelaide dated 26 August 2015 and as evidenced by the Resolution of the Vestry of The Anglican Parish of Largs Bay dated

20 September 2015, and as evidenced by the Certificate signed by the Secretary of Synod dated 14 April 2016.

### August 2016

26/8 Agreement to Lease between the Synod of the Diocese of Adelaide in the Anglican Church of Australia Inc and Artini Crash Repairs Pty Ltd regarding land at the rear of 1169/1163-1175 South Road, St Marys SA being portions of the land in Certificate of Titles Volume 5444 Folio 29 and Volumes 5386 Folio 954.

### September 2016

28/9 Deed of Release and Discharge between \_\_\_\_\_ of the first part and The Synod of the Diocese of Adelaide of the Anglican Church of Australia Inc of the second part.

### October 2016

10/10 Memorandum of Extension of Lease between the Synod of the Diocese of Adelaide of the Anglican Church of Australia Inc and Invocare Australia Pty Ltd of Level 2/40 Miller Street, North Sydney 2060 regarding portion of the land in Certificate of Title Volume 5464 Folios 184 and 185 being the area marked "Old Church" in GP 374/1991 and being portion of 5 Gorge Road, Paradise SA 5075 and as depicted as the area hatched in red on the plan attached to the Memorandum of Lease.

### November 2016

25/11 Lease & Deed of Guarantee and Indem-

nity between the Synod of the Diocese of Adelaide of the Anglican Church of Australia Inc and Artini Crash Repairs Pty Ltd regarding land at the rear of 1169/1163-1175 South Road, St Marys SA, being portions of land in Certificate of Titles Volume 5444 Folio 29 and Volume 5386 Folio 954.

25/11 Memorandum and Extension of Lease between the Synod of the Diocese of Adelaide of the Anglican Church of Australia Inc and Adtrans Automotive Group Pty Ltd of 1 Main North Road, Medindie SA 5081 regarding the whole of land in Certificate of Title Volume 5405 Folio 507.

25/11 Memorandum and Extension of Lease between the Synod of the Diocese of Adelaide of the Anglican Church of Australia Inc and Sebastian Callipari and Christine Callipari of 42 Horsley Drive, Kidman Park SA 5025 regarding portion of the land in Certificate of Title Volume 5665 Folio 234 being known as 39 King William Road, North Adelaide SA 5006 and as depicted on the plan attached to the Memorandum of Lease.

### December 2016

6/12 Service Agreement between The Synod of the Diocese of Adelaide of the Anglican Church of Australia Inc trading as Anglican Funds South Australia of 18 King William Road, North Adelaide SA 5006 (AFSA) and Anglican Trusts Corporation of the Diocese of Gippsland (ABN 89363058392) of 453 Raymond Street, Sale, Victoria 3850 (the Client).

5520 Folio 833.

7/12 Execution of Transfer between the Synod of the Diocese of Adelaide of the Anglican Church of Australia Inc and Hope Bible Presbyterian Church Inc re Allotment 383, 14 Bedford Square, Colonel Light Gardens SA 5041.

19/12 Application for Deposit of a Plan of Community Division by the Synod of the Diocese of Adelaide of the Anglican Church of Australia Inc formerly of 44 Currie Street, Adelaide SA 5000 now of 18 King William Road, North Adelaide SA 5006 in relation to the whole of land comprised in Certificate of Title Register Book Volume 5700 Folio 257 at 86 Gage Street, Firls SA 5070.

The Synod Seal was not used during the month of January 2017.

## **February 2017**

22/02 Terms of agreement between Bankwest and The Synod of the Diocese of the Anglican Church of Australia Inc regarding the rollover of the current financing facility.

The Seal was not used during March 2017.

## **April 2017**

27/04 Execution of a Deed of Amendment between The Synod of the Diocese of the Anglican Church of Australia Inc and ANZ Fiduciary Services Pty Ltd, The Trust Co Ltd and Folkestone Investment Management Ltd concerning land at Coromandel Parade, Blackwood CT Vol

27/04 Execution of a Deed of Amendment between The Synod of the Diocese of the Anglican Church of Australia Inc and ANZ Fiduciary Services Pty Ltd, The Trust Co Ltd and Folkestone Investment Management Ltd concerning land at 444 Brighton Road, Brighton CT Vol 5784 Folio 8949.

27/04 Execution of a Deed of Amendment between The Synod of the Diocese of the Anglican Church of Australia Inc and ANZ Fiduciary Services Pty Ltd, The Trust Co Ltd and Folkestone Investment Management Ltd concerning land at the corner Tantara & Roopena Street, Ingle Farm CT Vol 5572 Folio 392.

The Seal was not used during May 2017.

## **June 2017**

28/06 Execution of a Client Authorisation Form authorising Fisher Jeffries Barristers and Solicitors to execute Conveyancing Documents on behalf of the Synod, submit Conveyancing Documents for lodgement at the Land Registry and other acts to complete conveyancing transactions.

## ATTENDANCE AT DIOCESAN COUNCIL

Between July 2016 and June 2017  
Diocesan Council met on 6 occasions.

	Total	Apologies	Attended
The Right Rev'd Dr Tim Harris (Administrator – Sede Vacante)	6		6
Mr Richard Dennis (Chancellor)	6	3	3
The Ven David Bassett (Acting Secretary of Synod)	6	1	5
The Right Rev'd Chris McLeod	6	4	2
The Rev'd Dr Matthew Anstey	6	1	5
The Very Rev'd Frank Nelson	6	1	5
The Rev'd Janet Phillips	6	1	5
The Rev'd Martyn Woodsford	6		6
The Rev'd Andy Wurm	6	2	4
The Ven Lyn McRostie	6	1	5
Dr Geoff Bloor	6		6
Ms Sandy Mitchell	6	1	5
Mr Allan Perryman	6	2	4
Mr Simon Murray	6	1	5
<i>Resigned/Retired</i>			
The Most Rev'd Dr Jeffrey Driver (Archbishop)	1		1
Mr Chris Purton	2		2
The Rev'd David Covington-Groth	2	1	1
Mr Keith Stephens (Secretary of Synod)	5		5
Mr Alastair Lea	2	1	1
<i>Appointed</i>			
The Most Rev'd Geoffrey Smith (Archbishop)	1		1
The Rev'd Canon Jenny Wilson	4		4
Mrs Helen Carrig	4		4
Ms Katherine Dellit	4		4
Mr Ian Gray	4		4
Ms Wendy Hoare	4	1	3
Ms Emma Riggs	4		4
Mr Kevin Stracey	4		4

## DIOCESAN ADMINISTRATION & RESOURCES EXECUTIVE (DARE)

### Members of DARE for 2016/2017

- The Most Rev'd Dr Jeffrey Driver, Archbishop (Ex officio & Chair) (retired 26 August 2016)
- Mr Keith Stephens, Registrar & Secretary of Synod (Ex officio) (retired 28 April 2017)
- Mr John Neeves (retired 8 March 2017)
- The Rev'd Darren Russ (appointed 13 July 2016) (resigned October 2016 when appointed Executive Officer in Diocesan Office)
- The Most Rev'd Geoffrey Smith, Archbishop (Ex-officio & Chair) (28 April 2017)
- The Venerable David Bassett – Acting Registrar & Secretary of Synod (28 April 2017)
- The Right Rev'd Dr Tim Harris, Administrator
- Mr Alastair Lea
- Mr Kevin Stracey
- The Venerable Lyn McRostie

The Diocesan Administration and Resources Executive, as a sub-committee of the Diocesan Council under Section 7 of the Diocesan Council and Ministry Units Ordinance, met on 4 occasions during 2016/2017. As a sub-committee of Diocesan Council, DARE has a responsibility of overseeing and preparing much of the material that ultimately is presented to Diocesan Council for consideration and decision. DARE has a limited delegation concerning parish matters and other related affairs, however, is an effective body in overseeing much of the business affairs of the Synod as well as providing valuable advice to the Archbishop and Registrar & Secretary of Synod. DARE receives regular detailed reports from the Registrar & Secretary



of Synod concerning a number of strategic and operational activities of the Synod.

Special thanks to Mr John Neeves, who retired from DARE after a number of years' service to DARE. DARE also thanks Mr Keith Stephens, Registrar & Secretary of Synod, who resigned from the Diocese of Adelaide to take up a position in the Diocese of Perth, for his service since DARE's inception. Both members contributed substantially to the Diocese as members of the Executive.

Some of the key areas of activity over the preceding twelve months include:

#### **Parish Engagement:**

DARE has continued to play a key role in the changing nature of our church. In particular:

- The Parish of Clarence Gardens was created after the Parish of Colonel Light Gardens approved the sale of the property and the merge with the Parish of Edwardstown in accordance with the Parochial Administration Ordinance.

#### **Property Update**

As a result of a significant storm in Adelaide on 28 December 2016, St Barnabas Building suffered serious flood damage. Restoring the St Barnabas building in time for the start of the new Academic semester was a priority as were plans for remediating the ceiling and wall damage above the main staircase of the heritage part of the building.

The restoration of the Mezzanine Floor, surrounding areas, stairs, Atrium Walls, Reception Area, Common Room, Library and Library Workroom were all successfully completed in stages ahead of the first classes of semester; and the building returned to full function on 28

February 2017.

The Archive Workroom has been restored to full function and our Archivist (Dr Sarah Black) worked with ArtLab in the restoration process.

Diocesan Office also provided technical support for the installation and configuration of the St Barnabas College's Digital Classroom project.

#### **Governance**

Members of Diocesan Council and other officers and employees of the Synod were given in-house training provided by the Australian Institute of Company Directors.

The training encompassed the following topics:

- Role of Diocesan Council and its members
- Introduction to Diocesan Council meetings and governance
- Introduction to Financial Information for members of Diocesan Council
- Assessing Financial Performance
- Introduction to the Strategic Role of members of Diocesan Council
- Risk: Issues for members of Diocesan Council.

#### **Work Health and Safety**

Evacuation plans and procedures have been updated.

#### **Policy Initiatives**

Work is continuing on the following policies:

- **Work Health and Safety Policy**
- **Risk Management Policy**
- **Privacy Policy.**

The following Anglican Funds SA (AFSA) specific policies were updated:

- **AFSA Board Policy Statement**
- **Capital Adequacy Policy**
- **Liquidity Policy**
- **Interest Rate Setting Policy.**

AFSA has adopted a Business Continuity Plan covering its operations.

#### **Restructure of Diocesan Office:**

In October 2016, the Registrar engaged Rev'd Darren Russ as his Executive Officer to work closely alongside him. This was a significant increase in the generalist support within the office.

In November 2016, the Registrar met with the senior leadership team of Diocesan Office and proposed that a consultant/facilitator be engaged to look at the structure and activities of Diocesan Office in an effort to improve efficiencies, reduce 'bottle necks' and to allocate the space and time needed for several significant projects, which having been given approval including the new database, the adoption of Crimtrack and new safer minister workflows.

Ms Lynette Glendenning from Tempo Strategies was engaged to work with the senior leadership team. The new model defines the four key functions of Diocesan Office as (1) Governance, (2) Finance & Compliance, (3) Assets & Property and (4) Operations. The operations portfolio has a role to work across the activities of Diocesan Office and the Synod more broadly.

Listed below are the resolutions passed by Diocesan Administration Resources Executive (DARE) for the twelve months July 2016 – June 2017.

#### **Meeting 13 July 2016**

- That Diocesan Administration and Resources Executive confirms the outcomes of the meeting held on Friday, 27 May 2016.

- That Diocesan Administration and Resources Executive receives the Registrar's Report.

#### **Strategic Property Update**

- That Diocesan Administration and Resources Executive receives the report on Strategic Property matters.

#### **WHS Report**

- That Diocesan Administration and Resources Executive receives and notes the report on WHS matters.

#### **Parish of Stirling – Stirling Parish Hall Project**

- That the Diocesan Administration and Resources Executive gratefully acknowledges the work of the Parish Building Committee of the Parish of Stirling on the project to extend and refurbish the hall at the Church of the Epiphany, Crafers, and encourages them in the ongoing development approval process.
- That the Diocesan Administration and Resources Executive recommends to Diocesan Council that the gift of \$300,000 given to the Parish of Stirling for the purpose of the Hall Refurbishment Project, be granted exemption from assessment.

#### **Parish of Prospect**

- That the Diocesan Administration and Resources Executive notes the request of the Parish of Prospect for support from Diocesan Office in implementing the property and loan transactions approved by the Parish Council.

#### **St Peter's Cathedral**

- That the Diocesan Administration and Resources Executive notes the planned emergency works to the repair of the St Peter's Cathedral ceiling.

### **Membership of DARE**

- That Rev'd Darren Russ be appointed as a DARE appointed member to the Diocesan Administration and Resources Executive.

### **Meeting 14 September 2016**

- That Diocesan Administration and Resources Executive confirms the outcomes of the meeting held 13 July, 2016.
- That Diocesan Administration and Resources Executive receives the Registrar's Report.

### **Strategic Property Update**

- That Diocesan Administration and Resources Executive receives the report on Strategic Property matters.

### **Bishop Court Maintenance Update Report**

- That Diocesan Administration and Resources Executive receives the report on Bishop's Court Maintenance matters and approves the repairs and maintenance plan as outlined.

### **WHS Report**

- That Diocesan Administration and Resources Executive receives and notes the report on WHS matters.

### **Parish Debtors to 30 July 2016**

- That the Diocesan Administration and Resources Executive receives the Debtors report and encourages the Area Archdeacons in conjunction with the Parish and Ministry Support Manager to liaise with the listed parishes to resolve any outstanding monies owed to the Diocese.

### **End of Financial Year Accounts and Report**

- That the Diocesan Administration and Resources Executive receives the end of year (June 2016) Financial Statements and

recommends their endorsement to Diocesan Council.

### **Synod Operations Financial Report – Year Ended 30 June 2016**

- That the Diocesan Administration and Resources Executive receives the Synod Operations Financial Report for the year ended 30 June 2016 and recommends their endorsement to Diocesan Council.

### **Intentional Parish Engagement Report**

- That the Diocesan Administration & Resources Executive notes the report.

### **Library Manager – Synod Underwriting Salary – Report from Matthew Anstey**

- That the recommendation in the Principal's report, having been reviewed by DARE, is supported as a proposal to Diocesan Council with the condition that Diocesan Council urges the College to continue to reduce the additional Synod subsidy.

### **Meeting 8 March 2017**

- That Diocesan Administration and Resources Executive confirms the outcomes of the meeting held Wednesday, 14 September 2016.

### **Parishes of Brighton & Glenelg**

- That Diocesan Administration and Resources Executive ratifies the circular resolutions relating to the Parishes of Brighton and Glenelg contained in the Registrar's email of 14 December 2016, noting the comments of Mr Kevin Stracey.

### **Parish of Brighton**

- That the Diocesan Administration and Resources Executive approve the kitchen renovation project at St Jude's Brighton and allow the parish to enter the necessary contracts for

the works, up to the value of \$107,000.

#### **Parish of Glenelg:**

- That the Diocesan Administration and Resources Committee approves a contract up to the value of \$100,000 between the Parish of Glenelg and Adelaide Artisan Glass for the conservation, restoration and protection of the Great West Window installed in St Peter's Church, Glenelg.
- That the Diocesan Administration and Resources Committee recommends in lieu of the permanent Special Purpose Fund requested by the Parish of Glenelg, that Diocesan Council approves deductible expenses of \$100,000 in 2017 for the purposes of assessment, relating to funds collected for the restoration of the Great West Window.

#### **St Hilda's, Eudunda, Parish of Kapunda**

- That Diocesan Administration and Resources Executive (DARE) notes the update provided by Archdeacon Lyn McRostie concerning St Hilda's, Eudunda, Parish of Kapunda and awaits a formal briefing paper at the next meeting of DARE.

#### **WHS**

- That Diocesan Administration and Resources Executive receives and notes the report on WHS matters.

#### **Registrar's Report**

- That Diocesan Administration and Resources Executive notes the resignation of Mr Keith Stephens as Registrar & Secretary of Synod and thanks him for his considerable and significant service to the Diocese and wishes him all the best in his future.
- That Diocesan Administration and Resources Executive requests an exit interview be

undertaken with Mr Keith Stephens prior to his departure and recommends to the Bishop that Mr Allan Perryman and Mr Alastair Lea conduct the exit interview.

- That Diocesan Administration and Resources Executive receives the Registrar's Report.

#### **Status of ASIC Relief – Anglican Funds SA (AFSA)**

- That Diocesan Administration and Resources Executive receives the AFSA report on the status of ASIC relief in relation to the Community Fund.

#### **Property Update**

- That Diocesan Administration and Resources Executive receives the report on property matters.
- That Diocesan Administration and Resources Executive requests the Registrar to provide a report on the insurance aggregate deductible fund.
- That Diocesan Administration and Resources Executive expresses its gratitude to those staff who came into the office over the Christmas closure period to assist with clean up and responding to the flooding of the St Barnabas Building.

#### **St Barnabas College Property Request - Principal's Accommodation**

- That Diocesan Administration and Resources Executive invites St Barnabas College to lease the property in Firlie for use by the Principal at the market or near market rate upon the completion of the build scheduled for September 2017.

#### **St Peter's Cathedral Organ Restoration**

- That the Diocesan Administration and

Resources Executive receives the organ restoration report and notes the request to obtain a loan to complete the project.

### **Deregulation of Point Pass, Parish of Kapunda & St Hilda's Eudunda Update**

- That Diocesan Administration and Resources Executive receives and notes the progress report concerning the closure and deconsecration of St Mary's Church Point Pass, Parish of Kapunda, and concerning the valuation and proposed sale of the site and confirms authorisation to sell the site.
- That Diocesan Administration and Resources Executive recommends that the Diocesan Council approves that the composition of the Parish of Kapunda be changed by closing St Mary's Church at Point Pass pursuant to section 11 (4) of The Registration of Congregations and Parishes Ordinance 2011.
- That Diocesan Administration and Resources Executive notes the verbal report on the status of the congregation of St Hilda's, Eudunda provided by Archdeacon Lyn McRostie and agrees to commence the process of formalising its closure and potential sale.

### **Resignation of Mr John Neeves**

- That the Diocesan Administration & Resources Executive notes the resignation of Mr John Neeves from DARE and acknowledges his significant contribution to the Executive.

### **Meeting 7 June 2017**

- That Diocesan Administration and Resources Executive confirms the outcomes of the meeting held Wednesday, 8 March 2017.

### **St Barnabas College Grant**

- That the Diocesan Administration and

Resources Executive receives the St Barnabas paper and recommends to Diocesan Council that the annual grant be budgeted for accordingly and encourages St Barnabas Council in their provision of improved appropriate reporting and accountability.

### **Budget 2017/2018**

- That the Diocesan Administration and Resources Executive notes the draft Synod Budget 2017-2018 and commends it to Diocesan Council to recommend it to Synod.

### **Parish Debtors**

- That the Diocesan Administration and Resources Executive receives the Debtors report and encourages the Area Archdeacons to liaise with the listed parishes to resolve any outstanding monies owed to the Diocese.

### **WHS**

- That Diocesan Administration and Resources Executive receives and notes the report on WHS matters.

### **Registrar's Report**

- That Diocesan Administration and Resources Executive notes the current outstanding critical incidents matters in particular that which relates to the Diocese of The Murray and its implications.
- That the Diocesan Administration and Resource Executive approves the Job Description for the position of Diocesan Registrar and Secretary of Synod and recommends it to Diocesan Council for consideration at its next meeting.
- That the Diocesan Administration and Resource Executive requests the Acting Registrar and Secretary to Synod to prepare a paper for circulation by email in relation to member-

ship of DARE.

- That the Diocesan Administration and Resource Executive requests the Acting Registrar and Secretary of Synod initiate a review of the Deduction Policy for consideration at a future meeting.
- That Diocesan Administration and Resources Executive receives the Acting Registrar's Report.

#### **AFSA Report**

- That Diocesan Administration and Resources Executive receives the AFSA Report.

#### **Property Update**

- That Diocesan Administration and Resources Executive receives the report on property matters.

#### **St Peter's Cathedral Organ Restoration – Update**

- That the Diocesan Administration and Resources Executive receives the report on the St Peter's Cathedral Organ Restoration.

#### **St Peter's Cathedral Conservation Strategy**

- That the Diocesan Administration and Resources Executive notes the St Peter's Cathedral Conservation Strategy and recommends its consideration by Diocesan Council.

#### **Gawler Parish - Property Summary**

- That Diocesan Administration and Resources Executive accepts the property summary paper on the Parish of Gawler, recognising that work is being undertaken into restoring sustainability to the Parish and that in order to do that, Synod resources will be required in the short to medium term.

#### **Parish of Kapunda - Sale of the site of St Mary's Church (de-consecrated), Point Pass**

- That the Diocesan Administration and Resources Executive accepts the offer from EA Mosey for the land at Main St Point Pass and authorises the Acting Registrar & Secretary of Synod to execute a contract for the sale of the land.

#### **Parish of Kapunda – Eudunda**

- That the Diocesan Administration and Resources notes the correspondence provided by Archdeacon McRostie and recommends to Diocesan Council that:
  - St Hilda's Church be closed for worship.
  - Sunday transport be provided by Eudunda residents travelling to Kapunda.
  - A local service be set up, mid-week, where a lay minister can bring Communion on a regular basis to those unable to attend Sunday worship
  - The land be put up for sale.

#### **Other Business**

- That Diocesan Administration and Resources Executive agrees that the Synod increase its annual contribution to South Australian Council of Churches from \$12,438 pa to \$18,000 pa for the next three years (indexed by CPI) representing one-thirteenth of their annual budget.

## MISSION AND EVANGELISM MINISTRY UNIT (MEMU)

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*Sam Bleby*

CONVENOR

MEMU exists to encourage and facilitate new and renewed models of evangelism and ministry across the Diocese within the strategic directions set by the Diocesan Council. Our role is to help the diocese as a whole proclaim the good news of Jesus Christ to Adelaide and beyond.

In a time of transition, the unit spent some time renewing its terms of reference and clarifying this purpose.

The unit has sought to achieve this purpose under five general headings:

### 1. **Strategy**

We've tried to identify strategic opportunities for mission and evangelism within the diocese for the Archbishop and Diocesan Council and contribute to the overall strategic direction.

Under this heading we have focused on multicultural ministry and working with Archdeacon Mee Ping Lau have sought to gather together practitioners in this area together for mutual learning and encouragement. Two gatherings were organized, one at clergy conference this year, and another on the 5th of August at St Augustine's, Unley.

### 2. **Communication**

Under this heading we seek to:

- a) Foster the communication of missional stories of God's work within the diocese to the wider diocese.

- b) Raise awareness of and the critical need for evangelism as a core part of every parishes' mission.

MEMU has been investigating the possibility of producing a quarterly email telling missional stories, pointing to evangelistic resources, pointing to training opportunities or MEMU events.

### 3. **Resourcing**

We have also sought to direct clergy and laity to resources that will encourage and equip them in mission and evangelism.

### 4. **Training**

Another of our roles is to facilitate the provision of training for both clergy and laity in mission and evangelism.

This year we have encouraged people to take up the excellent training in these areas provided by the equip conference held in March this year.

### 5. **Financial Resources**

The Unit has also worked to:

- a) make decisions about how to best deploy the financial resources committed to MEMU; and
- b) make recommendations to inform the diocesan budget development process.

Under this heading we have begun to develop a more open and transparent small grants process.

The city of Adelaide and the other towns we as a diocese serve have an urgent need to know the forgiveness, hope and life that can be found in the good news of Jesus Christ. MEMU feels the urgency of this and the need for more to be done. Would you pray for us as a unit and for us as a Diocese, that God would work in and through us to do more than we can ask or imagine for the glory of His name.

## EDUCATION & FORMATION MINISTRY UNIT (EFMU)

*Ms Ann Nadge*  
CONVENER

*Rev. Canon Dr Matthew Anstey*  
*Rev. Dawn Colsey*  
*Rev. Michael Lane*  
*Mr Jim Raw*

EFMU is the reference group for matters of 'education' and 'formation' in the Diocese. The specific areas include St Barnabas College, Diocesan Education, Safer Ministry and Schools Liaison.

EFMU has continued to align its work with key Diocesan strategic directions related to the Diocesan Vision, 2016.

In 2017, the work of EFMU has particularly focused on supporting strategies to:

1. *Develop educational opportunities for lay members in ministry leadership and administration.*

St Barnabas College supports Lay Education learning pathways in conjunction with the broader Diocese and Anglicare. A series of 6 seminars has been run in

conjunction with Anglicare SA, the Playford Ministries and St Elizabeth's, Oaklands Park. The focus on Pastoral and Spiritual Care drew a range of presenters and participants included parish visitors, aged care workers, priests and lay members of parishes. Seminar participants may seek credit towards the Bishops' Certificate which is equivalent in time to eight seminars.

2. *Support our schools in engaging with the wider community as part of the Church's mission.*

EFMU has also continued to support the work of Jim Raw, Schools Liaison, who reports to us on the growth and work of Anglican Schools in the Diocese.

The annual Schools' Service in the Cathedral in May and the Student Leadership days provided opportunities for students to meet and celebrate their role in the community.

In 2017, Schools Ministry Group celebrated 26 years of Lay Chaplaincy in SA State Schools. Rev'd Dr Lynn Arnold AO completed his term as Chair of the SMG Board, having made a significant contribution to SMG's strategy for the future.

3. *Develop policy and advocacy capacity around public issues.*

In March, the first meeting of the Anglican Spiritual Care Network was formed. The network was formed to explore



responses, challenges and opportunities arising from the Commonwealth Government sponsored “National Guidelines for Spiritual Care in Aged Care”, released in August 2016.

In the context of the Five Marks of Mission and the National Guidelines for Spiritual Care in Aged Care, the purpose of the network is to respond to the challenges of Spiritual Care by promoting awareness, communication, training and leadership across the Anglican Community in the Diocese of Adelaide. The Network Conveners are Ann Nadge and Peter Burke of EFMU and CiSMU respectively.

This work on Spiritual Care in Aged Care is raising our awareness of the increasing need for appropriate training for all involved in the care of vulnerable people, including children and those living with a disability.

Through individual member’s work in Safer Ministry, Chaplaincy, St Barnabas College life, the Formation Program, Anglicans Towards Reconciliation and the Diocesan Reconciliation Action Plan, EFMU members also contribute to capacity building across the Diocese. These areas are covered in separate reports.

*I have come that they may have life, and have it to the full. John 10:10*

## CHURCH IN SOCIETY MINISTRY UNIT (CiSMU)

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*Mr Peter Burke*

SECRETARY

### Vision and Purpose

**Our Vision** is that Anglican parishes, schools, agencies and ministries across the Diocese of Adelaide will actively engage in the wider community, by meeting human need through loving service and by seeking to transform unjust structures of society.

**Our Purpose** is to facilitate the visible presence, witness and mission of the church in the wider community, by enhancing networks, social advocacy, the development of relationships and partnerships across the Anglican community and engagement with social policy as an expression of the strategic directions set by Diocesan Council and Synod.

*Extract from Terms of Reference Endorsed by  
Diocesan Council 13 August 2013*

### Networks

The following CiSMU networks have been active during the past year:

- **Anglican Refugee Network (30)** – Parish People and AnglicareSA employees working together to support Refugee households as required; Refugee Home Maker Kit program provided to AnglicareSA for newly arrived refugees - 675 supplied to date with a request in June 2017 for 100 resulting in 75 being supplied within two months including 25 from Walford Anglican School for Girls. Three meetings annually.  
*Convenor: Jill Rivers*

- **Anglican Opportunity Shop Network (30)** – focus on Op Shops as mission in community as well as generating income; sharing skills, resources and stock; learning in areas such as health and safety, customer service, information on services and referrals; supply links with West Works AnglicareSA. Two meetings annually. *Convenor: Brenda Beer*
- **Anglican Ecumenical Network (20)** – ecumenical conversations regularly; bilateral conversations with UCA and RC equivalents in SA; strong links with South Australian Council of Churches and broad participation in Receptive Ecumenism movement including an emphasis on parishes as learning communities and ecumenical learning. Five meetings annually. *Convenors: John Littleton and Peter Burke*
- **Anglicans Towards Reconciliation Network (40)** – grew out of two Cultural Respect Sessions held in 2015; ongoing focus on awareness raising, learning and understanding with a desire to connect appropriately with Aboriginal people and communities; Links with Australians Together for learning resources; links with RAP Working Group as a Synod process to develop a Reflect RAP in collaboration with Reconciliation Australia. Five Meetings Annually. *Convenors: Jeff Oake and Jill Rivers*
- **Anglican Spiritual Care Network (a joint network of CISMU and EFMU)** commenced regular meetings during the year with a focus on learning in the area of pastoral and spiritual care for people in parishes. Sessions have been held in Warradale and in the Anglican Ministries in Playford. Leadership includes Anglican Chaplains, AnglicareSA employees and others. *Convenors: Ann Nadge*

*and Peter Burke*

- A new **Anglican Creation Care Network** is currently being formed arising from conversations at the Ministry Forum in June. The network seeks to bring people together interested in addressing the Fifth Mark of Mission: To strive to safeguard the integrity of creation, and sustain and renew the life of the earth. The first meeting is to be held at St Mary's South Road St Marys at the end of August. *Convenors: to be appointed*

### Meetings

CISMU Meets on the second Wednesday of every second month throughout the year which comprises six meeting per year. At these meetings reports are received on the various networks as well as the parish community engagement work of AnglicareSA Mission and Anglican Community Engagement in the role of encouraging parishes to engage in mission through their own local communities and in shared mission ventures with AnglicareSA.

### Parish Community Engagement Fund

CISMU receives submissions for the Parish Community Engagement Fund (resourced by AnglicareSA) and makes recommendations for approval by the CEO of AnglicareSA. During the year two grants were made to the St Paul's Port Adelaide Access Ramp Project \$5000 (January 2017) and St Bede's Semaphore Drop in Centre Fridges Project (\$2936 May 2017). Grants can be requested at any time and a grant application form is available. Contact Peter Burke - [pburke@anglicaresa.com.au](mailto:pburke@anglicaresa.com.au)

### Membership

The membership of CISMU has changed significantly during the year with new members being introduced. The membership of CISMU

in the past year is as follows with new members identified:

- Reverend Dr Lynn Arnold AO (Appointed Convenor August 2017)
- Right Reverend Chris McLeod (Appointed June 2016)
- Reverend Peter Sandeman
- Reverend William Deng
- Reverend Ken Bechaz (Resigned August 2017)
- Reverend Andrea McDougall (Appointed June 2017)
- Reverend Joan Riley (Appointed August 2017)
- Brad Chapman (Appointed June 2016)
- Jill Rivers
- Peter Burke (Acting Convenor until August 2017 continuing as Secretary)

### Vision

CiSMU contributed some ideas in relation to its vision at the Diocesan Ministry Forum held on 17 June including:

- To encourage and be a catalyst for action to recognise and further ignite the passion of people in parishes for community engagement and advocacy for social justice
- To recommence the Parish Community Engagement Survey as part of the Annual Diocesan Returns to update information and build the network
- For the laity to be informed and empowered to speak with confidence in the community on social issues, giving expression to their faith in daily life
- To restore public confidence in the Anglican Church to be a prophetic voice for care and

justice in the community and wider society

- Consider and identify the emerging leadership in this area of mission across the Diocese and seek to engage some of these as CISMU members or CISMU Networks
- Contribute to enhanced communication and collaboration across the Diocese in relation to systems and structures and the geography of the Diocese focusing on what could be achieved together through localised Anglican and Ecumenical networks learning and working together in Christian faith and action in local communities.

*Report Prepared by Peter Burke (Secretary)  
with members of the Church in Society Ministry Unit*

### PROFESSIONAL STANDARDS COMMITTEE

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The Professional Standards Committee meets monthly, or more frequently as required. The Dioceses of Adelaide, The Murray and Willochra continue to employ a provincial approach to Professional Standards, sharing the same Professional Standards Director, Committee and Panel for the Board. In the 2016/2017 year, the Committee met 13 times. During the year no new complaints were referred to the Professional Standards Board, but the Board continued to suspend consideration of a matter referred in the previous year.

Members of the Committee in the 2016/2017 year were Ms. Catherine Bridgland (chair), the Rev'd Peter Brown, Ms. Carolyn Grantskalns, Mrs. Annette Cinnamond, Ms. Jan Nicholson, Ms. Amanda Harfield and the Rev'd David Patterson (nominated by the Diocese of The

Murray). In August 2016, Ms. Bridgland tendered her resignation from the Committee, and Diocesan Council appointed Ms. Cinnamon as Chair. Mr. Caporaso, formerly Professional Standards Director and then Deputy Director, was appointed as a Professional Standards Committee member and in February 2017, Ms. Harfield resigned from the Committee. Theodora Ekonomopoulos, Professional Standards Director took a short period of maternity leave from October 2016, to March 2017, welcoming her second child. During this period, Mrs. Christine Crosby was appointed Acting Professional Standards Director. The Committee acknowledges and thanks Ms. Bridgland, Ms. Harfield and Mrs. Crosby for their contributions to Professional Standards.

2016 saw the formation of a Protocol Drafting Committee to develop a new *Professional Standards Protocol*, to better reflect the *Professional Standards Ordinance* 2015. The Professional Standards Committee held a consultative role in the creation of the document, which was received and adopted by Diocesan Council in October 2016.

In 2016, the Professional Standards Committee undertook a review of the Diocesan *Guide to Resolving Grievances*. The policy provides strategies designed to improve the way in which church workers manage grievances. It incorporates methods which may reduce the risk of issues and potential conflicts becoming entrenched, and assists workers resolve grievances before they escalate to a formal resolution process, with the engagement of third parties. In October 2016, Diocesan Council adopted the policy, and resolved to encourage its use within the Diocese in those instances where a matter falls outside the definitions of misconduct as set

out in the *Professional Standards Ordinance* 2015.

General Synod undertook a review of the national code of conduct, *Faithfulness in Service*, publishing an updated version in November 2016. Amendments included revised and additional definitions, standards and guidelines relating to bullying (including cyberbullying), grooming, sexual abuse, assault and harassment, and pastoral relationships. In April 2017, Adelaide's Diocesan Council adopted the revisions.

The Network of Directors of Professional Standards from all Anglican dioceses in Australia meet face-to-face each quarter, for 2 and a half days each time. The Network serves a number of functions including facilitating communication, cooperation and collaboration between Directors, allowing information sharing between Directors as appropriate, providing opportunities for professional development and upskilling for Directors, as well as providing opportunity for debriefing in a collegial setting. Adelaide hosted the meeting of the Network in August 2016. Representatives from the Professional Standards Commission attended part of the meeting to discuss with the Network the review of the *Protecting Children* and *Safe Ministry with Persons of Concern* policies and the *National Register Canon*.

The 2015/2016 year saw significant work undertaken in the preparation of material for the Royal Commission into Institutional Responses to Child Sexual Abuse. The following year, one response was prepared; the Anglican Data Project. This final and sizeable project was submitted in September 2016, and provided a collection of data relating to all information received by the Diocese, relating to child sexual abuse up to 31 December 2015. This data was summarised

in the Commission's *Analysis of complaints of child sexual abuse received by Anglican Church dioceses in Australia* report, dated April 2017. This report, along with previous submissions will inform the Commission's final reports and recommendations which are expected to be published toward the end of the year.

## THE GUARDIAN

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*Mr Peter March*  
GUARDIAN EDITOR

The Guardian continues to be a well-received and high-quality resource with Editor, Peter March and Graphic Designer, Alex Gatley working to strike a balance in content and style to maintain accessibility for the diverse breadth of its readership.

Guardian underwent a makeover at the beginning of 2017, some subtle design changes giving it a more contemporary aesthetic, while remaining immediately recognisable.

As a Diocese that proclaims to "live lives transformed by Christ, compelled to show God's love and share the Gospel, so that more and more may know Christ," Guardian identified a need to be more Gospel minded. As a result, the team is working to address the four aspects of growth that Archbishop Geoff plotted at the beginning of his appointment;

1. That more people will come to faith in the Lord Jesus, discovering God and God's love through him.
2. That faith will grow so people know God and know their faith more deeply and can share the hope that is within them more readily and more confidently.

3. Encouraging growth in service so that our congregations or churches or schools actually serve the community and intentionally bless the community with no strings attached except to serve and make things better.
4. Growth in generosity so that we are more generous with what God has given us to look after and so can fund the mission God has called us to do.

Having established a greater social media presence across the back end of 2016 and into 2017, digital versions of articles published in Guardian are posted to the Adelaide Anglicans Facebook page and have proven an effective way to increase the magazine's reach.

A further benefit of Guardian's foray into social media is the ability to better engage with the public. People outside the church that happen upon Guardian on Facebook are exposed to other items posted on the page as well as presented the opportunity to click through to [adelaideanglicans.com](http://adelaideanglicans.com).

Guardian was nominated for several awards at the 2017 Australasian Religious Press Association (ARPA) Awards and received silver in the category of "Best Design – Magazine". The award was great recognition for Graphic Designer, Alex Gatley and all the hard work he has put in to producing a beautiful and relevant church publication.

The team are looking forward to the year ahead and are relishing the opportunity to build on this already highly valuable evangelistic resource.

## ANGLICAN FUNDS SOUTH AUSTRALIA

*Mr Kevin Stracey*

CHAIR OF THE AFSA BOARD

*Susan Arnold*

ACTING HEAD OF AFSA

### Introduction

Anglican Funds South Australia (AFSA) has had a pleasing year and continues to take steps forward in many areas of its operations and offerings to members.

Funds under Management and Administration grew to \$268m during the 2016/17 Financial Year, and AFSA was able to provide the following benefits over the period:

- Interest paid on Community Fund investments \$594,000
- Saved the community \$115,000 in loan interest expense
- Made combined distributions of \$4.5m
- Endowment Fund total return of 6.7%

This total economic return of some \$5.2m directly supports our Anglican Community in achieving our shared mission, educational, and charitable goals.

### The Community Fund

Following changes to the regulation of charitable investment funds by the Australian Securities and Investments Commission, the Community Fund was required to return funds during the year to individual members who did not have a direct vocational association with the Church. After allowing for this, assets of the Community

Fund remained steady at \$28.3m thanks to the continuing support of the South Australian Anglican Community. We are proud to help many parishes and Anglican organisations with loan funding for many worthy projects.

The Community Fund declared a Participant Distribution for 2016/17 of \$50,000, which is funded through an allocation from its operating surpluses. We are very excited to see this unique initiative grow, and look forward to seeing the rewards gained from putting this money to good use in our community.

### The Endowment Fund

This first half of the financial year was a volatile period for the markets, particularly after the Presidential elections in the United States. The market steadied in the latter half of the year and as a result, although the AFSA Endowment Fund's total return for the year slightly underperformed its target of CPI + 5%, income distribution remained on target at 5.3%.

More importantly, over the Fund's 5-year investment horizon, the Endowment Fund has made a total return of 9.8%pa, which is favourable to its target of 7.0%pa. During this period the Fund has also fulfilled its primary objective of paying income semi-annually, equivalent to a yield of 5.5%pa.

Investments in the Endowment Fund ended the year at \$77.2m

### AFSA Board and Committee Changes

The year has seen a number of changes to both the AFSA Board and the Investment Committee. New members Mr Alan Williams, Ms Nicky Gameau and Mr Ern Koh have been appointed to the Board while the Investment Committee has seen the resignation of The Revd Mike Russell and the appointment of Mr Ern

Koh and Mr David Cannings. We would particularly like to thank The Revd Mike Russell for his significant contribution to AFSA as Chair of the Investment Committee and a former member of the Board.

### **Our Staff**

This year saw us bid farewell to Jamie Anderson (Head of Anglican Funds South Australia) as he moved to a role with Anglicare-SA. Jamie's work has set up AFSA for continued success into the future. We thank Jamie for his significant contribution to AFSA over the past seven years and wish him well in his future endeavours.

Susan Arnold, the Diocesan Finance Manager, is presently overseeing the management of Anglican Funds South Australia while a new manager is recruited.

The work of the Board and management has been greatly assisted during this year by the staff who have worked very hard to make sure that Anglican Funds South Australia continues to be a success. It is only through their dedication and hard work we are able to continue to making a significant contribution to the mission and charitable endeavours of the South Australian Anglican Community.



## **ST BARNABAS COLLEGE**

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St Barnabas College continues to make a substantial and valuable contribution to the diocese, the Province, and to Charles Sturt University. In many ways, the College "punches above its weight".

The number of Anglicans involved with St Barnabas College is quite remarkable and is an indication of the vital role the College plays in the mission and ministry of Diocese, as a community, employer, a place for volunteers, and as a worshipping community.

The College continues this long tradition of training ordinands of the Diocese (and the Province). The Discernment and Formation Program is overseen by The Venerable Bob George (Belair) and currently has about ten or so students. The following clergy contribute regularly to this program and are at the College most weeks:

- The Venerable Gwilym Henry-Edwards (Port Adelaide)
- The Rev'd Barbara Paull-Hunt (Somerton)
- The Rev'd Jeff Oake (Belair)

We also currently have three clergy and ordinands enrolled from the Province:

- The Rev'd Barry Luke (Willochra)
- Sonya Nugent (Willochra)
- The Rev'd Richard Burr (The Murray)



The College provides opportunities for the following Anglican lecturers of the Diocese (and we have a number of lecturers from other denominations):

- The Rt Rev'd Dr Tim Harris
- The Rt Rev'd Chris McLeod (Woodville)
- The Rev'd Dr Gethzi Devagasayam (Alber-ton)
- The Rev'd Dr Joseph Chung (Kensington Gardens)
- The Rev'd Dr Warren Huffa (Hawthorn)
- The Rev'd Dr Margaret Annells (Mitcham)
- The Rev'd Dr Don Owers (Golden Grove)
- The Rev'd Dr Theo McCall (St Peter's)
- The Rev'd Dr Sidney Green (Brighton)
- The Rev'd Dr Cathy Thomson (Gawler)
- The Rev'd Dr Lynn Arnold, AO (Cathedral)
- The Rev'd Canon Jenny Wilson (Cathedral)
- The Rev'd Canon Ruth Mathieson (Elizabeth)
- The Rev'd David Brown (Tea Tree Gully)

All members of the SBC College Council are also active Anglicans:

- The Most Rev'd Geoffrey Smith (Chair)
- The Rev'd Dr Theo McCall (Deputy Chair, St Peter's College)
- The Rt Rev'd John Stead (Willochra)
- The Rt Rev'd John Ford (The Murray)
- Kathy Teague (Cathedral)
- Paul Wilkins (St Cyprian's)
- Stephen Rosier (Trinity College Gawler)
- The Rev'd Andy Wurm (St Peter's)
- Clive Rodger (Holy Covenant Jamieson, ACT)

It should be noted that the College continues to attract non-Anglican students – these students enrich the life of the College and its learning

community and help reduce the cost of running the College through their student fees. It is pleasing to note that students from Pentecostal and Orthodox traditions are currently enrolled.

The College continues to explore other avenues for learning and enrichment outside formal tertiary studies. This is an important area of growth for 2018 and beyond.

The Library continues to develop and this year we commenced borrowing for students and staff. This will expand to the general public in the near future. Over 5,000 books have now been catalogued.

A highlight of 2017 has been the expansion of the College's research culture and output, including the publication of *Flourishing in Faith: Theology encountering Positive Psychology*, edited by G. Ambler, M. Anstey, T. McCall and M. White, Cascade Press, 2017. Several other significant publications are being prepared, including an edited collection of essays on the topic of *Lament in Scripture and Life*, which were the result of the scholar's workshop we conducted during the visit of Professor Richard Middleton in September 2016. Funding has been secured for another scholar's workshop on the topic of Poetry and Theology, planned for June 2018.

In the last twelve months, we have farewelled a number of key staff and we acknowledge their important and lasting contribution to the College: Ian Gray (Business Manager), Rigmor George (Director of Learning and Teaching), Warren Huffa (Lecturer in Systematic Theology) and +Tim Harris has transitioned from Vice Principal to Honorary Research Fellow (NT). These changes have facilitated the creation of a new fulltime Vice Principal position which we



hope to fill soon.

Overall, we continue to give thanks to God for all the good work at the College, which contributes substantially to the life and mission of the Anglican Church in South Australia.

## YOUTH MINISTRY

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*Greg Lock*

DIOCESAN YOUTH FACILITATOR

### Thrive

Youth ministry is a vital part of the life and mission of this diocese. The quarterly combined gathering of Anglican youth groups - called "Thrive" - has had another strong year - for which we're very thankful to God.

'Thrive' exists to bring together high-school aged youth from across our city to be encouraged and built up in the faith as they encounter the transforming power of the Gospel of Jesus Christ.

Thrive seeks to provide youth groups with a regular 'shot-in-the-arm' as youth return to their own churches and schools with a renewed passion and conviction to live for Christ and serve His people. Thrive is also designed to be accessible to those who are in the early stages of exploring who Jesus is. Each evening features energetic but genuine praise and worship, age-appropriate Bible teaching that is both filling and digestible, while also providing plenty of opportunities to build relationships through shared activities and consuming copious amounts of pizza together (we've devoured over one hundred family-sized pizzas in the last year).

We've engaged with a range of different topics over the last 12 months, including "Set your mind on things above" (Colossians 3:1-17),

"Surprising Saviour" (Judges 3 – Ehud), "Saved for a purpose" (Ephesians 2:1-10); and most recently, "No excess baggage" (1 John 2:8-9) – looking at the importance of returning again and again to God's grace in confession and repentance. Our guest speakers have been a combination of youth speakers from interstate as well as local talent – all of them have been very well received.

We are very thankful to Temple Christian College for their partnership in the Gospel in providing a flexible and well-equipped space, which is serving us so well and gives us plenty of space for continued growth.

In the last 12 months, the average attendance at Thrive has grown to 160 people, representing around 20 different youth groups or churches. This has been most encouraging. Our prayer is that Thrive continues to grow and can be a resource for churches and schools all across our city.

If you have high school aged youth in connected in some way to your church, we'd love to get to know them at Thrive. For more information and updates:

Webpage:  
[adelaideanglicans.com/thrive](http://adelaideanglicans.com/thrive)

Facebook:  
[www.facebook.com/AdelaideAnglicanYouth](https://www.facebook.com/AdelaideAnglicanYouth)

*Sarah Black*  
ARCHIVIST

The Diocesan Archives office has had another busy year of operation.

1. **Royal Commission.**

In late 2016 and early 2017, the archives office was closely involved in the team preparing the diocesan submission to the Royal Commission into Institutional Responses to Child Sexual Abuse.

2. **Flooding and Recovery.**

Early on the 28th December 2016, during exceptionally heavy rains, the archives office was flooded. The hundreds of litres of water which cascaded in through the ceilings affected mercifully few of our precious original records, but the office space had to be gutted. Our disaster management plan was put to the test, with encouraging results. Staff of Church Office and St Barnabas College worked unstintingly in the immediate aftermath of the flood, which was instrumental in limiting damage to records. Our most grateful thanks to all involved. Many thanks also to St Barnabas College for generously providing emergency accommodation to the archives while the workroom was rebuilt. 2017 has to some extent been a year of recovery from this event; but in many ways we are coming back better than ever.

3. **Children's Homes Records Indexation Project.**

A successful Records Access Documentation 2016 grant application, along with

a generous commitment of funds by Diocesan Council, has enabled this project to proceed in 2017 (still ongoing). The project officer is creating a comprehensive database which will greatly increase our efficiency in responding to children's homes inquiries.

4. **Collections Management.**

Managing the archive collection involves appraising new materials for acceptance, organising, preserving, documenting and housing them, and in some cases, making provision for records to be re-homed. The archives office has received approximately 100 accessions of new material over the last year, largely from various diocesan agencies. At the other end of the spectrum, we have arranged for some records to be rehoused. We work closely with the State Library of South Australia, who accept some parish and diocesan records as part of the Diocese of Adelaide collection in their archival holdings.

5. **Policy Development.**

In light of the Archives Policy which was ratified by the 2016 synod, we have been revising various aspects of the policy platform that guides our operations.

6. **Research Inquiries.**

The archives has responded to some 130+ research requests over the last year, both large and small. The archivist works closely with the Registrar's office, the Archbishop's office, the Professional Standards office and other internal and external stakeholders in responding to a wide range of inquiries and information needs.

7. **Parish advice and assistance.**  
We encourage parishes to send old marriage, baptismal and other registers to the diocesan archives. The archivist documents and prepares them before they are transferred to the State Library of South Australia. We are also happy to advise on archival management of any other parish records. Together with the Parish Liaison office, we assist closing parishes to ensure that archival records are preserved appropriately.
8. Thanks to all those who have generously donated items of archival value for inclusion in our collection. The archives office is always interested in the archival records of the diocese, including items such as clergy papers and publications, parish histories, historical artworks and photographs, and artefacts.
9. Retired diocesan archivist Robin Radford stepped back from her volunteering role in 2016. The archives office thanks Robin for her generous gift of volunteer hours, and to others, please note that we are looking for one or more new volunteers! Training supplied.

DISCERNMENT &  
MINISTRY FORMATION

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*Archdeacon Bob George*  
DIRECTOR OF DISCERNMENT &  
MINISTRY FORMATION

Since 2016 a new approach to Discernment and Ministry Formation in the Diocese has been implemented. The new approach draws on global developments in theological education and reflects similar trends in higher education more

generally. Central features of the program are transparency and consistency which provide a measure of assurance for potential clergy and the Diocese. It also takes account of issues arising from the Royal Commission into Institutional Responses to Child Sexual Abuse.

The underlying proposition of the new program is that Ministry Formation is the beginning of a dynamic, ongoing, all-of-life developmental process applicable to all clergy no matter how long they have been ordained.

The program is highly integrated with all aspects (selection, curriculum content, delivery and assessment) incorporated into a cohesive and consistent set of arrangements with emphasises the achievement and assessment of specific ministry learning outcomes rather than the exposure to experiences.

The central focus of the new approach is the development of five specific qualities.

**Qualities of Clergy in the Diocese of Adelaide**

<b>Focus Areas</b>	<b>Clergy in the Diocese of Adelaide will:</b>
Personal Characteristics	<ul style="list-style-type: none"><li>• operate with integrity in all aspects of their lives and have the personal qualities and disposition which facilitate ministry of the Word and Sacraments</li></ul>
Spiritual Life	<ul style="list-style-type: none"><li>• live out an active, personal and mature Christian faith and energetically pursue opportunities for their own spiritual growth</li></ul>

Focus Areas	Clergy in the Diocese of Adelaide will:
Anglican Identity	<ul style="list-style-type: none"> <li>express a passionate commitment to ministry in the Anglican Church within the broader context of other Christian traditions</li> </ul>
Missional Perspective	<ul style="list-style-type: none"> <li>exercise a ministry that is motivated by the life and ministry of Jesus, located in the richness and cultural diversity of our society, and grounded in the lived experiences of individuals</li> </ul>
Vocational Knowledge and Skills	<ul style="list-style-type: none"> <li>demonstrate expertise in ministry skills and provide creative, collaborative and transforming leadership which enables and supports the people of God to grow in their faith and to minister in a range of social and cultural contexts</li> </ul>

The expectation is that clergy in this Diocese will demonstrate the qualities at a point 5 years following the completion of Ministry Formation, and continue to enhance and extend them in the years of ministry beyond. Each of these qualities has a range of indicators which are descriptive rather than prescriptive, and with their combination and relative emphases varying across ministries.

In 2017 the Discernment and Ministry Formation program comprises:

#### The Discernment Group (1 year)

Six participants are meeting for 5 Saturdays during the course of the year from 10am-4pm to consider varying topics related to vocation within the Anglican Church. They are encouraged to gain

as much ministry experience as possible while remaining in their home parishes.

#### Stage 1 Ministry Foundations (2 years)

There are currently six Provisional Ordinandees meeting each Thursday afternoon of the academic year from (12:30-4:30pm). Normally participants spend two years in this stage before being considered for ordination and are assigned a ministry placement within the Diocese in which to further develop knowledge and skills.

#### Stage 2 Ministry Practice (2 years)

Currently there are eight Deacons and newly ordained Priests who will spend two years at this stage and participate in 5 Friday intensives (9:30am-4:00pm) throughout the year. This post ordination training takes place in the context of their parish or chaplaincy appointment.

At each level of the Discernment and Ministry Formation program the rich resources of the Diocese are tapped as various members (lay and clerical) contribute to the development of participants by sharing of their ministry expertise and experience.

## FINANCIAL OPERATIONS

### Financial Statements

YEAR ENDED 30 JUNE 2017

Audited financial statements for the activities of the Synod of the Diocese of Adelaide of the Anglican Church of Australia Inc. for the year ended 30 June 2017 follows.

**THE SYNOD OF THE DIOCESE OF ADELAIDE OF THE  
ANGLICAN CHURCH OF AUSTRALIA INCORPORATED**

**STATEMENT OF COMPREHENSIVE INCOME  
FOR THE YEAR ENDED 30 JUNE 2017**

	<b>2017</b>	<b>2016</b>
	<b>\$</b>	<b>\$</b>
<b>REVENUE</b>		
Investment Income	3,786,692	3,521,017
Net Gain (Loss) on Disposal of Investments	88,241	(667,518)
Assessment	1,251,849	1,334,565
Fees for Services	1,035,150	841,384
Interest Income	501,699	461,066
Grant Income	952,683	893,530
Donations	843,835	266,497
Property Income	218,464	212,443
Other	140,727	306,808
<b>TOTAL REVENUE</b>	<b><u>8,819,340</u></b>	<b><u>7,169,792</u></b>
 <b>EXPENSES</b>		
Staff Costs	3,055,958	2,734,022
Administration	1,307,198	1,184,344
Property Costs	572,157	488,187
Grant Expenses	173,310	170,869
Management Fees	431,682	389,670
Finance Costs	550,453	630,268
Depreciation	205,946	198,997
Critical Incidents Claims	205,000	-
<b>TOTAL EXPENSES</b>	<b><u>6,501,704</u></b>	<b><u>5,796,357</u></b>
	<b><u>2,317,636</u></b>	<b><u>1,373,435</u></b>
 <b>FINANCE COSTS ATTRIBUTABLE TO UNITHOLDERS</b>		
Distributions Paid	2,115,962	1,862,762
Movement in Net Assets attributable to Outside Parties	(603,025)	(917,218)
<b>TOTAL FINANCE COSTS</b>	<b><u>1,512,937</u></b>	<b><u>945,544</u></b>
 <b>SURPLUS FROM OPERATIONS</b>	<b><u>804,699</u></b>	<b><u>427,891</u></b>
 <b>OTHER COMPREHENSIVE INCOME</b>		
Net Gain on Revaluation of Land & Buildings	345,000	147,723
Net Gain (Loss) on Revaluation of Investments	1,108,234	(370,592)
<b>TOTAL OTHER COMPREHENSIVE INCOME</b>	<b><u>1,453,234</u></b>	<b><u>(222,869)</u></b>
 <b>TOTAL COMPREHENSIVE INCOME FOR THE PERIOD</b>	<b><u>2,257,933</u></b>	<b><u>205,022</u></b>

**THE SYNOD OF THE DIOCESE OF ADELAIDE OF THE  
ANGLICAN CHURCH OF AUSTRALIA INCORPORATED**

**BALANCE SHEET  
AS AT 30 JUNE 2017**

	NOTE	2017 \$	2016 \$
<b>CURRENT ASSETS</b>			
Cash and Cash Equivalents	2	7,415,951	8,974,976
Trade and Other Receivables	3	2,439,690	2,178,256
Loans	4	348,663	376,561
Investments	5	1,000,000	1,000,000
Other	6	308,038	236,928
<b>Total Current Assets</b>		<b>11,512,342</b>	<b>12,766,721</b>
<b>NON-CURRENT ASSETS</b>			
Trade and Other Receivables	3	58,600	58,600
Loans	4	2,185,454	2,555,068
Investments	5	83,298,185	77,511,560
Property, Plant and Equipment	7	20,160,966	19,134,298
<b>Total Non-Current Assets</b>		<b>105,703,205</b>	<b>99,259,526</b>
<b>Total Assets</b>		<b>117,215,547</b>	<b>112,026,247</b>
<b>CURRENT LIABILITIES</b>			
Trade and Other Payables	8	1,375,901	2,868,161
Borrowings	9	23,940,316	23,569,670
Provisions	10	1,012,961	1,013,858
Distributions Payable	11	1,101,569	986,627
<b>Total Current Liabilities</b>		<b>27,430,747</b>	<b>28,438,316</b>
<b>NON-CURRENT LIABILITIES</b>			
Borrowings	9	5,567	80,567
Provisions	10	96,661	135,363
Amounts Due to Outside Parties	12	40,245,591	36,192,953
<b>Total Non-Current Liabilities</b>		<b>40,347,819</b>	<b>36,408,883</b>
<b>Total Liabilities</b>		<b>67,778,566</b>	<b>64,847,199</b>
<b>Net Assets</b>		<b>49,436,981</b>	<b>47,179,048</b>
<b>EQUITY</b>			
Accumulated Surplus	13	4,050,450	3,439,874
Capital	14	9,313,488	9,313,488
Endowments	15	329,149	329,149
Reserves	16	35,743,894	34,096,537
<b>Total Equity</b>		<b>49,436,981</b>	<b>47,179,048</b>

**THE SYNOD OF THE DIOCESE OF ADELAIDE OF THE  
ANGLICAN CHURCH OF AUSTRALIA INCORPORATED**

**STATEMENT OF CHANGES IN EQUITY  
YEAR ENDED 30 JUNE 2017**

	<b>Accumulated Surplus</b>	<b>Capital</b>	<b>Endowments</b>	<b>Reserves</b>	<b>Total</b>
<b>Balance at 1 July 2015</b>	3,057,645	9,313,488	329,149	34,273,744	46,974,026
Surplus from Operations	427,891	-	-	-	427,891
Transfer to Capital	-	-	-	-	-
Transfers to Reserves	(45,662)	-	-	45,662	-
Total Other Comprehensive Income	-	-	-	(222,869)	(222,869)
<b>Balance at 30 June 2016</b>	<b>3,439,874</b>	<b>9,313,488</b>	<b>329,149</b>	<b>34,096,537</b>	<b>47,179,048</b>

	<b>Accumulated Surplus</b>	<b>Capital</b>	<b>Endowments</b>	<b>Reserves</b>	<b>Total</b>
<b>Balance at 1 July 2016</b>	3,439,874	9,313,488	329,149	34,096,537	47,179,048
Surplus from Operations	804,699	-	-	-	804,699
Transfer to Capital	-	-	-	-	-
Transfers to Reserves	(194,123)	-	-	194,123	-
Total Other Comprehensive Income	-	-	-	1,453,234	1,453,234
<b>Balance at 30 June 2017</b>	<b>4,050,450</b>	<b>9,313,488</b>	<b>329,149</b>	<b>35,743,894</b>	<b>49,436,981</b>

**THE SYNOD OF THE DIOCESE OF ADELAIDE OF THE  
ANGLICAN CHURCH OF AUSTRALIA INCORPORATED**

**CASH FLOW STATEMENT  
FOR THE YEAR ENDED 30 JUNE 2017**

	NOTE	2017 \$	2016 \$
<b>CASH FLOWS FROM OPERATING ACTIVITIES</b>			
Assessments Received from Parishes		1,197,023	1,128,146
Receipts from Fees for Services		1,126,798	899,631
Investment Income Received		3,599,014	3,509,226
Grants Received		959,121	899,698
Property Income Received		249,265	234,385
Donations Received		843,835	23,497
Other Receipts		140,727	302,526
Payments to Suppliers and Employees		(5,612,805)	(4,538,031)
Grants Paid		(173,310)	(170,869)
<b>Net Cash provided by Operating Activities</b>	17(a)	<u><b>2,329,668</b></u>	<u><b>2,288,209</b></u>
<b>CASH FLOWS FROM INVESTING ACTIVITIES</b>			
Proceeds from Sale of Property, Plant and Equipment		83,588	108,717
Proceeds from Sale of Investments		34,806,683	20,403,453
Purchase of Property, Plant and Equipment		(985,497)	(1,561,217)
Funds received from Unitholders		2,424,611	8,816,811
Funds paid to Unitholders		(487,998)	(228,014)
Purchase of Investments		(38,860,244)	(26,641,156)
Loans Advanced		397,512	1,296,721
<b>Net Cash used in Investing Activities</b>		<u><b>(2,621,345)</b></u>	<u><b>2,195,315</b></u>
<b>CASH FLOWS FROM FINANCING AND OTHER ACTIVITIES</b>			
Proceeds from Borrowings		1,492,509	1,066,394
Distributions Paid		(2,001,020)	(1,673,485)
Interest Paid		(550,453)	(630,268)
Interest Received		432,616	512,210
Repayment of Borrowings		(436,000)	(1,157,500)
Critical Incident Claims		(205,000)	-
<b>Net Cash provided by Financing &amp; Other Activities</b>		<u><b>(1,267,348)</b></u>	<u><b>(1,882,649)</b></u>
<b>Net Increase / (Decrease) In Cash Held</b>		<b>(1,559,025)</b>	<b>2,600,875</b>
Cash at Beginning of the Year		9,974,976	7,374,101
<b>Cash at End of the Year</b>	17(b)	<u><u><b>8,415,951</b></u></u>	<u><u><b>9,974,976</b></u></u>



**THE SYNOD OF THE DIOCESE OF ADELAIDE OF THE  
ANGLICAN CHURCH OF AUSTRALIA INCORPORATED**

**NOTES TO THE FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 JUNE 2017**

**NOTE 1: STATEMENT OF SIGNIFICANT ACCOUNTING POLICIES**

These financial statements are for The Synod of the Diocese of Adelaide of the Anglican Church of Australia Incorporated (the Association) and include Special Funds and Anglican Funds SA.

**Basis of Preparation**

The Synod of the Diocese of Adelaide of the Anglican Church of Australia Incorporated applies Australian Accounting Standards - Reduced Disclosure Requirements as set out in AASB 1053: Application of Tiers of Australian Accounting Standards and AASB 2010-2: Amendments to Australian Accounting Standards arising from Reduced Disclosure Requirements and other applicable Australian Accounting Standards - Reduced Disclosure Requirements

The accounting policies adopted are consistent with those of the previous financial year. Any new accounting standards adopted in the financial year ended 30 June 2017 were not significant to the results of the year. Australian Accounting Standards and Interpretations that have recently been issued or amended but are not yet effective are not significant to the future results of the Association.

The financial statements are general purpose financial statements that have been prepared in accordance with Accounting Standards - Reduced Disclosure Requirements of the Australian Accounting Standards Board and the Associations Incorporations Act South Australia and the constitution of the Synod of the Diocese of Adelaide of the Anglican Church of Australia Inc. The Association is a not for profit entity for reporting purposes under Australian Accounting Standards.

The financial statements, except for the cash flow statement, have been prepared on an accruals basis and are based on historic costs, modified where applicable, by the measurement at fair value of selected non-current assets, financial assets and financial liabilities. The amounts presented in the financial statements are rounded to the nearest dollar.

The following is a summary of the material accounting policies adopted by the Association in the preparation of the financial statements. The accounting policies have been consistently applied, unless otherwise stated.

**(a) Income Tax**

The Association is exempt from income tax under Section 50-5 of the Income Tax Assessment Act 1997.

**(b) Employee Entitlements**

Provision is made for the Association's liability for employee entitlements arising from services rendered by employees to balance date. Employee entitlements expected to be settled within one year have been measured at their nominal amounts. Employee entitlements payable later than one year have been measured at their nominal amounts and are not expected to be materially different to the present value of the estimated future cash outflows to be made for those entitlements

**(c) Revenue**

Revenue from sales of goods is recognised upon the delivery of goods to customers.

Interest revenue is recognised on a proportional basis taking into account the interest rates applicable to the financial assets.

Grant income is recognised on receipt of funds.

Dividend revenue is recognised when the right to receive a dividend has been established.

All revenue is stated net of GST.

**(d) Investments**

Investments are purchased primarily as long term investments and not for trading purposes. Investments are brought to account at market value at the end of the year, apart from unlisted debentures and investments in unit trusts which are recorded at cost. Any revaluation to market value is credited to the Investment Revaluation Reserve. Investment income is brought to account on an accruals basis, when the right to receive payment is established.

**(e) Property, Plant and Equipment**

Property, plant and equipment is brought to account at cost or valuation, less, where applicable, accumulated depreciation and impairment losses.

Land and buildings are initially valued at cost. The valuations are subsequently reviewed each year based on the capital values determined by the State Valuer-General. Independent valuations are obtained whenever their carrying amounts are considered likely to differ materially from their valued amounts.

Certain properties belonging to the Anglican Parishes under the Adelaide Diocese are held in the name of the Association for legal reasons. These properties can not be disposed of by the Association unilaterally and since the Parishes are the beneficial owners of the properties, they have not been brought to account as assets belonging to the Association.

**THE SYNOD OF THE DIOCESE OF ADELAIDE OF THE  
ANGLICAN CHURCH OF AUSTRALIA INCORPORATED**

**NOTES TO THE FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 JUNE 2017**

**NOTE 1: STATEMENT OF SIGNIFICANT ACCOUNTING POLICIES (continued)**

**(e) Property, Plant and Equipment  
Depreciation**

The depreciable amount of all fixed assets (excluding land and buildings) is depreciated on a straight line basis over their useful lives, commencing from the time the asset is held ready for use. The depreciation rates used for each class of depreciable assets are:

<b>Class of asset:</b>	<b>Depreciation rate</b>
Plant and equipment	20%
Office equipment	20%
Computer equipment	33%
Motor Vehicles	20 - 33%
Property Improvements	20%

Asset residual values and useful lives are reviewed and adjusted if appropriate at each balance date.

An asset's carrying amount is written down immediately to its recoverable amount if the carrying amount is greater than its estimated recoverable value.

Gains and losses on disposals are determined by comparing proceeds with the carrying amount. These gains and losses are included in the income statement. When revalued assets are sold amounts included in the revaluation relating to that asset are transferred to accumulated surpluses.

**(f) Leases**

Lease payments under operating leases, where substantially all of the risks and benefits of ownership of the asset remain with the lessor, are charged as expenses in the periods in which they are incurred.

**(g) Donations & Bequests**

Donations and Bequests are brought to account as revenue when received.

**(h) Goods and Services Tax (GST)**

Revenues, expenses and assets are recognised net of the amount of GST except where the amount of GST incurred is not recoverable from the Australian Taxation Office. In these circumstances GST is recognised as part of the cost of acquisition of the asset or as part of an item of expense.

**(i) Cash and Cash Equivalents**

For the purposes of the Cash Flow Statement, cash includes cash on hand, at banks and on deposit that are readily converted into cash and which are subject to an insignificant risk of change in value.

**(j) Impairment of Assets**

At each reporting date, the Association reviews the carrying values of its tangible and intangible assets to determine whether there is any indication that those assets have been impaired. If such an indication exists, the recoverable amount of the asset, being the higher of the asset's fair value less costs to sell and value-in-use, is compared to the asset's carrying value. Any excess of the asset's carrying value over its recoverable amount is expensed to the Statement of Comprehensive Income.

Where it is not possible to estimate the recoverable amount of an individual asset, the Association estimates the recoverable amount of the cash-generating unit to which the asset belongs.

**(k) Comparative Figures**

When required by Accounting Standards, comparable figures have been adjusted to conform to changes in presentation for the current financial year.

**THE SYNOD OF THE DIOCESE OF ADELAIDE OF THE  
ANGLICAN CHURCH OF AUSTRALIA INCORPORATED**

**NOTES TO THE FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 JUNE 2017**

**NOTE 1: STATEMENT OF SIGNIFICANT ACCOUNTING POLICIES (continued)**

**(l) Financial Instruments**

**Recognition**

Financial instruments are initially measured at cost on trade date, which includes transaction costs, when the related contractual rights or obligations exist. Subsequent to initial recognition these instruments are measured as set out below.

**Financial assets at fair value through profit and loss**

A financial asset is classified in this category if acquired principally for the purpose of selling in the short-term or if so designated by management. Derivatives are also categorised as held for trading unless they are designated as hedges. Realised and unrealised gains and losses arising from changes in the fair value of these assets are included in the Statement of Comprehensive Income in the period in which they arise.

**Available-for-sale financial assets**

Available-for-sale financial assets include any financial assets not included in the above categories. Available-for-sale financial assets are reflected at fair value. Unrealised gains and losses arising from changes in fair value are taken directly to equity.

**Financial liabilities**

Non-derivative financial liabilities are recognised at amortised cost, comprising original debt less principal payments and amortisation.

**(m) Critical Accounting Estimates & Judgements**

The council members evaluate estimates and judgements incorporated into the financial statements based on historical knowledge and best available current financial information.

Estimates assume a reasonable expectation of future events and are based on current trends and economic data, obtained both externally and within the Association.

	2017 \$	2016 \$
<b>NOTE 2: CASH AND CASH EQUIVALENTS</b>		
Cash on Hand	750	750
Cash at Bank	7,415,201	8,974,226
	<u>7,415,951</u>	<u>8,974,976</u>
<b>NOTE 3: TRADE AND OTHER RECEIVABLES</b>		
<b>CURRENT</b>		
Parish Debtors	744,556	689,730
Accrued Income	690,273	579,664
Net GST Receivable	123,116	69,151
Imputation Credits Receivable	830,930	753,861
Trade and Other Debtors	50,815	85,850
	<u>2,439,690</u>	<u>2,178,256</u>
<b>NON CURRENT</b>		
Lease Bond	1,000	1,000
Equity Mortgage - Anglican Housing Association Inc.	65,000	65,000
Less: Provision for Diminution in Value	<u>(7,400)</u>	<u>(7,400)</u>
	<u>58,600</u>	<u>58,600</u>
<b>TOTAL TRADE AND OTHER RECEIVABLES</b>	<u>2,498,290</u>	<u>2,236,856</u>
<b>NOTE 4: LOANS</b>		
<b>CURRENT</b>		
Loans to Community Fund Members	<u>348,663</u>	<u>376,561</u>
<b>NON CURRENT</b>		
Loans to Community Fund Members	<u>2,185,454</u>	<u>2,555,068</u>
<b>TOTAL LOANS</b>	<u>2,534,117</u>	<u>2,931,629</u>

**THE SYNOD OF THE DIOCESE OF ADELAIDE OF THE  
ANGLICAN CHURCH OF AUSTRALIA INCORPORATED**

**NOTES TO THE FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 JUNE 2017**

	2017 \$	2016 \$			
<b>NOTE 5: INVESTMENTS</b>					
<b>CURRENT</b>					
Term Deposits	<u>1,000,000</u>	<u>1,000,000</u>			
<b>NON CURRENT</b>					
Listed on the Australian Stock Exchange - at market value	50,350,139	49,102,609			
Unlisted Investments in Managed Funds - at market value	15,049,173	11,320,507			
Fixed Interest and Money Market Investments	15,504,480	13,512,024			
Unlisted Debentures and Investments in Unit Trusts - at cost	308,792	330,000			
Cash Management Trusts	<u>2,085,601</u>	<u>3,246,420</u>			
	<u>83,298,185</u>	<u>77,511,560</u>			
<b>TOTAL INVESTMENTS</b>	<u>84,298,185</u>	<u>78,511,560</u>			
<b>NOTE 6: OTHER ASSETS</b>					
Prepayments and Other Assets	<u>308,038</u>	<u>236,928</u>			
<b>NOTE 7: PROPERTY, PLANT AND EQUIPMENT</b>					
Freehold Land and Buildings - at valuation	18,666,577	18,321,577			
Property Improvements - at cost	821,538	222,971			
Less: Accumulated Depreciation	<u>(174,637)</u>	<u>(172,919)</u>			
	<u>646,901</u>	<u>50,052</u>			
Plant and Equipment - at cost	1,148,236	1,096,619			
Less: Accumulated Depreciation	<u>(839,753)</u>	<u>(793,648)</u>			
	<u>308,483</u>	<u>302,971</u>			
Motor Vehicles - at cost	800,052	804,271			
Less: Accumulated Depreciation	<u>(261,047)</u>	<u>(344,573)</u>			
	<u>539,005</u>	<u>459,698</u>			
<b>TOTAL PROPERTY, PLANT AND EQUIPMENT</b>	<u>20,160,966</u>	<u>19,134,298</u>			
<b>Movements in carrying amounts</b>					
Movement in the carrying amounts for each class of Property, Plant and Equipment between the beginning and the end of the current year.					
	Land and Buildings	Property Improvements	Plant and Equipment	Motor Vehicles	Total
Balance at Beginning of Year	18,321,577	50,052	302,971	459,698	19,134,298
Revaluations	345,000	-	-	-	345,000
Additions	-	598,567	116,586	270,342	985,495
Disposals	-	-	(2,312)	(95,569)	(97,881)
Depreciation Expense	-	(1,718)	(108,762)	(95,466)	(205,946)
Balance at End of Year	<u>18,666,577</u>	<u>646,901</u>	<u>308,483</u>	<u>539,005</u>	<u>20,160,966</u>
<b>NOTE 8: TRADE AND OTHER PAYABLES</b>					
Trade Creditors and Accruals	993,702	999,481			
Pending Unitholder Applications	<u>382,199</u>	<u>1,868,680</u>			
	<u>1,375,901</u>	<u>2,868,161</u>			

**THE SYNOD OF THE DIOCESE OF ADELAIDE OF THE  
ANGLICAN CHURCH OF AUSTRALIA INCORPORATED**

**NOTES TO THE FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 JUNE 2017**

	<b>NOTE</b>	<b>2017 \$</b>	<b>2016 \$</b>
<b>NOTE 9: BORROWINGS</b>			
<b>CURRENT</b>			
Loans		-	50,000
Green Shoots		215,000	526,000
Community Fund Member Liability		<u>23,725,316</u>	<u>22,993,670</u>
		<u>23,940,316</u>	<u>23,569,670</u>
<b>NON CURRENT</b>			
Green Shoots		-	75,000
Other		<u>5,567</u>	<u>5,567</u>
		<u>5,567</u>	<u>80,567</u>
<b>TOTAL BORROWINGS</b>		<u>23,945,883</u>	<u>23,650,237</u>
<b>NOTE 10: PROVISIONS</b>			
<b>CURRENT</b>			
Provision for Employee Entitlements		164,472	163,099
Provision for Ministry Benefits		826,874	829,544
Provision for Chaplaincy		615	215
Provision for Insurance Premiums and Claims		<u>21,000</u>	<u>21,000</u>
		<u>1,012,961</u>	<u>1,013,858</u>
<b>NON CURRENT</b>			
Provision for Employee Entitlements		<u>96,661</u>	<u>135,363</u>
		<u>96,661</u>	<u>135,363</u>
<b>TOTAL PROVISIONS</b>		<u>1,109,622</u>	<u>1,149,221</u>
<b>NOTE 11: DISTRIBUTIONS PAYABLE</b>			
Distributions payable by AFSA Endowment Fund to outside parties		<u>1,101,569</u>	<u>986,627</u>
<b>NOTE 12: AMOUNTS DUE TO OUTSIDE PARTIES</b>			
Outside Parties' share of the Net Assets of AFSA Endowment Fund		<u>40,245,591</u>	<u>36,192,953</u>
<i>Outside parties are unitholders in the Anglican Funds SA Endowment Fund that are external to the legal entity of the Association, such as parishes and other Anglican entities. For the purposes of the financial statements these entities' share of the assets of the endowment fund, as represented by their unit holding, are regarded as a liability of the Association.</i>			
<b>NOTE 13: ACCUMULATED SURPLUS</b>			
Accumulated Surplus at the Beginning of the Year		3,439,874	3,057,645
Net Surplus for the Year		804,699	427,891
Transfers to Reserves	16(a)	(194,123)	(45,662)
Accumulated Surplus		<u>4,050,450</u>	<u>3,439,874</u>
<b>NOTE 14: CAPITAL</b>			
Balance at the Beginning of the Year		9,313,488	9,313,488
Transfers from Accumulated Surplus		-	-
Net Movement during the Year		-	-
Balance at the End of the Year		<u>9,313,488</u>	<u>9,313,488</u>
<b>NOTE 15: ENDOWMENTS</b>			
Balance at the Beginning of the Year		329,149	329,149
Endowment of Churches distributions capitalised		-	-
Net Movement during the Year		-	-
Balance at the End of the Year		<u>329,149</u>	<u>329,149</u>

**THE SYNOD OF THE DIOCESE OF ADELAIDE OF THE  
ANGLICAN CHURCH OF AUSTRALIA INCORPORATED**

**NOTES TO THE FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 JUNE 2017**

	NOTE	2017 \$	2016 \$
<b>NOTE 16: RESERVES</b>			
Capital Reserves	16(b)	13,944,939	13,670,588
Property Revaluation Reserve	16(c)	11,074,085	10,729,085
Investment Revaluation Reserve	16(d)	9,677,246	8,569,012
Other Reserves	16(e)	1,047,624	1,127,852
		<u>35,743,894</u>	<u>34,096,537</u>
<b>(a) Summary</b>			
Balance at the Beginning of the Year		34,096,537	34,273,744
<i>Movements during the year:</i>			
Transfer from Accumulated Surplus		194,123	45,662
Increment on Revaluation of Properties		345,000	147,723
Increment on Revaluation of Investments		1,108,234	(370,592)
<i>Net Movement during the Year</i>		<u>1,647,357</u>	<u>(177,207)</u>
Balance at the End of the Year		<u>35,743,894</u>	<u>34,096,537</u>
<b>(b) Capital Reserves</b>			
Balance at the Beginning of the Year		13,670,588	13,670,588
<i>Movements during the year:</i>			
Transfers from Accumulated Surplus		274,351	-
<i>Net Movement during the Year</i>		<u>274,351</u>	<u>-</u>
Balance at the End of the Year		<u>13,944,939</u>	<u>13,670,588</u>
<i>Capital Reserves include amounts set aside for the future maintenance of the North Road Cemetery, and to maintain a capital base for the derivation of investment income in order for the Association to carry out its missions.</i>			
<b>(c) Property Revaluation Reserve</b>			
Balance at the Beginning of the Year		10,729,085	10,581,362
<i>Movements during the year:</i>			
Revaluation of Properties		345,000	147,723
<i>Net Movement during the Year</i>		<u>345,000</u>	<u>147,723</u>
Balance at the End of the Year		<u>11,074,085</u>	<u>10,729,085</u>
<b>(d) Investment Revaluation Reserve</b>			
Balance at the Beginning of the Year		8,569,012	8,939,604
<i>Movements during the year:</i>			
Revaluation of Investments to Market Value		556,163	(1,263,783)
Less Outside Parties Share of Revaluation		552,071	893,191
Disposal of Investments		-	-
<i>Net Movement during the Year</i>		<u>1,108,234</u>	<u>(370,592)</u>
Balance at the End of the Year		<u>9,677,246</u>	<u>8,569,012</u>
<b>(e) Other Reserves</b>			
Balance at the Beginning of the Year		1,127,852	1,082,190
<i>Movements during the year:</i>			
Transfer from Accumulated Surplus		(80,228)	45,662
<i>Net Movement during the Year</i>		<u>(80,228)</u>	<u>45,662</u>
Balance at the End of the Year		<u>1,047,624</u>	<u>1,127,852</u>

**THE SYNOD OF THE DIOCESE OF ADELAIDE OF THE  
ANGLICAN CHURCH OF AUSTRALIA INCORPORATED**

**NOTES TO THE FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 JUNE 2017**

	<b>2017</b>	<b>2016</b>
	<b>\$</b>	<b>\$</b>
<b>NOTE 17: NOTES TO THE CASH FLOW STATEMENT</b>		
<b>(a) Reconciliation of Operating Surplus from Operations to Net Cash provided by Operating Activities</b>		
Operating Surplus	804,699	427,891
<i>Non-Cash Items:</i>		
Depreciation	205,946	198,997
Donations	-	(243,000)
Net (Gain) / Loss on Disposal of Investments	(88,241)	667,518
Net (Gain)/ Loss on Disposal of Property, Plant & Equipment	14,295	5,481
Movement in Net Assets attributable to Outside Parties	(603,025)	(917,218)
<i>Revenue Classified as Other Activities</i>		
Interest Received	(432,616)	(512,210)
<i>Expenses Classified as Other Activities</i>		
Distributions Paid	2,115,962	1,862,762
Finance Costs	550,453	630,268
Critical Incident Settlements	205,000	-
<i>Movement in Operating Assets and Liabilities:</i>		
(Increase) / Decrease in Trade & Other Receivables	(261,434)	(256,189)
(Increase) / Decrease in Other Assets	(71,111)	(2,109)
(Increase) / Decrease in Investments	(69,083)	51,144
Increase / (Decrease) in Trade & Other Payables	(1,578)	93,408
Increase / (Decrease) in Provisions	(39,599)	281,466
Net Cash provided by Operating Activities	<u>2,329,668</u>	<u>2,288,209</u>

**(b) Reconciliation of Cash**

Cash at the end of the financial year as shown in the Statement of Cash Flows is reconciled to the related items in the Statement of Financial Position as follows:

Cash	7,415,951	8,974,976
Term Deposits	<u>1,000,000</u>	<u>1,000,000</u>
	<u>8,415,951</u>	<u>9,974,976</u>

**NOTE 18: CONTINGENT LIABILITIES & COMMITMENTS**

**(a) Guaranteed Mortgage and Other Loans**

The Association has no guaranteed mortgage or other loans for clergy or other Anglican entities.

**(b) Critical Incidents**

The Association settled claims against it for critical incidents amounting to \$205,000 in the twelve months ended 30 June 2017.

The Association may have potential liabilities for claims arising from critical incidents. The Association cannot reasonably estimate the amount of the potential liability and it is uncertain whether any part of these claims or future potential claims will be covered by insurance. No amount has been recognised in the financial statements relating to this matter.

**(c) Commitments**

The Association has commitments of \$881,037 (2016: \$0) in respect of contracts for property development capital expenditure as at 30 June 2017.

**THE SYNOD OF THE DIOCESE OF ADELAIDE OF THE  
ANGLICAN CHURCH OF AUSTRALIA INCORPORATED**

**NOTES TO THE FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 JUNE 2017**

**NOTE 19: FINANCIAL RISK MANAGEMENT**

The Association's financial instruments consist mainly of deposits with banks, local money market instruments, short & long term investments, accounts receivable and payable, and loans to and from Anglican entities. The totals for each category of financial instruments, measured in accordance with AASB 139: Financial Instruments: Recognition and Measurement as detailed in the accounting policies to these financial statements, are as follows:

	NOTE	2017 \$	2016 \$
<b>Financial Assets</b>			
Cash and cash equivalents	2	7,415,951	8,974,976
Trade and other receivables	3	2,439,690	2,178,256
Current Loans	4	348,663	376,561
Non Current Loans	4	2,185,454	2,555,068
Current Investments	5	1,000,000	1,000,000
Non Current Investments	5	83,298,185	77,511,560
<b>Total financial assets</b>		<b>96,687,943</b>	<b>92,596,421</b>
<b>Financial Liabilities</b>			
Trade and other payables	8	1,375,901	2,868,161
Current Borrowings	9	23,940,316	23,569,670
Non Current Borrowings	9	5,567	80,567
<b>Total financial liabilities</b>		<b>25,321,784</b>	<b>26,518,398</b>

**NOTE 20: RELATED PARTY TRANSACTIONS**

The Diocesan Council is the controlling body of the Association and was comprised of 22 members during the year (2016: 19 members).

Of these members the following were remunerated by the Association:

The Most Rev'd Geoffrey Smith (commenced April 2017)  
The Right Rev'd Dr Timothy Harris  
The Right Rev'd Christopher McLeod  
The Rev'd Canon Dr Matthew Anstey  
The Venerable David Bassett  
The Most Rev'd Dr Jeffrey Driver (retired August 2016)  
Mr Keith Stephens (resigned April 2017)

**NOTE 21: OTHER INFORMATION**

*Association details*

The Synod of the Diocese of Adelaide of the Anglican Church of Australia Incorporated is an association incorporated in South Australia under the Associations Incorporation Act 1985. The registered office and principal place of business of the Association is 18 King William Road, North Adelaide, South Australia.

*Number of Employees*

As at 30 June 2017 the Association had 31 employees on a full-time equivalent basis (30 June 2016: 31)

Key Management Personnel Compensation		Short term Benefit	Post Employment Benefit
2017	Total Compensation	330,326	32,280
2016	Total Compensation	265,456	32,636



**THE SYNOD OF THE DIOCESE OF ADELAIDE OF THE  
ANGLICAN CHURCH OF AUSTRALIA INCORPORATED**

**STATEMENT BY DIOCESAN COUNCIL**

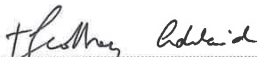
In the opinion of Diocesan Council the accompanying financial report as set out on pages 1 to 12:

- 1 Presents fairly the financial position of The Synod of The Diocese of Adelaide of The Anglican Church of Australia Incorporated as at 30 June 2017 and its performance for the year ended on that date in accordance with Australian Accounting Standards, other mandatory professional reporting requirements and the policies described in Note 1 to the Financial Statements
- 2 At the date of this statement, there are reasonable grounds to believe that the association will be able to pay its debts as and when they fall due.
- 3 Satisfies the requirements of the *Australian Charities and Not-for-profits Commission Act 2012* and the *Associations and Incorporations Act 1985*.

Diocesan Council reports that no officer of the association or firm of which the officer is a member or a corporation in which the officer has a substantial interest, has received or become entitled to receive a benefit as a result of a contract between the officer, firm or corporation and the association.

Diocesan Council also reports that no officer of the association has received directly or indirectly from the association any payment or other benefit of a pecuniary value other than as stated in Note 20 to the financial statements.

This statement is signed for and on behalf of Diocesan Council by:



.....  
The Most Rev'd Geoffrey Smith  
Archbishop of the Diocese of Adelaide

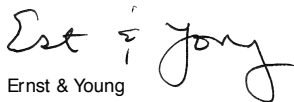


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The Venerable David Bassett  
Acting Registrar & Secretary of Synod

Date: **13** September 2017

## Auditor's Independence Declaration to the members of The Synod of the Diocese of Adelaide of the Anglican Church of Australia Incorporated

In relation to our audit of the financial report of The Synod of the Diocese of Adelaide of the Anglican Church of Australia Incorporated for the financial year ended 30 June 2017, and in accordance with the requirements of Subdivision 60-C of the Australian Charities and Not-for profits Commission Act 2012, to the best of my knowledge and belief, there have been no contraventions of the auditor independence requirements of the Australian Charities and Not-for profits Commission Act 2012 or any applicable code of professional conduct.



Ernst & Young



Nigel Stevenson  
Partner  
13 September 2017

## Independent Auditor's Report to the Members of The Synod of the Diocese of Adelaide of the Anglican Church of Australia Incorporated

### Opinion

We have audited the financial report of The Synod of the Diocese of Adelaide of the Anglican Church of Australia Incorporated (the registered entity), which comprises the balance sheet as at 30 June 2017, the statement of comprehensive income, the statement of changes in equity and the cash flow statement for the year then ended, notes to the financial statements, including a summary of significant accounting policies, and the council's declaration.

In our opinion, the accompanying financial report of The Synod of the Diocese of Adelaide of the Anglican Church of Australia Incorporated is in accordance with the Australian Charities and Not-for-Profits Commission Act 2012, including:

- (a) giving a true and fair view of the financial position of The Synod of the Diocese of Adelaide of the Anglican Church of Australia Incorporated as at 30 June 2017 and of its performance for the year ended on that date; and
- (b) complying with Australian Accounting Standards – Reduced Disclosure Requirements and the Australian Charities and Not-for-Profits Commission Regulation 2013.

### Basis for Opinion

We conducted our audit in accordance with Australian Auditing Standards. Our responsibilities under those standards are further described in the Auditor's Responsibilities for the Audit of the Financial Report section of our report. We are independent of the registered entity in accordance with the ethical requirements of the Accounting Professional and Ethical Standards Board's APES 110 Code of Ethics for Professional Accountants (the Code) that are relevant to our audit of the financial report in Australia. We have also fulfilled our other ethical responsibilities in accordance with the Code.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our opinion.

### Diocesan Council's Responsibility for the Financial Report

The Diocesan Council of the registered entity are responsible for the preparation of the financial report that gives a true and fair view in accordance with Australian Accounting Standards – Reduced Disclosure Requirements and the Australian Charities and Not-for-Profits Commission Act 2012 and for such internal controls as the Council determine is necessary to enable the preparation of the financial report that gives a true and fair view and is free from material misstatement, whether due to fraud or error.

In preparing the financial report, the Council are responsible for assessing the registered entity's ability to continue as a going concern, disclosing, as applicable, matters relating to going concern and using the going concern basis of accounting unless the Council either intend to liquidate the registered entity or to cease operations, or have no realistic alternative but to do so.

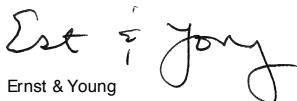
## Auditor's Responsibilities for the Audit of the Financial Report

Our objectives are to obtain reasonable assurance about whether the financial report as a whole is free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinion. Reasonable assurance is a high level of assurance, but is not a guarantee that an audit conducted in accordance with the Australian Auditing Standards will always detect a material misstatement when it exists. Misstatements can arise from fraud or error and are considered material if, individually or in the aggregate, they could reasonably be expected to influence the economic decisions of users taken on the basis of this financial report.

As part of an audit in accordance with the Australian Auditing Standards, we exercise professional judgment and maintain professional scepticism throughout the audit. We also:

- Identify and assess the risks of material misstatement of the financial report, whether due to fraud or error, design and perform audit procedures responsive to those risks, and obtain audit evidence that is sufficient and appropriate to provide a basis for our opinion. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control.
- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the registered entity's internal control.
- Evaluate the appropriateness of accounting policies used and the reasonableness of accounting estimates and related disclosures made by the Council.
- Conclude on the appropriateness of the Council's use of the going concern basis of accounting and, based on the audit evidence obtained, whether a material uncertainty exists related to events or conditions that may cast significant doubt on the registered entity's ability to continue as a going concern. If we conclude that a material uncertainty exists, we are required to draw attention in our auditor's report to the related disclosures in the financial report or, if such disclosures are inadequate, to modify our opinion. Our conclusions are based on the audit evidence obtained up to the date of our auditor's report. However, future events or conditions may cause the registered entity to cease to continue as a going concern.
- Evaluate the overall presentation, structure and content of the financial report, including the disclosures, and whether the financial report represents the underlying transactions and events in a manner that achieves fair presentation.

We communicate with the Council regarding, among other matters, the planned scope and timing of the audit and significant audit findings, including any significant deficiencies in internal control that we identify during our audit.



Ernst & Young



Nigel Stevenson  
Partner  
Adelaide  
13 September 2017

## AREA DEANERIES

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### ADELAIDE DEANERY

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We have sought to meet most months during the course of the last year on the third Wednesday commencing with some lunch. We endeavour to move around the deanery gathering in parish halls, school campuses and sometimes pubs (Christmas breakup).

The numbers coming together vary from two to as many as twelve and comprise parish priests, chaplains and the semi-retired. The group represents a broad church from a variety of traditions and experience. I very much appreciate learning from my colleagues in particular from those who have had time to reflect upon their ministry experience following retirement from full-time ministry.

The meeting is for the most part informal and provides us an opportunity to listen to each other's ministry and personal news and to catch up with the latest news we hold in common (the latest diocesan developments). This coupled with pastoral encouragement and prayer fills about an hour and a half.

In respect to the individual parishes there have been three or four changes of leadership as well as one or two changes of the guard in chaplaincy roles.

#### City Cluster

- Halifax Street, St John's
- Moore Street, St Mary Magdalene's
- North Terrace, Holy Trinity
- Whitmore Square, St Luke's

#### North Adelaide Cluster

- Broadview & Enfield
- North Adelaide, St Peter's Cathedral
- North Adelaide, Christ Church

- North Adelaide, St Cyprian's
- Prospect & Kilburn
- Walkerville, St Andrew's

### EASTERN DEANERY

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The Eastern Deanery comprises the Parishes of Burnside, Campbelltown, Kensington Gardens, Kensington, Magill, Norton Summit, Norwood, Payneham, St. Peter's and Toorak Gardens. Up until recently The Rev'd Andy Wurm has been Area Dean. The Rev'd Paul Harris, who has recently returned from Canberra Goulburn Diocese where he was a Chaplain at CGGS, has now taken over and is still settling in to the position.

This Deanery's clergy have been gathering periodically over the past year and are currently exploring new ways to connect and cooperate in the diverse traditions and creative parish ministries contained within this deanery. Please refer to individual Parish reports for a more comprehensive description of the wide variety of ministry initiatives that are currently underway in the Eastern Deanery.

#### Lower North East Rd Cluster

- Campbelltown, St Martin's
- Payneham
- St Peters – All Souls'

#### Eastern Cluster

- Burnside
- Kensington Gardens
- Kensington – St Matthew's & Norwood, St Bartholomew's
- Magill
- Norton Summit – St John's and St Paul's
- Toorak Gardens

## GAWLER DEANERY

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Each month clergy from the Gawler Area Deanery gather for lunch, hosted by different parishes each time. We are also blessed to have retired clergy contribute to our deanery meetings as they share their wisdom and fellowship with us on a regular basis. As we meet together we encourage one another as we share our successes and challenges both in our lives and in our ministries. The time spent praying for each other is incredibly special.

This year we have also had some intentional discussions on a range of topics including creation, repentance, sanctification and thanksgiving. These discussions provide opportunities for us to sharpen our thinking as we delve into God's word together and apply it in our lives and ministries.

We pray that we can continue to encourage and edify one another as we seek to proclaim the good news about Jesus in our various contexts. You can read some of the details of how we go about this in our various parish reports.

*Rev Mark Hawkes*

GAWLER AREA DEAN

### Country Cluster

- Kapunda
- The Barossa
- Two Wells / Mallala

### North-East Cluster

- Golden Grove
- Ingle Farm & Para Hills
- Modbury
- Tea Tree Gully

## Gawler Cluster

- Gawler
- Trinity College, St Francis Playford / Salisbury Cluster
- Elizabeth
- Elizabeth Downs
- Parafield Gardens
- Salisbury

## SOUTH EAST DEANERY

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Over the last four years the deanery has been overseen by Peter Balabanski which has seen it grow in the number of people actively involved and the pastoral support he has given as Area Dean. Our deanery current contact list includes 39 clergy that are either in active ministry, reside or have retired to the South Eastern Deanery Area. We have all been grateful for Peter's ministry and leadership over the last four years. This has seen the deanery meetings move from being in a parish location to meeting in the heart of community at the Mitcham Square Coffee Shop. Meetings are a relaxed interchange of fun conversations, social support, at times deep theological discussion, and exchanged of information. Peter stepped down as Area Dean mid-way through the year and has handed the roll over to David Covington-Groth.

### Ministry Report from Barbara Messner

I am an associate priest in the Parish of Stirling, and a Pastoral Practitioner at Regency Green Multicultural Aged Care Facility (UCWPA soon to become Uniting SA). As Pastoral Practitioner, I am both an Aged Care chaplain and a CPE supervisor.

As associate priest in Stirling, I enjoy team ministry with the parish priest, Peter Balabanski, and a very active lay team. My primary

responsibility is the Bridgewater congregation, and I delight in the informal flexible style of this community, varied services, thought-provoking discussions and shared reflections. A monthly market held in the front carpark at Bridgewater is a great fundraiser, but also a focus for the three congregations to cooperate in amiable energy, and an attraction for members of the surrounding community.

As aged care chaplain, I appreciate both the multicultural nature of this facility, and the ecumenical and multi-faith aspects of my work. Highlights have been the opening of a Reflection Centre, and speaking at a conference on multicultural aged care.

As CPE supervisor, I enjoy team supervision with the Centre Director, Les Underwood, and a Buddhist supervisor, Thich Thong Phap. We currently run a monthly group of deep thinking and diverse people.

### Hills Cluster

- Belair
- Coromandel Valley
- Mitcham
- Stirling

### Unley Road Cluster

- Fullarton
- Goodwood
- Hawthorn
- Parkside
- Unley

### Eastern Cluster

- Glen Osmond

## SOUTH WEST DEANERY

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When I became Area Dean at the end of last year, I inherited a healthy and vibrant Deanery.

South West Deanery continue to meet on the first Wednesday of each month and the venue is shared by the various parishes and St. Peter's, Woodlands. After lunch the host for the day leads us in a short devotional of his or her choosing, which sometimes results in some discussion about the subject matter of the devotional. We then have a discussion on a topic, which has been selected at the beginning of the year and these are always interesting, with the clergy sharing from their vast and varied experiences.

Topics discussed have ranged from "Parish Communication in the Modern Era" to "The Future of Anglicanism and the Local Church." A lively time was had on one occasion when we shared some of our more bizarre experiences during parish ministry!

Support, camaraderie and fun are an important part of our Deanery gatherings.

*Peter Brown*

AREA DEAN

### Anzac Highway Cluster

- Colonel Light Gardens
- Edwardstown
- Kangaroo Island
- Plympton
- St Marys

### Coastal South Cluster

- Brighton
- Glenelg
- Seaclyff

- Somerton Park
- Warradale

## WESTERN SUBURBS DEANERY

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No report from the western deanery due to clergy movements.

### The Port Cluster

- Alberton
- Croydon
- Largs Bay
- Port Adelaide
- Semaphore
- Woodville

### West Adelaide Cluster

- Henley & Grange
- Kidman Park & Mile End
- Lockleys



## PARISH & MINISTRY REPORTS

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### ST PETER'S CATHEDRAL

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*The Very Reverend Frank Nelson*

DEAN

#### **For Diocese and Province**

The Cathedral community is privileged to host a number of diocesan services and events each year, including the regular synod, ordination and chrism services. Lady Day, the annual Anglican Schools service, St Mark's College, St Barnabas College services and a host of schools' carol services add to the momentum. Every decade or so comes the installation of a bishop and 2017 was one such year with Archbishop Geoff Smith being well and truly welcomed into his Cathedral.

#### **For City and State**

The Cathedral continues to be asked to hold a number of city/state events and services – including one for the opening of the parliamentary year, the Adelaide as One festival service to coincide with the Adelaide Prayer Breakfast, the Women's and Children's Hospital and special events around ANZAC Day. Annually we welcome close to 40,000 tourists and conduct over 100 booked tours of the Cathedral (over 60% schools). The Art Show (which raises money for a selected mission project as well as the Cathedral), an exhibition of specifically Christian art by three artists during the Fringe Festival, and numerous concerts offering a range of music, add to the joy of being Cathedral. Countless people watch the cricket 'from the Cathedral end!'

#### **For Parish and Community**

Worship is at the heart of Cathedral life beginning with a daily early morning Eucharist conducted by a range of clergy, including all of our bishops. Sunday congregations are generally strong, though the impact of city events (including the Oval) continues to be felt on Sundays. A comprehensive range of education opportunities is offered which serve to feed the minds of people. In 2016/17 these included Alpha, the Pilgrim Course, Lent and Spring book studies, regular opportunities to look ahead to lectionary readings, EFM and an annual 4 day silent retreat. Those seeking baptism are gathered together for conversation and encouraged to be regular worshippers; baptism, confirmation and marriage preparation are offered regularly and are led by both lay people and clergy.

#### **Cathedral Fabric**

2016 saw Diocesan Council take the momentous decision to restore the Cathedral organ and a contract was locked in with Harrison & Harrison Ltd. The Cathedral was closed for four weeks in July while the work of dismantling, packing and crating the organ happened, and internal high-level rendering was patched. Fund-raising for the budgeted \$2 million continues.

Comprehensive and costly cleaning of gutters and down-pipes (using a 50 metre crane and scaffolding) was completed early 2017 and areas of long-term leaks appear to have been eliminated.

Two particular projects are currently being investigated 1) providing crane access to the south side off Pennington Terrace to facilitate regular high-level cleaning and maintenance and 2) replacing the roof over the choir and transepts. Diocesan Council has taken an encouraging

lead in promoting these projects and providing for the health and viability of one of Adelaide's most iconic buildings and the mother church of the Diocese. The cost of this long-term maintenance is way beyond the scope of the Cathedral community.

## ALBERTON

For the glory of God and our spiritual renewal, regular worship services were held both in English and Tamil. Baptism and Confirmation services were conducted during the year. Chapel services were led at Mt. Carmel Aged care facility, Rose Water.

Sunday school was conducted, Children's conversation and presentation held during the service. Pastoral care and support extended to the Parishioners through conversations, visits and Communion to the sick. Patients at QEH were supported pastorally at times of need and in emergency situation.

Lenten Bible studies conducted with South Australian Council of Church's resource material. Lenten meditation was conducted by Archdeacon Gwilym Henry Edwards.

The Tamil congregation is thankful and grateful for the great care and support of St. George's Parish in the ministry. Holy Communion and Contemporary services were conducted in alternate Sundays, Sunday school was held during the service. Ecumenical Christmas Carol service, Carol rounds and New Years' eve services were organized. Members of the Tamil congregation had greatly involved in the fundraising activity of the Parish. 2017 Calendars were printed in Tamil and English and are distributed.

The people in Alberton area are familiar with the thrift shop as it has been serving the community for a long time. This outreach had been possible only by the sincere and dedicated team effort of the parishioners. Thrift shop had been welcoming and supporting people. Sadly, this outreach activity is concluded due to ministry transition at St. George's.

Working bee conducted, people from the Tamil congregation joined in cleaning and maintaining the Church premises. Community garden was maintained and the produce was shared among the parishioners. Rose society of South Australia has been supportive in help maintaining the memorial rose garden.

In spite of the enormous effort put in to repair the Church Hall further proceedings is withheld by the diocese due to ministry transition. Fund-raised for hall repair is earmarked in the Parish account.

People who were involved in Level 1 and 2 Ministry of the Parish and holding Archbishop's license underwent safer ministry education to renew their licenses.

God has been so gracious in enabling various people in different periods of time to carry out the tasks and fulfil God's mission at St. George's. We pray that St. George's place continue to be a place of healing, hope and generosity to speak God's language of love and reveal God's presence in Alberton area and further in forthcoming days.

The final service at St. George's was held on Sunday the 26th February 2017 at 9.30 am, parishioners were invited to join St. Margaret's, Woodville or other neighbouring parishes located in Semaphore or Port Adelaide.

The Tamil congregation continued to worship on Sunday afternoons at Alberton.

*Fr. Samson Asirvatham*

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## THE BAROSSA

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The Anglican Parish of The Barossa continues to go well. The churches are well maintained and are slowly being restored – however having five churches exercises our resources. The Parish itself is supported by myself and three assistant priests the Reverends Linda Brooker, Joan Reed, and Malcolm Mayes. A good Parish Council and subsequent committee's particularly the Building and Maintenance Committee. For all of this, I am very grateful and would like to say thank you very much may God bless you.

We have also had the opportunity to apply for help in restoring a historical frontal. The two Op Shops continue to go well and provide a lot of money to the Parish and I am grateful to all who volunteer and give of their time.

Our other engagements with the community are going well particularly our mothy "Meet N Eat", which continues to provide meals and community for the town of Angaston and our support of the local caravan park. Other highlights include "A Celebration of the 100 years of The Lyndoch Rectory" with a sung evensong, engagements and services with the Kapunda parish, Parish Bible and book studies, World day of Prayer celebrations with the Uniting Church, the five patronal festivals, Ecumenical services of Good Friday in Williamstown, Passover dinners, joyous Easter services, our engagements with the nursing homes, the Archbishop's visits, the gentle oversight of Bishop Tim and the engaging visit of Bishop Chris for St Hugh's Patronal

festival. Being across a district the Parish also has its fill of funerals, baptisms and occasional weddings.

*Rev'd Steven de Kleer*

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## BELAIR

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Holy Innocents Anglican Church in Belair has continued to experience God's blessing in the last year.

### Highlights:

- It was a real joy when Bishop Chris MacLeod visited us to confirm four of our young people this year. What a day of celebration! The 'Quest' confirmation group consisted of around 8-9 young people who all contributed. Some chose not to be confirmed this year but stood and supported their friends as they made their promises before God and the congregation.
- 'Quest' has transformed into a youth group that now meets every third week. We usually gather about 12-16 young people who love each other and engage in discussions around faith and life.
- Recently, the Venerable Bob George has started a Bloke's Bible Study (we have had a Women's group also). It's been good for the men to gather and study the Bible together.
- We've seen a growth in families attending. Sometimes the Gospel procession (always led by the young people) seems to be half the congregation! Mind you, we're not a huge crowd anyway.
- We've remodelled our children's area with rugs and bean-bags and much more space in

order to make it a more welcoming environment for families.

- Christmas and Easter were, again, beautiful moments and we welcomed many visitors.
- We give thanks for the community groups who use the church facilities. It's good to be part of the wider community.
- Rev'ds Steve and Paula continue their chaplaincy work at St John's Grammar.
- Planning for the future and the possibility of new outreach activities and services to meet the changing reality of community availability on Sunday mornings.
- We enjoy an increasing level of cooperation and future planning with the Parish of Coromandel Valley. In facing the future, we are seeking to discern God's will together. We worship together at Pentecost each year and in other services like the regular outdoor service at Belair National Park.
- We have joyfully and solemnly farewelled some of our family as they have gone before us to be with the Lord.

The Parish of Belair embraces traditional Anglican liturgy celebrated through fine art, thoughtful interaction and inclusive theology. We remain committed to living and proclaiming the Gospel story in all we do and say. Like most smaller, suburban parishes we have our struggles and our challenges but we enjoy being together, try to work through our difference lovingly and enjoy a good laugh!

Psalm 148.

## BRIGHTON

St Jude's has enjoyed an eventful year in ministry. We have welcomed a healthy number of new people to the parish, including our new priest Reverend Sophie Relf-Christopher and her family, who arrived just before our last Synod.

We have undertaken a range of projects. With community support, the enormous generosity of our people, a large gift of \$20,000 from the St Jude's Players and a hard won and much appreciated Federal Government grant of \$18,000, this year St Jude's has built a new kitchen and store room debt-free, to assist our hospitality ministry. We gratefully acknowledge the assistance and enthusiasm of Daniel Harris from the Diocesan Ministry & Parish Support, in helping us to realise a project that has been in the planning for decades (literally). St Jude's has also fully-funded a new and much expanded children's play area and equipment that is getting significant use. We have installed new access ramps and rails to the front of the church as befits the justice focus of a church of God. We have just received approval to build a new votive candle stand to enhance our worship and our St Jude's carpenter will commence building it in coming weeks.

The Parish has continued to do well in those things that have brought life to St Jude's and the community beyond our doors including Breakfast Club and Coffee Spot. Some newer initiatives include the sell-out inaugural High Tea fundraiser and the hugely popular new Community Art Classes. We are also enjoying fresh ecumenical initiatives like the inaugural St Francis Day/ Pet blessing service with our sisters and brothers from Brighton Uniting Church.

We are thankful for all that has been possible this year, and we look to 2018 with significant optimism.

## BROADVIEW & ENFIELD

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In May St Philip's celebrated its 90th anniversary on St Philip's Day with their traditional 'Feast of the Loaves & Fishes'. It was a happy celebration with many former Parishioners and Priests and their families attending.

In June a group of Malayalam people from the Church of South India started worshipping at St Philip's on a Saturday morning. Once a month Father Vinod, a Malayalam Priest from Melbourne flew over and took their service. Their Lay Readers took their services at other times. We have enjoyed our interaction with them and look forward to growing our relationship.

We were very sad that Rev Sophie Relf-Christopher left at the end of July when she took up a calling to be Priest at Brighton. We are very thankful for her loving concern and faithfulness to our Parish during her time with us. We wish Sophie, Paul, Moses and Rupert well in the future.

Rev Susan Straub was appointed our Priest during the interregnum until 31st December. We are very grateful to her for her caring ministry among us and were sorry to see her leave at the end of December.

We continued to hold several fundraisers during the year when the people from St Clement's and St Philip's worked well together and we always found that the social side of our fundraisers was a good sharing time.

Throughout the year a group of Parishioners have faithfully met for a centring prayer and lectio divina prayer group. Our Lay Pastoral Assistant, Gwyneth Ottery has continued to visit our home bound people and lead bible study groups during Lent and Advent.

We are looking forward to 2017 when we hope a new Priest will be appointed to lead our three congregations.

## BURNSIDE

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The Parish of Burnside has been in transition over the last couple of years with The Rev'd John Stephenson completing 2 years as Locum Tenens on Easter Sunday 2017. The Parish greatly appreciated Father John's excellent ministry and the considerable liturgical, pastoral and administrative responsibilities he carried out. The Rev'd Paul Harris started on Easter Tuesday and has settled into the Parish rectory on Glynburn Road.

Although the Parish is ageing with four 90th birthdays celebrated so far this year, it is excited about new opportunities and is currently developing a master plan to put into action the Parish's vision for ministry into the future. This includes bringing parish housing up to a standard and making the rest of the Parish buildings more flexible and user-friendly. It has begun with the completion of refurbished toilet facilities including a new disabled access toilet.

The Parish continues a strong tradition of lay ministry in the areas of pastoral care, worship and education and is currently looking to strengthen both its longstanding connections to the local community (e.g. its regular concert programme) and to explore new opportunities to spread the good news of God's love.

## CAMPBELLTOWN

**Restructuring for the Future**

St Martin's will be undergoing a major development of our plant over the next six to twelve months with the building of new offices, a small hall/meeting room and the complete redevelopment of our kitchen facilities.

We have received planning approval and the amended plans are currently awaiting Council building approval. This is expected shortly and then we will proceed to obtain quotes from three builders. It is anticipated that construction should commence in October/November 2017 with completion by mid-year 2018.

St Martin's Heritage Cemetery extensions are still progressing.

With the Mausoleum Cemetery, the very wet winter combined with the weight of the machinery needed to install the Mausoleum has delayed completion of Stage 1. However, at the time of reporting, Stage 1 will be completed in a matter of weeks. There have been several interments in the crypts and the first interment in the actual mausoleum occurred in August. The development has drawn much positive comment from the local community with the result that there are very few places remaining in this part of the cemetery. Stage 2 will follow directly as soon as Stage 1 is completed.

With the Garden Cemetery, several more burial plots have been made available, and the Curator is following up on licence renewals.

**Worship**

Our church community, whilst generally aging, has continued to thrive.

The Sunday 9am Eucharist service consistently

draws around 70 people and our monthly Family Service continues to be popular. We would obviously like to have increased involvement in this area and look forward to discussions with the Archbishop to ascertain of his ideas in this area of ministry.

We have discontinued our Sacred Space monthly service and instead are implementing a range of workshops and discussion topics as part of our Body, Mind and Spirit program. One of our early efforts in this area was a Q&A style interview session with our priest, Rev'd Mara Di Francesco, combined with a lunch. This event was well attended and others along similar lines are planned for the future.

A year-long program entitled 'A Guided Tour of the Bible' has been conducted by Assistant Priest Rev'd David Crosby, and again this has been well attended.

As usual a significant number of parishioners took part in the 2017 Lenten Studies.

**Service to Others**

The St Martin's Backpack Project continues to be a great success, and we have now joined with Anglicare and the Service to Youth Council to deliver backpacks to the homeless in the Eastern Suburbs. We have also joined forces with the Eastern Suburbs Women's Shelter where we provide shopping bags complete with items that are useful to them and their children.

One of the management staff from Eastern Adelaide Domestic Violence Service addressed our parishioners at a recent morning tea, an enlightening experience for many of us!

This project has become quite well known locally and we have had numerous people, some from other parishes but others who simply walk

in or contact us, regarding donations of items for the backpacks.

We also now have at our disposal a magnificent barbeque trailer, courtesy of a grant and sterling efforts by a couple of our parishioners. It is complete with trestle tables and chairs so that we are able to go out into the community and provide meals and assistance for groups within our local area. Our first venture with the trailer was organised through Anglicare with a number of volunteers cooking a sausage sizzle outside the Cathedral.

Regular contact between St Martin's and Campbelltown Council ensures that we keep abreast of events in the community where we may be able to assist.

Obviously, the trailer is also a useful aid in fundraising for the church!

### **Outreach**

This year our school holiday outreach activities, Teddy Bears' Picnic, Meet the Animals and the Blessing of Pets, brought quite a lot of people to St Martin's who do not necessarily regularly attend church.

Our monthly Car Boot Sale continues to be reasonably well patronised, however there are plans to change the format slightly once the new building is completed.

### **Building Community**

We believe that we are a welcoming and inclusive community at St Martin's and have been told so by several newcomers, which is always nice to hear.

Our home group system is thriving, and gives a sense of 'belonging' and provides support when needed. The Men's Group and Ladies' Guild are both active and our Movie Group seems to be

growing. The Book Club also continues to draw a group of readers together each month, most of whom are St Martin's parishioners, but one or two who are not.

Our annual Fete also brings many people from outside the church into St Martin's for the day, and the same applies to our various dinner events held throughout the year.

**Prayer and Study** is a group working to encourage and strengthen each other through our faith, the reading and discussing the scriptures set for the following Sunday.

**Rugs for the Needy.** Parishioners and people outside working to supply homeless and needy people with regular contributions of rugs.

### **Pastoral Care**

Pastoral Care is an important part of what we pride ourselves on in this parish along with our mission giving and outreach, creativity and inclusiveness.

Our 'Scones and Chat on Friday' activity continues to draw around 25 people, most of whom are former parishioners who find it difficult to get to church, but are happy to attend an outing such as this where transport is arranged for them. The sessions last around two hours. There is normally a guest speaker and the afternoon sing-a-long is enjoyed by all – as are the scones!

These gatherings are publicised on the radio and we arrange a message-drop in areas near to the church.

In the local community we continue to minister to the 14 Nursing Homes in the area and the growing number of people who can no longer attend our services but are still very much part of our faith community.



As with most parishes there will certainly be challenging times ahead, but we are going through an interesting and in many ways exciting phase and we look forward to the coming year.

## CHRIST CHURCH

### *The Outreach Ministry at CCNA.*

Since Mid-May 2016 I have been privileged to offer a creative ministry based on the idea that as a parish we need to find new ways of making connections with the community around us, as well as supporting the ministries which already exist, most notably the excellent playgroup which meets on Fridays.

To this end we saw the church decorated and young children sing and give out bookmarks at the 10 am Pentecost Service. The next community event was a significantly larger, further and noisier celebration of the Blessing of Pets than previous years. The final highlights for the year were the formation of a small children's choir for Christmas, and the play group's Crib service on Christmas Eve.

Liturgically with the support of the enthusiastic parishioners and parents, we have celebrated Christmas and Easter with services in the Memorial Hall, which have been creative, fun and attracted some new people. For adults we have run two Sunday afternoon healing services in the church which have been warmly supported by parishioners, ecumenical singers, and others from a variety of denominations and none.

I have made many contacts in the community where I spend about half my time each week. The challenge remains to create opportunities to connect those who are seeking healing, meaning

and hope to the caring and varied community of Christ Church North Adelaide.

*Joan Claring-Bould  
Minister for Outreach*

## CLARENCE GARDENS

The newly amalgamated Parish of Clarence Gardens has evolved from the closure of All Saints, Colonel Light Gardens and the subsequent merger with St Francis, Edwardstown.

A very moving final service took place at All Saints on 15 January 2017 with Bishop Tim Harris presiding. Nearly 100 people gave thanks for the witness of All Saints Church and Parish, and the ministry of so many people over more than 60 years. We gave thanks and prayed for those who have been involved there – those who have been baptised, confirmed, married, buried, those involved in Sunday Schools, Youth groups, organisations, sport clubs, etc.

We reflected through sermon, we reminisced during the luncheon gathering, we were reminded of the presence of God in all things and the way God leads us into all truth.

Some of us also gave thanks to God for the gracious way that the people of All Saints worked through the difficult process of closure.

A few weeks later the new Parish of Clarence Gardens officially began. At worship on 26 February an official Diocesan licence of new beginnings was formally read during worship at St Francis. On the same day the first Annual Vestry Meeting of the new parish was held. We were up and running.

With a newly elected Nomination Committee and with the assistance of Diocesan nominators,



the process of finding a new full-time priest for the parish has been in full swing for a while. Our hope is that a new appointment will soon be made.

With an amalgamated parish there are always new lessons to be learned. Those who have been used to set ways often need changes in attitude. It's never easy. An amalgamated parish does not mean one Church closing and another receiving those people into the fold to do things their way. We have needed to find new ways of being Church together. We are still discovering. Shared gifts are being used.

We are grateful for those who do so much – for very active wardens, for four pianists and an organist, for great worship services, for our Mothers' Union leaders, for young people and family services, for pastoral care teams and many and varied lay ministries.

As we build up parish life together, every new event along the journey reminds us to look at new ways- annual vestry meetings, parish council meetings, planned giving programmes, Patronal Festivals, Sunday and weekday worship, Lenten studies, Inter Church Council representation. The journey is long. We are excited about being together into a new future.

*Tony Tamblyn*  
*Locum Priest*

#### COROMANDEL VALLEY

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It is almost two years since my arrival in the diocese and parish. Our strong lay leadership has benefitted from several experienced and enthusiastic new people in some leadership roles, and our two congregations have enjoyed welcoming newcomers and people coming back

to church participation after years of absence for varieties of reasons. Though significant, the numbers are small and we lament some missing generations in our community. Fellowship groups have expanded and play a key pastoral and faith building role. A few areas of community ministry are continuing well, and our Blackwood church is about to be widely used during the week as a space for parents and children in conjunction with a child care centre that rents our buildings nearby, thus putting them to good community use. The parish is financially viable with an increase in giving within the parish and also beyond the parish to diocesan and other organisations. However, a recent five-year scenario plan indicated viability being a potential problem in years to come. To expand ministry within the parish and beyond, we are currently considering ways of further co-operating with our nearest parish neighbours in Belair, with whom we shared a Lent Course this year and have occasional shared services and celebrations.

*Rev'd Nic Denny-Dimitriou*

#### CROYDON

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In July, we celebrated 3 years of the new ministry at St Barnabas. We have grown from a group of 15 to over 80 people (including about 20 children under the age of 5!) and we thank God for the way he has strengthened the faith of many.

However, there has been a sense of weariness amongst the community at Barneys in the last year or so. Many people have been working hard for a few years now and are tired! Others are at a busy stage of life with young babies and toddlers.

The growth in numbers has changed the shape of the church and we are just starting a process of

renewing our vision for the years ahead. We can no longer operate as a single unit where everyone knows each other really well and so, while we want to continue to grow organically, we also need to establish some more organisation and structure in the church.

The focus of church life at Barneys continues to be what we call Gospel Communities. A Gospel Community (GC) is a small group of people who are prayerfully seeking to live out their identity as a Family on Mission. They try to think like a team of overseas missionaries would think. The GCs gather together for corporate worship on Sundays but most of our discipleship, pastoral care, and mission takes place in the context of our GCs.

Our hope and prayer is to see Gospel Communities scattered throughout Croydon and the surrounding suburbs so that every person can encounter the Lord Jesus through the witness of his people.

## FULLARTON

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Creating a welcoming community through outreach & our garden

What we celebrated!

- The growth of Little Chads and building relationships with those who attended
- Utilising our garden space
- Live animal Nativity Play
- Carol Service in our community garden [and doubling our numbers from 2015]
- \$500 grant from Unley Council for our Nativity Play & Carols evening
- Joyful Christmas services with lots of visitors
- Parish breakfast and worship service
- Lenten Evensong with Peter Ward & Cathy

Caird

- Children's Good Friday Service and having new families join us due to successful advertising campaign
- Pastorally supporting those who cannot attend church
- Ongoing support at Unley High School & the appointment of Julie Ascher-Ellis as the Goodwood Primary School Pastoral Care Worker
- Ongoing connection and support with Walford families and staff
- Fundraising events that provided fellowship for parishioners and friends
- Welcoming new members & families
- Another fantastic Fayre
- Flexible, relevant, interactive and creative worship services
- Commitment of parishioners' financial giving
- Daily use of Parish Centre

## Our Five Goals for 2016

The Parish Council set five tangible goals for 2016. These goals were in line with our vision, connecting, faith, family and friends and were monitored and discussed at every Parish Council meeting.

The first goal was to explore ways of increasing the utilisation of our community garden.

This was achieved by holding our Children's Good Friday, live animal Nativity play, Bless your Pets service and Community Carols in the garden. It was also utilised by our Little Chads families who stay and play after our music programme has finished.

The second goal was to ensure that the combined St Chad's and Rosefield Uniting Youth Programme continues. This was achieved by

joining with a third church [Glenunga Uniting], who willingly offered the services of their youth worker at no cost to our churches.

The third goal was the Council's determination to stay within our balanced budget this year and every effort was made to ensure that this occurred.

The fourth goal was to explore ways in which we can increase the hiring of our parish centre. It is being used each day either for Pilates, Yoga, Chi Ball, Outreach programs, music lessons or singing practices. There was also an increase in the hiring of the centre for workshops and parties.

The fifth and final goal was to continue to work at increasing parish membership and attendances at our worship services. This goal was the most challenging as a lot of parishioners can no longer attend due to illness, and whilst we experienced some growth with new parishioners joining us, it seemed to only balance out our weekly attendance. This will continue to be our main challenge in 2017.

*Tracey Gracey*

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## GAWLER

Dear Friends in Christ,

### **Thank you's**

I like to begin my report every year by thanking everyone for their contribution to parish life, however small or great, for it is this loving dedication and service that keeps the wheels of mission and ministry turning. Thank you especially for the work put into the Rectory and garden before we moved in in August and thank you for the very warm welcome that we were given on September 7th at my Commissioning Service.

The 'buzz' in the hall during the refreshments was very exciting. Challenging times lie ahead as we all know but we can already approach these with a sense of optimism and a growing sense of community.

### **Looking Back**

Some of the highlights of the last three months of 2016 include

- Good support for daily Morning and Evening Prayer and for the weekday Eucharists
- Diocesan grant to support three years' clergy stipend a great affirmation of the parish
- The violent weather and flooding which required some tree removal and logging, the wood has been stored for firewood over the next couple of winters
- 32 folk attended the All Souls' Eucharist at The Transfiguration on All Saints' Sunday
- KaDenCe choir held a Nine Lessons and Carols service in St George's which was well-attended
- The Parish Directory was revised and a new edition published
- Notices of weekly church services are posted on outside doors of both churches and there has been a slow but steady increase in people attending for the first time and coming again
- Christmas services were well appreciated and well attended

### **Looking Forward**

Already there are signs that we are growing spiritually and as a community of faith. As I said above, there are a number of folk coming regularly to daily prayer and weekday Eucharist, and I firmly believe that daily corporate worship

is the engine-room and power-house of parish life. Very soon this year we will have to begin Mission Action Planning with a Diocesan consultant from outside the parish to envision what parish life can and should look like over the next five years and how we can achieve those goals. This will involve a radical assessment of all our assets and gifts and how these can best be used to further the work of God's Kingdom here in Gawler.

### The Departed

The Parish family 'farewelled' Margaret Higgins and Joan Denison during the year. We give thanks for their contributions to parish life over the years and extend our love and our prayers to their families in their bereavement.

I end my report by saying that we are very pleased to be here, sharing the journey of the Christian faith with you all.

Yours in Christ,  
*Fr Simon*

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GLEN OSMOND

The year since the 2016 synod has been marked at St Saviours by transition. Fr Simon Bailey served the Parish with distinction, concluding a 10-year period of priestly ministry here in August last year, after which Fr. Stuart Langshaw served the Parish as a much-loved *Locum Tenens*. In March, this year I began to serve the Parish as its new Parish Priest and have found myself amongst a people who love God, the Church and one another very well.

The community at St Saviour's is remarkably courteous to one another, conducts worship services on Sunday as well as during the week with a fine sense of tradition and great joy, and grounds

its identity in prayer and service to the world. I want to acknowledge and thank the former Rector, Fr. Simon, for the hard work that he has done here over 10 years and his fostering and encouragement of such a stable and solid community of worshipping Christians, confident in what they are doing and enjoying Church immensely. I also want to thank The Rev'd Stuart Langshaw for his excellent and cheerful stewardship of the Parish over the interregnum period. The Parishioners are very fond of both Simon and Stuart.

Future directions for this Parish will, of course, need to be discerned together. At this early stage, we are working on the idea that, just as is the case for individuals, if our Parish tries to preserve its own life, in that endeavour it may be diminished. However, if our Parish can continue to leave concern for its own future life to one side, and focus instead keeping with the generosity of God, loving the community and serving the community around it — if we can aspire to be this kind of Parish, we believe that we will somehow, in this giving away of self-interest, 'find our future life' (Luke 17.33).

*Dave McDougall,*  
*Parish Priest*

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GLENELG

The Anglican Parish of Glenelg has worship in three centres – St Martin's Glenelg South; St Margaret's Chapel, St Peter's Woodlands (SPW) and St Peter's Church, Torrens Square. This year we welcomed The Rev'd Michele Yuen to the clergy team (0.4FTE) and she has made a big impact particularly in the areas of Youth Ministry and IT. The Rev'd Julia Denny-Dimitriou continues chaplaincy work at SPW with a small

allocation of time in the Parish.

Much fundraising has taken place to complete the Great West Window restoration project, which is currently in the glass restorer's workshop. The Parish has also undertaken a vision process this year, engaging parishioners in a vision week, featuring six different events gathering people together in a variety of forums to dream dreams and see visions for God. It was encouraging for the regeneration of the Parish that in the 114 responses received for our vision survey, 42% were aged under 60 years of age.

New groups like OASIS (for young women) the Parish Men's Group and the Youth Group are promising signs for the coming years ahead. We enter next year with a sense of hope and vision albeit with the challenge of rising costs and lower income which faces many church communities.

## GOLDEN GROVE

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In Luke chapter 10 Jesus sent out his disciples to preach and minister in his name. They returned rejoicing in the success of their ministries, but Jesus told them not to rejoice in those things. Instead, he told them to "*Rejoice because your names are registered in heaven.*" (Luke 10:20b)

It is good and right to celebrate the things that God has been doing in our midst, and I will mention some of those in moment. However as we acknowledge these things, we must also recognise that they pale into insignificance compared with the incredible, wondrous gift of salvation that comes through having our names registered in heaven. Praise God that our names are registered in heaven through our Lord Jesus Christ.

One of the things we can celebrate is what God has been teaching us through his word as we've grown and developed in our relationship with him. Through the book of Acts we have been enthused and excited as we've observed how the early church responded to and engaged in the mission God gave them, recognising that it is the same mission God has given us. We've reflected on different characteristics of Jesus and how Jesus interacts with different people's faith (or lack of it!) as we've continued looking at Matthew's Gospel. At the moment we are thriving through the book of Philippians, recognising the joy that we can have in any and every situation because we are united with Christ.

We've also been growing through our Fellowship Groups as we share not only our reflections on God's Word, but also our lives - our joys and our struggles. These times together are very special, as are the home visits and Nursing Home services that include people in our church family even if they can't physically join us at St Mark's.

We are also grateful to God for his provision of a wonderful children's playground generously donated to us by a nearby school. This has greatly added to our ability to engage with families before and after the services and it is a delight for the children at our fortnightly kids club, which has been growing throughout the year. God has also displayed his providence in a number of other ways which leaves us deeply grateful and awestruck by his wisdom and generosity. Thank you God!

At the end of last year, after months of prayer, discussion and deliberation, we changed our service times and styles. We now have a traditional service at 9am and an all-age, less formal service at 4pm. Our intention was to provide opportunities to engage with a much broader cross-section

tion of society. It has been wonderful to see both congregations grow throughout the year, and we delight in our occasional combined services when we all come together for worship.

There are a number of challenges before us as a church. We face a society that seems to be increasingly hostile towards God and towards Christianity. The Church doesn't hold the privileged position in society it once did. And, sadly, there are good reasons for this. The challenge for us is not to try and regain that privileged position in society, as tempting as that may be. The challenge for us is to remain faithful to God in the midst of a changing society. That's a challenge that I think we are up for. We can do that, with God's help.

And as we look ahead to the next twelve months and the years to come, I am hopeful and confident. We already have everything we need in order to be the church that God wants us to be. And I can see that potential being realised amongst us as we continue to grow together in our relationship with God through his Son Jesus Christ.

Thank you God for all that you have done in us and all you are going to do in us for the sake of your kingdom. Amen.

*Rev Mark Hawkes*

## GOODWOOD

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St George's continues its distinctive mission within the Diocese with quality Catholic worship and mission. The parish draws people every week from throughout the diocese and beyond who have a commitment to the Catholic ethos of worship and music. We are a slow religion church.

Our witness to our Lord Jesus is not only in worship but in outreach – by being involved in our community, by our support of spirituality through the Benedictine oblates and the Cell of Our Lady of Walsingham. Every year we hold a special mass for St Benedict's Day that is also celebrates the work of the religious orders in South Australia. We also continue to provide a venue for a weekly Koine Greek study group.

We continued to support the work of ABM and in particular the Diocese of Aipo Rongo, PNG. This year the parish priest also visited Honiara in the Solomons Island to visit previous members of the parish and to forge links with the church there. Over the last six years we have had a number of students from the Solomons who are attracted to St George's by its worship style. Our parish now has members who were born not just in Australia or the UK, but also Nigeria, India and Malaysia. We are presently exploring ways to have outreach into these communities.

This year we also started a Gregorian Chant Group to explore this unique heritage of the Church that has attracted members from outside our parish.

Prison ministry continues with the priest also being the Anglican chaplain at Yatala.

The major phase of the new lighting and wiring of the church also commenced this year with a complete re-wiring of the church.

*Scott Moncrieff*

## HAWTHORN

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Last year was overshadowed by the long process of repairing parish buildings after a downpour in January. There were positive outcomes, including sorting out the accumulated items of decades and the opportunity to reconsider the use of our various spaces. The completion of the saga was celebrated with a parish dinner. When the long-awaited insurance money was finally paid we were able to get our finances back in balance and spend less time thinking about property. (But it never really stops!)

Each year in the July school holidays we host a soccer camp run by Ambassadors in Sport, whose leader was a youth worker at Hawthorn some years ago. St Matthew's, Kensington, also hosts part of the camp. These sessions attract a lot of children and are always successful, in spite of the July weather which hits from time to time and makes us very grateful to Walford for permitting the use of its gym.

In 1928 we were the parents of the new parish of All Saints, Colonel Light Gardens, and in 2016 our child, in a sense, came home. All Saints completed its merger with Edwardstown to form the new parish of Clarence Gardens, and sold its buildings to the Hope-Bible Presbyterian church. The new congregation did not wish to maintain the All Saints Memorial Courtyard and so, with the expert and thoughtful assistance of the North Road Cemetery manager and staff, the ashes from the Memorial Courtyard were transferred to the Memorial Garden at St Columba's.

At the beginning of 2017 we welcomed Michael Rogers, who is undertaking part of his formation training in our parish. He assists in the aged care ministry at All Hallows Residential Care Facility

and is the principal organiser of our new congregational service, Almost Like Church.

This service is conducted twice a month in the parish centre at the same time as the traditional service in the church at 9.30. It is a rather less formal version of the Eucharistic liturgy and is designed particularly for families with younger children, or people for whom a traditional service in a traditional building is not immediately attractive. The children are able to be far more actively involved in this service than in the course of a service in church.

Our Sunday evening service, Columba Nights, continues to attract young adults who are not committed to Christianity but come to explore spiritual ideas in the context of a church. They established a vegetable garden in the Close on a delightful day of music and celebration.

A Planning Half-Day was held for Parish Councillors and other parish leaders in November, facilitated by the Dean, the Very Rev'd Frank Nelson, and Mrs Christine Nelson. Later this year we plan to have a Parish Thinking Day, considering the implications of the National Church Life Survey for our parish.

*Warren Huffa*

## HENLEY & GRANGE

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From the beginning of 2016 we decided that our vision is to be 'a church for all ages'; a vision that commits us to reaching out to families and younger people, while continuing to nurture and care for our older members. In line with this vision, we formed a team to prepare and pray for a new congregation.

In February this year, a group of people



from our morning services moved to create *Sundays@5*, a family-friendly contemporary service with a view to providing a service to which we could invite families from our local area, especially those with upper primary and high school-aged children. Every Sunday in school term the service at 5.00pm is followed by dinner in the hall to facilitate the growth of relationships. We have benefitted from being able to employ a part-time Youth Minister, Liam Grosvenor, who has coordinated the ministry and cared for our children and youth.

In August this year, we redeveloped our monthly 10am family service with a view to connecting better with families of younger children. The 10am service now features an 'all-ages presentation' in place of sermon, has activities for children within the service and lively music with the children involved. Meanwhile, our morning congregations continue with a strong sense of belonging and a network of caring relationships.

Two new small groups began in March for Bible study, prayer, encouragement and service. Our prayer as a parish is that God will continue to renew and revitalise us spiritually, so that we can be a blessing to those around us and share with them the good news in our words and actions.

#### HOLY TRINITY

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The city precinct continues to provide many evangelistic and ministry opportunities, especially with the continued development along North Terrace for which we are very thankful to God for. This includes ministry to university students, passers-by, city workers and people in the medical precinct.

The opening of the new RAH has already

provided many opportunities to connect with people.

We continue to receive a flow of newcomers to the church, both local and international. Our internationals ministry continues to grow with approximately 15% of people attending on any given Sunday coming from a non-English speaking background.

We are eternally thankful to see people pass from death to life and place their trust in Jesus. One way we have seen this happen is through the regular evangelistic programs and events that we run.

We have continued to develop discipleship programs and work on growing healthy churches and ministries. We also have a prayerful desire to raise up many more vocational gospel workers for ministry in Adelaide and beyond.

#### INGLE FARM & PARA HILLS

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The two congregations continue to worship and minister to the surrounding areas of our Parish. We celebrate Sung Eucharist each Sunday in both venues plus weekday services. We combine as one congregation on a regular basis throughout the year on special occasions and feast days. Ministry to our children is within our Sunday worship, with a brief story/discussion on the gospel.

Our music provides a variety from piano, organ, and CD's, and we give thanks to God for the gifts our musicians offer each week.

We may not be in the young age group on the whole, but we maintain a committed congregation which cares about each other and the wider community.



There is a lively men's group which meets twice a month, planning any repairs etc. while enjoying each other's company plus supper. The women's group are involved with "shoe boxes" for children and fill the most amazing number for a small congregation.

As two congregations in one parish we try to on a regular basis having meals at local venues and once a year we have lunch at the beach.

The Sudanese congregation worship in our Ingle Farm church on Sunday afternoon.

Outreach to the community, covers services to four nursing homes, plus visiting, also holding a regular service "Shout For Joy" for people with disabilities. We have an op-shop at Para Hills which attracts its regular customers.

We support missions and provide food and clothing for Anglicare on a regular basis.

Our Church at Ingle Farm requires extensive repairs to the ceiling, which we are in discussions with a structural engineer.

As with a number of parishes we are finding these challenging times but also interesting and we look to the guidance of the Holy Spirit to lead us into the future.

*Rev'd Yvonne Riley,  
Locum Tenens.*

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## KAPUNDA

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The Kapunda Parish is currently a vacant Parish, with regular services held through the generosity of Lay readers and fortnightly services conducted by Clergy employed on a casual basis.

In the Last 12 months St Mary's, Point Pass has been closed and St. Hilda's, Eudunda has had its first meeting with the view to closure. At this

stage St Hilda's, Eudunda is in recess with no services being held. The Rectory at Kapunda has been vacant since July 2016 and is in the process of being advertised for rent. The Parish has spent approximately \$8,000 to upgrade Rectory and grounds so that the house is in good condition.

The members of Kapunda Parish have been very fortunate to have Father Steven de Kleer and his Parishioners prepared to help support us. The Blessing of the Fleece was held at Anlaby and Archbishop Geoffrey Smith and Mrs Smith were able to attend helping to make it a successful day.

On a sad note two gentlemen who have worshipped and have been great contributors to the life of both Hamilton and Kapunda churches for many years have now gone to their heavenly home.

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## KANGAROO ISLAND

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*The Lord himself goes before you and will be with you; he will never leave you nor forsake you (Deut 31:8).*

Through a year of ups and downs we've experienced God's faithfulness. Our partnership with Bush Church Aid and generous donations from others have enabled ministry to continue despite financial difficulty.

We ran some Alpha Courses which were well attended and they provided good opportunity for discussion and reflection on who God is and what He has done for us. 'mainly music' is a blessing for the church and wider community. And while small in number, our Family Church and traditional gatherings are a great source of encouragement as we partner with God in his mission. Scripture Union Family Mission in the last two Januarys have built a foundation for

sharing faith with many families. Thank you to all our partners in the gospel.

## KENSINGTON & NORWOOD

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The Grace Anglican Network, comprising of the Parishes of Kensington and Norwood.

2016 has been another busy year in the life of the network. At the start of 2016 there was a major restructure with the focus of services and staffing. The new GN5 (youth and young adults) service has settled well into the Norwood site and has been actively engaging with the community and venue. Our Trinity Gardens congregation found a new home and moved to St Morris sharing facilities with the St Morris Korean Uniting Church. This has been a wonderful answer to prayer. Both the Sunday gathering and the Friday night English outreach classes can be held at the same site with plenty of room for growth. Our Kensington Sunday gatherings have been in a period of consolidation. There have been new members at all our six services and it is a great blessing to be part of this ministry.

There have been a number of significant events in our life together. The Norwood community underwent a major hall redevelopment creating a multi-purpose ministry centre that is modern, inviting and fit for today's ministry. This was enabled by the generosity and hard work of many in the community. Our members continue to be involved in a wide variety of ministries both parish based and society focused. We have increased our involvement with the Magdalene Centre, Green Team, Christian Endeavour, CMS, AnglicareSA, English Classes, Play Groups, Community Lunches and more.

Another significant event was the secondment of the Senior Minister, Ven David Bassett, to

the position of Acting Registrar and Secretary of Synod. While David's presence is missed, we are very thankful to Rev'd Simon Jackson in stepping up to Acting Senior Minister and for Rev'd Philip Bassett and Rev' Paul Hunt for their support in this time.

The Grace Anglican Network has had a focus of reaching the people we know and it is our prayer that many of our friends, families and colleagues will come to know God's love for them in Jesus.

## KENSINGTON GARDENS

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The Parish has a new Priest-in-Charge from the beginning of this year to develop bilingual ministry – English and Chinese.

The original English service remains at 9.30am and a new Chinese Service has been introduced at 11.00am on Sunday. Both congregations are small and need further support to develop, whereas the limitation of space and the seriously depreciating facilities pose great challenge. The Parish at the moment has no warden and has a Parish Council consisting of four persons.

The Parish is in a time of transition as we seek clarification on future directions in line with the Diocesan vision.

## KIDMAN PARK & MILE END

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We have had a steady year. The highlight of the year was Archbishop's visit on St James' Day with an adult baptism. As a small parish, we were thrilled to see an old man coming to faith. It was a very emotional time for the baptised person. Our regular ministries including school ministries, Op Shop, Craft group, and English class are all going well. Our ministry in Elpida House (a rehabilitation centre for mentally ill)

has also resulted in some people attending St James Church. Almost every week we have some people from Elpida House visiting us. Korean service is not drawing people yet, but we have had a couple of visitors in the past year. We also started Korean Ministry Development Group to help this ministry. We plan to do some events to draw Korean speakers in the area.

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## LARGS BAY

In God's grace we have had a great year and we have some great specific things for us to celebrate—along with celebrating God's faithful love to us in Christ. In our life together it's hard to calculate the amount of food and drink we have consumed together, and time spent with each other sharing how Jesus is good news: though I suspect that those figures are more important than some of the other ones that capture us.

On the statistical summary side of 2017, we have had a wedding, funerals, baptisms and births! We have loved, listened, read, sung, and camped together, which all strengthens us as a community. At times we have even frustrated each other, yet because we are shared recipients of unmerited grace in Jesus, we are a strong united body in him—that's the good news of the gospel.

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## LOCKLEYS

The Anglican Parish of Lockleys has enjoyed an eventful year in ministry and held a number of community celebrations, including a beautiful Epiphany Carol service in January followed by refreshments in the hall. St Richard's choir were joined by the Graduate Singers to make this an occasion to remember. In March, we hosted World Day of Prayer- Philippines. Rev Sue was

invited to be the guest speaker. During her talk the Rev'd Sue focused on Matthew 20:1-16 with the theme 'Am I being unfair to you?'. Also in March, we held a Parish fundraising event called '*Musical Munchies*'. A trio named *Bayview Road* entertained us and generously donated their time to assist us with fund raising for mission. We held another parish event in July called '*Music to Warm U*'. The *Just for Fun* singers sang a selection of songs and we enjoyed a variety of music. Once again, the church was full. Although May Tce was blocked off with detour signs, and we had terrible weather conditions, many from around the community turned out and supported us. We realise a real need for people to step out from behind their walls and to be in community together. Music, singing, hospitality, conversation and meeting people provided this opportunity to have fun and also to share the gospel message.

We have continued to see growth across all our services. In particular, our monthly Friday@5 service, which is followed by supper. We actively encourage children's involvement within the service. Our entertaining children and young adult's talks are popular. The children leave with a craft item they have made, and a clear message, which ties in with the Gospel.

We enjoyed our Patronal Festival in June and were blessed to have the Rev'd Canon Dr Matthew Anstey as our guest preacher. It was also a pleasure to invite the Rev'd Steve Daughtry on behalf of ABM and Jill Rivers from Anglicare as our guest speakers during the year.

St Richard's continues to work with a mission focus engaging with the wider community. This is through our established ministries, which include Holy Football Tipping, Trading Post, Book Post, local BBQs, and wine tasting event.

Our hall is used by a number of organisations; some include a ballet school, dance groups, bridge club, exercise groups, real estate company, and Pennies from Heaven card ladies.

We give thanks to God and look forward to how the Holy Spirit will further shape, guide and develop our worship and outreach at St Richard's.

## MAGILL

There were a number of important developments at Magill in the last year, as we continue to seek to serve the Lord Jesus, and proclaim his good news to our suburb and beyond.

In mid 2016 our Parish had a 'Big Day Out' on a Saturday, heading up to the hills for an encouraging day of fellowship, prayer and teaching.

In May 2017, our rector Paul Hunt had his last week serving with us after 11 years in the Parish. We are very thankful for his time spent loving and serving the people at Magill. We are currently seeking his replacement.

In term 2, 2017 our 'music and playtime' pre-school ministry re-launched as 'Buzz' on a new day with more biblical input.

Our Jumble Mart continues to provide great value goods for the community. In the last year, we reached total takings for the Mart over its entire life of \$1 million, an amazing milestone. We are seeking to launch a ministry for Mandarin-speakers in the area.

*Mike Russell*

## MITCHAM

Our parish has continued to be a lively active community engaged in mission and ministry as we gather in worship and reach out beyond our own walls to engage with the wider community

Our ministry team welcomed the Rev'd Margaret Annells in November 2016, expanding not only her learning opportunities but also bring many skills and talents to the pastoral ministry of St Michael's.

Over the last few years St Michael's had conducted a Youth Ensemble Service (YES) which encouraged younger people to engage in the music and liturgy of worship. This program concluded at the end of 2016 and a new program introduced. This being the "All Generations Service" held on the first Sunday of each month, with a liturgy that seeks to involve all people of all ages as they give worship and praise to God.

Our Mainly Music program recently celebrated its first year of operation and has grown exponentially. It has approximately 40 participants between 0-5 years that love the music and social opportunity. This give the parish the chance to care for and support many different families and walk with them as the ask questions about faith or simply enjoy the hospitality.

St Michael's has also built upon its pastoral ministry having seen a growth in the number of weddings taking place. The connection and closeness to the parish has been reflected in the number of couples that have returned to have their children baptised.

St Michael's is a beautiful historical church on a rather large amount of land. As such we have commenced and are implementing some long term strategic plans for the ongoing

maintenance of the parish. This has involved a significant review of the land and resources we have and how they are best used for the ministry of the Church.

*David Covington-Groth*

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## MODBURY

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St Luke's Church is a wonderful parish with many good and faithful people. It is a great place to be in. We are so fortunate to have a wonderful worship space. Over the course of the last year St Luke's has launched a new Sudanese congregation with special focus on the Bari language. This congregation is growing stronger with the capable leadership of Samuel Yengi. We have recently introduced Holy Communion once a month led by the parish priest and translated in the Bari language.

A large confirmation service happened late last year and we welcomed new young Anglicans from all sorts of backgrounds into our community as St Luke's celebrated 50 years of ministry in the Modbury area. For the first time St Luke's celebrated International Women's Day and two amazing women, Dr Cath Hall (from Coromandel Valley) and Flora Brawn (from the Ecumenical Sudanese Christian Fellowship) shared their stories about being bold as Christian women in a challenging world. The event included local and Federal Politicians and had wide community support.

Our focus for Easter this year was the Gospel of John and we engaged with the text through Lent, culminating in a joy-filled Easter celebration. St Luke's has begun conversations with Anglicare at Holden Hill to see how we may share opportunities for ministry together. This

is an exciting new venture and it follows from a parish consultation held late last year. St Luke's Op Shop continues to serve the needs of the wider community with clothing and household goods. The Op Shop is a wonderful place to come and relax for a while, have a chat and a cup of coffee and score some great bargains.

We look forward to continuing our journey in faith together and to all that we may do in Christ's service.

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## NORTON SUMMIT

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### St John's and St Paul's

The past year has again been a steady one for the Parish of Norton Summit. St John's Church has continued with efforts to reach out to the community – both hills and near eastern suburbs. Our Contemporary Community Service has continued on a monthly basis with the addition of quarterly Community Brunches following that service.

Parish Council has met regularly and has been busy in discussions about our property and we are hopeful of being able to establish a new hall facility in the near future as our current hall is in very poor condition.

Sadly, we have lost two members of our congregation who died during the past year whilst we also celebrated the marriage of another couple. The Ashton Steiner playgroup again joined us for two special Christmas services, which were a huge success. The Parish has continued to support the Schools Ministry Group Chaplaincy Programme, the Annual Ecumenical Uraidla Christmas Carol Night and the aged care facility at Summerhill.

At St Paul's Montacute, we have undertaken further repairs to the stonework and made some small improvements to the access and general infrastructure. The vestry facilities have been improved with the installation of some cupboards. On at least two occasions the congregation has initiated functions involving the broader local community, which have been very successful. Attendances have been slightly higher due to some visitors and the regular attendance of the usual congregation.

## PARAFIELD GARDENS

St. Barbara's continues to proclaim the Good News of the Kingdom of God to the people of Parafield Gardens and the surrounding suburbs. We continue to grow our sense of mission and vision. This has meant that we have looked at ways of changing our buildings for mission and ways to make the presentation of our Liturgy easier to follow.

We held our Annual Carols Service again, seeing support from friends, family, neighbours and the wider community as we were reminded of the birth of Christ.

We continue to engage our community in loving service, through our Craft Group, Op Shop and our monthly markets. This continues to develop friendships and opportunities to speak into people's lives.

Our weekly Bible study, over the past year finished working through the Gospel of Mark and has been working through Revelations. Many fascinating insights have come as we were reminded of Saint's desire for God's justice and God's Kingdom's rule to be known fully on Earth as in Heaven.

Though small in number, we continue to have a

large vision for our community and our future.

## PARKSIDE

In the last 12 months we have:

- hosted Frances Cook, CMS missionary in Chile, and Angela Evans who runs the Walk for Life project in Bangladesh, when they came to speak about their work.
- held a plant sale to raise funds for Mongolian social workers who needed to come to Adelaide for some training.
- raised over \$700 during Lent to buy sanitary products for disadvantaged women.
- had two members of our congregation participate in SALA.
- refurbished a store room in the parish centre into the Bob and Freda Harrison room, a quiet room primarily for the St. Oswald Centre for Spirituality that also houses some office space. This has been almost 8 years in the making, so was much celebrated.

Morale in the church is good. People are living out and sharing their faith. We are the only Christian presence in our local nursing homes and as such are building good links due to the work of faithful volunteers who visit each month.

For the future:

- We are looking to develop some youth ministry for both our own community and those around us.
- we are signed up to take part in the Garage Sale Trail in October

*Martyn Woodsford*

## PAYNEHAM

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We are a small community of faith, with two services on a Sunday, plus a Café Church Service once a month and a weekday service on a Wednesday evening. However, we are also an active community. Our Op Shop opens three mornings a week and on the second Thursday of the month we have our Big Table morning. This happens through a partnership between the parish and Anglicare. The morning runs from 10am to 1pm, starting with morning tea, then with an activity followed by a lunch. This is enjoyed by parishioners, Op Shop Clients and Anglicare clients who are transported by Anglicare.

We also support The Mary Magdalene centre through weekly food donations and other items through the Op Shop. We also provide monthly services to three local Aged Care Facilities and bi-monthly to another. Our Fellowship group continues to enjoy monthly activities, the most recent a bus tour of the local Food Secrets of Glynde. Other activities include Men's Luncheons and monthly Quiet Reflections with special focus through the weeks of Lent and Advent. Together with our local ecumenical churches, St. Aidan's supports two school chaplains at East Marden Primary School and East Adelaide Primary School. We share in hosting two ecumenical services a year, at Pentecost and on Christ the King Sunday, as well as the annual World Day of Prayer Service and Lenten studies.

We continue to serve God and God's people through our ministry here at St. Aidan's and in the wider community.

## PLAYFORD MINISTRY

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Currently the constituent partners of Playford Ministry are the parishes of Holy Cross Elizabeth and St Catherine Elizabeth Downs; the Dinka Sudanese community resident at Holy Cross; AnglicareSA through the Anglicare Staff Chaplaincy in the North; Pioneer Ministry in the North (sponsored by the Diocese of Adelaide) and St Columba College through its connection with Holy Cross, the on-site Anglican Chaplain and its sponsorship of the Sudanese Community Engagement Project, based at St Columba and funded by St Columba, AnglicareSA and the Diocese of Adelaide. Playford Ministry supports the Schools Ministry Group, particularly the work of Sarah Bernhardt, CPSW at Craigmare South Primary. It engages with Trinity College; St Catherine has a representative on the College Board. It incorporates ministry to nursing homes in the area and Chaplaincy at Lyell McEwin Hospital.

In May, a Visioning Day for the Playford Ministry was led by Peter Burke of Anglicare. This brought together members of the Anglican churches including the Dinka Community and also representatives from Anglicare. The purpose was to reflect on how we could better share in our common task of Christian witness in the northern suburbs. The congregations of St Catherine's, Holy Cross and the Dinka Sudanese Community worship together on several occasions each year and across Playford our life continues to grow beyond traditional Sunday morning worship:

The Dinka Sudanese Community worships on Sunday afternoons and prayer, music and youth groups meet throughout the week.

An Indigenous Women's Art Group continues



to see our building as a safe and welcoming place to gather, learn and create.

The Soul Café fortnightly meals and Christmas Day lunch are meeting ongoing needs for both food and fellowship to people in the community.

The Wednesday morning Healing service (at St Catherine's) and Thursday morning Study service (at Holy Cross) continue to nurture and sustain. In August we had the opportunity to develop our skills for mission and vocation in pastoral care when we participated in a series of workshops held at Dutton Court in conjunction with Anglicare.

There is regular worship at nursing homes in the area and a regular monthly Sunday service (Celebration at the Bridge) is held at Anglicare's Bridgeview site. There are now two Anglican chaplains working at the Lyell McEwin hospital covering five days each week and responding to the pastoral needs of patients and families on call as required.

Holy Cross and St Columba College are working together to provide an informal family worship opportunity twice a month at the college in Andrews Farm. A vibrant new worshipping community is growing from this ministry.

A prayer and Bible Study group meets weekly at a café in Playford Alive and is becoming quite a well-known presence in the shopping centre. A small but committed group of young adults is also meeting weekly at St Catherine's to share a meal, read the Bible and pray together, and explore what "being church" might look like in the twenty first century in our context.

St Catherine's continues to support job seekers by hosting various Work for the Dole pro-

grammes throughout the year and runs an Op Shop three days a week. In partnership with Anglicare it offers lunches for members of the wider community about every quarter to share food, company and entertainment. In August of last year the church council decided to lease the rectory to Anglicare, so that accommodation could be provided for a family of Syrian refugees, recently arrived in Australia. The council is looking to improve the facilities of the church hall by installing air-conditioning.

## PLYMPTON

We have appreciated the caring and encouraging ministry of our relieving priest, the Rev'd Gary Priest, who has taken services on Wednesdays and Sundays and visited parishioners in their homes and nursing homes, whilst the Rev'd Sonya Paterson has been on sick leave from the Parish.

Parishioners have continued their ministry to those who are unable to attend church and the Rev'd Peter Miller and Rosemary Miller have begun monthly services at Southern Cross Bucklands Residential Care facility. These numbers are steadily growing.

We have also welcomed into our parish family a Syrian refugee family, who despite language difficulties are regular worshippers and look on our Parish as their spiritual home. They join an Iranian family who have been with us for two years or so.

The Fellowship has held a variety of fundraisers, earlier this year we were lucky enough to have the Police Band entertain us.

Recently, we held a Soup and Pastry Morning for the Cathedral Organ Appeal and we have



continued to support ABM, CMS, Anglicare and other missionary organisations. Our craft group and table tennis clubs are well attended and serve members of the Parish and local community.

The South-West Inter-Church Council, chaired by Rosemary Miller, is responsible for supporting the ministry of the five Pastoral Care Workers at our local schools. We also assist at the Hare Street Uniting Church Café.

Due to the efforts of Chris Bates-Brownsword and other volunteers our community garden is looking wonderful. This garden is open to the public and it is great to see the occasional family enjoying the space.

Our finances are capably administered by our new Treasurer, Harold Bates-Brownsword.

Sadly, there have been deaths of much loved and regular worshippers who are greatly missed.

It has been a challenging year, but our Wardens, Fran Kerwin and Pauline Glover, aided by the Parish Council, have kept the parish alive! God has indeed blessed us for which we give thanks.

## PORT ADELAIDE

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Since the Synod of 2016 it has been an eventful time for Port Adelaide, with many challenges and successes. In 2016 our Christmas Tree Festival of Lights was a success with increased participation from the local schools. 2017 began with a change of lay leadership and the transition into Administration. The purpose is to allow the Parish to concentrate on its core business of celebrating and spreading the Good News of salvation.

The joyful celebration of Easter and the visit of our new Archbishop for our Patronal Festival have put new spirit into the parish and a key project has been achieved - the provision of a ramp, which will allow more community groups to use the church building.

Collaboration with Anglicare and the Arches Bail Accommodation Centre is planned. A vision for a Portside Anglican Community is also being articulated together with other parishes.

## PROSPECT

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The Parish of Prospect is in a period of transition. Early this year, we farewelled Fr Paul Mitchell after his four years as Parish Priest.

The two congregations of St Christopher's and St Cuthbert's continue to be challenged with small numbers but have heart and hope for the future. The Parish was placed under administration by Diocesan Council to assist in consolidating its debt and to begin planning for the future. The Parish has been able to access funds from its endowment, which has enabled Prospect to move positively into the future. While there is a long way to go in rejuvenating the mission of the Parish, there is a growing sense of hope that is uplifted by our worship of God and care for each other.

## SALISBURY

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St. John's continues to look at how we engage the community we are placed in with the Good News of the Kingdom of God. This has seen us continue to look at how our facilities are best used for mission and how they connect us with the wider community. This has meant a renewed

effort with our cemetery, our gardens, the uses of our buildings and who our tenants are. Alongside this has been a deliberate approach to looking at ways we engage our multicultural community.

Our “All Nations” evening congregation has continued to work out how to reach a different group of people to our morning congregation. And our morning congregation has continued to look at how we engage the language groups and the different ages that are part of the congregation.

We continue to teach, baptize and nurture new believers by using a more developed process of baptism preparation involving Parents and Godparents. We have seen classes for confirmation run in both English and Kirundi. Alongside this, we have continued to run one on one bible studies with people exploring the Christian faith from many different nationalities.

We have continued to reach into our community partnering with others running Welcome Salisbury, which runs a significant Refugee week dinner annually, Monthly community dinners and weekly English class and conversation groups.

Our Mothers’ Union continues to work tirelessly in serving many community initiatives and has continued to be instrumental in connecting the Parish community with the work of Anglicare-SA at Salisbury.

The Parish Bus has been used by a group that go to Gawler for fellowship and a movie.

St. John’s continues to be a wonderful family together on mission engaging the wider community of Salisbury with the love of God.

## SEACLIFF

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All Saints Seacliff has continued to offer a variety of Sunday services and, while not numerically large, continues to be a close and warm parish.

Solid Rock Fellowship, a church service designed particularly for people living with mental health issues, continues its gentle ministry and is greatly appreciated by many.

Work at Flinders Medical Centre (halftime chaplain) continues to provide many rich opportunities for the gospel.

This year, at the instigation and with the organisation of the People’s Warden, we have begun providing food hampers for needy people and families, mostly from outside our own congregation. Fresh, canned and dry foods are sourced from the Food Barn; this allows struggling folk to purchase, at a very reasonable price, a good selection of grocery supplies.

At this year’s Annual Vestry the priest, The Rev’d Kym Smith, announced that he would be retiring in 2018. As a parish we look forward to what God might have in stall for us.

## SEMAPHORE

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2016 was a busy year for St Bede’s, with a high percentage of the members having involvement in one way or another with the events and running of the Parish.

After two years of work, including preparing the old rectory for sale, we finally took possession of a new rectory in West Lakes Shore. It will prove to be a very suitable home for the parish priest and a property to be proud of.

A highlight of the year was our involvement

with the Semaphore Music Festival, which saw two music events being held at the church. The Jam, The Mix, The Gig mental health music program presented an event called "Blowin' the Blues" featuring Chris Finnen, well known Blues Guitarist and other local performers and program members. There was also a guest performance from our Parish Priest Ken Bechaz playing Blues Harmonica with the band. The final gig of the festival was held at St Bede's, with Archie Roach and friends performing, a wonderful night of spirit, song and story.

We participated in the Semaphore Street Fair again, with our Christmas wish tent, where children (and grown-ups) can decorate a star or an angel and write a Christmas wish and hang it on our rather large natural Christmas tree, to be offered to God and blessed at the Christmas Crib service. We've found this a great way to speak to people personally in a space away from the church, and to invite them to our Christmas services. Our Christmas crib family service grew considerably as a consequence, and was the best attended service over Christmas.

Our partnership with Anglicare SA has continued in the Drop In Centre, which runs on Tuesdays and Wednesdays and provides a cooked breakfast to a wide range of people from the boarding houses in the area and others, many of whom are homeless and/or in vulnerable circumstances. We can serve up to 60 people in the course of the 2-hour opening period, and our volunteers come from both the parish and the wider community and span a wide range of ages.

We are currently going through a transitional period, with our Priest, Fr Ken Bechaz, leaving to move to a parish in Melbourne. We pray for a new priest who will lead the parish in God's mission in the Semaphore area and help us

to communicate the Good News of Christ's Kingdom.

## SOMERTON PARK

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We have been privileged to have the Paringa Park Primary School children come a couple of times this year to perform for our outreach luncheons. They have been concerts with singing and with musical instruments mostly string. Our groups remain the same except our play group is in recess for this part of the year.

Our other outreach programs continue as does our support to the CPW of Paringa Park Primary School. We were privileged to have a student from St. Barnabas College in training with us this year, Wendy Morecroft. It has been a privilege to share with students at St Barnabas over the year in the Formation 2 stage and occasionally preach and preside at the Thursday Eucharist at the College. Watching our students grow in formation and sharing with them is very heart-warming.

It was wonderful to have our new Archbishop Geoff and his wife Lynn visit us for our Patronal Festival this year. The Parish made them feel very welcome and they shared in a three-course luncheon after the worship service.

In our missions, we have continued to send books to Furmentas College in Gambella. Together with the Paringa Park Primary School, we continue to serve the Koratongo Andhra Sangam School in Sigatoka Fiji. A group of parishioners will travel with us in September 2017 to visit the school and deliver sporting equipment. This is Mr Gounder's new school of 465 students, 5 teachers and 60 children in the kindergarten with Mrs Gounder and 3 other

teachers for the children.

Through a parishioner family, Pastor Wirot Khwantong has invited us to visit their church in Khonkaen City Thailand next year for their celebration in July 2018.

Our Quiz night went well again this year and helped raise money for our guttering. We have had to replace the box gutters in our church and have the ceiling repaired in the office and lobby and our dear parishioners have been very generous once again to help toward some of the cost of this project.

Once again, we have been blessed this year and may God continue to bless us and the growth in our parish and Diocese.

*Barbara Paull-Hunt*

#### ST CYPRIAN'S, NORTH ADELAIDE

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St Cyprian's Church, North Adelaide, continues to maintain a pattern of worship which consists of holding an APBA service on the first Sunday in each month with BCP services on the remaining Sundays.

During 2016/17 attendance figures for Sunday's 9.30 Sung Eucharist have fluctuated between 22 and 41 with the average being around 33 [attendance last Sunday was 38]. Four new members of the congregation have become regular attendees. Parish Council meetings were held at approximately two-monthly intervals throughout the period.

The mid-week Eucharist [Wednesdays, 12.15 pm] is held on the first Wednesday of each month. Eucharistic services for selected Saints Days were also held on weekday evenings on several occasions. In addition, during the past

twelve months, there have been 8 baptisms, 2 weddings, and 2 funerals conducted in the church.

Events of note have included the Patronal Festival in September, 2016, when The Rev'd Dr Lynn Arnold was the guest preacher with an associated family luncheon after the service, which was well attended. The Rev'd Grant Moore took 4 week's annual leave and 2 week's study leave during June and July and services were celebrated in his absence by the Rev'd Ralph Holden [Sundays] and the Rev'd Andrew Cheesman [Wednesdays].

*Grant Moore*

#### ST FRANCIS

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*Blessed are those who put their trust in Him.  
Psalm 2:12*

We give thanks to God always for the privilege to serve in the community of Trinity College. While the workers are few, the harvest is plentiful, with a school population of over 3,000, plus parents and extended family. We trust in God to lead us in the path he wants us to take, so that we are able to share the gospel with as many as possible.

We are "God's community - knowing and sharing the good news of Jesus" we pray that we grow in community so that the gospel can grow more widely through Trinity College and the wider community. Apart from Sunday service, Bible studies and special functions we encourage our congregation to share their lives together, eating together, praying and supporting each other in life's journey.

Christmas carols in the beautiful "creek" at

Trinity, is a good way to bring the community and their families together, worshipping and sharing the gospel. Each term to bless the Trinity College staff the congregation bake and pack about 500 biscuits with a Bible verse for each recipient, a small part in sharing the good news. Gawler Gospel Choir started this year, sharing the gospel through songs and worship, making their first public appearance at a combined church community Pentecost Sunday Service. For some of the members this singing time is their only time of praise and worship, thank God for this new initiative. Kidz club runs at Trinity College, supported by the congregation, each term the children are invited into church on a Sunday morning to share worship. Lent this year we again had a joint Bible study with Trinity College and the congregation, a great opportunity to connect. We connect with the Trinity2Cambodia Mission Trip, with prayers and encouragement, and to Trinity College Open Day, Foundation Dinner and Trinity College AGM.

One of the highlights this year would be our children's and youth ministry. Our youth ministry disbanded a few years ago, it now has been resurrected and we not only have youth members but those youth are serving in our children's ministry, blessing that ministry greatly. Our children's ministry has increased in members so much now we are praying that God will bring forth new leaders, so that we can split the age groups. We are enjoying the diversity of nations our children bring. Another highlight this year was a combined confirmation service with the Anglican Parish of Gawler conducted by Bishop Tim Harris.

We are very grateful to Trinity College for the generosity given in the building facilities. We

pray that God continues to provide finances and willing workers in our community to continue the work of spreading the Gospel. We pray that God continues to guide us as we grow and teaches us to care for one another as we live as Christian community.

#### ST JOHN'S, HALIFAX STREET

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Fr Christopher Myers' retirement brought to an end forty years of leadership of the parish by Society of the Sacred Mission, and as the Parish waits for the appointment of a new Parish Priest, it has had the ministry of The Rev'd Dr David Thornton-Wakeford, Rev'd Canon Bill Goodes, and Fr Phillip Tolliday. The Parish has been enriched by the presence of a number of Persian immigrants who provided a splendid luncheon for the Parish in July. The Church is popular as a venue for concerts and the beautifully-kept grounds attract receptions. Substantial work has been done on the Heritage-listed Rectory.

Synod 2016 marked the last official engagement of Fr. Christopher Myers SSM as the parish priest of St. John's Halifax Street after an incumbency of twenty-six years. Since his departure, the parish has been engaged in the process of searching for a new incumbent. As part of this process some logistical moves have been made: for example, the re-location of the parish office from the Priory (now increasingly being called the Rectory) to the Hall. Substantial work has been undertaken on the Rectory to repair the salt damp and much of the dwelling has been repainted.

Parish life has continued smoothly with people picking up responsibilities and providing able assistance to a succession of Locums. Our first Locum, Fr. David Thornton-Wakeford

commenced on the Sunday after last year's Synod and remained in place until the Easter celebrations this year. Our next Locum was Fr. Bill Goodes who commenced his ministry in the parish in early May and concluded three months later in mid-August. The current Locum is Fr. Phillip Tolliday who, it is envisioned, will remain in place until the choice and arrival of the next incumbent. The parish is grateful for the care and diligence with which Fr. David and Fr. Bill have ministered to us.

At the time of writing, we are in good spirits though looking forward to that sense of stability that the advent of a new incumbent brings.

*Rev'd. Dr. Phillip Tolliday*  
*Locum Tenens*

#### ST LUKE'S, WHITMORE SQUARE

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The uniqueness of St. Luke's Adelaide is that it is a church that is always serving the local community in the loving kindness of our Saviour Jesus Christ. All this comes from the assurance of God's blessings to his faithful people and the ministry of the church at Whitmore Square. We are continuing to provide help to the homeless people and food assistance to the needy and low-income families of the area.

I would like to thank all the volunteers who are involved in helping St. Luke's be active in its ministry of helping the needy and homeless. Also, I would like to thank the parishes and schools who have helped us throughout the year by providing donations of groceries. We truly appreciate your continued support of this ministry of St. Luke's Church.

Through this past year we have begun a new journey, setting goals to be achieved. We have

the vision of building a new hall to improve our ability to serve the homeless and low-income families of the area. We are also seeking to build a three-storey car park as a source of income. Adelaide Council is developing Whitmore Square, so we too are seeking to continue growth in our ministry as the church and to the community.

We are still in the early stages of this journey however by the grace of God and his help we know these goals can be achieved by working with the Diocese, in the unity of the love of God.

Our services are encouraging our spiritual growth; on Sunday mornings we have Eucharist with contemporary hymns and songs, for those who like traditional services. In the afternoon the Sudanese community worships and in the evening our contemporary service attracts non-traditional worshippers. Also on Wednesdays, we have a said Eucharist, attracting all the volunteers and work skill people who come during the week.

This is what makes St. Luke's Church unique. Its existence in Whitmore Square is very important. We thank God for His blessings and help in making St. Luke's grow in many different ways and in its ministry to the community.

*The Rev'd George Kirreh*

#### ST MARY'S

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The Parish of St Mary's South Road continues to witness God's love to the people living in the greater South of Adelaide. Last year was a great year and this year continues to be a wonderful year of sharing the word of God with the communities around us.

St Mary's is one of the diverse parishes that reflects the image, God. We are a community whose core of being is in our worshipping God. We have two services on Sunday. The morning service is a Sung Eucharist with a healing service on the third Sunday of the month and the afternoon service is in Dinka. During the week, we have Thursday morning service and it continues to grow gradually, what a blessing!

Our Lenten study was fruitful and helpful. We explored the Gospel of St Luke and it was inspiring. We had a considerable number of people who participated in the study and hope to have more people for next year's Lenten Study.

St Mary's Parish outreach is the center of our faith. We do visitation to the people we know and those we do not know, to share faith, hope, love, peace, and joy with them and that outreach has built a strong and lively relationship with our neighbors and the wider community. The Tonsley and Bedford campuses of Flinders University and the TAFESA embrace what we do here at St Mary's. Also, St Mary's with Anglicare still continues working together for the welfare of our community in the South.

The celebration of the 176<sup>th</sup> anniversary of the Parish was on 2nd of July 2017. Our Archbishop Geoffrey Smith was the guest speaker and everyone admired him. He encouraged us to pray for new converts, pray for our faith, pray for our services, and pray for our giving (generosity) and it was well received. It is our prayer that God will give us the wisdom to continue reaching out to His people.

## ST MARY MAGDALENE'S

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The Parish is both 'small' and 'large'. Its geographical boundaries lie within the square mile of Adelaide, where there are hundreds and thousands of workers; and a diverse community of indigenous people, marginalised people, students, overseas students, inner city family dwellers. There are also very affluent inner-city dwellers.

Adelaide City boundaries means that we draw people who want to come and worship in an Anglo Catholic church and not a dry and narrow style of worship which may seem shallow. And they come from far and near.

Two smallish amazing Sunday congregations continue to support an Anglo-Catholic style of worship. We believe that rich worship which includes all God's people is what church should look like in the 21st century. Sunday church has two strong cores and always welcomes visitors with gusto and joy.

Our contact with the wider community comes through our strong personal contacts (city dwellers, palliative care, indigenous communities and many others); the Magdalene Centre continues to offer counselling and support and networks for many vulnerable people; The Collective of St Mary Magdalene and our drop-in meal on Saturday nights is a powerful expression of God's love and acceptance.

There is a lovely team of volunteers and a good number of parishes and schools (Hawthorn, Kensington, Concordia, Walford, Adelaide Medical Students, Interfaith Group...*and many others*) who cook and enjoy showing generous hospitality.

On "high holy days" our choir sings the liturgy



with a beauty that is a great gift to the Diocese and the world.

In the meantime, our parishioners are mothers and fathers, brothers and sisters; they care for each other and extend their care to others.

We are thankful that the God who loves us, also enables us to be effective servants of the love of Jesus

*Stephan Clark*  
*Parish Priest*

## ST PETER'S

Having spent quite some years considering plans for reworking our church building in line with our parish vision, parish council decided that our plan was too grand to achieve, however, in 2016 we decided to attempt it once more, but in a simplified form. Being small in numbers but with a large church and hall, we have had to consider how best to maintain the church, which is in need of considerable maintenance.

In 1969, Joseph Ratzinger, who became Pope Benedict, said of the church of the future, that the church, being smaller in numbers, would make much bigger demands on her members. That is true for us. He also said that the church would exhaust much valuable energy crystallising and clarifying its role. That has also been true for us. And he suggested that the church would come to enjoy a fresh blossoming, and be seen as a home for humanity, in which life and hope beyond death can be found. That is our aim, as we seek to find new ways to connect with our community. But in order to do that, we need facilities that are adequate and appropriate for today, so that is where we are putting our energy now.

## STIRLING

The Parish of Stirling has seen blessings on many fronts in the past year. There have been long-awaited building works at each centre. Ascension Church, Aldgate's vestry has been beautifully refurbished and St Michael's, Bridgewater has finally been rid of all its external asbestos with the replacement of the leaking church roof and back wall. This and the advent of insulation has made a major difference to life inside St Michael's, both for the congregation and the various community groups who use it. It's also playing host to the parish office while the parish hall at Epiphany, Crafers, is completely refurbished - this thanks to a very generous bequest and further significant gifts from parishioners. This refurbishment will enable us to offer the wider community a modern, flexible, beautiful facility for a variety of uses, and we will have a space which can host a variety of new forms of worship and ministry. Our Renewal Team and Pastoral Care Commission are working energetically with council to keep our ministries innovative and effective. Our musical ministries continue to thrive and faithful teams of volunteers and groups keep our internal and outreach ministries life-giving and faith-building. We thank God for all these blessings!

*Peter Balabanski*

## TEA TREE GULLY

The last year has once again been a great year at TTG Anglican. Not because everything flowed smoothly or because there were not hard times but because we serve the Lord and saviour of the whole world. To know that Jesus has paid the



debt of your sin and removed the guilt of your sin is an incredible message of good news that so many people in Adelaide desperately need to hear. God has given us many opportunities once again to serve him and proclaim him.

Now is not the time to review our whole year's activities or events but it has been good to see people grow in their personal 'gospel speaking' as they have used opportunities God has given them to tell others the good news about Jesus, how his work on the cross means that we can approach the throne of grace with confidence, because Jesus has wiped away the guilt of our sin and paying the debt of our sin by standing in our place.

It has also been good to see how God has drawn people into our church family from a whole range of church, de church and non-church backgrounds.

We keep praying that God will use us for his glory, that he will keep transforming us through his word and by his Spirit and that we will be true and faithful to his word in the way that we live as his people in a world that does not know him. 1 Peter 2:10-12 is a great reminder of how we need to be as a church.

During this last year our parish council looked at Rev 1-3, the letters to the seven churches. We looked at one church each month and noted what was commended and what was rebuked in each of the churches. These letters remind us of the need to be faithful to God's word and authentic in living it out. There were also real warnings for those who are lukewarm or who adopt false teaching that is so common. Our Parish Council is currently working its way through the book of Galatians.

Over the last year it is amazing to see how clearly and relevantly God's word teaches us, rebukes

us, corrects us and trains us as a church in God's honouring living so that we can serve him (2 Tim 3:16-17). For that we give him thanks. We pray that it will continue to do so over this coming year.

## TOORAK GARDENS

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It was a good year in our parish. Interesting features in our life include:

- Continuing work on plans to build an access ramp into our church building.
- The continuing evolution of our Eucharistic community for our younger families – meeting in a participant's home for worship, a meal and a workshop on the Gospel of the day.

I am very grateful for the quality and nature of our community life.

- For the commitment to good-heartedness.
- For people's willingness to contribute... the myriad acts of service that make our life flow.
- For good leadership. For our Wardens and Treasurer in their steady careful management of our property and finances, and their loyal support and care of me as Parish Priest. For our Parish Council in their faithful acceptance of duty and their growing capacity to engage with the business and direction of the parish.
- For the gift of shared ministry... particularly with our Pastoral Care Team visiting the sick and elderly, and our associate clergy, Lesley and Peter.

All of this comes to us as gift!

*Fr. Grant Bullen*

## TWO WELLS & MALLALA

Since their foundation the Parish of Mallala and the Parish of Two Wells have mostly been lay led with priests attending in the position of locums or part time due to the small number of attenders. There is a strong culture of lay led initiatives and ownership by the laity.

Both parishes in the last three years have seen resurgence in numbers attending the Sunday services.

Almost all those attending for the first time stay and become regular attenders due to the culture of welcome, inclusion and non-judgemental attitude present in the parishioners. They hold to the tenet that Jesus came to take away your sin, not take over your mind.

In recent times the two parishes have celebrated a combined Eucharist on Sundays in one or the other church. Sunday Services are centred on the 10:00 am Sung Eucharist, on the first Sunday of each month offered at Mallala and on the second, third and fourth Sunday at Two Wells. On the fifth Sunday Lay

Ministers lead the worship, mainly using A Service of Praise, Prayer and Proclamation from the Prayer Book.

In Mallala we participate in the Christmas Carol Service held in the Uniting Church the Sunday before Christmas and the Community Carols at the oval and we combine with the Uniting and Roman Catholic Churches for a Community Harvest Thanksgiving Service each January.

The primary outreach activity is the morning tea that follows the Sunday Eucharist. If newbies are a little bemused by worship, as is the norm for 21st century Australians, it is the food and

quality of welcome and care that is offered that convinces them to come back. Other outreach activities include the Time Out Craft Group and Lenten Studies, both led by lay members. Further activity to reach out to the community consists of church members participating in a community quilting circle and an informal men's shed. We also support the Quickest Warmth Project which assists the social workers in Anglicare and the Department of Child Protection, (formerly Families SA), and some other human service organisations supplying the material needs of their clients, especially children and families involved in domestic violence and family breakdown.

Overseas mission support is given to the Anglican Board of Mission, mainly through the Lenten Appeal. The work of ABM and its mission to the islands of the Pacific has been made more real for us due to the influx of workers from Vanuatu who are involved in vegetable growing at Virginia. These men and women have endeared themselves to us by their strong Christian commitment and friendly nature as they worship with us. We also support the Christmas Bowl Appeal and the collection of food for the Anglicare Mission in Elizabeth.

*Father Bart O'Donovan,  
Part-time Locum Priest, Parish of Mallala &  
Parish of Two Wells.*

## UNLEY

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The Parish has continued to go through a period of transition and we are thankful to God for Rev'd Peter Williams, Ven David Bassett and Ms Susan Arnold. We thank God for a good leadership team that has joined me consisting of Rev'd Mark Peterson (English Congregation Ministry), Rev'd Coria Chan (Chinese Congregation Ministry) and Rev'd Samuel Chan (Social Community Services – Aggies).

We acknowledge the remarkable input of our lay leaders over the past many months, but there remain many challenges that we continue to face.

### Unfinished tasks;

- a. There is a financial shortfall, and we must find ways to cut costs that do not compromise the **execution of the gospel** task. Any decision will require careful consideration. May all the relevant bodies of the Parish continue to actively offer our dutiful service, aim to see many more souls saved and the Name of our Lord lifted high.
- b. **Renovation Work in the Old Church Hall.** We are looking at developing office facilities for both the English and Chinese Ministries. Further to that, we hope to see a good space that can be used for ministry purposes.

We are seeking to build a healthy, gospel centred Church. The Church exists for non-members, and her mission has never changed, as mentioned in the Great Commission of our Lord in Matthew 28.18-20.

*Then Jesus came to them and said, "All authority in heaven and on earth has been given to me.*

*Therefore, go and make disciples of all nations,*

*baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely, I am with you always, to the very end of the age."* (NIV)

*Ven Mee Ping Lau*  
*Parish Priest*

## WALKERVILLE

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Soon after Synod 2016, The Reverend Peter Chilver announced that he would be taking up a ministry in Manila, The Philippines. Therefore since January 2017, the Parish has been under the care of The Rev'd Helen Gibson-White and The Rev'd Stuart Langshaw as Locum Tenens. Parish breakfasts have been re-instituted with interesting and challenging speakers for the 72 people who sit down to breakfast in the Parish Centre. Sermon Series have also been introduced – and a series about the Holy Communion Service is currently in train. This interregnum has been a time for major maintenance work to be done – the church heating/cooling system has been modernized and quietened; salt damp in the historic church has been dealt with; Rectory repairs and renovations have been completed and the church's slate roof has been repaired. The hymn-singing event "Winter-song" was held with stirring singing and good fellowship.

The Men's Breakfast group and the Girls Night-Out group provide friendship and fellowship for those who belong. The Parish is looking forward to the appointment of a new priest in the very near future.

*Stuart Langshaw*

## WARRADALE

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The past year has been another active one with lots of fundraising activities including a Fete, a concert, a pasty drive, a Quiz Night, a Melbourne Cup Luncheon and so on. We also held another Welcome to Australia event in conjunction with the SA Aquatic and Leisure Centre, the Edwardstown Rotary Club and local sporting clubs. This event welcomes new arrivals to our country and introduces them to some Aussie sports, an Aussie BBQ and provides local information. Judging by the many positive comments received, it was once again appreciated by those attending.

We continue to have a variety of service liturgies offered throughout the month and the fortnightly Sunday evening Living Family Gathering is enjoyed by a faithful group of attendees, although the number of children coming has varied somewhat over the year. A Pet Blessing service was great fun and most of the animals even exercised wonderful Anglican decorum!

After talking about it for over 40 years, the Government has finally decided to upgrade the Oaklands Crossing and will soon commence work on building a railway underpass below the road system. As this is on our very doorstep it remains to be seen exactly how much disruption this will cause our parish, but we envisage a couple of years of a great "time of testing!"

## WOODVILLE

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The Parish is delighted to have Bishop Chris as our priest and continues to thrive under his leadership. Br Wayne Philp joined us late in 2016. His duties in the Parish are mostly liturgical on Sundays as he is otherwise engaged in several

chaplains, including to the Navy and Ian George Court.

With the closure of St George's, Alberton, three months ago, we were joined by some of the members of that congregation together with their priest, Fr Samson Asirvatham and his wife The Rev'd Gethze Asirvatham. Gethze continues as Chaplain at the Queen Elizabeth Hospital and Fr Samson continues to minister to the Tamil congregation. Archdeacon Conrad Patterson and Fr Warwick Winsall-Hall round out a rather unusual parish ministry team.

We were saddened by the death of our Organist Fr Bruce Naylor several months ago. Fr Bruce had continued his services at the organ right up until the time of his illness and he is very much missed. We have also more or less retired our other organist Mrs Jean Fowler. At 86 she feels that she is unable to continue on a regular basis although we do enjoy her services from time to time. In the meantime, we are experiencing the pleasure of a number of guest organists.

The Parish is seeking new ways to connect with the local community. Several attempts have been made, which have been more or less successful. We will keep trying until we find what works.

Finally, the Parish has recovered from its previously dire financial position and are thankful for the support of Diocesan Office in this time of administration.

*Conrad Patterson*  
*Associate Priest*

## ANGLICAN SOCIETIES

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### Anglican Cursillo Movement

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*Ian Walsh*

LAY DIRECTOR

During this reporting period, we have not held any candidate weekends, however planning has commenced for weekends in 2018. The proposal would be to run separate weekends next year for Men and Women with candidates attending from across the Province. Preparations for the formation of leaders and teams will be a vital step in the process.

National Secretariat our executive body of the Anglican Cursillo Movement of Australia held two National Cursillo meetings during this period, in Busselton, Western Australia and Adelaide. During April in Busselton we were well represented by members of Secretariat who submitted a report during the general administrative session on behalf of the Province of South Australia.

For the National meeting in September our local Cursillo Secretariat met regularly to plan and host the event which was held at the Adelaide Shores West Beach complex. A number of interstate visitors and National executive attended the meetings held over the three days. A significant part of this weekend was the celebration of 25 years of Cursillo in the Province of South Australia. We were pleased to have Archbishop Geoffrey and his wife Lynn attend the dinner function. Local members of Cursillo also joined

with the visitors to celebrate the event.

We continue to grow in faith and develop the Cursillo ministry in the Province.

Lord, we are thankful for the relationship that we have with You. We pray that you will strengthen the Anglican Cursillo Movement for your purpose and open our minds to the reality that everything is unfolding according to your plan.



### EVANGELICAL FELLOWSHIP IN THE ANGLICAN COMMUNION (EFAC)

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*Rev. Paul Hunt*

EFAC-SA CHAIR

EFAC-SA continues to promote Gospel priorities, encourage trust in Scripture and confidence in God's good news in Jesus, which transforms lives and hearts!

We had our usual list of events, from "Equip" training on a Saturday, re-Definition Youth Camp, events for Ministry Workers and Public Seminars.

Some details:

So far we have run public seminars on

- Evangelism ("How to win a City" with Tim Patrick BCSA Principal) – part of our AGM
- Engaging with Islam (Sam Green)
- The Transgender Phenomenon (Rob and Claire Smith)

- We have one more seminar left on our program at the time of writing – “1517 –the nail that changed the world”. This focuses on Reformation as it is 500 years since that transformative event in the life of the Christian church and the speaker is Rhys Bezzant from Ridley College, Melbourne.

The rest of the year is reasonably full with other non-EFAC events that target a similar “audience”, so we’ve left the diary a bit free.

We have run a number of Ministry Worker events

- Church Planting (Phil Wheeler)
- Marriage enrichment (Tim and Anna Johnson)
- The Transgender Phenomenon (with Rob and Claire Smith)

We have two retreats for Ministry Workers this year – one on Marriage Enrichment which was fully subscribed less than two weeks after the date was proposed (and where we see it meeting a clear need), the other our “normal” Retreat with Bishop Richard Condie from Tasmania speaking.

Our Equip training day earlier in the year had in increase in numbers and a wider variety of non-Anglican churches coming, which is pleasing, as we want to encourage people in biblically based ministry patterns and thinking, no matter which denomination they are from.

We need to work on improving our publicity for events, develop a more effective promotional program for “why be a part of EFAC-SA?” and get our website up to scratch.

Overall we are in good shape, and, we pray, still meeting good Godly goals encouraging the shar-

ing of the great Gospel of Christ in the Anglican Church and throughout SA.



## GIRLS' FRIENDLY SOCIETY IN SOUTH AUSTRALIA INC. (GFS)

*Janice Doyle*  
CHAIRMAN

I am pleased to present the 138th Annual Report for the Girls' Friendly Society (South Australia) Inc.

The GFS Executive met regularly and continually looked for ways in which the GFS can assist ways to work with children and families.

Adelaide and The Murray Dioceses do not have any formal form of children and family ministry. The Diocese of Willochra has a willing team who conduct children's days two or three times a year.

Three very successful luncheons were held where former leaders met together.

GFS in South Australia continues to be part of the Australian and Worldwide organisation.

Four members represented GFS SA at the GFS World Council meeting held in July in Perth.

### Networking

Miss C Barber liaises with MU and the Australian Church Women South Australia on behalf of GFS.

GFS continues to be affiliated with the National Council of Women and the Australian Church Women.

### Thank You

Special thanks to all the members especially the Executive Members for their loyalty, and for organising of activities.

*'Bear one another's burdens, and so fulfil the law of Christ'*



## MOTHERS' UNION

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*Marion McCall OAM*  
PRESIDENT

**Faith in Action** is our current theme and we continue our action by supporting, both prayerfully and financially, various outreach programmes.

This year we have continued our financial support for the St John's Youth Services programme for young mothers and their dependent children and our overseas project for 2017 is for Developing Peace and Reconciliation: strategies in conflict ravaged areas of Africa. Part of our annual subscription goes to Mary Sumner House in London, where they respond to all emergencies world-wide. If a country does not have MU membership, they work with an Agency at the grass roots level.

We are currently prayerfully considering ways to support the Indigenous community. The Anglican Aboriginal Ministry and the work of the National Aboriginal and Torres Strait Islander Council are part of our daily prayers. Also included are the students at St Barnabas College and it is a delight that we are able to present them with a small gift at their Ordination.

Our branches are very active in supporting the Quickest Warmth Project, baby-sitting at the Helen Mayo House and collecting toiletries for the Seeds of Affinity group.

There has been 125 years of *faith and action* by MU members in Australia and to celebrate this there is a gathering from 15th to 17th September in Launceston in Tasmania, where the first group started at Cullenswood.

We use the inspirational personal prayer of our founder, Mary Sumner:

All this day O Lord, let me touch as many  
lives as possible for thee,

and every life I touch do thou by thy  
spirit quicken,

whether through the word I speak, the  
prayer I breathe,

or the life I live.

Amen.

Find out more about us and our work at  
[www.themothersunion.org](http://www.themothersunion.org) and/or  
[www.muaustralia.org.au](http://www.muaustralia.org.au)



ANGLICARE SA LTD. &  
ANGLICARE HOUSING LTD.

*The Rev'd Peter Sandeman*  
CHIEF EXECUTIVE OFFICER

A strong focus on innovation has been evident during the past 12 months across all of our services, which include the Aged Care, Community and Housing portfolios.

#### **Aged Care Services**

Last year market research revealed that while our brand is well known and respected, there is very little awareness that AnglicareSA provides residential or for that matter, community aged care. Accordingly, we changed the name of our Active Living portfolio to AnglicareSA Aged Care Services and re-branded Residential Aged Care sites to more closely be associated with our brand and their location. Each site has been renamed with the name Anglicare SA and a geographical descriptor.

Also, in April, we launched the Partners for Life campaign to further raise awareness of our aged care services.

We continue our endeavor to improve the lives of those living in our aged care facilities. Participants in AnglicareSA Brompton's music program produced their own music CD. AnglicareSA Elizabeth East received an award for the PIE (Positive Interactive Engagement) program developed to support residents with dementia.

#### **Community Services**

Our Mental Health and Disability Services have continued to transition to the National Disability Insurance Scheme (NDIS). Children's disability and autism services experienced significant growth in the NDIS, and we were well prepared to make a difference to people's lives as adults became eligible for the NDIS from 1 July 2017.

In May, we opened the new Arches building and Bail Accommodation and Support Program (BASP) in Port Adelaide in partnership with the State Government and the Department for Correctional Services. BASP aims to prevent alleged offenders entering custody unnecessarily and supports them to develop and maintain social, employment and training links.

Demand for our emergency assistance services has continued to increase, particularly in the northern metropolitan area, largely due to industry closures and challenging economic conditions.

#### **Housing Services**

AnglicareSA Housing Ltd received recognition from the Australasian Housing Institute for its Bowden Rent-to-Buy Scheme when it received the Leading Housing Development Award.

Following the success of the housing transfer that occurred in late 2015, in which AnglicareSA Housing took on the tenancy and property management of 479 properties in Elizabeth Grove and Elizabeth Vale, it was announced that we are the successful provider in winning the housing transfer parcel consisting of 737 homes in the Woodville region. We are extremely excited about this opportunity, and we look forward to working with tenants to build safe, vibrant and engaged communities.



## Anglican Community

As I recognise all who support the work of AnglicareSA including more than 1800 dedicated staff and 730 hardworking volunteers, I am also grateful for the many ways in which Anglicare-SA as part of the Anglican network connects with other parts of this diverse community. For the Members of Synod who make up the membership of AnglicareSA Ltd; for the work of the clergy who are AnglicareSA Chaplains in Employee Support and in our Residential Aged Care; for our partnerships with parishes in service delivery in a variety of locations across Adelaide; and for the generosity of many parishes and Anglican Schools in supporting our daily work with your donations and prayers.

## ANGLICAN CEMETERIES

*Andrew Boucaut*

### NORTH ROAD & MITCHAM CEMETERIES

#### Finance

	<i>Actual</i> 2016/2017	<i>Budget</i> 2016/2017	<i>Last year</i> 2015/2016
Revenue	584,121	518,990	487,063
Expenses	-442,944	-469,397	-402,554
Profit/(Loss)	141,177	49,593	84,509

#### New licences issued

	2016/2017	2015/2016	2014/2015
Earth	12	9	15
Vault	1	1	4
Ashes	5	6	10
<b>Total</b>	<b>18</b>	<b>16</b>	<b>29</b>

Although this result was boosted by a large long-term licence renewal, it is still an excellent result compared to budget and previous years considering we are now very limited in the available

sites, in particular vaults, we have to offer.

Expenses have been well contained and are in line with budget and previous years.

#### Burials

	2016/2017	2015/2016	2014/2015
Earth	31	26	30
Vault	19	16	23
Ashes	47	61	45
<b>Total</b>	<b>97</b>	<b>103</b>	<b>98</b>

#### Staff

Staffing for the year continued at 4 full-time and 3 part-time casual staff for 4.9 FTE, this includes maintenance at Mitcham Anglican Cemetery and various external projects.

Our Staff continue to provide the highest standards and service to the Christian community in a caring and compassionate manner. The cemetery is maintained to its usual high standard.

All staff are to be commended for their dedication and loyalty.

#### History

History and heritage has and will continue to be a significant focus of our work.

Historical and genealogical interest from the public continues to grow each year as a result of our large library of historical resources. This is evidenced by the increasing number of visitors making enquiries at the cemetery office.

There has been increasing interest by schools in the history of the State resulting in school tours and aiding in research for school projects.



**Laura & Alfred West**  
— COTTAGE HOMES —

LAURA & ALFRED WEST  
COTTAGE HOMES INC.

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*John McNeil*  
CHAIRMAN

### **Our application to the Supreme Court**

Our main business during the last financial year has been to maintain the management of our housing properties and our tenants through Anglicare SA Housing Limited, and secondly to continue our application to the Supreme Court.

Laura and Alfred West Cottage Homes Inc (LAWCH) has for some time been grappling with the problem of long-standing but certainly not fraudulent breaches of trust involving the mixture of funds of four charitable trusts and operating them as one unit. It is currently party to an application to the Supreme Court for relief from such breaches and directions for the future administration of those trusts by way of a trust variation scheme which it is seeking to have approved.

The scheme involves the transfer of the trusteeship to Anglicare SA Housing Ltd and allowing the trusts to become unified as one to be operated in accordance with an Appendix to the Constitution of Anglicare Housing which was approved by its Board and by members of the Synod in their capacity as members of Anglicare SA Inc in October 2015.

As part of that process LAWCH has now appointed Anglicare Housing as trustee of the

trusts. Until the Court approves the proposed scheme Anglicare Housing holds the assets under the original trusts, and it too is a party to the Supreme Court application. That application is progressing and it is expected that the Court will approve the scheme in the near future.

ST MARK'S UNIVERSITY COLLEGE

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Was invited but did not supply a report.



# **LEIGH TRUST**

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**Annual Report**

**Year Ended 31 March 2017**

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## Contents

<b>1. The Trust.....</b>	<b>1</b>
<b>2 Trustees and Administrators .....</b>	<b>2</b>
2.1 Trustees.....	2
2.2 Secretary .....	2
2.3 Accountants.....	2
2.4 Auditor .....	2
2.5 Solicitors.....	2
<b>3 Trustees' Report.....</b>	<b>3</b>
3.1 Statement of Policy .....	3
3.2 Financial Performance .....	3
3.2.1 <i>Income and Expenditure</i> .....	3
3.2.2 <i>Operating Surplus</i> .....	4
3.2.3 <i>Capital Gain</i> .....	4
3.2.4 <i>Grants</i> .....	4
3.2.5 <i>Trust Funds</i> .....	4
3.3 General Overview and Outlook.....	5
3.4 Investment Committee .....	5
<b>4. Financial Results</b>	
<b>5. Appendices</b>	
A - Investment Schedule	
B - Financial Summary and Statistics	
C - Trustees Tenure	
D - Trustees Attendance	



## **1. The Trust**

Leigh Trust was incorporated by an Act of the South Australian Parliament assented to on 4 December 1929.

The Trust was formed with the vesting of a number of properties and in particular, two Town Acres numbered 76 and 111 in the City of Adelaide, which properties were originally donated pursuant to a certain Indenture made 6 April 1840 between William Leigh of Little Aston Hall near Litchfield in the County of Stafford in England and the Society for the Propagation of the Gospel in Foreign Parts incorporated by the Charter of His Late Majesty King William the Third.

The purpose of the original donation was then and is now principally for maintenance and support of clergy, the building and maintenance of Churches, Schools, Halls and Rectories of the Anglican Church of Australia in South Australia.

In 1996, almost 20 years ago, as the result of the sustained recession in South Australia evidenced by significant falls in the value of city properties, increasing vacancies in secondary commercial buildings and in many instances whole buildings remaining empty, the ability of Leigh Trust to continue to provide growth in grants was not possible and in fact grants were then budgeted to drop by one third from 1 January 1997.

During that year, the Trust had a Strategic Plan prepared by J L W Advisory, and as a result, in August 1997, the Trust sold the ten properties, which it owned in Leigh Street, Adelaide. The net proceeds from this sale, after discharging bank borrowings, have been progressively reinvested into various types of listed shares, trusts and other securities to generate income from which grants continue to be paid.

Since then, the remaining properties in Pulteney Street, Adelaide, the Barossa and Jeffcott Street, North Adelaide have been sold. One small holding has been retained – a block of land in Cockburn, listed as an asset under "Land and Buildings".

Grants are made to the three Dioceses of the Province of South Australia, being Adelaide, Willochra and The Murray, for the more effective work of the Anglican Church in South Australia.



## **2 Trustees and Administrators**

### **2.1 Trustees**

Under the Act of Parliament, all Trustees are appointed by the Synod of the Diocese of Adelaide, except the Archbishop of Adelaide (for the time being) who holds office pursuant to the Act.

- Mr W Parham, Chairperson
- The Most Reverend Dr J W Driver – Retired October 2016
- Dr K J Pidgeon – Retired October 2016
- Archdeacon M Whiting – Retired October 2016
- Mr J M Ford
- The Reverend PB Mitchell
- Mr KM Stephens
- Bishop Tim Harris – Appointed October 2016
- Mr James Oliver – Appointed October 2016
- Mr Dan Cregan – Appointed October 2016

### **2.2 Secretary**

Mr R H Heywood-Smith F.C.A

### **2.3 Accountants**

BDO (SA) Pty Ltd

### **2.4 Auditor**

HLB Mann Judd

### **2.5 Solicitors**

Minter Ellison



### **3 Trustees' Report**

#### **3.1 Statement of Policy**

The long term strategy of the Trustees of the Leigh Trust is to provide the Dioceses of the Province of South Australia with a steady and consistent growth in grants from income earned from its net assets which historically had been predominantly direct property.

The Trust has now diversified its asset base so as to achieve a spreading of risk with the long term aim of increasing, over time, not only the Trust's capital, but also net income and ultimately, grants payable to beneficiaries. The Trust has been progressively purchasing shares in listed public companies, units in listed property trusts, convertible notes and other income earning securities pursuant to an investment strategy prepared originally by J B Were and now monitored by Macquarie Private Wealth. Their advice is considered at regular meetings of the Trustees.

The Trust's investment strategy was reviewed and updated in 2016.

During 2016 a comprehensive review for the provision of financial advice was undertaken. This resulted in a trade call from the financial services sector, for the provision of advice, resulting in Macquarie Wealth Management being appointed as advisors to the Trust for a 3 year period.

Pursuant to this strategy, investments are made as market conditions and portfolio balancing dictate.

#### **3.2 Financial Performance**

##### *3.2.1 Income and Expenditure*

	<b>2017</b>	<b>2016</b>	<b>2015</b>
Total Earning Income	\$1,316,093	\$1,283,724	\$1,461,893
Gains on Sale of Investments	\$ 112,818	\$ 428,729	\$ 68,560
Total Income	\$1,428,911	\$1,712,453	\$1,530,453
Total Expenditure (inclusive of Grant Payments)	\$1,000,355	\$ 911,536	\$ 843,162

The Trust's earning income is derived from its listed investments and cash on deposit. Where total earning income increased by \$32,369 from \$1,283,724 to \$1,316,093, it should be noted that gains on sale of investments decreased by \$315,911 from \$428,729 to \$112,818.

The total expenditure including grants of \$960,000 increased by \$88,819 from \$911,536 to \$1,000,355.



**LEIGH TRUST**  
**Annual Report for year ended 31 March 2017**

**3.2.2 Operating Surplus**

2017	2016	2015
\$1,275,739	\$1,242,188	\$1,422,731

The operating surplus increased by \$33,551 during the year from \$1,242,188 in the 2015/2016 year to \$1,275,739. This was primarily due to increase in franked dividend income with the change of the investment structure.

**3.2.3 Capital Gain**

During the year, capital gains totalling \$112,818 were made from the sale of various investments. Pursuant to the established policy, the balance was transferred to the Asset Realisation Reserve.

**3.2.4 Grants**

Regular grants to the three Dioceses in South Australia were increased by approximately 10.34% from the previous year. The grants paid were as follows:

Year ending 31 March	2017 \$	2016 \$	2015 \$
Diocese of Adelaide	640,000	580,000	536,000
Diocese of Willochra	160,000	145,000	134,000
Diocese of The Murray	160,000	145,000	134,000
<b>TOTAL</b>	<b>\$960,000</b>	<b>\$870,000</b>	<b>\$804,000</b>

In determining the level of grants to be paid in the following year, Trustees budget an operating surplus, and after setting aside twenty percent of that surplus for addition to Trust Capital, allocate a significant proportion of the balance for payment of regular grants.

**3.2.5 Trust Funds**

	2017	2016	2015
Total Trust Funds	\$19,056,556	\$18,636,984	\$17,836,066
Increase	\$419,572	\$800,918	\$687,288

In the twelve months prior to 31 March 2017, the total Trust Funds book value increased by \$419,572 compared to an increase of \$800,918 in the same period to 31 March 2016





## LEIGH TRUST

Annual Report for year ended 31 March 2017

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### 3.3 General Overview and Outlook

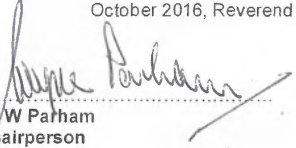
In developing the budget for the year ending 31 March 2018, Trustees continue to have regard to the need to sustain and grow the Trust's assets over the long term, with the aim of achieving increasing grants year on year.

The income this year exceeded budget by \$141,615 mainly from capital gains. Trustees continue to pursue a conservative long term budget policy.

### 3.4 Investment Committee

To effectively administer the Trust's portfolio of investments, Trustees continue with an Investment Committee which meets on a regular basis with the Secretary and a representative of Macquarie Private Wealth.

The Committee members were Mr W Parham – Chair, Dr KJ Pidgeon – Retired October 2016, Reverend PB Mitchell, Mr J Oliver – Appointed October 2016.

  
Mr W Parham  
Chairperson

Date:

18/07/17



## FINANCIAL RESULTS

**LEIGH TRUST  
BALANCE SHEET  
AS AT 31ST MARCH 2017**

	NOTES	2017 \$	2016 \$
<b>CURRENT ASSETS</b>			
Cash	2	1,044,689	542,133
Receivables	3	418,229	407,789
Prepaid Expenses		0	1,129
<b>TOTAL CURRENT ASSETS</b>		<u>1,462,918</u>	<u>951,051</u>
<b>NON-CURRENT ASSETS</b>			
Land and buildings		100	100
Investments	4	<u>17,593,538</u>	<u>17,685,833</u>
<b>TOTAL NON-CURRENT ASSETS</b>		<u>17,593,638</u>	<u>17,685,933</u>
<b>TOTAL ASSETS</b>		<u>19,056,556</u>	<u>18,636,984</u>
<b>CURRENT LIABILITIES</b>			
Sundry Creditors		-	-
<b>NET ASSETS</b>		<u>19,056,556</u>	<u>18,636,984</u>
<b>TRUST FUNDS</b>			
Capital Reserves		5,883,982	5,883,982
Accumulated Surplus	5	3,843,389	3,791,636
Other Reserves	6	<u>9,329,185</u>	<u>8,961,366</u>
<b>TOTAL TRUST FUNDS</b>		<u>19,056,556</u>	<u>18,636,984</u>

The accompanying notes form part of these financial statements.

**LEIGH TRUST  
INCOME STATEMENT  
FOR THE YEAR ENDED 31 MARCH 2017**

	2017 \$	2016 \$
<b>INCOME</b>		
Investments Income	963,643	962,879
Interest Received	6,935	10,515
Franking Rebate	345,515	310,330
	<u>1,316,093</u>	<u>1,283,724</u>
<b>LESS EXPENSES</b>		
Auditor's fees - auditing accounts	3,127	3,486
Bank charges	10	8
Disbursements	1,230	1,230
Donations	0	500
Insurance	1,129	1,935
Management fees - Accounting	31,735	30,750
Rates & Taxes	53	52
Sundry Expenses	2,407	2,367
Travelling Expenses	63	508
Trustees Fees	600	700
	<u>40,354</u>	<u>41,536</u>
<b><u>OPERATING SURPLUS</u></b>	<b>1,275,739</b>	<b>1,242,188</b>
Less Distributions by Grant:		
Diocese of Adelaide	640,000	580,000
Diocese of The Murray	160,000	145,000
Diocese of Willochra	160,000 <u>960,000</u>	145,000 <u>870,000</u>
Net operating surplus after distributions	315,739	372,188
Add gain on disposal of investments	112,818	428,729
<b><u>NET SURPLUS</u></b>	<b><u>428,557</u></b>	<b><u>800,917</u></b>

The accompanying notes form part of these financial statements.

**LEIGH TRUST  
NOTES TO THE FINANCIAL STATEMENTS  
FOR THE YEAR ENDED 31 MARCH 2017**

**1 STATEMENT OF SIGNIFICANT ACCOUNTING POLICIES**

The financial report is prepared to satisfy the reporting obligations of the trustees.

The trustees have determined that the trust is not a reporting entity and that this will be a special purpose financial report.

The financial report has been prepared in accordance with the requirements of the following Australian Accounting Standards:

AASB1031:Materiality

AASB110:Events Occurring After Reporting Date

No other Australian Accounting Standards, Urgent Issues Group Consensus Views or other authoritative pronouncements of the Australian Accounting Standards Board have been applied.

The financial report is also prepared on an accruals basis, is based on historic costs and does not take into account changing money values or, except where specifically stated, current valuations of non-current assets.

The following material accounting policies, which are consistent with the previous period unless otherwise stated, have been adopted in the preparation of this financial report:

**Non-current assets**

As at 31 March 2017 land is carried at the valuer general's valuation as at 1 January 2000.

The same valuation was relevant for 31 March 2017.

Listed investments are carried at cost after making allowance for any permanent impairment in value. The Trust is a long term investor and the Trustees do not necessarily accept that current traded market values evidence a permanent impairment in value.

**Income Tax**

The Trust is income tax exempt pursuant to subdivision 50-B of the Income Tax Assessment Act 1997.

**Revenue**

Dividend revenue together with the associated franking rebates is recognised when the right to receive a dividend has been established.

**Disposal of Shares**

Receipts on disposal of shares together with related franking rebates are treated as proceeds of disposal although an element of the transaction takes the form of a franked dividend.

**Goods and Service Tax (GST)**

Revenues, expenses and assets are recognised net of the amount of GST except where the amount of GST incurred is not recoverable from the Australian Taxation Office. In these circumstances GST is recognised as part of the cost of acquisition of the asset or as part of an item of expense.

**LEIGH TRUST**  
**NOTES TO THE FINANCIAL STATEMENTS**  
**FOR THE YEAR ENDED 31 MARCH 2017**

	2017	2016 \$
<b>2 CASH</b>		
Cash at bank - Cheque Account	8,762	1,647
Macquarie Cash Management Account	37,587	540,486
Macquarie Cash Management Savings Account	998,340	
	<u>1,044,689</u>	<u>542,133</u>
<b>3 RECEIVABLES</b>		
Sundry Debtors	103,294	91,598
Franking Rebate Refund	312,348	314,024
GST Refundable	2,587	2,167
	<u>418,229</u>	<u>407,789</u>
<b>4 INVESTMENTS - AT COST</b>		
Shares in Listed Companies	15,517,742	14,979,767
Units in Listed Unit Trusts	0	1,078,108
Debenture Stock	1,373,804	925,966
Share Application	0	0
Reset Preference Shares in Listed Companies	701,992	701,992
	<u>17,593,538</u>	<u>17,685,833</u>
<p>The market value of shares in listed companies at 31 March 2017 was \$18,714,888 (2016 - \$16,233,592), units in listed unit trusts was \$0 (2016 - \$1,066,736), reset preference shares in listed companies was \$719,710 (2016 - \$706,150) and debenture stock was \$1,123,245 (2016 - \$909,740)</p>		
<b>5 ACCUMULATED SURPLUS</b>		
Accumulated Surplus at the beginning of the year	3,791,636	3,667,448
Net operating surplus after distributions	315,739	372,188
Net gain on disposal of investments	112,818	428,729
Less: Appropriations		
Transfer to Asset Realisation Reserve	-112,818	-428,729
Transfer to Capital Maintenance Reserve	-255,000	-248,000
Less: Abnormal Entry		
Franking Credit Shortfall 2011	-8,986	0
Accumulated Surplus at the end of the year	<u>3,843,389</u>	<u>3,791,636</u>

**LEIGH TRUST**  
**NOTES TO THE FINANCIAL STATEMENTS**  
**FOR THE YEAR ENDED 31 MARCH 2017**

	2017 \$	2016 \$
<b>6 OTHER RESERVES</b>		
<b><u>a) Asset Realisation Reserve</u></b>		
Opening Balance	6,159,359	5,730,629
Profit on Disposal of Investments	112,818	428,729
Closing Balance	<u>6,272,177</u>	<u>6,159,358</u>
<b><u>b) Capital Maintenance Reserve</u></b>		
Opening Balance	2,802,008	2,554,008
Transfer from accumulated surplus at end of year	<u>255,000</u>	<u>248,000</u>
Closing Balance	<u>3,057,008</u>	<u>2,802,008</u>
<b><u>TOTAL OF OTHER RESERVES</u></b>	<u>9,329,185</u>	<u>8,961,366</u>



**LEIGH TRUST**  
**Annual Report for year ended 31 March 2017**

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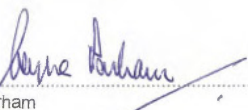
**LEIGH TRUST**  
**STATEMENT BY THE TRUSTEES**

The Trustees have determined that the Trust is a non-reporting entity. The Trustees have determined that this special purpose financial report should be prepared in accordance with those accounting policies outlined in Note 1 to the financial statements.


In the opinion of the Trustees the accompanying financial report presents fairly the financial position of the Trust as at 31 March 2017 and of its performance for the year ended on that date.

This statement is made in accordance with a resolution of the Trustees and is signed for and on behalf of the Trustees by

Trustee

  
.....  
W Parham

Trustee

  
.....  
J Oliver

Date

  
.....  
18.07.17.



**LEIGH TRUST INC.**  
**ABN 75 634 404 198**  
**INDEPENDENT AUDITOR'S REPORT**

To the members of Leigh Trust Inc:

***Opinion***

We have audited the accompanying financial report, being a special purpose financial report, of Leigh Trust Inc. ("the Association"), which comprises the balance sheet as at 31 March 2017, the income statement for the year then ended, notes comprising a summary of significant accounting policies and other explanatory information, and the Trustees statement.

In our opinion the financial report of Leigh Trust Inc:

- (a) presents fairly, in all material respects, the Association's financial position as at 31 March 2017 and its performance for the year ended on that date in accordance with the financial reporting requirements of the *Leigh Trust Inc Act 1929*; and
- (b) complies with Australian Accounting Standards to the extent described in Note 1.

***Basis of Accounting***

Without modifying our opinion, we draw attention to Note 1 to the financial report, which describes the basis of accounting. The financial report has been prepared to assist the Association to meet the requirements of the *Leigh Trust Inc Act 1929* and for the purpose of fulfilling the Trustees' financial reporting responsibilities. As a result, the financial report may not be suitable for another purpose.

***Trustees Responsibility for the Financial Report***

The Trustees are responsible for the preparation and fair presentation of the financial report and have determined that the basis of preparation described in Note 1 to the financial report is appropriate to meet the requirements of the *Leigh Trust Inc Act 1929* and meet the needs of members. The Trustees' responsibility also includes such internal control as the Trustees determine is necessary to enable the preparation and fair presentation of the financial report that is free from material misstatement, whether due to fraud or error.

***Auditor's Responsibility***

Our responsibility is to express an opinion on the financial report based on our audit. We conducted our audit in accordance with Australian Auditing Standards. Those standards require that we comply with relevant ethical requirements and plan and perform the audit to obtain reasonable assurance about whether the financial report is free from material misstatement.

**HLB Mann Judd Audit (SA) Pty Ltd ABN: 32 166 337 097**

169 Fullarton Road, Dulwich SA | Telephone +61 (0)8 8133 5000 | Facsimile +61 (0)8 8431 3502

Postal: PO Box 377, Kent Town SA 5071

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Liability limited by a scheme approved under Professional Standards Legislation

**LEIGH TRUST INC.****ABN 75 634 404 198****INDEPENDENT AUDITOR'S REPORT (CONTINUED)**

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial report. The procedures selected depend on the auditor's judgement, including the assessment of the risks of material misstatement of the financial report, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the Association's preparation and fair presentation of the financial report that gives a true and fair view in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the Association's internal control. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of accounting estimates made by the Trustees, as well as evaluating the overall presentation of the financial report.

Our audit did not involve an analysis of the prudence of business decisions made by the Trustees or management.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

**HLB Mann Judd**  
Chartered Accountants**Adelaide, South Australia**  
**18 July 2017****Corey McGowan**  
Partner**HLB Mann Judd Audit (SA) Pty Ltd ABN: 32 166 337 097**

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**LEIGH TRUST**

**Annual Report for year ended 31 March 2017**

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## **APPENDIX A**

LEIGH TRUST  
A.B.N. 75 634 404 196

INVESTMENT ANALYSIS

Investment	Units	Holding Cost	Cost/Unit	Date	Market Price	Holding	%
<b>Shares in Listed Companies</b>							
ADILADE BRIGHTON FPO	131000	463858	3.54	31/03/2017	5.680	744080	3.6
AUSTRALIAN FOUNDATION INVESTMENT CO LTD.	126795	450219	3.55	31/03/2017	5.780	730339	3.6
AGL ENERGY LIMITED	42000	550055	13.10	31/03/2017	26.370	1107540	5.4
AUSTRALIAN LEADERS FUND LIMITED	280000	400452	1.43	31/03/2017	1.290	361200	1.8
ANZ BANKING GRP LTD FPO	46000	1135120	24.68	31/03/2017	31.820	1463720	7.1
ARGO INVESTMENTS LIMITED	44000	312797	7.11	31/03/2017	7.540	331760	1.6
AUSTRALIAN STOCK EX FPO	9616	329184	34.23	31/03/2017	50.480	485416	2.4
BABY BUNTING GROUP LIMITED	33000	99805	3.02	31/03/2017	2.060	67980	0.3
BHP BILLITON	35000	1192221	34.06	31/03/2017	24.040	841400	4.1
COMMONWEALTH BANK OF AUSTRALIA	23000	1308962	56.91	31/03/2017	85.910	1975930	9.6
CSL LIMITED FPO	3000	297943	99.31	31/03/2017	125.330	375990	1.8
GLENCON SMALL COMPANIES LIMITED	200000	201465	1.01	31/03/2017	0.950	190000	0.9
HEALTHSCOPE LIMITED	200000	501554	2.51	31/03/2017	2.270	454000	2.2
MILTON CORPORATION LIMITED	193539	631126	3.26	31/03/2017	4.410	853507	4.2
MCILLAN SHAKESPEARE LIMITED	25000	253538	10.14	31/03/2017	13.220	330500	1.6
MACQUARIE GROUP LIMITED	4650	302275	65.01	31/03/2017	90.200	419430	2.0
MANTRA GROUP LIMITED	113908	430909	3.78	31/03/2017	2.920	332606	1.6
NATIONAL AUSTRALIA BANK LIMITED	26500	742131	28.00	31/03/2017	33.340	863510	4.3
ORIGIN ENERGY FPO	52486	531426	10.13	31/03/2017	7.050	370026	1.8
QBE INSURANCE GROUP FPO	19400	252355	13.01	31/03/2017	12.890	250066	1.2
SONIC HEALTHCARE FPO	17000	306666	18.04	31/03/2017	22.120	376040	1.8
SANTO'S LIMITED	46066	484035	10.51	31/03/2017	3.800	175051	0.9
TRANSURBAN GROUP STAPLED	35450	350211	9.88	31/03/2017	11.670	413702	2.0
TEMPLETON GLOBAL GROWTH FUND LIMITED	495000	656995	1.33	31/03/2017	1.295	641025	3.1
TELSTRA CORPORATION LIMITED	137705	603720	4.38	31/03/2017	4.660	641705	3.1
VOCUS COMMUNICATIONS LIMITED	46000	398795	8.67	31/03/2017	4.320	198720	1.0
WESTPAC BANKING CORP FPO	53740	1054940	19.63	31/03/2017	35.060	1884124	9.2
WESTFARMERS LIMITED FPO	23986	539551	22.49	31/03/2017	45.070	1081049	5.3
WAM LEADERS LIMITED	367000	405793	1.11	31/03/2017	1.140	418380	2.0
WOOLWORTHS LIMITED FPO	11928	329638	27.64	31/03/2017	26.500	316092	1.5
		15517739				18714888	91.0
<b>Units in Listed Trusts</b>							
<b>Securities Variable Interest</b>							
<b>Convertible Notes</b>							
<b>Debtenture Stock</b>							
APT Pipelines Ltd	4000	411995	102.98	31/03/2017	102.300	409200	2.0
COMMONWEALTH BANK OF AUSTRALIA CAP NOTE 3	2500	250000	100.00				
IAG FINANCE(NZ) LTD - CONVERT BOND 3-BBSW+4%	3900	404913	103.82	31/03/2017	103.450	403455	2.0
Macquarie Group Capital Notes	3000	306956	102.32	31/03/2017	103.530	310590	1.5
		1373804				1123245	5.5
<b>Units in Unlisted Trusts</b>							
<b>Reset Preference Shares in Listed Companies</b>							
ANZ Banking Group FRN Jun22	3000	300000	100.00	31/03/2017	100.570	301710	1.5
ANZ - Capital Note Deferred Settlement	4000	401993	100.50	31/03/2017	104.500	418000	2.0
		701993				719710	3.5
		17593536				20557843	100.0



## **APPENDIX B**

LEIGH TRUST  
FINANCIAL SUMMARY & STATISTICS  
FOR THE TEN YEARS ENDED 31 MARCH 2017

	Note	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017
Net Assets (1)		13,038,117	13,713,214	14,316,772	15,205,851	15,748,210	16,521,277	17,150,868	17,836,066	18,636,984	19,056,556
Operating Surplus		1,040,707	1,052,717	973,294	1,023,332	1,046,516	1,159,006	1,208,450	1,422,731	1,242,188	1,275,739
Grants		462,000	522,000	564,000	600,000	636,000	684,000	732,000	804,000	870,000	960,000
Capital Profit/(Loss) on Disposal of Investments		494,275	300,200	194,264	465,747	132,843	296,181	152,931	68,560	428,729	112,818
Operating Surplus as a % of Net Assets		7.98%	7.68%	6.80%	6.73%	6.64%	7.02%	7.05%	7.98%	6.67%	6.69%

Note

(1) Investments are based on cost as at year end (31 March).

(2) Grants to the Province over the past ten years have amounted to \$7,206,000



## **APPENDIX C**

LEIGH TRUST TRUSTEES TENURE				
	MAXIMUM AGE OF 72	APPOINTED	COMPLETION OF PRESENT TENURE	DATE RETIRED
Archbishop Jeffrey Driver (ex officio)	2023	Oct-05	n/a	Oct-16
Dr Kenneth John Pidgeon	Jan-18	Sep-98	Sep-16	Oct-16
Archdeacon Michael Whiting	Aug-19	23-Oct-10	Oct-16	Oct-16
Mr Wayne Parham	Aug-19	26-Oct-11	Oct-17	
Mr John Michael Ford	Aug-19	18-Oct-13	Oct-19	
The Reverend Paul Mitchell	Apr-35	Oct-15	Oct-21	
Mr Keith Stephens	Oct-53	Oct-15	Oct-21	
Bishop Tim Harris - (ex officio)	Sep-31	Oct-16	n/a	
Mr James Oliver	Nov-36	Oct-16	Oct-22	
Mr Dan Cregan	Apr-56	Oct-16	Oct-22	





## **APPENDIX D**

LEIGH TRUST TRUSTEES MEETING ATTENDANCE DURING THE YEAR ENDED 31ST MARCH 2017					
	Resignation & Appointments During Year	Investment Committee Trustees	Investment Committee Meetings Monthly	Trustee Meetings Quarterly	
Archbishop Jeffrey Driver (ex officio)	Retired	x	Seven (7)	One (1)	
Dr Kenneth John Pidgeon	Retired			Three (3)	
Archdeacon Michael Whiting	Retired	x	Eleven (11)	Four (4)	
Mr Wayne Parham - (Chairperson)				Three (3)	
Mr John Michael Ford		x	Nine (9)	Three (3)	
The Reverend Paul Mitchell				Four (4)	
Mr Keith Stephens				One (1)	
Bishop Tim Harris (Overseeing appointment)	Appointed			One (1)	
Mr James Oliver	Appointed	x	Five (5)	One (1)	
Mr Dan Cregan	Appointed			One (1)	

## ANGLICAN SCHOOLS

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### LIAISON OFFICER'S MESSAGE

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*Jim Raw*

SCHOOLS LIAISON OFFICER

In February this year, 11,304 students were enrolled in the ten Anglican schools in the Diocese (Woodcroft College and Investigator College are in the Diocese of The Murray). Cheryl Bauer, the Principal of St John's Grammar in Belair, chairs meetings of the Principals from all the schools in the Province each term. These meetings cover a wide range of topics and events that are shared by the schools.

The Cathedral was filled to capacity for the sixth Combined Anglican Schools Worship Service on 17th May where Year 5-10 students and staff from all twelve schools in the Province came together. The Senior Chaplain for Anglican Schools, the Rev'd Theo McCall worked with other school chaplains to plan and organise the service. The Dean of the Cathedral, the Very Rev'd Frank Nelson welcomed the students and the service was led by the Rev'd Julia Denny-Dimitriou, the Chaplain of St Peter's Woodlands Grammar School. The theme was "The Tough Questions" and as part of welcoming Archbishop Geoffrey to our Anglican schools, two students from Woodcroft College took the opportunity to ask the Archbishop some "tough questions" that they had devised. The Rev'd Tracey Gracey led the meditation and prayers with the assistance of girls from the Walford Strings group. Students from Trinity College then led everyone in prayers for our new Archbishop. The Right Rev'd John Ford, Bishop of The Murray, prayed the words "May streams of living water flow from our hearts, that

we may bring life to others through our compassion, our love and our calm strength" spoke in a meaningful way to everyone present. All of the chaplains working in our schools came forward and, joined by students from their schools, were blessed by the Archbishop.

The annual Student Leadership Workshop was held at Walford on 9th August. A group of Senior Executive staff from seven of our schools organised this event where just over one hundred students attended. The morning began with a service of Morning Prayer led by the Rev'd Dr Theo McCall. We were very pleased to have the Governor of South Australia, His Excellency the Honourable Hieu Van Le AC, as our guest speaker. The students were challenged by the Governor who spoke about the challenges that he faced as he learned how to navigate on two boat trips with his wife from Vietnam when he travelled to Australia. The students and staff were inspired by the leadership that the Governor showed during these demanding and challenging times in his life. Students then spent time in vertically based groups to develop strategies to create a sense of inclusivity amongst students in their schools. This feedback from two St John's Grammar School students who attended reflects the value of this workshop to the student leaders in our schools:

*"I thoroughly enjoyed working with the leaders from all the different Anglican schools in Adelaide, sharing ideas and working together to solve problems while generating new ones. However, my highlight of the day was listening to the Governor of South Australia, Hieu Van Le, share his story and talk about his leadership experiences. From his speech, I was inspired to be more courageous with my leadership and be a more involved leader generally."*

*"The Anglican Leadership Workshop gave me an opportunity to work with and share ideas with leaders from other schools. I thoroughly enjoyed hearing from His Excellency the Governor of South Australia, Hieu Van Le and found his story both inspiring and amazing. The whole day was in my opinion a great success and a wonderful opportunity for young leaders to learn new skills and meet other like-minded people."*

The annual Anglican Schools Australia Conference was held in Brisbane this year with the theme of "Joy" being integrated in to all of the keynote addresses, the Conference Worship service in St John's Cathedral, and the Conference Dinner. On the day prior to the conference, a Chaplains' Shadowing Program, a Chaplains' Networking Program and an Emerging Leaders Day provided some unique opportunities for our chaplains and senior staff to learn more about what is happening in our Anglican schools.

The South Australian Provincial Anglican Education Trust (the Trust) has continued its investigation into the establishment of one or more new Anglican schools in the Province. Following further research from the Trust's Executive Officer, a Business Plan for a new school in the Greater Adelaide area has been written and the due diligence process of the Trust is ongoing.

At the end of first semester this year, we farewelled Simon Murray when he concluded his leadership of St Peter's College after an outstanding seven and a half years' service. The Principals gave a special welcome to Archbishop Geoffrey at their Heads Forum meeting in May. Each of our schools are enjoying the visits of the Archbishop to their schools that have recently begun.

Five schools each year provide a report to Synod and I am delighted that Pulteney Grammar School, St Columba College, Walford Anglican School for Girls, Pedare Christian College and St Andrew's School have each prepared a report in a specially devised format this year.

## SCHOOLS CHAPLAINCY

*The Rev'd Dr Theo McCall*

SENIOR CHAPLAIN FOR ANGLICAN SCHOOLS

School chaplaincy continues to be a significant form of ministry in the life of the Church, with 15 chaplains and 4 Christian youth workers/ worship coordinators now working across the 12 Anglican Schools in the Province of South Australia. The chaplaincy network continues to meet once a term for mutual support and the sharing of resources.

Following a period of Long Service Leave and much reflection, the Rev'd Natasha Darke resigned from St Peter's Girls' School to pursue further study. Natasha will be very fondly remembered by the staff and students as a fine priest, who encouraged leadership amongst the students, particularly in caring for the Chapel and in leading worship. She was someone who listened carefully to staff, students and parents in times of pastoral need, and who was an enthusiastic teacher and a relevant and exciting preacher. The provincial chaplaincy network will miss her warm sense of humour and clear insights.

The group also said goodbye to the Rev'd Ben Cosford, who continues a period of parish curacy. The students at St Andrew's School enjoyed his sense of humour, his enjoyment of leading worship, his musicianship and thought-provok-

ing Chapel talks. The group was glad to welcome back into its midst for a brief period the Rev'd Stuart Langshaw, who was the Acting Chaplain of St Andrew's School for the first part of the year. Rachel Chapman then returned to the role of Chaplain of St Andrew's and we look forward to her continuing contribution to the life of the school and the Diocese.

As Senior Chaplain for Anglican Schools in South Australia, the Rev'd Dr Theo McCall visited a number of schools, participating in worship, sometimes preaching, meeting with the chaplains, and generally being a support and resource person for this significant ministry. A recent highlight was being invited by the Rev'd Michael Lane to preach at Pulteney Grammar School for the whole week and then a fortnight later to preach at the Admission to Communion service.

The annual combined Anglican Schools worship took place again in St Peter's Cathedral on Wednesday 17th May, with all schools sending middle years' students to attend this wonderful expression of unity in the faith. The theme of "Tough Questions" was chosen. The service was led with aplomb by the Rev'd Julia Denny-Dimitriou, Chaplain of St Peter's Woodlands. The feedback from the students and staff who attended was very positive, with the highlight indubitably being the Rev'd Tracey Gracey, Chaplain of Walford Anglican School for Girls, leading the congregation through a process of creating paper "prayer planes" which were then launched in the Cathedral. The Rev'd Paula Thorpe and the Rev'd Steve Daughtry walked down the aisle with a bird net to "catch the prayers" and delivered them to the nave altar. Our new Archbishop was interviewed by some Year 5 students from Woodcroft College,

who were impressive in the way they engaged Archbishop Geoff with their questions and kept looking at him as he answered. His answers were brilliant and well-thought through. Students from St Columba College led the music, ably organised by the Rev'd Jo Smith, while the Walford strings added a sublime bit of atmosphere during the prayers. The lively singing and excellent participation in the service was a reminder of the joy of ministering to the young people in our schools.

Many chaplains also attended the annual Anglican Schools Australia (ASA) Conference in Brisbane in August. This conference provides an opportunity for Chaplains, Principals and other key leaders of Anglican Schools around the country to listen to excellent speakers and to network with each other. A significant speaker was Phil Togwell from the UK, who spoke about creating "Prayer Spaces" in schools. These are temporary spaces created (separate from and in addition to the Chapel) with the focus of giving students and staff activities to undertake as a way of encouraging them to pray. The "Prayer Spaces" movement has taken off in the UK and around the world and allows a very different form of engagement with students at a spiritual level. Another theme to emerge from the Conference, reflected upon by several of the speakers, was the importance of "Story Telling". The Chaplains' Day, which preceded the Conference, was led by the Rev'd Dr Anne Van Gend, CEO of Anglican Schools New Zealand, who masterfully led the gathered chaplains through an experience of reflecting on the doctrine of the atonement through the telling of stories.

The ministry of school chaplains in our Anglican schools is a significant and growing part of the Diocese of Adelaide and the Diocese of The

Murray. A profound challenge for all chaplains is to preach the word and to celebrate the sacraments for students and staff, many of whom do not come from Christian backgrounds, let alone have regular contact with the Church. In this context, an incarnational ministry, which is nonetheless confident in expressing the trinitarian faith of our Church, is critical.



## PULTENEY GRAMMAR SCHOOL

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*Anne Dunstan*

PRINCIPAL

### **1. Purpose, Priorities and Advantages**

At Pulteney we are justifiably proud of our history and traditions whilst providing a dynamic, vibrant and contemporary co-educational experience for all of our students.

We are a city school and we make the most of every opportunity to leverage all that the wonderful City of Adelaide provides. Our Learning and Performance Culture focuses on three key areas: Students, Learning and Community. We put students at the heart of what we do.

Importantly, we are a strong and supportive community where our size of approximately 1000 students, ELC-12, enables us to know and nurture each individual. Our unique four sub-school structure (Early Learning, Prep, Middle School and one ninety, Pulteney's Senior College) allows the Heads of Sub-Schools to know first-hand the 250 individual students and families through small class sizes.

We seek to ensure our students are engaged actively in their learning and are developing confidence in their own abilities to take on challenges, develop their critical and creative thinking and make strong connections with their

community at local, national and global levels. We provide an extensive range of subjects that cater to individual interests and complement these through quality programs in sport, music, drama, debating, public speaking, community service and many more.

The outstanding academic results of 2016 culminated in 41% of Year 12 students gaining an ATAR of 90+. Additionally, 20% of the cohort received an ATAR of 95+ placing them in the top 5%, and 2% of our students achieved a score of 99 or more which places them in the top 1% of the nation. These results are recognition of the level of student scholarship and staff commitment to teaching excellence.

In a friendly and caring environment, enhanced by all year levels sharing one campus, interactions across the range of student ages are fostered. A supportive and inclusive system of pastoral care ensures every student can identify key adults and also peers with whom they can communicate and collaborate. This builds community and School spirit and supports the wellbeing of each student.

We seek to inspire a passion for learning and we honour and enhance our unique community values and relationships. These values and relationships are underpinned by our School's long Anglican tradition, that is welcoming of all faiths, and is lived through our words and actions.

### **PULTENEY'S STRATEGIC DIRECTION**

#### **Our Mission**

We are Pulteney: a dynamic and inclusive city school community that inspires, challenges and empowers for tomorrow.

We inspire within our students a love of learn-

ing, which empowers them to challenge the way they think and allows them to develop their individual talents and passions, both for the good of themselves and the wider community.

We take a holistic approach to education and challenge our students to fulfil their potential and find success by participating in a broad range of personalised, rich and diverse experiences throughout their time at school.

We build confidence and creativity in our students by challenging them to contribute and take risks within a caring and supportive framework.

We instil within our students a strong sense of community and citizenship through our pastoral care system. This forges strong relationships between students and staff and also results in students connecting across Year levels, leading to them caring and supporting one another across the school as a whole.

We challenge intellectual, aesthetic and moral curiosity through inquiry-based teaching and learning. We develop physical and social capabilities in learning contexts, leading to skill acquisition. We challenge students to reflect on life's deeper meanings.

Our focus is to empower our students to become well rounded citizens with a strong ethical and moral character who are capable of assuming a leadership role in the local and global community.

## Our Learning and Performance Culture:

### Students

We put our students at the heart of what we do.

- Inspire, challenge and empower all students to develop their individual talents and passions

- Foster personalised growth and development
- Seek and create ways to enhance student learning
- Are proactive, responsive and collaborative
- Lead and act for the enrichment of the School

### Learning

We seek to inspire a passion for learning. We

- Foster a mind-set of growth and resilience
- Optimise the relationship between learning and assessment
- Underpin innovation and delivery with evidence and data
- Pursue improvement and celebrate personal best
- Co-create solutions to our shared challenges

### Community

We honour and enhance the unique Pulteney community values and relationships. We

- Engage and partner with students, staff, parents, alumni and the wider community
- Share insights, practices and research
- Are aware, informed and connected global citizens who value diversity
- Nurture the heart and wellbeing of the school community

## 2. Enrolments

R - 12	863
ELC	111



### 3. Ministry and Worship

At Pulteney the day begins with a form of Morning Prayer appropriate for the year level. In Kurrajong (ELC to Year 2) and Prep School (Year 3-6) teachers in, collaboration with the Head of School, devise a rhythm of bible reading, prayer, reflections and quiet meditation at the beginning of the day. Prayer and quiet time themes are revisited during the school day. Middle School (Year 7-9) and Senior School *one ninety* begin each day with their Tutor Class and teacher. This cohort also makes up their Well-being Program peers. A formal prayer devised by the Chaplain is distributed via the School's student and learning management system. Daily prayer may reflect the church's liturgical year, the needs of the school and global community, or be framed by pastoral considerations, for example the schools Service Learning focus.

All Pulteney Grammar students participate each week in chapel services held in the school chapel dedicated to St Augustine of Canterbury. Kurrajong and Prep School worship as whole schools. The Prep School has an additional Eucharist Service each term. Middle and Senior School students worship each week in the following configuration: Years 7 and 8, Years 9 and 10, and Years 11 and Year 12. Chapel services are prepared by the Chaplain. Like Morning Prayer, the focus of Chapel Services responds to a range of influences. The liturgical year and lectionary are primary sources of inspiration for chapel focus, as is responding to themes that are relevant and engaging for young people. Elements of 'Values Education', 'Habits of Mind', World Development Goals and the Wellbeing Program also contribute to chapel worship and reflection.

The Chapel of St Augustine of Canterbury is at the heart of the school. It is open all day every

school day. Students, Old Scholars and members of the public known to the school community access this space for private prayer and quiet time. The chapel is used for baptisms, weddings, funeral and memorial services. The chapel is used by other community groups, especially when music is a focus.

The tradition of weekly chapel that gathers community is greatly valued by Pulteney Grammar School. Regular Whole and Sub School Assemblies complement this sense of gathering as one community. Each year, beginning in Advent and in the lead up to Christmas, the wider Pulteney Community gathers at St Peter's Cathedral for a 'Service of Readings and Carols for Choir and Congregation'. On Christmas Eve, the community also celebrates with a 'Nativity Service' in the Chapel of St Augustine. Ash Wednesday worship, involving all students and staff from Year 3-12, takes place in the Robert Henshall Gym and an Easter Eucharist is also celebrated at the school. In 2017, we initiated a whole School Maundy Thursday Worship Service that had Servant Leadership as its focus.

In Term 2, all Year 3 students participate in a preparation for Admission to Communion program. Students are admitted to communion in a special 'Baptism and Admission to Communion Service' that involves the whole of the Prep School, Parents, Godparents and extended family. In Term 3 an invitation is extended to the whole Pulteney community to consider preparation for confirmation. Again, the Robert Henshall Gym gathers the wider community for the Confirmation Service. In all worship, student leadership and contribution to music are a significant feature.

All Pulteney teaching and professional staff are part of the rhythm of worship outlined above.

Staff also participate in staff focused Morning Prayer or Eucharist celebrations each term.

#### 4. Service

Service Learning at Pulteney continues to be a school focus that is integrated in every day school life and highlighted by exceptional programs that provide interested students with challenging and outstandingly rich experiences of personal growth, as well as the significant development of knowledge and understanding of other cultures. Pulteney has thoroughly reviewed its Service Learning program and significant teacher leadership increasingly ensures that the strength and depth of the Pulteney community's engagement with the wider community is meaningfully sustained.

Pulteney continues its long-established relationship with AnglicareSA and every week, chapel services provide a focus for the giving of food to the Magdalene Centre. Many other charities are also supported, including an increasingly deepened relationship with the Salvation Army, including fundraising for the Red Shield Appeal and a Year 9 program that makes soup for City Salvos in Pirie Street. Pulteney also raises money for The Jodi Lee Foundation. Importantly, the wider community, parents and friends and staff, have all had the opportunity to participate in several bowel cancer awareness raising programs. Pulteney also fundraises and supports awareness raising program through ABM, CMS, The Cancer Council Student Ambassador programs, Legacy, World's Greatest Shave, Bandanna Day, and Harmony Day.

Recent Service Learning highlights have been the trip to Nepal and Central Australia. Pulteney's relationship with Nepal extends over many years, initially focusing on outreach to an orphanage and the Blue Sky School. Following

post-earthquake rebuilding, the Blue Sky School has amalgamated with two other schools. Much of our Nepal and Central Australia programs are shaped by the desire to spend time with people and get to know them and their culture. It sometimes has students out of their comfort zone and on alert for perceived and real risks. The outcomes have been that the experience was thoroughly engaging and deep reflection and learning characterised the whole experience.

The desired outcomes include:

- Raising awareness of need and to provide opportunities for empathy.
- Being an active global citizen.
- Providing a service opportunity.
- Raising awareness of self.
- Establishing genuine reciprocal learning relationships.

*Dear God,*

*Help us to be open to learning about our world through the lives, experience and wisdom of others.*

*When our uncertainty and anxiety subsides, may we be truly open to knowing how it might be for others in this world.*

*Let understanding and deep empathy be the tool we use to bring life giving change for sustainable development in our world. Amen.*

#### 5. Pastoral Care

Pastoral Care and Wellbeing at Pulteney Grammar School are overseen by our Wellbeing Group, comprised of Heads and Assistant Heads of Sub schools, Director of Employee Relations and Development, Heads of Houses, Psychologists, School Nurse and Chaplain. Primary

pastoral care for students is provided by classroom and subject teachers. Heads of Houses, the Chaplain, School Nurse and Psychologists support teachers in their pastoral care roles, and provide direct support for students and families as needed.

The Chaplain also provides pastoral care for staff, families and Old Scholars as needed. All Year levels have time dedicated throughout the weekly timetable to pastoral care. Seminars and workshops, including those presented by guest speakers, are planned and programmed to help meet the developmental needs of small groups or cohorts of students throughout the year. Some seminars have been provided by the Chaplain, some by School Psychologists and some by Heads of School. In addition, Parent Forums on key wellbeing topics are offered throughout the School year.

The Wellbeing Program is supported by the ongoing professional learning of all staff. Over the past two years the focus has been on workshops on basic counselling skills, the restorative justice approach, child protection and protective practices curriculum, mindfulness and resilience.



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## PEDARE CHRISTIAN COLLEGE

*Mike Millard*

PRINCIPAL

### **Vision**

Fostering partnerships with families enabling students to:

- excel in learning
- be globally focused
- have a strong sense of self-worth
- make a difference in the community

### **Pedare's Strategic Mission**

From the commencement of 2018 the College will become One College on One Campus. The need for One Campus was identified in the Strategic Planning feedback from parents. The alignment to One Campus is an exciting opportunity to provide a high class learning environment for all Pedare students from Reception to Year 12.

As an International Baccalaureate school, we provide a global education that seeks to enrich students' lives as they are nurtured in God's love through Christ.

### **Pedare's Core Values**

Pedare's core values of striving for academic excellence, commitment, pride in achievement, respect, support of others, faith, acceptance, understanding and compassion are nurtured in all areas of College life.

## Enrolments

The College has maintained very steady enrolments just above 900 students in 2016 and 2017. We have 912 students currently enrolled. This is a modest increase on the 893 enrolments reported in 2015. The stability in our enrolments is very encouraging considering the economic outlook for South Australia and in particular Adelaide's northern suburbs with the impending closure of Holden's Elizabeth plant. In addition to this number we have 18 students currently enrolled in our *Reception Ready* class for the final six months of 2017 who will form the basis of our Reception intake in 2018.

The College continues to budget very conservatively each year. This year we budgeted for an enrolment of 900 students and with an enrolment of 912 there are provisions in the budget to allow for some variations.

Since the last Synod report, the College Board has determined that the long-term future of the College needs to happen all on One Campus. This desire for One Campus came from the strong feedback from parents that they didn't like two campuses. Pedare has been very fortunate in receiving the State Government's long term low interest SAFA loan of \$10m. This will form part of the proposed \$17m investment in new Early Learning and STEM facilities. The College has sold the Junior School to another independent school, Pinnacle College, which will have this as their third campus.

Pedare has continued to expand its reach into the eastern and northern suburbs of Adelaide by expanding our private bus services to Athelstone, Salisbury, Mawson Lakes and Collinswood.

The College shares facilities at ONE+ which is a cooperative campus located in the centre of

Golden Grove High School, Gleeson College (a Catholic school) and Pedare. The north-eastern suburbs continue to be a very competitive educational environment for all schools located in the region.

## Ministry and Worship

As a unique Anglican and Uniting Church school, Pedare seeks to be a mission. One of the most important ways in which we are a mission to students is the Worship program conducted in each of the Junior, Middle and Senior Schools. The Chaplain, Mr John Morton, presents engaging, challenging and fun services where students get to learn about God, Jesus, Christian faith, compassion, service, understanding and acceptance.

The College Chaplain approaches worship with an invitational style as many Pedare students do not regularly attend church. The invitational style allows students to think deeply about their own faith and spirituality.

As Principal, I lead the spiritual life of Pedare ably assisted by the College Chaplain and Senior Leadership team. We role model Christian values and principles in all aspects of College life. Families strongly support Pedare's Christian values and ethical perspectives that students encounter.

Pedare is a diverse and inclusive community that is open to all students regardless of religious affiliation. We have students from a range of faith backgrounds and their presence enriches our lives and enhances our creativity.

## Christian Life Program

In 2017 Pedare has adopted the Religious Education Curriculum Framework developed by the Anglican Diocese of Brisbane's Anglican Schools Commission (ASC). We have adopted this for

Reception to Year 5 classes. The College will trial this ASC curriculum for Year 6-10 during 2018. The core elements of the curriculum are the Gospel of Jesus, the story of God's people as recorded in the Old Testament, the Life and Worship of the Anglican Church, living in the Kingdom, issues of social justice, Christian ethics, other faiths and Christian Worship.

Pedare requires students to complete Year 12 SACE Religion Studies as part of their full program. In recent years over 60% of our Year 12 students have been able to use their very good results in SACE Religion Studies to boost their ATAR result for University entrance. All assessment work is conducted during class time for this subject and does not require the student to cut into the study time for other subjects.

The Year 12 course focuses on religion or spirituality within the Anglican/Uniting tradition, as well as across other traditions, and explores the religious basis of an ethical or social justice issue. Students gain an appreciation of, and respect for, the different ways in which people develop an understanding and knowledge of religion as something living and dynamic, and the ways in which they think, feel and act because of their religious beliefs.

### **Service**

Pedare students actively fundraise for both the Anglican and the Uniting Church agencies. Anglicare and Uniting Communities provide many pathways for Pedare students to be involved in community service.

In 2017, the Junior School has focused on fundraising for Anglicare Angels and also has donated a large amount of non-perishable food to the Soup Kitchen run by St Mark's Anglican Church at Wynn Vale. The Junior School con-

tinues to sponsor a World Vision child.

The Middle and Senior School has focused on Uniting Communities fundraising in 2017. The students have conducted a fortnightly food drive to provide non-perishable food for Salisbury Uniting Care and have donated a large amount of clothing and shoes to Goodwill. This year they have also raised money for the "Walk a Mile in My Boots" program for the Hutt Street Centre for homeless people.

### **Well-being and Pastoral Care**

As an Anglican and Uniting Church school, building partnerships with Pedare families is a key focus of the pastoral care program of the College. The Assistant Heads of Schools in each sub school coordinate the individual pastoral care for each student and prepare the pastoral curriculum. The Assistant Head of Junior School works with the individual class teachers and the Chaplain, Mr John Morton, to provide support for students. In the Middle and Senior Schools, the Community Coordinators for each of the 5 Communities work with the Heads of School, Home Group Tutors, School Counsellor and Chaplain to provide support for individual students and families. Pastoral care is an important part of the College's overall support structure.



## WALFORD ANGLICAN SCHOOL FOR GIRLS

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*Rebecca Clarke*

PRINCIPAL

### **Vision, Mission, Values and Aspirations**

At Walford we understand that each girl is an individual with her own abilities and aspirations. We aim to help each individual realise her potential and become the best that she can be, now and in the future.

#### **Our Mission**

To empower young women to participate with confidence, courage and compassion in our global world through an inspired education.

#### **Our Vision**

A globally pre-eminent school for girls in which learning flourishes.

#### **Our Guiding Values and Beliefs**

- Faith, joy and appreciation of life and learning;
- Respect and inclusion of all manner of diversity;
- Courage and integrity to be one's self and to make a difference;
- Love, care and compassion for ourselves, others and the environment;
- Responsibility and justice for one's conduct

and endeavour and for each other.

#### **We Aspire:**

- For each student to achieve her personal best and to realise her potential;
- For the highest standards of academic performance and excellence in education;
- For strong relationships and partnerships with our students and our community;
- To be a pre-eminent school of choice for students locally and farther afield;
- To be informed and caring contributors to our local and global society;
- To foster and grow creativity and innovation;
- For long term security and sustainability;
- For a reputable and recognised brand.

#### **Enrolments**

Walford's present enrolment is 651 students, inclusive of boarding and international students.

In 2018, we expect our boarding house to be operating at or near capacity.

#### **Ministry and Worship**

Chapel services are held each week for the boarders, and regularly for all Year levels and House groups. These services are contemporary services which enable the girls to relate the Gospel to their lives.

At weekly assemblies, there is an opportunity for the whole school to participate in prayer and a reflection based on the life and teachings of Jesus. Students are actively involved in services either through the worship component, or through the identification of songs and hymns. School Chaplain, the Rev'd Tracey Gracey, who leads St Chad's Parish provides an excellent

service. The student voice is strong in our assemblies and we have a Christian band which performs occasionally throughout the year.

Each term the school holds a whole school Communion Service which is led by the students. During Term 2, a Communion Service is held to honour, thank and celebrate the work of the student leaders.

The Easter Service is prepared by Year 8 students who use their Religious Education lessons to learn about the significance of Easter. Using film, poetry and song, students communicate their understanding to the whole school.

### **Christian Education Program**

Walford is closely affiliated with the Anglican Church of Australia and expresses Christian values and traditions in its curriculum and community life.

Our approach to Christian education is broad and tolerant while encouraging intellectual rigour. Through Religious Education classes and other school activities and with the support of Walford's Chaplain, students are encouraged to explore their own and the Church's spirituality, and to develop spiritual resources for facing the challenges of life after secondary school.

As part of the Religious Education curriculum, Year 11 students learn about and practise the art of meditation. A group of teachers also meets regularly for prayer and meditation. Yoga and mindfulness is now an important component of the Christian Education program. Lunch time Yoga and mindfulness sessions are also becoming increasingly well attended.

Year 7 students are taught the relevant subjects for Confirmation, after which they have the choice to be Confirmed. Confirmation Services

are conducted in the school's St Elizabeth Chapel.

### **Service**

In keeping with the Christian ethos of the school and the IB Diploma requirement of Creativity, Community and Service, students are involved in a range of community service activities and support a wide range of organisations including the:

- Lenten Appeal
- St John's Youth 110
- Magdalene Drop-In Centre
- Daffodil Day
- The Smith Family Student2Student Program
- Zonta workshops
- Clean-up of Belair National Park
- Shoe Boxes of Love
- Wynwood Nursing Home
- CanTeen
- Smith Family Support
- Flag Placing Ceremony, Centennial Park, Remembrance Day
- UNIFEM Women's Day Breakfast
- Child Sponsorship, Tanzania
- Christmas Hampers, Salvation Army
- Christmas card making and activities with local nursing homes
- Year 11 Peer Support Program
- Taboo
- Variety
- Anzac Day Dawn Service Unley RSL
- Legacy Badge selling
- Pink Lady McGrath Foundation
- The Picket Fence
- Childhood Cancer Association
- Mumkind
- Headucate
- Refugee Homemaker Kits



Each year, as part of a community service cultural immersion program, a group of students travel overseas to experience life in a developing country. In 2017, following expeditions in previous years to Borneo, Cambodia, Vanuatu, Vietnam and Laos, students travelled back to Vanuatu to resume work on building a school house. Such was the interest in this excursion that two visiting groups attended the expedition.

### Pastoral Care

A school-wide House system is used to strengthen the connection between the Junior and Secondary School. The five Houses - Cleland, Fletcher, Gordon, Murray and Prince Rayner - are led by House Heads with the support of House Tutors. This structure provides a coherent pastoral program where social issues are addressed and opportunities provided for organising House community service activities, giving the students a greater sense of belonging and developing House spirit.

Since 2015, when, after a review of the pastoral care program, WEB was launched, the program has continued to develop. This acronym which represents Wellbeing, Engagement and Belonging provides the thematic strands for all pastoral related activities across the school.

Integrated into our Pastoral Care program is a strong network of parent support. Through our Parent Teacher Association (PTA) and Junior School Parent Club (JSPC), we aim to bring parents together regularly to engage with them on matters important to the wellbeing of children in our care. We invite guest speakers, host parenting sessions in our Early Learning Centre and run monthly meetings of these groups. This year, we introduced School TV to our parent body. This monthly subscription presented in video format is a world first wellbe-

ing platform featuring Dr Michael Carr-Gregg, who, with other experts in the field, address the modern-day realities faced by schools and parents who increasingly need clear, relevant and fact-based information around raising happy and resilient children.

In 2015, we introduced Walford Grands, a grandparents only group within the school, in recognition of the increasingly prominent role they are playing in raising children within our community. This has been a great way to bring generational groups together in the Walford Community.

The School Chaplain and Student Counsellor are an intrinsic part of the pastoral care program at Walford. The Chaplain conducts Holy Communion and Chapel Services and observations of significant events in the Christian calendar. The Chaplain organises Confirmation classes and regularly visits classrooms across the school. The Counsellor assists with student and career counselling. The School Nurse provides medical assistance for sick and injured students as well as organising student immunisations.

In the Junior School, the Wellbeing Coordinator is responsible for the development of resources and skills to improve student wellbeing and to work with students, teachers and families to develop a pastoral care program that enhances the skills students need to cope with difficulties and grow in confidence.





**St Columba College**  
A joint Anglican and Catholic College

## ST COLUMBA COLLEGE

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*Leanne Carr*

PRINCIPAL

### **Introduction**

St Columba College is an R - 12 co-educational College established as a joint initiative of the Anglican and Catholic churches of the Adelaide Dioceses. Established in 1997 and located at Andrews Farm in the northern suburbs of Adelaide, the College is open to families who are seeking a Christian education founded upon the beliefs, values and practices of both traditions of our unique ecumenical partnership.

St Columba College seeks to develop an environment in which all community members experience welcome hospitality and encounter a place of care, safety and security with students at the centre of all that is undertaken. We provide students with opportunities to develop their spirituality, through immersion in a rigorous Religious Education curriculum and participation in a rich liturgical program based on our Anglican and Catholic traditions. We support students to develop their understanding of Christianity and of God's personal love, which we hope inspires them to be a force for good in our world - a sign of hope for others.

We strive to honour every student's right to participate in a vibrant, innovative, relevant

and challenging curriculum which motivates and inspires them to develop knowledge, skills, personal beliefs and values. Students are invited to think about their future, set their goals high and to engage in the effort and focus required to achieve outstanding educational and personal success. Teachers are committed to providing an environment focused on outstanding teaching and learning.

The College invites parents and caregivers to be partners in the education of their children. The community prides itself on its friendly culture, rigorous academic program, high standards of student behaviour, focus on student well-being, modern facilities and excellent recreational spaces all of which are sustained by the support and commitment of its parent community.

### **Vision - Empowering Compassionate Global Citizens**

St Columba College seeks to nurture in its students and the community a close relationship with God, a passion for living, and a lifelong love of learning.

### **Mission**

The College aims to provide students with outstanding learning and academic outcomes and to support all to experience God's love as embodied within our Anglican and Catholic traditions, leading to personal belief in God's abiding presence in the ordinary and extraordinary events of life.

### **Enrolments**

The College consists of three schools located on three sites within walking distance of each other; a Junior School for students from Reception to Year 5, a Middle School for students in Years 6 - 9 and a Senior School for students in Years 10 - 12.

Since opening, student enrolment at St Columba College has been keenly sought by the local community. The College has two major points of entry for new students; in Reception and at Year 8 and Year 7 from 2019. Intake at other levels is subject to vacancies and waiting lists.

The Junior School has developed a four-stream year level and enrolment numbers at Reception is strong with 100 children beginning school each year.

The recent Federal Government August Census indicated that St Columba has a current enrolment of 1391 students, composed of 547 Junior, 443 Middle and 401 Senior School students.

### Ministry and Worship

The dual Anglican and Catholic nature of St Columba enables students to engage in rich and diverse experiences of prayer and worship and to experience both Anglican and Catholic rites and rituals. The College has strong links with both the Anglican Holy Cross Parish, Elizabeth and the Elizabeth Catholic Parish, based at St Thomas More Church. A majority of our students have no connection with a Christian worshipping community outside of the College. As such, the majority of our students have their first experience of being connected with the Anglican or Catholic faith through their attendance at school. In effect, the College becomes their place of worship and connection. Students are encouraged to take part in readings, prayers and processions.

The College employs a College Chaplain, Rev'd Jo Smith who is heavily involved in the liturgical and Eucharistic life of the school and pastoral support to students, staff and families. Rev'd Jo celebrates Eucharist with the Junior and House Teams alternate terms, and celebrates Liturgy of

the Word with House teams. Fr Pat Wood and Fr John Mbaraka (Elizabeth Catholic Parish) celebrate Eucharist on a regular basis with the Junior School and House Teams in the Middle/Senior School. Directors of Spirituality, Ms Jane Bailey (R-5) and Miss Eugenia Stopyra (6-12) also celebrate Liturgy of the Word with campus groups, House teams and classes. In 2017 the College employed Phillip Matthews who undertakes a chaplaincy role in the Junior School and this is supported through the Australian Government Chaplaincy Program funding.

Seasonal celebrations occur according to the liturgical calendar which have included a whole school Palm Sunday Liturgy, Ash Wednesday liturgy with the imposition of Ashes, Easter Eucharist, and Pentecost services in the Junior, Middle and Senior Schools. Students in Year 12 visited the local parish churches for Ash Wednesday liturgy. Staff and students share in prayer each led by their Class or Tutor Teacher or a student from the class and this time together is very much valued. In addition to this aspect of daily prayer, all year, House and school assemblies have prayer and worship as a gathering focus.

Our Liturgical practices, along with the Religious Education Curriculum seek to honour the specific teachings of both our two traditions, ensuring students develop a knowledge of what is held in common to both and where the differences exist.

A new initiative in 2017 is the establishment of a new congregation that is based at the College. The regular informal service held monthly aims to be welcoming, accessible and appropriate for young children and those who have no experience of traditional Church. The service is run by Rev'd Jo Smith as part of her role as

Pioneer Minister. The intention is to create a visible Anglican worshipping community in the area and to nurture faith, build community and encourage families.

### **Christian Education Program**

Christian education is at the heart of our Mission at St Columba College. Students experience Christian education across all areas of the curriculum but also specifically through a formal, designated Religious Education curriculum from R - 12. Being an ecumenical partnership between the Anglican and Catholic Churches, our curriculum incorporates elements of both the Anglican RAVE program as well as the Crossways Curriculum developed by Catholic Education SA. These two programs have been successfully combined to produce an engaging curriculum for all students that encourages young people to develop their own faith as well as an understanding of others' beliefs. Students examine the beliefs and practices that underpin both the Anglican and Catholic traditions. Students are encouraged to make connections between the Bible, our two Church traditions and their own lives.

The engagement of our students in the Religious Education Program in the Junior Years is undertaken by classroom teachers, with curriculum specialists leading student learning in Religious Education in the Middle and Senior Years. All students complete a 10 credit Stage 1 (Year 11) SACE Religion Studies course that draws on their knowledge, understanding and skills built through previous years. Stage 2 Religious Studies is offered to Year 12 students who wish to further their learning and understanding in this subject in their final year of study at the College.

Our Religious Education curriculum ensures that where there are differences in doctrine or

practice between our two traditions, students are made aware of the specific teachings of both the Anglican and Catholic Churches. An understanding of interfaith dialogue is encouraged throughout all year levels. As our students progress through the College we help them to develop their understanding of Christian ethics and how they apply to their own lives. Students leave the College with a holistic understanding of the Anglican faith and its relevance to them and modern-day society.

### **Service**

Recognising the importance of working for the needs and rights of others is part of the ethos of St Columba College and as such a focus on Christian service and social justice is an integral element of the College's annual House activities. All students belong to one of eight College Houses named after four prominent Australian Anglican and Catholic 'patrons'. House activities are conducted to support local and international Anglican and Catholic charities including Anglicare, ABM, Caritas and the St Vincent de Paul Society.

Throughout Lent, cans and packets of food are collected and donated to either St Vincent de Paul or Anglicare. Students have run various fundraising activities, including coin lines, movie evenings, discos, cake stalls and so on to raise money for ABM and Caritas.

Students at St Columba have a strong sense of calling to help those in need and a conviction to engage fully in activities that promote a fairer world.

### **Pastoral Care**

For students to be successful at school they need to connect and have a sense of belonging in the community. Supporting the wellbeing of every

child is a priority at St Columba College and our social and emotional learning programs and counselling services across all three schools give great pastoral support. A new initiative this year is the introduction of Positive Education which has a proactive focus for wellness and happiness. Teaching growth mindset, mindfulness, showing gratitude and being resilient shows positive effects for mental health. With a diverse cultural community and 280 children who have English as additional language, the partnership with Anglicare has been instrumental in providing support in the community. The Anglican Sudanese Engagement Program (ASEP) is a College based partnership between the College, the Anglican Diocese of Adelaide and Anglicare SA. The program commenced in 2013 and supported the growing number of Sudanese students at the College by building the capacity of students in various ways through social skill development and linking families to services within the community and Anglicare. The Rev'd David Amol, a Sudanese Anglican priest, has been the program worker since its beginning. David is a key leader of the Anglican Dinka Sudanese congregation base at Holy Cross, Elizabeth. The inception of the Cultural Diversity and Inclusion Team at the College will further develop our work in supporting students and nurturing a welcoming and inclusive community.



St Andrew's  
School  
Est. 1850

## ST ANDREW'S SCHOOL

*Deb Dalwood*

PRINCIPAL

### Our Vision

St Andrew's is a leading primary school, distinguished by the delivery of tailored quality teaching and learning programmes that build on the unique talents, strengths and success of all students.

We will be recognised for this achievement when each of our students can demonstrate that:

- As individuals, they are confident, resilient, enriched, respectful and responsible;
- As learners, they are intellectually curious, keen to participate and skilled collaborators;
- As members of the community, they are inclusive, committed, and globally connected;
- As leaders, they are creative, enterprising, articulate world citizens.

### Our Mission and Purpose

St Andrew's School:

- is a creative and dynamic learning community committed to educational excellence where all students can achieve their highest potential;
- aims to foster the individuality of each student in a caring, nurturing and Christian environment;

- is connected with our community, church and parents and encourages a culture of participation and involvement.

## **Our Values**

### **Integrity**

We value and respect the contribution of all members of our community in determining our success.

### **Creativity**

We believe in innovation and continual evolution to be the best school we can be.

### **Inclusivity**

We nurture everyone in our School and encourage them to achieve their potential within a global context.

### **Celebrating Success**

We value the recognition, success and pride of our achievements (by the whole community).

### **Enrolments**

Located in the beautiful leafy suburb of Walkerville, close to Adelaide's city centre,

St Andrew's School is a joyful haven for girls and boys from Early Learning to Year 7. As an independent Anglican School providing a liberal Christian education since 1850, countless children from many faiths have been nurtured in our caring, family environment.

Children are eligible to enter our Early Learning Centre at 3½ years and may attend 3, 4 or 5 full days per week during term time. Our Early Learning Centre provides the Reggio Emilia programme of learning to our students during term and a Vacation Care programme is offered during school holidays.

St Andrew's specialises in the Primary years of education from the Early Learning Centre

through to Year 7. When the children are in the Early Learning Centre, they have a specialist Art Teacher as well as their educator and co-educator. In Reception, the children have specialist teachers in Art, Computer, Music, Italian (Reception to Year 4) and Chinese (Years 5 to 7) and a PE Teacher for 2 hours of Physical Education per week.

Our School continues to thrive. St Andrew's enrolment figures for the last two years are:

### **2015**

Reception to Year 7:	431
Early Learning Centre:	107

### **2016**

Reception to Year 7:	388
Early Learning Centre:	118

### **Christian Education Program, including Ministry, Worship and Service**

Our topics of study and lively discussion are divided into the four terms of the school year. Firstly, we explore the Book of 1 Samuel from the Old Testament of the Bible. We relate our own motivations to those of David. Learning about David and his shortcomings makes us look towards a King with no imperfections who would truly lead and save his people, King Jesus, the sinless saviour who God so lovingly sent to us. The students enjoy the challenges of a new song, "In His Name", and they all join in the rousing chorus, "And Oh for a thousand tongues to sing, my great Redeemer's praises."

In the second term, the students focus on some of the stories from the Gospel. We were absorbed by the two greatest commandments that Jesus gave us: "To love the Lord your God with all your heart, soul, mind and strength" and "To love your neighbour as yourself." We came to the understanding that we are saved through

Jesus alone, by trusting his suffering on the cross and not by our good works.

The Book of Proverbs with so many wise sayings provides a framework for our study in the third term. We read that the art of wise living is having a true respect and awe of God: "The Fear of the Lord is the beginning of wisdom" (Proverbs 1:7). Proverbs demonstrates the value of learning from discipline, of slowing down and thinking before we speak, of working hard and controlling any anger. We support our learning with another new song called, "My Lighthouse", which is inspired by Jesus' words, "I am the Light of the World."

Then as we begin the final term of School, we will examine the beautiful Christmas story and the birth of Christ, the saviour of the world. Again, we celebrate our study of the Bible's story with another new song called, "Christmas is all about God's son Jesus." This is also a time when we celebrate the end of primary school and the new challenges ahead for our Year 7 students as they begin their new schools, culminating in their traditional Valedictory Service.

### Pastoral Care and Wellbeing

Student wellbeing cannot be viewed in isolation from the broader school context. School communities provide both the defining context and have the potential to significantly influence wellbeing.

St Andrew's School recognises this and has encouraged participation of our English as a Second Language (ESL) community providing a forum for them to come together over a cup of coffee to practise conversational English and to be supported and encouraged, each fortnight in our Wellbeing Room. Celebrating our diversity, we ended the year with a cultural shared lunch.

This was a wonderful opportunity for parents to bring food from their culture and share with each other.

Parent education sessions to support parent/school partnerships were conducted, such as our Healthy Eaters Information Night and Cyber safety sessions. The circle of friendship continues to confidentially support families in need by providing meals and other practical support.

Student wellbeing has been further supported in the classroom. Many of our students have experienced loss resulting in significant change as a consequence of parental death, illness, separation and/or divorce.

To help these students to manage, recover and move on from these critically challenging events that tax or exceed their personal resources, we implemented the Seasons for Growth programme, based on the belief that change, loss and grief are a normal and valuable part of life. The core intentions of this programme were the development of resilience and emotional literacy to promote social and emotional wellbeing.

Another new program is MindUP, grounded in neuroscience, positive psychology, mindful awareness and social and emotional learning. The program has been successful in driving positive behaviours and improving learning while also increasing empathy, optimism and compassion.

One-on-one counselling is provided to students and families as required.

Through these approaches, our wellbeing framework enables St Andrew's School to build on the individual strengths of our students and positions them to succeed and thrive throughout life.

## PARTNER ORGANISATIONS

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### ANGLICAN BOARD OF MISSION

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*Bishop Chris McLeod*

CHAIR OF THE PROVINCIAL COMMITTEE

August 2016 saw the retirement of Bishop Jeffrey Driver as Archbishop of Adelaide. Bishop Jeff chaired the SA Provincial Committee, offering wise advice and important encouragement. Bishop Jeff continues to support the work of ABM by offering his help with the rejuvenation of Newton Theological College, PNG. Bishop Chris McLeod, Assistant Bishop in the Diocese of Adelaide, is currently the chair. We welcome our new Archbishop Geoff with his wife, Lynn. Archbishop Geoff and Lynn are longtime supporters of ABM, having served in PNG with ABM from 1987 - 1990. Archbishop Geoff was also National Director of ABM from 2000 – 2005.

The Provincial Committee in 2017 welcomed some new members, and saw the retirement of others. We thank those who have served the committee for a number of years, and we know that they will continue to support the work of ABM. The committee continued to work hard to promote God's mission in the world through the work of ABM.

The key events over the last 12 months were:

- The St Andrew's Tide Evening Prayer for

mission shared with CMS and BCA. The Ven. David Bassett was the preacher, and Christ Church, North Adelaide hosted the service again.

- A Quiet Day was held at St Margaret's, Woodville with Bishop John Ford, bishop of the Murray, conducting.
- An afternoon with Bishop Mark MacDonald, National Indigenous Bishop of Canada, was held in August with many clergy and laity attending.
- A very successful dinner was held with Bishop Mark in the evening of the same day with many supporters and interested people attending; including members from both the Uniting and Baptist Churches. It was pleasing to have such a broad representation at the dinner, and we give thanks for our unity in God's mission.
- New Guinea Martyrs Day was held on September 2 at St Cuthbert's, Prospect with Meagan Schwarz, a former ABM worker in PNG, and current 'ABM Committee Support Officer', being the preacher.
- We look forward to this year's St Andrew's Tide service of prayer for mission at St Matthew's, Kensington on Sunday, 3 December at 6.00pm.

My gratitude to the committee for their untiring support of ABM, and the enthusiasm each brings to the committee's work. We look forward to another year ahead participating in God's mission through supporting the work of the Anglican Board of Mission – Australia.

#### **Adelaide ABM Auxiliary**

It has been an encouraging twelve months for the Adelaide ABM Auxiliary, with new



members joining the Executive Committee and with continuing support from parishes and the Diocesan office.

The parishes have continued to give strong support to our fundraising ventures - a Lamington Drive, sale of Christmas Puddings, a Film Morning, and an Afternoon Tea with Christobel Mattingley; successful occasions not only financially, but in keeping ABM-A before the priests and people of the Diocese.

The Adelaide Auxiliary strongly supports events organized by the SA Provincial Committee of ABM: such functions as the Quiet Day, St. Andrew's Tide Intercessions, the ABM Dinner, Martyrs' Day and most recently the afternoon function at which Canadian Indigenous Bishop (Bishop Mark MacDonald) addressed the Clergy and lay people of the Diocese. Two members of the Executive Committee catered for this function.

The Committee and friends were responsible for the making and distribution of 8,720 palm crosses which were sold to fifty-two parishes, schools and other institutions intra-state and interstate.

The support received from the parishes of the Diocese enabled the Auxiliary to provide \$10,000 to the General Funds of ABM and \$1192 to the National Auxiliary Special Project for the year ended 31st December, 2016.

The Adelaide ABM Auxiliary gives thanks to God for another year of *learning, praying and working for God's Mission* with the Anglican Board of Mission - Australia.



## THE AUSTRALIAN FELLOWSHIP OF EVANGELICAL STUDENTS

*Rev. Geoffrey Lin*

ANGLICAN CHAPLAIN (ADELAIDE  
UNIVERSITY/UNISA CITY CAMPUSES)

AFES is an inter-denominational mission organization which works in partnership with local churches to equip Christian tertiary students to proclaim the gospel of Jesus Christ on campus. It was first established in 1934 at Adelaide University and there are partner groups on all campuses in South Australia. Today, there are both Anglican and Baptist Chaplains who work in partnership with this important ministry.

In 2017, we have seen God powerfully at work in the lives of young people, drawing many to faith in Jesus Christ as Saviour and Lord, and preparing many more young believers for a lifetime of Christian service.

Some highlights include our 5-day Mid-Year Conference attended by over 150 students on the topic of "The gospel and guidance: finding God's will for your life", a growing outreach to international students, and our week of heightened evangelism known as "Jesus Week" featuring outreach talks and debates on the topics of "What's life without ... good health/sex/a good party/career/Jesus?"

We've been privileged to see many students become disciples of the Lord Jesus and we would ask you to please continue to pray for this strategic ministry which seeks to evangelize unbeliev-



ers and enable Christian students to navigate their way through the various philosophical, intellectual and life challenges which growing independence brings.



## SOUTH AUSTRALIAN COUNCIL OF CHURCHES INC.

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*Rev Rob Williams*

PRESIDENT

The Core Purpose of the South Australian Council of Churches is “to *serve* the churches of South Australia in their deeper engagement in ecumenism, and *nurture* and *nourish* the churches’ understanding, spiritual growth and practice of ecumenism so that, as Jesus prayed, *...they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me*”. John 17:21 We will be encouraged in our life together as we read in various Reports how this is being achieved.

One of the ways we work to fulfil our Core Purpose is through the many resources to be found on our website – [www.sacc.asn.au](http://www.sacc.asn.au). Its comprehensive ‘menu’ reveals so much from its ‘Events Calendar’, the latest from our SACC ‘Communities’ and their work, through to helpful online ‘Publications’ to stimulate your thinking and inform your ecumenical endeavours. I commend it to you for your investigation. Another vital link is our weekly e-Newsletter, *Ecumenism*:

*Reflections, News, Resources and Events*. To subscribe simply contact the office.

There have been many key happenings to encourage us during this last year and I want to highlight a few of these. In October, we were privileged to join in a day with Rev Dr Olav Fyske Tveit, General Secretary, World Council of Churches, at St Mary and Anba Bishop Coptic Orthodox Church, Cowandilla. At our November General Council Annual Meeting, Dr Stephen Pietsch, Australian Lutheran College/Lutheran Church of Australia SA/NT District presented a paper entitled *The Reformation: 500 years on*, a helpful introduction to anticipated celebrations later this year. Geraldine Hawkes and I attended the 2017 Harmony Day celebration at Government House in March. At the multi-faith blessing during the Celebration, I carried and displayed the small wooden cross given to SACC during the visit of the World Council of Churches in October 2016, a good and appropriate sign for and link with the global Christian community. Our 70th Anniversary Celebration incorporating our April General Council Meeting was an enriching day of discovering the gift of the ‘other’ as those attending ‘journeyed together’ from venue to venue.

The work of ecumenism is challenging. We are assisted so effectively by our Ecumenical Facilitator and Executive Officer Geraldine Hawkes. Her broad knowledge and experience of the ecumenical ‘scene’ in South Australia, nationally and internationally continues to inform, encourage and enrich our work together as SACC. Melanie Macrow is our Office Administrator and provides consistently valuable support to Geraldine and the Executive. Peter Burke chairs the Executive and Neil Traeger is our Treasurer. Thank you all for the skills and commitment you

bring to your tasks – indeed, your gifts to us.

*... that they may all be one ....*

For more information on other activities, together with direction for the next few years, see Ecumenical Landscape of SA Council of Churches: May 2017 [www.sacc.asn.au](http://www.sacc.asn.au)

For more details, and to discuss or share your ideas, you may also wish to:

- a. **Contact** the Anglican Ecumenical Relations Network or an Anglican appointee to SACC (June 2017):

Mr Peter Burke, Chair, Executive Committee

The Rev'd Dr John Littleton: SACC  
Vice-President, and Ecumenical Learning  
Committee

The Rev'd Barbara Paull-Hunt, General  
Council

or Geraldine Hawkes, Ecumenical Facilitator/Executive Officer [sacc1@picknowl.com.au](mailto:sacc1@picknowl.com.au)

- b. **Contribute/Subscribe** to Ecumenism: Reflection & News (weekly e-news):  
[sacc@picknowl.com.au](mailto:sacc@picknowl.com.au)
- c. **See Q&A** [http://www.sacc.asn.au/data/Review of GC June 2016 Q A for web-site.pdf](http://www.sacc.asn.au/data/Review%20of%20GC%20June%202016%20Q%20A%20for%20web-site.pdf)
- d. **Visit** [www.sacc.asn.au](http://www.sacc.asn.au) for news, activities and resources.

### Members of South Australian Council of Churches

- Anglican Church of Australia - Dioceses of Adelaide, and of Willochra
- Catholic Archdiocese of Adelaide and Catholic Diocese of Port Pirie

- Churches of Christ in SA/NT
- Coptic Orthodox Church - Diocese of Melbourne and Affiliated Regions
- Greek Orthodox Archdiocese of Australia - District of SA/NT
- Lutheran Church of Australia - SA/NT District
- Religious Society of Friends SA/NT Regional Meeting
- Romanian Orthodox Episcopate of Australia/ New Zealand - SA Parish
- Salvation Army SA Division
- St Urael Ethiopian Orthodox Tewahdo Church in SA Inc
- Uniting Church in SA



### BUSH CHURCH AID SOCIETY

*Steve Davis*

REGIONAL OFFICER SA/NT

THE SA/NT office covers the Province of SA, together with the Diocese of the NT. Within that area there are currently 6 field workers, with the ministry position at Roxby Downs vacant. The innovation of Fly in, Fly Out ministry to mining sites which was also supported by the Dioceses of Adelaide and Willochra, has ceased and may resume once there is an upturn in the mining industry. A small work has already begun again in the Coober Pedy parish with chaplaincy work at the Prominent Hill mine.

Beginning in 2017, BCA is developing a strate-

gic ministry with Indigenous people throughout the land, and to that end has appointed its first Indigenous Ministry Officer

The BCA office has not really been an ideal working environment. We have appreciated the hospitality of St Luke's, Whitmore Square, for their generosity in making this space available and we express our thanks to them and to the Diocese for finding a base for us at such short notice. However we have recently relocated to a new office in the central city area, close to public transport and with the facilities that will meet the administrative requirements, and cater for the needs of our supporters. Our new address is 37 Angas St, Adelaide

We value and seek opportunities to continue to develop partnerships with churches across the Northern Territory and South Australia. Sometimes we get invitations from churches that have not had a BCA visit before. We value these opportunities to inform the broader church of our work in remote and regional Australia.

Please contact our office if you would like us to visit.

### **Field Staff updates**

#### The Rev'd Bruce and Jodi Chapman

I met with Bruce on two occasions, one where he revealed he had been diagnosed with a melanoma. This has been treated, with Bruce and his doctor keeping a watchful eye for any other signs. Treatment has meant some disruptions to his ministry. On another occasion we discussed his plans for ministry into the future, and BCA decided to extend his term in the NT. Bruce is involved as the Diocesan Youth Work adviser, and spends a large amount of his time in consultation with leaders in churches, including indigenous communities.

#### The Rev'd Kristan and Kathryn Slack

In October last year we met Kristan and Katherine Slack and their 3 young boys and spent time in Katherine getting to know them. They have now settled into the town, found new friends and engaged in pastoral ministry to the town. Kristan writes a regular message in the local community newspaper.

#### The Rev'd Geoff and Tracey Piggott

Their ministry to tourists is going well, and Tracey has made a number of connections with teenage girls and other young women in the town. They now have a volunteer part time assistant with the tourism ministry. Their church has had a long standing mission partnership in India, and late last year Geoff and Tracey travelled to learn more about this work and to engage in a teaching ministry to pastors in the area. Geoff has rekindled some chaplaincy work at a nearby mining site.

#### The Rev'd Brad and Joh Henley

It was encouraging to see the work of Brad and Joh on Kangaroo Island featured in the August edition of the Guardian. Brad is the only ordained minister permanently located on the island, which in itself creates unique opportunities for ministry there.

#### Topher and Chica Hallyburton

Topher and Chica moved to Darwin in January this year working with Scripture Union and supported by BCA and the Diocese of the NT. Topher is responsible to develop Religious Instruction in primary schools in Darwin, training volunteers and liaising with government agencies.

#### Roxby Downs

This parish is currently vacant. Please join us in praying that this position will be filled soon.

The locum at the present time is the Rev'd Bob McKay.

Please pray for our field workers throughout Australia, especially those located in the SANT region.



## SCHOOLS MINISTRY GROUP

### Message from Chairperson

*The Rev. Dr. Lynn Arnold AO*

Once again, it is my privilege to endorse the Annual Report of the Schools Ministry

Group following another year of significant contribution to the well-being of young people in our community. All too frequently we read in the media of the social pressures confronting our young with devastating consequences in terms of depression, substance abuse, suicide and other traumas. These social traumas are not fake news, they are reality; and it is into this reality that the SMG team of pastoral care workers, support groups and the central office show their commitment and their compassion.

Last year I wrote about the naysayers who seek to misrepresent what the SMG presence does and has done for the past twenty-five years now. This report reveals our confidence in our purpose and our commitment to a ministry of service as young people grow into adulthood. Just as importantly, the report also reveals, by virtue not only of the take up rate of SMG services across a growing number of schools but also by the personal testimonies of so many in

those schools who have seen SMG at work, that this ministry of service is greatly valued.

The challenge for all of us is to see that this appreciation of this ministry of service continues to be recognised by both state and federal governments so that the program may continue to thrive, not for its own sake, but for the young it serves and the communities in which they live.

### Message from Executive Director

*Ms Angela Jolly*

I am so pleased to share this special edition Annual Report which recognises and celebrates SMGs 25th year. The format of this report aims to reflect the 2016-18 SMG strategic plan and recognise the 25 years of service milestone. Our goals fall into five main areas: Innovation, Leadership, Partnership, Impact and Sustainability. Our strategic plan is empowering and directing us all at SMG.

We had three themes for the year: Celebrate, Educate and Recognise, and this report reflects these - from our Celebration service at St Peters Cathedral in February and the Reunion in July to the Department for Education and Child Development foyer display, and newly created DVDs for the Chaplaincy program.

We were delighted to announce Brenton Ragless as our Inaugural SMG Ambassador who credits his school Chaplain when attending Blackwood High for instilling in him the confidence to embrace life and all its challenges.

A good litmus test for any organisation is to ask - if we were gone tomorrow would anyone miss our service? Feedback we have from school communities would shout a resounding YES! Together, we make a difference. From the 91 combined church support groups who represent hundreds of churches providing breakfast clubs

and mentoring programs, to the 270 plus PCWs who provide an ongoing pastoral presence in over 340 schools and our “Life Matters” seminar team presentations to over 20,000 students high-light just a few ways we serve. YES, we would be missed – in fact, schools are asking for more.

The SMG journey began 25 years ago. Thank you to all our supporters and let’s together continue to provide a positive and sensitive Christian presence for the next 25 years!



## CHURCH MISSIONARY SOCIETY SA/NT

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### CMS AUSTRALIA WELCOME TO CELEBRATE PARTNERSHIP

*In all my prayers for all of you, I always pray with joy because of your partnership in the gospel from the first day until now, being confident of this, that he who began a good work in you will carry it on to completion until the day of Christ Jesus.* Philippians 1:4-6

What a joy it is to be partners in the gospel!  
What a joy it is to know that the one who began a good work in us will complete it! These are great things to celebrate as we take this time to reflect on how God has been at work in and through us at CMS SANT over the last 12 months.

CMS really is a partnership. Together, as the body of Christ, each of us has a role to play in taking the gospel to the ends of the earth and

working towards a world that knows Jesus. We thank God for the part you have played over the last 12 months. Thank you for praying, caring and giving so that each one of the 19 adult CMS SANT workers, with their 18 children, can continue their various ministries in over 10 countries.

We pray that in reading this annual report, you will be greatly encouraged and inspired as you are reminded of the different ministries you are involved in through your partnership with CMS.

Young people are being mentored and are growing in their faith from Timor Leste to Tanzania. Leaders are being equipped in Bible Colleges in South America, Africa and the Middle East. Gospel-poor people in Japan and South East Asia are hearing about Jesus... and so much more! Praise God!

### REGIONAL DIRECTOR'S REPORT BY DAVID WILLIAMS

*Give thanks to the Lord, for he is good; his love endures forever.*

Together as the CMS family, we celebrate all that God has done and continues to do in his world—and for the way he invites us to partner with him in his global mission. As you read these reports and stories of how your partnership with CMS gospel workers is impacting lives around the world, we invite you to join us in giving thanks to God for his goodness and enduring love.

### GOSPEL WORKERS

In the 2016/2017 financial year CMS SANT had 19 adults and 18 children serving in 10 countries (not including the numerous countries that Maggie Crewes visits for her work!). The

branch has also continued its links with five couples/families sent from other CMS branches (Chris & Grace Adams, Steven & Sandra Parsons, Warwick & Caroline, Tim & Kylie and Mark & Rosemary Dickens). Additionally, Stafford and Rae Cowling continued as 'Short-term' workers in Ethiopia until they retired in June 2017.

Our partners in South East Asia (N&R with L&S) had a brief, but jam-packed Home Assignment (June to October 2016) and Frances Cook had a longer Home Assignment during that also included some study at the Bible College of South Australia.

Leigh and Tamara with Mikayla, Jasmine and Cole had to return to Adelaide earlier than expected for Home Assignment (in June 2016) due to visa issues in their country. Due to the new requirement for all expat workers in this country to have at least a Masters, Leigh has begun a Masters of Public Health. Tamara has been working at a pharmacy and has had opportunities to continue speaking Nepali to Nepali-speaking refugees coming to the pharmacy.

S returned from Central Asia for Home Assignment in October 2016. Sadly, in December 2016 she was diagnosed with terminal bowel cancer. She has been undergoing experimental immunotherapy but now her condition is again in decline.

Tamie Davis with Callum returned to Adelaide for medical tests, which thankfully showed that she was cancer-free. Arthur Davis with Elliot joined them in Adelaide and they have been able to spend important time with Stephanie and the rest of the family, and attend Arthur's brother's wedding. The Davis family returned to Dar es Salaam in June and have been settling back in

well.

The Rubie family returned in May and June 2017 for a short Home Assignment.

## RETURNED GOSPEL WORKERS

Margaret continues to keep in close contact with colleagues in the Middle East to support them through prayer. Prayer updates continue to be sent out by CMS SANT.

Grant & Janna Lock continue to reach out to Urdu, Farsi and Dari communities in Adelaide, and attend numerous speaking engagements promoting Grant's books, *Shoot Me First* and *I'd Rather Be Blind*.

Barry & Ann Lock continue as our honorary Pastoral Carers. Barry has coordinated Missions Interlink Short-term Training courses and served on the Missions Interlink State Leadership Team but has recently relinquished these roles as his eyesight deteriorates.

Leanna Haynes had to take a break as honorary Deputations Coordinator. Rob and Leanna both continue to keep ministry to Indigenous Australians on our agenda.

The Very Rev'd Dr Mary Lewis, with Dr Owen Lewis, continue to serve God in Port Pirie where Mary is now the Dean of the Cathedral. Mary also coordinates the annual Willochra Diocese missions conference.

Dr Richard and Claire Chittleborough enthusiastically coordinate the Returned Missionaries Fellowship.

## MISSION EDUCATION

We continue to seek to engage churches in cross-cultural mission (the third part of the CMS vision). As a branch we continue to do this

through mission education events such as the annual CMS dinners and Summer Encounter conference.

At the August 2016 Dinners, 591 people attended over the two nights. We were challenged by a talk by Dr Michael Goheen, the Director of Theological Education at the Missional Training Centre and Scholar-in-Residence at Surge Network (Phoenix, USA). He spoke about mission and Western culture, seeking to help us think critically about the culture we are immersed in. The program also included contributions from CMS SANT workers N&R and Leigh & Tamara.

Summer Encounter 2017 was our third year at Edwardstown Baptist Church, building on the success of the move to a metro location. 402 people attended, plus approximately another 40 for the special Friday night event with Australian Christian band *Sons of Korah*. 90 of those who attended were children and youth and 85 churches were represented.

We were incredibly thankful to God that Summer Encounter was run largely by a volunteer team, directed by Garry Filmer.

Keynote speakers were Rev Chris Jolliffe (pastor of Trinity City's 10.30am congregation) and Bishop Mwita Akiri (a leading evangelical Bishop from Tanzania). Chris encouraged and challenged us with Bible talks on God's passion for his glory—lifting our eyes to the grand vision of God's plans from Isaiah. Bishop Mwita outlined many of the challenges facing evangelical Christians in Tanzania and challenged and urged us to send more workers to partner with and equip Tanzanian Christians for leadership.

## OFFICE TEAM

There have been many changes to the staff team in the 2016/2017 financial year. Caitlin Ellery finished up as Mission Mobiliser and Richard Earley finished up as the Associate Director. Office Manager, Elspeth Scanlen, went on maternity leave in April and we were thrilled to hear that she and Owen welcomed their daughter Amelia Mary Rose on 8 June.

We welcomed Andy Stevens as our replacement Office Manager and he has done an excellent job in a demanding role that has also included planning and overseeing the office move in July. We are thankful to God for the provision of this new office space with cheaper rent and in a hub with some other Christian organisations. Our new address is: 37 Angas St, Adelaide.

Isabel O'Keeffe has continued as Communications Coordinator (0.2) and Kate Hollister as Member Services Coordinator (0.8). However, Isabel will be finishing up in September 2017 (after nearly 7 years at CMS SANT) and Kate will be on maternity leave from the end of October 2017.

After nearly 11 years as Regional Director of CMS SANT, David Williams will be stepping down in January 2018, after a handover to our new Regional Director, The Rev'd Katy Smith.

We are thrilled that Katy has been appointed as the new Regional Director. She is an incredibly hard and skilled worker, a humble servant, and is passionate about helping people to know God's grace. Please pray for Katy as she prepares to take on this role.

Our faithful mailing team of volunteers continues to be led by Sue Sarkies and the Rev Phil Zamagias continues as our branch's honorary



NT Coordinator. Chen Jin has brought her unique and helpful perspective on Asian cultures to bear in her role on the Federal Candidates Committee and The Rev Darren Russ continues to serve on the CMS-Australia Board.

The branch board is ably led by The Ven. David Bassett. Allan Alcock (Treasurer), Rev Martin Bleby, Dr Philippa Harris, Andrew Jackson, Barry Lock, Tamra Purton, Naomi Noakes, Rev Rob Haynes and Rev Chris Jolliffe also continue to serve us faithfully as SANT board members.



**CITY BIBLE FORUM**

*Ask the bigger questions*

CITY BIBLE FORUM

*The Rev'd Craig Broman*

City Bible Forum Adelaide is an interdenominational ministry operating in Adelaide workplaces. It's a nation-wide organisation in every capital city whose vision is **to reach the world through the workplace with the good news about Jesus**. We commenced in Canberra & Hobart in 2017.

**20% of Australians now claim a mild to strong animosity to Christianity.**

This translates to more stress on the Christians trying to live out their faith in the workplace. Our vision has become more difficult to implement over the last 12 months. Hostility has been focused around the same sex marriage debate, as seen in the toxic response to Coopers earlier this year. City Bible Forum has had bookings on public venues suddenly withdrawn at short

notice. On a weekly basis we have consulted with Christians intimidated by their company implementing new diversity policies. There is a sense in which Christians are becoming so nervous of being accused of discrimination or intolerance that they keep their heads down, do their job, and try and get out unscathed. This is a challenging culture to promote the good news!

#### **Our Goals:**

To **mobilise and equip** Christian workers for the task of workplace mission and to **engage and follow up** their interested colleagues with that astounding news.

#### **How has that happened?**

*291 people engaged in the public space*

***Sorry: one small word that could change the world*** was a panel made up of a lawyer, Federal Senator and evangelist discussing what would change in our workplace if we had the confidence to say sorry.

Prior to Easter we screened the movie, **Risen** as part of our Reel Dialogue workshops where we deconstruct a movie with a panel of Christians and skeptics. In this case, discussing the merits of the movie and plausibility of the resurrection.

***Change: love it hate it, over it*** was staged in the old Treasury building gold tunnels. Again a panel of experts discussed our motivations for change: when to resist change and when to run with it. Dr Sam Chan highlighted the role of Jesus as a disruptor in history.

***Eternity Week Mission:*** Sept 6-13 Was a comprehensive city mission utilizing city workers to graffiti the city with the word Eternity across the pavements, a cocktail event ***Theophobia : Fear of Religion*** with Dr Gill Hicks, survivor of terrorism and Dr Michael Jensen. This con-



cluded with **Pub philosophy** nights unpacking one person's take on Chasing Life : it's joys, shortcomings and meeting God.

#### **204 Christians Trained & 451 Christians Mobilised**

**60 Minute Mentor** was a successful program involving a mentor auction where people made bids to spend 60 minutes with a senior Christian business or community leader. The focus was making connections between Christians in different work sectors. It was surprising how many seized the opportunity to discuss personal discipleship in their jobs with older and wiser Christians.

**Workshops for Young Workers** starting in the workplace. Topics included handling money, being productive and on-going coaching & prayer support. It's helped graduates successfully transition from student life & develop a mission heart for their workplace.

**Happy 10th Birthday! Celebration Dinner**  
Celebrating 10 years of workplace mission here in Adelaide, our speaker, Al Stewart, gave a prophetic talk cleverly using Daniel 1 (Daniel the young graduate) and Daniel 6 (a man approaching the end of his work life) as the bookends of the topic, *Treading lightly in a changing world*. The talk resonated with current experience of growing hostility to Christian faith and challenged workers to neither be seduced at the start of their work life, nor compromise after a life-time of work.

**Life at Work inaugural workers' Conference Oct** In partnership with our Melbourne counterpart we launched our first conference designed to help people live out the gospel at work.

**Disruption: How to be heard in a world not listening** involved MD of McCann advertising,

Dr Sam Chan: Christian communicator and Emily FitzSimons, Director of Learning and Teaching Excellence, St Peters College.

#### **52 Church partnerships**

Approximately 52 churches/Christian organisations have been visited for preaching, workshops, training and profile raising over 12 months. The CBF staff also met 1-1 with over 90 Anglicans in the workplace. It was humbling to farewell one worker who, after exposure to speakers from Ravi Zacharias Ministries, has been accepted for a 12 month course in the UK at the Oxford Centre for Christian Apologetics. We have also seen a massive exodus of workers from Adelaide in search of employment interstate with some remaining in Adelaide & doing FI FO just to maintain their finances.

#### **Finances**

Despite the current depressed economy in SA, City Bible Forum's finances have remained on track. It is funded by members, Christian business and church partners. We have an annual budget of \$214,000. We're thankful to Jesus & His people for this financial miracle over the last 12 months. We would love to employ someone for Young Grads work in 2018, pending greater support in the future. To donate or access free resources, visit our website,  
<http://citybibleforum.org/adelaide>.

[www.internetevangelismday.com/blog/archives/7909](http://www.internetevangelismday.com/blog/archives/7909)

*The Rev'd Craig Broman*

## CONVERGE INTERNATIONAL

Converge International (formerly known as ITIM Australia Limited, and the Interchurch Trade and Industry Mission) is an inter-denominational organisation. Since 1960 it has provided pastoral counselling (chaplaincy) and related employee services to workplaces. In July 2013 Converge International merged with Resolutions RTK. Converge International is a member of the Employee Assistance Professionals Association of Australia (EAPAA), and can provide its workplace services both nationally and internationally. Across Australia, Converge International services Commonwealth, State and Local Government, Health and Community Services and private sector organisations.

### 1. On-site pastoral counselling

In South Australia, Converge International providers complete 2500 hours of on-site care and counselling a year in our client organisations – both private and public sector – at locations mainly in the metropolitan area, the Adelaide Hills, the Fleurieu and the South East. The amount of work we are contracted to do depends on client demand. We welcome enquiries from key persons in the private and public sectors who see the value of pastoral care provided by a Church-based organisation.

Our services are available to both employees and family members at the employer's cost. In addition to regular workplace visits to 'do the rounds', speaking with employees and providing counselling, our pastoral counsellors also make

home and hospital visits, and attend funerals and other occasions, when invited and where appropriate. Face-to-face counselling may also be provided away from the workplace when requested. Unscheduled visits to work sites may happen from time to time in response to events such as redundancy, an employee death or other critical incident.

### 2. Converge International personnel

In South Australia four Pastoral Counsellors (chaplains) currently provide the on-site workplace ministry. They come from diverse disciplines, including the ordained ministry, education and prison chaplaincy. All are accredited for the pastoral role, and are endorsed by their local church. Professional support and mentoring are provided by the national On-site Services Manager and the SA Coordinator, and there are opportunities for peer supervision. Australia-wide leadership is provided by Managing Director Principal Chaplain, Dr Lindsay McMillan OAM, who heads up "Reventure", which engages the pastoral counsellors and contracts them to work for Converge. Pastoral Counsellors are invited to attend the annual Converge International Conference in Melbourne.

### 3. Three significant appointments

- November 2016: Michelle Sexton, Operations Manager SA/Tasmania.
- December 2016: Felicity Hoff, Client Relationship Manager (South Australia).
- January 2017: Stephen Hill, On-site Services Manager (national appointment)

### 3. Our other services

Besides on-site chaplaincy, Converge International also provides a range of services under the Employee Assistance Program model. They are available on a fee-for-service basis to all customer organisations serviced by our Pastoral

Counsellors, and to organisations which choose not to have an on-site service. Services include face-to-face, telephone and on-line counselling by appointment, critical incident response, mediation and conflict resolution, manager assist, financial counselling and return-to-work programs. We also offer training and workshops on work-related and personal development topics, such as mental health in the workplace.

#### **4 Contacting Converge International**

For further information about the Pastoral Counselling (Chaplaincy) service and the Employee Assistance Program please contact Converge International on 1300 687 327 (24/7), or visit our website:

[www.convergeinternational.com.au](http://www.convergeinternational.com.au)

*Les Milner*

PASTORAL COUNSELLOR COORDINATOR(SA)



**Spark  
Lit.org**

Igniting  
Christian  
Writing

#### **SPARKLIT**

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#### **SparkLit nurtures emerging Christian publishers in difficult places**

There is no Christian publisher in Laos. There never has been.

SparkLit is working with three local writers who are determined to change that. SparkLit is supporting the formation of Firefly Press in Vientiane. Please pray for the Firefly team as

they prepare to publish the first books written in Lao by local Christians.

SparkLit currently nurtures emerging Christian publishing initiatives in Argentina, Cambodia, Central Asia, Egypt, India, Laos, Mongolia, Nepal, Peru, South Sudan, Timor Leste and Turkey. We direct funds, expertise and energy where Christian writing is needed most. We encourage local initiative and support sustainable enterprises.

#### **Equipping publishing professionals**

We invest in the training and development of promising Christian writers, editors, designers and booksellers. We embrace strategic opportunities and love discovering hidden talent. During the last twelve months SparkLit sponsored training opportunities for Christian publishing professionals from Latin America, Asia and the Middle East.

#### **Irresistible treasury of Indigenous storytelling is the 2017 Australian Christian Book of the Year**

The Australian Christian Literature Awards were announced and prizes presented during the SparkLit Awards Night on Thursday 17 August 2017. 'Our Mob, God's Story: Aboriginal and Torres Strait Islander Artists Share Their Faith' edited by Louise Sherman and Christobel Mattingley (Bible Society Australia) is the 2017 Australian Christian Book of the Year. E. P. George from New South Wales won the 2017 Young Australian Christian Writer Award with her confronting manuscript, 'The Bidura Effect'. Tanya Strydom from Queensland won the 2017 Australian Christian Teen Writer Award with her allegory of Christian grace, 'Sir Tain and the Peasant's Sword'. With these awards SparkLit celebrates and encourages the creativity and enterprise of local Christian writers and publishers.

### Supplying books where resources are scarce

SparkLit makes Christian books available, accessible and affordable where commitment is strong but support and resources are scarce. SparkLit is providing theological texts and essential reference works to students and pastors in Cambodia, China, Cuba, DR Congo, Kenya, Myanmar, Nigeria, Pakistan, the Philippines and Tanzania.

### Find out more

Where the gospel is preached books are needed. SparkLit advances God's kingdom by empowering Christian writers and publishers around the world.

We rely on your prayers and donations. If you would like to know more about the work of SparkLit and its partners in difficult places visit: [www.sparklit.org](http://www.sparklit.org)

*Michael Collie*

NATIONAL DIRECTOR

## Companion Diocese Bor



### COMPANION DIOCESE OF BOR

This report focuses on the visit by the team from the Diocese of Adelaide in March 2017.

The trip was originally planned for January 2017, however due to political difficulties in Juba at the time, our container was delayed. Accordingly, only some preparatory work on the site was undertaken and most of the team was delayed by a few weeks, but hit the ground running in March. This report will cover the activities in March 2017.

### TEAM

The team from Adelaide comprised: The Rev'd Paul Mitchell; Lindy Driver; Jason Brook; Emma Riggs; Neill Carlsen; and Rick Smith. Invaluable assistance from a distance was also given by Garang Yiyieth, who smoothed many arrangements, as well as from Andrew Marshall whose ongoing assistance and preparation for the trip was invaluable. Importantly, we worked together with four (4) men in the Diocese of Bor and two (2) local fencing contractors. The accomplishments of this trip, and the work carried out after our departure, would not have been possible without them.

### SCOPE OF WORK

The first clinic building which had been constructed during April/May 2016 was fitted out, waterproofing improved, the structure strengthened, cleaned, and floored with lino. This building has been split in two and connected to the main electricity supply. The first room has been set aside for the security guards, and has been fully furnished. The second room houses a large education space, inclusive of an area for children to play. It is envisaged that while women wait to see a midwife, they will have the opportunity to listen to talks teaching them about basic hygiene and sanitation.

The second clinic building was constructed on the slab, which had been prepared in January 2016. On the basis of experience with the first building, it has been extensively treated to ensure waterproofing. The floor has been covered, and arrangements made to provide a pharmacy with an externally opening window. From our research, this layout is essential to ensure there is a secure room to hold the medications, and so that patients may queue separately from those waiting to see a midwife. The clinic areas have been fully fitted out, inclusive of a private ex-

amination room and a large clinic room as well as two (2) beds for patients who need to rest, or who are preparing for transfer to the hospital.

Two (2) containers had been purchased by the project to ship the building materials and contents to Bor. Rather than allow them to go to waste, the team fitted out both shipping containers as additional usable space. One container was fully insulated and arranged with a large meal/meeting area and a kitchen. A separate room was double-lined for sound-proofing for the purpose of housing the generator. A future trip will involve the installation of a second door and three (3) windows.

The second container was fully insulated and divided into four (4) areas, each with light and power provided. The fit out includes: a bathroom with a shower, sink and functioning 'western' toilet; two (2) bedrooms to be used by visiting nurses and doctors, floored with carpet tiles, containing a bed, desk and cupboard for visiting nurses and doctors; a third bedroom temporarily used as secure storage for tools, until we construct a separate secure space on the next trip.

Roofing has been partially installed between the two containers, and runoff plumbed to a rainwater tank. The plumbed pipes from the toilet in the second container were connected underground to a pit, in which a septic tank is being constructed. The team left the contractor to begin work for the construction of a second latrine block for visitors and patients and we have been subsequently advised that the latrine block has been mostly completed, and before the rainy season commenced.

## **DONATED GOODS**

We were thankful for the many donated items

our Diocese contributed to the 2017 shipment to Bor:-

- **Clothes**

Forty (40) large bags donated mostly by the parishes of St Columba's Hawthorn and St Peter's Glenelg, sorted then distributed through MU at St Andrew's Cathedral.

- **Hymn Books**

donated by St Columba's Hawthorn to St Andrew's Cathedral. The Pastor for the English speaking congregation was very appreciative;

- **Theological Books**

donated for Bishop Gwynne College which came from St Barnabas' library and other sources.

- **Medical Supplies**

donated from various sources. Many of the donated supplies were retained for use in the clinic. Some items (medical supplies and equipment) were not needed for the clinic or not likely to be used before expiry, and were donated to the Bor Hospital. The donated supplies were gratefully received.

## **WORK UNDERTAKEN AND COMPLETED**

The work undertaken in this trip was extraordinary. The team cannot take all the credit, we were fortunate to have received assistance from the UNMISS team of engineers who welcomed the opportunity to participate. Political difficulties have curtailed the work which the engineers have been undertaking on the roads in the area near Bor, and after volunteering their time with us, the UNMISS Head of Field revealed that they were encouraged and inspired by this involvement to seek other ways in which UNMISS may be involved in other community projects.

On the part of the project, completion has been achieved as follows:-

- UNMISS raised the new container onto blocks provided by UNMISS, moved the generator into the new container and dug two large holes to be used for the latrine septic tanks;
- The fence around the clinic site has been completed. Increased costs and unexpected items added 260,000 SSP (\$2,600) to the cost of the completed project. This was agreed, especially as holding to the initial estimates would have left the contractor without any return for two (2) month's work;
- The clinic building constructed in April/May 2016 was completed, waterproofing was enhanced, the structure strengthened, an internal wall replaced with a more adequate arrangement, the building was cleaned, the floor covered with lino, a room set aside for the security guards was provided with beds, desk and cupboards, electricity was connected, a large education room was prepared with an area for children to play;
- The second clinic building was built on the second slab (constructed in January 2016), extensively treated to ensure waterproofing, the floor covered with lino, arranged internally to provide a pharmacy with an externally opening window (a room used at present for storage as the pharmacy will be developed at a later stage), a clinic room with examination table, desk, cupboard and other storage and sink, a larger clinic room with examination table, desk, cupboard and other storage, and two beds for patients who need to rest or preparing for transfer to the hospital. Power is yet to be connected to this building;

- One container was double lined to assist with soundproofing, and is now a place to enjoy a large meals/meeting area and a kitchen;
- The second container was divided into four (4) areas, each with light and power provided; a bathroom with shower, sink, and a functioning western toilet; two (2) bedrooms laid with carpet tiles with a bed, desk and cupboard for visiting nurses and doctors. A third bedroom is being used at present as a secure storage for tools;
- Partial roofing between the two (2) containers has been plumbed to a rainwater tank;
- Plumbed pipes from the toilet in the second container to a pit in which a septic tank is being constructed;
- A second large pit which has now been constructed as a 4 cubicle latrine for visitors and patients.
- Two (2) security personnel have been employed to provide 24 hour security to the site.

## CHALLENGES

No trip to South Sudan is without its challenges.

### WHS and Risk Management

Due care was taken in all circumstances. In January 2017, a member of the team was victim of a theft. Whilst no major injuries were sustained, a sum of money was stolen. Police were nearby and witnessed the crime, however the funds were never recovered. This is a symptom of a country which needs support. Aid delivered for the people is usually redirected to the army. The security concerns are not a reason for curtailing our connection there or withdrawing from the work which we are doing to support the Diocese of Bor. The support we give is even more im-

portant now than it has been at any time. As we were told, our presence is a sign of hope.

In March 2017, there were no major incidents or accidents and all risk protocols were followed at all times.

### **Finances**

In early March 2017, the rate for USD\$1 was 100 South Sudanese Pounds (SSP). At the end of March, the rate had changed and USD\$1 bought 137.5 SSP! The effect of this level of inflation is devastating on the local people and has a significant impact on the cost of imported goods. Quotations obtained for work to be done were only guaranteed for two (2) days, due to the high level of inflation. To counter this and ensure the project fell within budget, the team and our preferred contractors had to work very quickly.

### **Jonglei State**

The Federal Government has been in the process of splitting Jonglei State into five (5) separate states. This means that the budget for the now much smaller Jonglei State has been cut by four fifths. However, the four (4) new states have the same budget but are without an existing hospital or any health services whatsoever. The clinic was visited by the Minister of Health for Jonglei State and the doctor in charge of Bor Hospital. In fact, they have both been periodically checking in on the site in the periods between our trips. The clinic has their full and enthusiastic support. It is envisaged that our clinic will become, in time, the maternal health clinic for all five (5) states in what was previously Jonglei State.

### **NEXT STEPS**

#### **Diocese of Adelaide**

It is expected that one final trip with builders

will be required. The works to be undertaken include:-

- Addition of a shed to house the generator and a vehicle for the use of the clinic;
- Fencing around the re-purposed shipping containers (to keep the monkeys out – we are not joking), preparation and reticulation of an area to be used for growing food;
- Landscaping using locally sourced trees to provide shade for waiting areas and the clinic buildings and to give shape, security and privacy on the clinic site;
- Addition of roofing to collect rainwater and provide shade over the clinic buildings and extend the covered area over the containers;
- Addition of rainwater tanks to provide adequate clean water for the site; and
- Elevated tank to provide water under pressure in the bathroom and kitchen.

#### **Diocese of Bor**

The Diocese of Bor has advised that the Medical Clinic Board formed in early June 2017. The Board has immediately commenced the process of registering with the State Ministry of Health. This is a step necessary for the clinic to commence the provision of medical services. This is a pleasing development, and a significant milestone in the life of the project.

The Board has a good composition of individuals known to members of the team, however there is concern that all members are Dinka. In circumstances where the clinic is intended for *all* women and children, no matter their ethnicity, an all Dinka Board may be a problem – but we trust that the representatives from the Mothers' Union, together with the support of Archbishop Ruben, will ensure that access to medical assistance is available to all. Further, the Bor



Committee will monitor the ethnic composition of patients that clinic is treating, when these services commence.

Following consultation with the Minister of Health for Jonglei State, it was agreed that the midwives to be appointed would be sought through the Health Department. It is a condition of the financial support from the Diocese of Adelaide that these midwives are to be hospital trained and not traditional birthing assistants (also known locally as 'midwives').

It is hoped that these staff members will be appointed as soon as possible. We have made a connection with a local NGO which works one-on-one with midwives, and provides on-the-job training and up-skilling. There is a possibility that this NGO may be of assistance once midwives are engaged, and will be provided at no cost to the project.

### THE FUTURE

Although it is anticipated that construction will be completed at the next visit, the Bor Companion Diocese Project will continue. There will be an ongoing need to support the Clinic with sourcing supplies and equipment and it is possible that arrangements may be made with the Bor Hospital for medical specialists and nurses from Australia to visit and work in both the hospital and the clinic. The possibility of establishing a dental clinic alongside of the medical clinic could also be explored in future.

### SUMMARY

The single trip saw the completion of tasks we had anticipated would take two trips. While we had been productive, it was abundantly clear to us that the financial resources available for the church in Bor are meagre. Clergy are paid very little and the capacity of the members

of the church to raise funds has been further diminished by the ongoing financial problems in South Sudan.

While it is hoped that at some point in the future the Diocese of Bor will be able to financially contribute more substantially towards the clinic this is not expected in the immediate term. It is therefore important that the Diocese of Adelaide, together with our local South Sudanese people and wider Diocesan Community, finish the last phase of the project. While the country may be a long way from Adelaide, we do enjoy living and worshipping side by side with our South Sudanese brothers and sisters in Adelaide and to connect on such a level with their family and community is a wonderful thing for this Diocese.

In September 2016, we purchased two (2) containers and subsequently decided to send only one (1) at that time. It is envisaged that the container that remains in Adelaide will be sent to Bor, containing the final resources necessary to complete construction, landscaping and fit out the pharmacy. Following completion, the Diocese of Adelaide can progress to a more grass roots approach with the development of the clinic, and the wider community. We have a number of training organisations and medical persons in the Diocese who are interested in spending a few weeks or months in Bor, working with and training the local people to build capacity in the region.

Thank you for your ongoing support.

Yours faithfully,

*The Bor Companion Diocese Committee on behalf of the team.*



PRESIDENT'S ADDRESS

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Welcome to the First Annual Session of the Forty-Third Triennial Synod. As we gather as the Synod of the Anglican Diocese of Adelaide, we acknowledge that we are meeting on the traditional country of the Kaurna people of the Adelaide Plains. We recognise and respect their cultural heritage, beliefs and relationship with the land. We acknowledge that they are of continuing importance to the Kaurna people living today.

We are mindful also of all those who have gone before us within our Church, and whose responsibilities of leadership and governance are now entrusted to us. As we expressed our farewell to our former Archbishop Jeffrey and Lindy and gave thanks for their ministry in our midst, we are also mindful that we are moving into a new season in the life of this Diocese. This Synod will meet again in just over a month's time, and we pray that, God-willing, we will discern and elect a new Archbishop as a shepherd after God's heart. Before and above all else, let us commit ourselves to sustained prayer, with an expectancy and trust in God's promise to hear, guide and provide 'a leader of vision and a teacher of your truth' (*APBA*, 212).

There is much an Address such as this might touch upon, and I have chosen to be selective, highlighting areas of particular concern or relevance. More could, and perhaps should, be said, and many other issues are worthy of mention. However, I have sought to keep a sharp focus on the matters I have identified, and ask that this address be heard in that spirit.

**Sunday afternoon: preparation for the forthcoming Bishop Election Synod**

It is not the business of this session of Synod to canvas possible names for our next Archbishop, nor to pass comments in that direction. However, it is indeed the work of this session to bring a focus on the hopes, needs and opportunities that are before us within the Diocese. The Bishop Nomination Committee (BNC) has been greatly assisted in this through the very productive consultation process, and this will shape our particularly important session this Sunday afternoon. It is the work of Synod not only to express and advocate for concerns and hopes arising from our own particular interests, but especially—vitaly—to hear carefully the mix of needs, hopes and thoughts across the diocese. We approach this significant responsibility on behalf of the diocese as a whole, and I strongly urge you to engage with and contribute to the session led by the BNC on Sunday afternoon, drawing on the very well received facilitation by the Rev. Sandy Jones.

**Seeking reconciliation: writing history and righting wrongs**

The writing of history is a powerful exercise in shaping our perception of experiences, and in the attitudes, assumptions and policies that have influenced much of past practice as well as present realities. The writing of history invariably springs from particular perspectives and cultural stances, and much of the history we have heard has come from European perceptions. As such, it has all-too-often ignored or underestimated the severe impact of European settlement on Aboriginal peoples. We need to hear other historical narratives, especially coming from Aboriginal voices, and in doing so, own the responsibility of the present generation to hear and address

wrongs of both past and present.

There is little doubt that many European accounts of the treatment of Aboriginal peoples has airbrushed away the realities of injustice, brutality and a profound disrespect for culture. Sadly, this is too often as true of the church as it has been of governments, bureaucracy, education, health and welfare systems.

Reconciliation is a profound gospel affirmation, and we are called to seek reconciliation in a spirit of repentance and contrition. Reconciliation may have significant and powerful moments of apology, but it will invariably be more profoundly expressed as a commitment to a process. Inequities and questions of justice continue to characterise the circumstances of many Aboriginal peoples, and the statistics of the gap between both Aboriginal and non-Aboriginal Australians, across a whole range of measures, currently shows little sign of closing.

There is urgent and profound work to be done here, and it starts by listening. A significant amount of time has been set aside for this as the major focus item during this Session of Synod. We should not assume we are as informed as we need to be, nor that we have any real understanding of the wrongs that have impacted Aboriginal life, identity and culture. I look forward to hearing Bishop Chris on this later in Synod, as well as some invited guests. Our commitment in this session of Synod to listen, reflect and discuss possible Reconciliation Action Plans, is but the start of an ongoing process, and one that needs to connect with our life as a church at many levels. On behalf of our Anglican Church community, as reflected in our Diocese, I commit us to listen carefully and respectfully, and to seek to truly hear of any issues that inhibit our living rightly alongside our Aboriginal brothers

and sisters, and an undertaking to seek further reconciliation as best we are able, in God's grace.

### Back to the Future

It is stating the obvious in observing that the world around us is changing dramatically. This is more than a transitional period of history, but change has become the new normal, and drivers of change are many and varied. Change can be exhilarating and filled with anticipation: equally it can be disorienting, disruptive and stressful. In reality it is all of the above and more, both personally and in terms of our experience of church. As we seek solid ground, guidance and sanctuary in navigating the uncertainties of what lies ahead, we find ourselves sharing much in common with the ancient prayers and hymns contained in the Psalms. What a treasure to draw on in our Christian faith tradition. We are also well served in the reminder from one of our distinctive Anglican collects to trust in the presence of a merciful God, 'that we who are wearied by the changes and chances of this life may rest in God's eternal changelessness' (from the BCP Collect of the Evening). I am sure many will join me in saying amen to that!

However, we should take comfort in the knowledge that this new world that is forming around us shares much in common with the first century world that Christ entered, loved, redeemed and transformed. The world of the first century was a world of superpowers, fear, terror and shame. It was a world of many faiths and loyalties; a social world where elites determined values and identities, and attributed worth according to their own value system. The vulnerable and weak were told they were a drain on society, and religious versions of honour and shame were employed to justify self-interest, whether personal or civic. The questions we now ask ourselves as disciples

and as a church are not that different to the questions being asked by believers in the first century.

We may take great comfort and encouragement that in this first century world, faith in Christ quite literally resulted in global change—and it continues to do so. God's love and mission was, and is, expressed in and through many weak and under-resourced minority groups, gathered locally in the name of Christ and empowered by the Holy Spirit.

We can be encouraged and challenged in learning that the greatest areas of growth around the world are very often where the cost is greatest, and persecution all too real. It is sobering to witness the faith and commitment of those turning to Christ in Iran and Afghanistan, to hear stories of mission and evangelism in many of the poorest nations on earth, to see gospel revival and profound joy in the midst of adversity across Africa and Asia; and to see the resolute determination of those meeting in house churches across China, mindful of the potential cost of obeying the biblical call to not give up meeting together (Heb. 10:25).

What might this look like in our own context, with reduced resources and without the privileges of past times? As Anglicans, we have inherited quite costly forms of ministry. There is little doubt we will need to do with fewer buildings and facilities, but that was certainly also true of early centuries when the church grew rapidly. While Anglican buildings may be expensive to maintain, and in some cases only used for a few hours a week, our strength lies in being local churches. I like to think of our Anglican ecclesiology as 'ground-cover' church. To continue the metaphor, while we value our grander trees and shrubs, we should never undervalue the local

presence in and through smaller churches across our social landscape. Smaller churches have much going for them missionally, and just like hardy ground-cover plants, they can adapt and fill significant gaps. We are seeing in examples such as St Barnabas Croydon and elsewhere that where there is a willingness, goodwill and support, smaller churches focusing on engaging with their neighbourhoods and exploring 'being church' more than 'doing church', significant growth is possible, in God's grace. It is in this spirit that we need to think less in terms of "if only...", and more expansively along the lines of "what if...?", and even "why not?".

Just as we would be mistaken to underestimate the mission and ministry potential of our local churches, we also need to give greater attention to the significance of chaplaincies. Just as the final words within our eucharistic liturgy are expressed by the deacon at the exit point of the church gathering "go in peace to love and serve the Lord", to which we respond "in the name of Christ, amen", so our focus needs to be on what it means for us to 'be church' out in the wider community. In this 'diaconal' sphere of the church dispersed, chaplains are at the coalface of ministry, the face of the church in areas of society we would otherwise have little contact with. As our previous Archbishop Jeffrey Driver expressed it, chaplains and diaconal ministry are the 'boundary-riders of the church'. Integrating and connecting our chaplains as part of regional ministry teams will increasingly become one of our most strategic avenues for engaging with many people who will otherwise have little contact with the church. Again, there are rich historical precedents being revisited as we look to the future.

## Renewing our gospel confidence

Whatever strategies and plans we may explore as we look to the future, our hope is grounded in something much more enduring and proven: our gospel hope. At one level, this is of course stating the obvious. However, we need to be ever-mindful that we do not take the gospel for granted, or assume we have exhausted our understanding of what it means to live and minister out of a gospel worldview. Put bluntly, our version of the gospel is too small. It cannot be reduced to dot points, and while clear summaries are helpful as a starting point, there is so much more to be explored and glimpsed.

As originally employed, the term 'gospel' was not a religious one. The gospel was the news brought by a messenger into the forum or marketplace and announced by the town crier. It was sometimes good news of a victory, or some other news item designed to evoke the praise and loyalty of the civic community. Much of the gospel proclamation reflected in the Bible has a sense of "you think that's good news? Let me tell you some really good news!", and goes on to tell all who would listen about what God is doing in Christ, empowered by the Spirit. That draws us into a profound narrative, as extensive as the God of creation hovering over darkness, to bring light and order. It is a narrative of creation as an ongoing project, designed to see growth, fruitfulness, and the flourishing of this world in every way. It is a story of the in-breaking of a new creation, all that we are called to be, and to become. The gospel needs to be expressed and seen in both word and action, in faith matched with works. And central to it all is the unique life, teaching and work of Christ, his death, resurrection and ascension; the mystery of our faith affirmed in every age: "Christ has died, Christ is

risen: Christ will come again".

And so one of the great legacies of our Anglican liturgies, however expressed and enacted, is a constant reminder of the gospel tradition in which we stand. The gospel of grace is communicated through our liturgical patterns of grace, shaping and transforming our lives, both personally and as communities of faith and ministry. Connecting this faith with the whole of life, the basis of our hopes, identity, and sense of purpose, is the pathway to discovering the fullness of life promised by Christ. We need to renew our confidence that the gospel is life-giving, just as our God is the source of life, salvation and such love as we can only begin to glimpse.

## We believe, and so we speak and pray

As Anglicans, we *profess* our faith. It is the faith of our liturgy. 'Faith' is one of the most misunderstood words as commonly used in the media and some debates. Faith is not what you resort to when reason stops. We are called to express our faith with grace and reason, but faith is ultimately a quality of relationship. We have faith, trust and confidence in people, and to disavow faith is to miss out on so much of what it means to be human. And as a church, our faith is grounded first and foremost in a God whom we believe to be worthy of faith and trust. Of course, God does not promise us immunity from the harsher realities of life. Indeed, quite the contrary. For the God in whom we place our faith is the God ultimately revealed in Christ, a God who suffers, who loves at great personal cost, a God who takes justice seriously, and a God who forgives. Most profoundly, we see a God who is rich in compassion and mercy, and a God with a track record of love in action unlike any other.

We believe, and so we speak (2 Cor. 4:13): This

is our faith: we believe in one God: Father, Son and Holy Spirit. As we co-exist in society with people of many faiths, and of none, we owe it to our community to be willing and able to articulate who and what it is we do believe in, and why. As we engage in dialogue and conversation as members of our wider community, we do not assume widespread agreement, but we do need to speak humbly, honestly, with integrity and coherence. Yet our challenge is not only to speak of our faith clearly, but also to inquire and listen to people of other faiths, and those who do not identify with a position of faith. There is much to learn in developing our ability to converse well, and it starts with a conviction that God's love for this world is not limited to any one culture or grouping.

### **The heart of our calling: baptism, confirmation, reception, and the hospitality of God**

Of all the things we might busy ourselves with as a Church, from fund-raising efforts through to making a difference in our communities, what are the core responsibilities we as a Church are called to do uniquely as members of the One Holy Catholic and Apostolic Church of Christ? As Fiona and I have been privileged to travel across the diocese and join with a great cross-section of our parishes and ministries, we have been struck with many wonderful 'under the radar' areas of ministry that reflect God's grace in and through our churches. People are coming to faith, growing in discipleship, and ministering to our communities in Christ's name.

A key responsibility entrusted to us is baptism. As we are commissioned to make disciples of all nations, we do so through baptising and teaching (Matt. 28:19-20). It is an expectation that every church will offer baptism to all inquirers, and to do so in association with instruction in

the Christian faith. And may I remind you that we also have provision for the reaffirmation of baptismal vows, and there is much to commend in making that the focus of deepening faith formation on a regular basis.

Confirmation is also proving to be a significant and important avenue in encouraging faith, both personally and within the context of the wider church community. At an experiential level, confirmation is a significant rite and opportunity, and I especially commend integrating this into a regular pattern in the ministry of parishes, schools and potentially in other contexts. Prepared well, it informs, enacts and brings into focus the heart of our gospel convictions. I will use more of this below as I reflect on how this framework informs our responsibilities as a church, and especially together as members of Synod. However, two other related areas of ministry are relevant at this point.

For some, Reception into the Anglican Church of Australia may be seen as a requirement to be ticked off on a form. I want to suggest to you that it is potentially much more than that. While the extent of denominational identification may be questionable in some contexts, this practice has good theology in support of it. The naming of our home faith community is important (lest people flit in and out of several communities), for we then accept the accountabilities and responsibilities of being family. It takes us beyond a consumer driven attitude to church participation, and comparison with the attractions of the church down the road. We are reminded that presenting ourselves publicly as a part of the One Holy Catholic and Apostolic Church of Christ is a solemn responsibility, for which we are accountable. It is well-recognised that individualism and a desire for independence

are characteristics of contemporary western culture, but the Bible expects stronger ties than that. Together as all believers, we affirm that we are one people and family of God. However, as expressed more locally, a more specific identity is not only inevitable, it is necessary. In the New Testament, we have the Church at Corinth; the Church at Philippi, and so on. It is in identifying with a specific church community that we are become accountable to others in our ongoing life and faith.

There is great value in encouraging new members to understand and identify as Anglicans, part of a global communion and an extended family, with all the joys and challenges that brings.

Just as baptism is one of the two Sacraments 'ordained of Christ', the Supper of the Lord is the other Sacrament of the Gospel. I was reflecting recently on why Anglicans are not renowned for our 'altar calls', when of course we are: we just call it an invitation to the Lord's table. The gospel truths reflected through this are rich and many-faceted. However, it is good to be reminded of some core elements. The biblical imagery associated with the Lord's Supper is intrinsically tied to the hospitality of God, and is a liturgical expression of the gospel itself. God invites us to come regardless of social status, ethnicity or achievements in life. We are invited in our brokenness, our sinfulness, and in our spiritual poverty. Yet as we participate in the life and work of Christ, and remembering his death and resurrection, we are redeemed, transformed, re-created. And as we step back from the Lord's Table, we are called to give expression to this hospitality of God, both as faith communities and personally.

As we believe, so we speak, pray, and live. And

in this we are wonderfully blessed in the faith, liturgies and practices of the Anglican Church.

So how does this understanding of the gospel guide our work as Synod, as representatives of the Anglican Diocese of Adelaide? Let me use our baptismal responses to bring things into a gospel-shaped focus.

### *We turn to Christ*

We are not only people of faith. We are people who stand in the name of Christ. There may be little to commend us in human terms, but everything to affirm by way of the name of Christ. In our historic baptismal liturgy, this is a 'turning'. For some, it may be a returning, and for others it may be accompanied by more questions than answers. Yet our trust and loyalty is firm and well-placed, whatever the future may bring. In a western world where the worldview is increasingly one of meaninglessness and primary allegiance to the needs and well-being of oneself, to encounter the example, depth of love and world-changing achievements of our Lord Jesus Christ is to discover a quality of life and hope unlike any other.

### *We repent of our sins*

As a Church, and no less as a community, we have much to confess. We have failed the vulnerable entrusted to our care. We fail to love our neighbours as ourselves. We take God for granted, use and too often abuse others, including God. We live for ourselves, hold on to our idols (whatever they may be), and take our relationship with God as a matter of convenience.

To the survivors of abuse, we state again our apology as a Church, and commit ourselves never to forget the painful lessons learned over our failures. We commit ourselves to turning away from such neglect, wrong-doing and

institutional self-interest, and undertake to employ rigorous accountability and transparency of process. We commit ourselves to placing the well-being of survivors as our top priority, recognising that theirs will be a lifelong journey with no quick or easy solutions. As much as we may want to move on and put this past season behind us, that is not an option for those who carry the scars and bruises, and to such survivors we commit ourselves to continue to listen, to learn, to grieve, and to repent in the truest way, as the BCP prayer book expresses it, “with full purpose of amendment of life” and turning from past failures.

To our Aboriginal brothers and sisters, we recognise there is much work to be done to deepen a spirit of reconciliation. As a nation, and as a church, we have wronged the Aboriginal people of this country, and for that we repent. We commit ourselves to being informed by you, to listen attentively to you, and to respect Aboriginal culture and identity.

*We reject selfish living, and all that is false and unjust*

It is all too easy to point out others who we believe embody selfish living. In our culture we live out of a consumer-driven perception of life. In Australia, we underestimate the extent of our wealth and comforts. Our generosity is too often limited to our budgetary leftovers, both personally and as a nation. Yet we know this is no way to live, or to find satisfaction. As humans, we are at our best when we are generous. As Australians, we see this quality blossom in the face of adversity or following some catastrophic event. In recent times, our South Australian community has risen to the occasion in the face of bushfires, floods, drought, storms, and even the failure of our State-wide power grid. Through the lens of social media, we share images of

courage, bravery and sacrifice.

Such moments have something profound to teach us of the human spirit, and the value of community where we look out for our neighbours. As Christians, we affirm that this understanding of how we are to live is not limited to crises, but part of our God-given DNA as humans, exemplified par excellence in the life and ministry of Christ, and testament to the work of the Spirit. This is no less our calling as a Church, if we are to be worthy of the name of Christ.

Just as we affirm that the gospel is to be lived out personally and as a community, so too we are called to be advocates, agents and workers for all that embodies right living. We are called to be ‘righteous’ people, understood as relating rightly (to God and neighbour), dealing rightly, and having right ambitions, values and hopes. For such righteousness Christ died for us, and to living rightly we are called. As God abhors injustice, abuse and neglect, especially of the vulnerable, the refugee, and those otherwise cast aside or shamed by society, God expects us to show mercy and concern for justice.

*We renounce Satan and all evil*

There was a time when such language dropped out of western rhetoric. Now it is hard to view the news without describing actions and attitudes in such terms. There are more unseen forces at work in our world than can be explained by mere chance and mechanical cause and effect. As well as those human dimensions we describe in terms of our spirit and soul, there are also dimensions to this world and its many experiences that may be attributed to a realm we barely glimpse through Scripture. We see enough to be horrified. Such evil is consistently destructive and abusive. Satan is identified as a force in the spiritual realm, named as ‘the accuser’ and ‘the



destroyer'.

We cannot understand the betrayal, injustice, brutality and spiritual horror of the death of Jesus without reference to his encounter with evil. And the victory of Jesus was not achieved by resort to great armies, or of retaliation. The power reflected on the cross was of quite another order. Our great Easter affirmation is as much a way to confront evil, as it is of personal hope.

As a Church we state clearly, soberly and defiantly: we denounce acts of terrorism, bullying, abuse and violence. We denounce all such actions and those worldviews seeking any form of religious sanction for such acts. We denounce it no less in domestic contexts, and express our horror at the statistics of domestic violence, crimes against children and women in particular, and of related cultures of "locker room humour" which diminish the dignity and safety of the vulnerable.

We renounce them all.

*We commit ourselves, in God's grace, to strive to live as disciples of Christ, loving God with our whole hearts, and our neighbours as ourselves, until life's end*

To believe and follow Christ is to live rightly—in God's grace. The 'we' in this statement is significant. We are in this together, with all that that brings. God is a gathering God, and as the gathered people of God, the family of God, we are called to exercise the grace of God towards one another, and the hospitality of God to the world around us. The gospel is personal and communal, but never individual. By this I mean we never relate to God in isolation from how we relate to those around us. To love God is to love our neighbours. We have sisters and brothers in Christ, and the Spirit of God is at work in and through the whole body of Christ.

It has been said—rightly I believe—that the biggest challenge and obstacle facing us in our mission and ministry is ourselves. We need to remind ourselves that our relationships, one to the other, matter to God. A good proportion of our gospel traditions, reflected in the New Testament, are addressed to this very question, and our familiarity with the word 'love' should not blind us to the richness, power and challenge of such a word, especially as exemplified in the love of God for this world, resulting in the mission of the Son, and the transforming work of the Spirit.

The exhortation of 1 John 4:7-8 applies to us as a diocese no less than anyone else.

*Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love.*

If you take nothing else out of this address, I encourage you to read this whole passage (1 John 4). This is our mission, our calling.

### Talking of God: reclaiming 'theology'

One of the great needs of the moment is to reclaim the richness of theology: 'talking of God'. This is not just an interest for an elite few, but no less profound in the context of the proverbial 'water-cooler conversations' (or perhaps to update things, of the nature and tenor of café conversations). Stripped of its jargon and nuancing, and despite the protestations of vocal proponents identifying as 'new Atheists', the world around us has as much interest in questions of belief, purpose and hope as ever. Questions of "where is God?" in the midst of the whole range of life's experiences, is as real as ever. We need to be reminded that our faith traditions have profound answers to the question: "what on earth is God doing?", an answer that leads us directly to what God is doing in Christ. Does God care



about injustice, about the well-being of our homes, neighbourhoods and workplaces? Does God have expectations over how our economy is shaped, how we are governed, how the banking system functions, how development impacts on the environment and communities?

Space to explore 'talking of God' is a vital element in our desire to revitalise our worship, mission and ministry in equal measure. If we are to grow as vibrant and energetic churches, we need depth in our understanding of the things of God. As a Diocese, we have a commitment to theological education at every level, with pathways in learning as readily available to our average church members as to those preparing for ministry.

In recognition of this, our Education and Formation Ministry Unit (otherwise known as EFMU), has been hard at work creating a framework to provide pathways in learning. You will find information on the newly created 'Bishops' Certificate', designed to provide grassroots theology at a level beyond what can be achieved through Sunday ministry or home groups. I commend it to you. And as a brief note for grammatical pedants, the apostrophe is correctly placed, after the 's' – this is a Certificate designed to be offered provincially by the Bishops of the Province, and we are working in that direction.

Alongside this significant new initiative, St Barnabas College has also been undergoing a thorough review of how to best identify and name the core ministry of the College. This is so much more than an exercise in rebranding. It speaks to the very nature and calling of the College to encourage faith, learning in community, and for preparing and equipping students for service in whatever avenue God calls them.

This is education that seeks to address God's pur-

poses and call upon all of life. It seeks to cater for equipping students in whatever context of life they find themselves: whether as carers, parents, as part of the workforce, or in other occupations and endeavours. This is a commitment to bring theology down to earth, connecting with all of life. Again, I commend the information available at this synod for distribution, and I am sure the Principal Dr Matthew Anstey will be very ready to explain more of the opportunities now available through St Barnabas College.

### **The Church as responsible citizens**

There are some who would wish the Church to be silent in public debate. A superficial understanding of notions of secular society are employed to call the church to retreat from political discourse, including education and issues of social wellbeing. It is healthy for us to realise we have no privileged voice in such debates, and that we need to earn the right to contribute through our capacity to genuinely listen and be informed by others.

It is increasingly apparent that a significant difference of worldview is opening up between those of a Judeo-Christian tradition, and the many other worldviews reflected in our community. It is also a common fallacy of those advocating particular secular worldviews to assume that they speak for society as a whole. We all live out of a belief and value system of some description. It is incumbent upon all who would speak within our democratic society to identify and own the belief and value systems that shape their outlook on life, with reference to the well-being and good order of our society. We have the richness and challenges of living as a multi-cultural society - no single culture owns what it means to be Australian or the values we hold in common. Just as we view being human in a holistic sense, respecting the spirit, values

and beliefs that shape our sense of self, so too our society needs to allow for a diversity of belief systems and outlooks. We need to avoid the dangers of an overly contrived cultural conformity in matters that may be morally indifferent, or at least capable of accommodating a socially responsible diversity.

If the church, both leaders and members, are to be socially responsible citizens, we must speak up. And we must continue to do so. While as a church we own our own painful and shameful failures in historic cases of child sexual abuse, and with our commitment to more robust and conscientious practices in ensuring safer church communities and ministry, we must express our deep concern at apparent systemic and cultural failures in State agencies trusted with investigating, responding and intervening in matters of child and family well-being. We join the wider community in calling our State Government to do better in such a critical area of responsibility. We recognise that this is not solely a government responsibility and will play our part in enabling South Australia to become a child-safe and child-friendly community.

So too, we call on the Commonwealth Government to do better with regard to policies and practices in the handling of refugees and those seeking asylum. We are alarmed and disquieted by policies seeking to minimise due scrutiny and avenues of reporting, especially with regard to offshore detention centres. Concerns over mental health, safety and reports of abuse of men, women and children are profoundly disturbing, and systemic failures to acknowledge and respond to such reports, if true, are an indictment upon us as a nation. As a community, we ask for greater transparency and accountability. As a church, we also commit ourselves to work at

seeking to provide hospitality and services to providing a new home and renewed hope within our local communities. AnglicareSA brings expertise and capacity in responding in such areas, and our various faith communities are similarly willing to provide hospitality and local faces to befriend and support. This is an all-of-community responsibility, from all tiers of government through to neighbourhoods, schools and community groups.

In terms of being responsible global citizens, we also recognise concerns for our environment. Again, this is an all-of-community responsibility. Good government policy, informed by the best of scientific analysis and modelling, and accompanied by community consultation and participation are all needed if the warnings of possible catastrophe are to be heeded. Such concerns need careful attention within our urban and metropolitan contexts, as much as those factors that impact on our vital rural economy and primary industries. We need to be mindful of widening gaps between the very rich and all the rest, between urban and rural communities and services, and between Australia and our regional neighbours. We do not often hear the cries of concern from those impacted by rising sea levels, but our lack of awareness of such cries does not diminish the realities many communities face, and are already experiencing.

### **Continued accountability, careful listening and responding rightly**

The Royal Commission into Institutional Responses to Child Sexual Abuse continues its important work on a number of fronts, and we uphold the Commissioners and staff in prayer, along with all who have survived abuse and are willing to share their story in such a context. It takes considerable courage, and for many, it

stirs up very real and raw memories. Areas of ministry and activities relating to the Anglican Church of Australia have been a focus in a number of case studies, and a more general Anglican 'wrap up' Case Study is likely to be held in March, 2017. The Commission has written recently to myself as Administrator, and Mr Keith Stephens as Registrar, requesting a supplementary statement addressing any changes or updates we may have made since (then) Archbishop Jeffrey's response in January 2016. Since 2013 the Diocese has provided substantial material to the Commission on a number of occasions, and we can appreciate responding to and working with the Commission has been a significant focus for key diocesan leaders.

Reports on Case Studies are ongoing, and increasingly, and rightly, the Anglican Church of Australia is being called upon to be more consistent in approaches to responses and redress across our 23 dioceses. The Diocese of Adelaide is committed to working with the wider Anglican Church, and especially in participating in a General Synod 'National Redress Forum' process, where we believe our Diocese has much to offer coming out of our experiences and learnings. The key principles underlying such a scheme are that it be 'survivor centred, just and fair, independent and accountable.'

We continue to review our policies and practices. The Diocese as a whole has a significant role to play in observing the safer ministry check requirements, and to take responsibility as church communities for the principles and best practice requirements addressed in the 'Ensuring Safer Church Communities'. The 'Child Safe Environment' training unit has been updated, and is required for those in the various 'Level 1' ministry fields. I thank the team of trainers

and presenters involved in these programs, and cannot stress highly enough how important it is that we remain committed and focused to our calling that our churches safe place, a place of sanctuary.

### **The work of Synod: participation and respect**

At the start of a new synodical Triennium, we are gathered at a significant time of life as a diocese. After the words of our Prime Minister, it is an exciting time to be an Anglican! It is good to be reminded that the word 'synod' means 'on the way together'—especially appropriate as we continue in this transitional season. Much of our diocesan life and ministry happens outside of Synod, but this gathering is the most significant cross-section of who we are as a diocese. It is not too much of a stretch to say that Synod is as much about the conversations over refreshments outside our business sessions. I encourage you all to introduce yourselves to others, and if you are stuck for an opening question, why not start with "tell me about your faith story – when did you first hear about Christ?" It is as we recognise and respect *who it is* we place our trust in, that we recognise each other as sisters and brothers in Christ. And if this is your first time to Diocesan Synod, we say a special welcome to this side of our Anglican family life.

It is indeed an exciting time to be an Anglican... and even more so, to be a follower of Christ!

*The Right Rev'd Dr Tim Harris*

ADMINISTRATOR (SEDE VACANTE)

*October 2016*

SYNOD OF THE DIOCESE OF ADELAIDE  
OF THE ANGLICAN CHURCH OF AUSTRALIA INCORPORATED

**MINUTES OF**  
**FIRST SESSION OF THE FORTY THIRD TRIENNIAL SYNOD**  
**(162nd Annual Session)**

**Friday 28 – Sunday 30 October 2016**

The 162<sup>nd</sup> Session opened with the Synod worship in the Cathedral Church of St Peter at 7:00pm on Friday 28 October 2016 at which the Preacher was The Right Rev'd Dr Tim Harris, Administrator (*Sede Vacante*).

Following the Service of Holy Communion, The Right Reverend Dr Tim Harris, opened the First Session of the Forty Third Triennial Synod by delivering the President's Pastoral Address. In the Pastoral Address, Bishop Tim Harris spoke about a number of matters that included reconciliation, the Royal Commission into Institutional Responses to Child Sexual Abuse and the Church as responsible citizens in the way it responds to issues of public debate.

The Synod convened for the dispatch of business at St Peter's College, Memorial Hall, St Peters at 9.00am on Saturday 29 October 2016. The President, 112 members of the clergy and 149 lay representatives were present.

The Rev'd Stuart Langshaw led the Opening Prayers.

1. The President welcomed members, especially those attending Synod for the first time, to the First Annual Session of the Forty Third Triennial Synod and thanked The Rev'd Stuart Langshaw for arranging the Synod worship service. The President made introductory remarks regarding general procedure for Synod.
2. **PROCEDURAL MOTION**  
Leave was granted by Synod for Mr Keith Stephens, Secretary of Synod, to move the following motion in an amended form.

**MOTION**

That this Synod welcomes:

- The Observers from the Diocese of Willochra (The Venerable David McDougall and Mrs Rosemary O'Leary) and the Diocese of The Murray (The Rev'd David Patterson and Mrs Anna Stanley);
- Sudanese Missional Congregations:
  - The Pastor and Observers from the Dinka Sudanese Anglican (Episcopal) Missional Congregation at Playford;
  - The Pastor and Observers from The Lakes Province of Sudan (Episcopal) Missional

- Congregation at St Luke's Whitmore Square;
- The Pastor and Observers from the Sudanese Anglican (Episcopal) Congregation at Church of the Holy Redeemer, Ingle Farm;
- The Observers from the Congregation of St Barnabas' Croydon;
- The Observers from MarThoma Church, Adelaide;
- Ms Susan Arnold, Diocesan Finance Manager;
- Mrs Christine Crosby, Acting Professional Standards Director;
- Ms Annette Cinnamond, Convenor, Professional Standards Committee (Apology)
- The Rev'd Sandy Jones, Managing Director, Leading Connexions
- Ms Carmel Noon, State Manager (SA & NT), Australian Institute of Company Directors
- Mr John Semba, Client Relationship Executive, Australian Institute of Company Directors
- Members of Diocesan Administration Resources Executive (DARE) who are not members of Synod
- Ministry Unit Members who are not members of Synod
- Members of the Diocesan Risk & Audit Committee who are not members of Synod
- Directors of the Board of AnglicareSA Ltd who are not members of Synod
- ABM SA Education Manager, Mr Brad Chapman
- Mr David Williams, State Director, Church Missionary Society (Apology)
- Cathedral Chapter Canons who are not members of Synod
- Ordinands

and accords them a seat on the floor of Synod with the right to speak but not to vote or move or second motions.

**Moved by Keith Stephens, Secretary of Synod**

**Seconded by The Rev'd Janet Phillips**

**CARRIED**

### 3. **PROCEDURAL MOTION**

That so much of Standing Orders be suspended as to allow for the timetable of Synod to be as outlined on the revised Order of Business Paper as circulated noting several orders of the day.

**Moved by Mr Keith Stephens, Secretary of Synod**

**Seconded by Seconded by The Rev'd Janet Phillips**

**CARRIED**

### 4. **PROCEDURAL MOTION**

That this Synod suspend so much of Standing Orders as is necessary to allow for the use of electronic voting, in accordance to the memorandum circulated to members of Synod, at this Session of Synod as and when the President shall determine.

**Moved by Mr Keith Stephens, Secretary of Synod**

**Seconded by The Rev'd Janet Phillips**

**CARRIED**

5. The President announced the appointment of Synod Minutes Secretaries (Mrs Susan Wilkins & Mrs Alison St Jack), Scrutineers (Ms Susan Arnold, Mr Jamie Anderson, Mr Leon Varghese, Ms Kris Coventry, Mrs Anna Halman, Mrs Nicole Crocker and Mrs Beth MacGillivray) and Timekeeper (The Bishop's Executive Chaplain, The Rev'd Stuart Langshaw).

6. The President tabled the register of Members of the Synod.
7. The President tabled the names of those Members to whom he had granted leave from attendance and tabled the Register of Alternate Lay Members of Synod.
8. The Secretary of Synod, Mr Keith Stephens, was invited by the President to address matters regarding Work Health & Safety, Housekeeping and general Synod procedures.
9. The President tabled the parochial statistics and “Reports and Accounts for Synod 2016”, containing the following Annual and Special Reports and Accounts, previously distributed with the Notice Paper.

<b>Members of Synod</b>	Clergy Representatives Lay Representatives
<b>Diocesan Reports</b>	Diocesan Council Report to Synod Diocesan Administration and Resources Executive Mission and Evangelism Ministry Unit Education and Formation Ministry Unit Church in Society Ministry Unit Professional Standards The Guardian AnglicanFunds – South Australia St Barnabas College Youth Ministry Report Financial Operations
<b>Parish Ministry</b>	St Peter’s Cathedral Adelaide Area Deanery Eastern Area Deanery South Eastern Area Deanery South Western Area Deanery Western Suburbs Area Deanery Gawler Area Deanery
<b>Anglican Societies</b>	Anglican Cursillo Movement Evangelical Fellowship in the Anglican Communion SA Girls’ Friendly Society in SA Inc Mother’s Union Australia – Diocese of Adelaide
<b>Anglican Entities</b>	Anglicare SA Ltd Anglicare-SA Housing Association North Road Cemetery Laura & Alfred West Cottage Homes Inc Leigh Trust
<b>Anglican Schools</b>	Liaison Officer’s Message Schools’ Chaplaincy St John’s Grammar St Peter’s College St Peter’s Girls’ School St Peter’s Woodlands Grammar School Trinity College

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**Partner Organisations**

Anglican Board of Mission  
Australian Fellowship of Evangelical Students  
South Australian Council of Churches  
Bush Church Aid Society  
Schools Ministry Group  
Church Missionary Society SA/NT  
City Bible Forum  
Converge International  
SparkLit

10. No Petitions were presented.

11. **APPOINTMENT TO CHAIR OF COMMITTEES**

**MOTION**

That Mr Grant Chapman be appointed Chair of Committees for this session of Synod.

**Moved by Mr Keith Stephens, Secretary of Synod**

**Seconded by The Rev'd Janet Phillips**

**CARRIED**

12. **VOTE OF THANKS to the President for his Presidential Address**

**MOTION**

That a Vote of Thanks be accorded to the President for his Presidential Address to the Synod.

**Moved by The Venerable Lyn McRostie**

**Seconded by Ms Sandy Mitchell**

**CARRIED**

13. Motions arising from Presidential Address.

13.1 **PRAYER AND SUPPORT FOR REFUGEES**

**MOTION**

That Synod, recognizing that all people are made in the image of God and also recognizing the complexity of the issue and the potential to divide along political lines, calls on all Parishes of the Diocese and the church collectively to unite in both prayer and advocacy for refugees and asylum seekers both in Australia and internationally as a genuine response to the gospel of Christ and our responsibility to be a prophetic voice for the vulnerable in the world today.

**Moved by The Rev'd Simon Jackson**

**Seconded by Ms Emma Riggs**

**CARRIED**

13.2 **THE CHURCH'S RESPONSE TO THE NYLAND REPORT**

**MOTION**

The Nyland Report provides a once in a generation opportunity, and roadmap for fundamental change of the South Australia's failing Child Protection system; to better support families to nurture their children, to intervene before removal becomes inevitable and to better enable family based alternatives when it isn't safe for children to remain with their families.

We, as the Anglican Church, alongside other non-government organisations, Government, foster and kinship carers, family members and community alike, are custodians of this change.

It is our responsibility to bring the Report's intent and recommendations to life, to ensure every child, no matter their experience, can be safe, to flourish and to become positive, contributing adults, building a better South Australia.

Accordingly, Synod calls on the State Government to seize the opportunity to lead and facilitate a broad based coalition to bring about the fundamental changes required through a formal, well-governed collaborative approach involving key stakeholders to oversee the prioritisation and implementation of the Nyland Report's recommendations so that we as the South Australian community can work together to promote a child safe and child friendly South Australia, supported by child centred and connected services, enabling children, no matter their experiences, to enjoy fullness of life.

**Moved: The Rev'd Peter Sandeman**

**Seconded: Mr Keith Stephens, Secretary**

**CARRIED**

### 13.3 HEARING THE ABORIGINAL COMMUNITY

#### MOTION

That this Synod expresses its concern over the proposal by both Commonwealth and State Governments to use traditional South Australian Aboriginal lands for the disposal of nuclear waste. It acknowledges the difficulty experienced by traditional custodians in having their voices and concerns heard clearly, and listened to, by all interested parties. It calls upon both Commonwealth and State Governments to ensure that Aboriginal concerns have been well heard, respectfully considered, and taken into full consideration in the decision making.

**Moved by The Right Rev'd Chris McLeod**

**Seconded by The Rev'd Dr Theo McCall**

**CARRIED**

### 13.4 RESPONDING TO SURVIVORS OF CHILD SEXUAL ABUSE

#### MOTION

That this Synod affirms the President's remarks acknowledging the courage of survivors prepared to come forward and share their story of abuse within the Church; and

- offers again its unreserved apology to those who had been harmed by people holding positions of power and trust in the Church; and
- affirms the Royal Commission into Institutional Responses to Child Sexual Abuse report into Redress and Civil Litigation and its key principles that redress to survivors must be survivor centred, just and fair, independent and accountable.

**Moved: Mr Keith Stephens, Secretary of Synod**

**Seconded: The Rev'd Peter Sandeman**

**CARRIED**



**13.5 WORKING WITH THE ROYAL COMMISSION INTO  
INSTITUTIONAL RESPONSES TO CHILD SEXUAL ABUSE  
MOTION**

That this Synod supports the Diocesan Leadership as it continues to engage positively with the Royal Commission into Institutional Responses to Child Sexual Abuse and, in particular, affirms the Commission's report into Redress and Civil Litigation and its key principles that redress to survivors must be survivor centred, just and fair, independent and accountable, and encourages the Diocesan Leadership to participate in processes to ensure that the Anglican Church in South Australia moves towards meeting the Commission's recommendations concerning redress schemes.

**Moved: The Venerable David Bassett**

**Seconded: The Venerable Lyn McRostie**

**CARRIED**

14. The President called over the Notice Paper. Standing Orders provided for us to move into conference to discuss the matters referred to in Motion 22 and 29. Motion 30 was regarded as formal to be put forthwith without speech, amendment or debate.

**FINANCE**

**15. FINANCE**

Leave was granted by Synod for Mr Keith Stephens, Registrar and Secretary of Synod & Ms Susan Arnold, Finance Manager to present the Financial Statements for the Diocese of Adelaide.

**15.1 MOTION**

That Synod receives the Financial Statement for the 12 months ended 30 June 2016 and the Synod Operations Report 2016 as dispatched with the Notice Paper.

**Moved by Mr Keith Stephens, Secretary of Synod**

**Seconded by Mr Kevin Stracey**

**CARRIED**

**15.2 MOTION**

That Synod adopts the budget for the Year 1 July 2016 to 30 June 2017 as dispatched with the Notice Paper.

**Moved by Mr Keith Stephens, Secretary of Synod**

**Seconded by Mr Kevin Stracey**

**CARRIED**

**15.3 ASSESSMENT MOTION**

That Synod adopts the estimate of Diocesan Expenses for the year 2017 and the rate of assessment of 16.00% of assessable income for the year 2017 and encourages Diocesan Council to continue to investigate the feasibility of reducing the rate of assessment.

**Moved by Mr Keith Stephens, Secretary of Synod**

**Seconded by Mr Kevin Stracey**

**CARRIED**

## LEGISLATION

### 16. CANONS FOR ADOPTION – GENERAL SYNOD

#### 16.1 CANON CONCERNING NSW PROVINCIAL SYNOD AMENDMENT RATIFICATION CANON 2015

##### MOTION

That the Synod agrees in principle to a measure for an Ordinance to assent to a Bill for a Canon, the *New South Wales Provincial Synod Constitution Amendment Ratification Canon 2015 (Bill 01, 2015)*.

**Moved by Mr Keith Stephens, Secretary of Synod**

**Seconded by Mr Allan Perryman**

**CARRIED**

As there was no call for the Synod to move into committee the President invited the mover to move that the measure be now passed.

**Moved by Mr Keith Stephens, Secretary of Synod**

**Seconded by Mr Allan Perryman**

That the Measure be now passed.

**CARRIED**

The President declared that as The See is vacant this Measure will not take effect until the new Archbishop is installed and can be confirmed at a subsequent session of Synod.

(*“New South Wales Provincial Synod Constitution Amendment Ratification Canon 2015 (Bill 01, 2015).”* attached)

## MOTIONS

### 17. THANKS FOR ARCHBISHOP JEFFREY AND LINDY DRIVER

Leave was granted by Synod to The Rev'd Mike Russell for The Rev'd Sam Bleby to move the motion and for The Rev'd Sam Bleby to move the motion in an amended form.

##### MOTION AS AMENDED

That this Synod expresses heartfelt thanks to God for the faithful ministry of Archbishop Jeffrey and Lindy Driver within our Diocese.

**Moved by The Rev'd Sam Bleby**

**Seconded by The Rev'd Mike Russell**

**CARRIED BY ACCLAMATION**

18. **THE COMPANION DIOCESE OF BOR**

Leave was granted by Synod to The Rev'd Paul Mitchell to show two short videos and also to move the motion in an amended form.

**MOTION AS AMENDED**

That this Synod:

- gives thanks for the contribution of Archbishop Jeffrey Driver and Lindy Driver in growing the friendship and partnership between the Diocese of Adelaide and the Diocese of Bor;
- embraces the plans for the continuing development of that partnership, in particular the primary health clinic;
- gives in principle support for the project in extending short term financing (as determined by Diocesan Council) while funds for the latest stage of the primary health clinic project are being raised; and
- encourages all members of this Diocese to continue to support this mission partnership through prayer, financial support, sharing information and (where possible) direct involvement.

**Moved by The Rev'd Paul Mitchell**

**Seconded by Ms Emma Riggs**

**CARRIED**

19. **BISHOP'S COURT**

Leave was granted by Synod for Mr Keith Stephens, Registrar and Secretary of Synod to deliver a presentation in the order of 10 minutes.

**MOTION**

That Synod receives the progress report on the proposed subdivision of Bishop's Court.

**Moved by Mr Keith Stephens, Secretary of Synod**

**Seconded by Mr Allan Perryman**

**CARRIED**

20. **ASSESSMENT**

**MOTION**

That this Synod endorses Archbishop Jeffrey's proposal, made in his final Presidential Address, to target an assessment rate of 13%, as a medium term goal.

**Moved by The Rev'd Mike Russell**

**Seconded by Mr Allan Perryman**

**CARRIED**

## 21. TENURE FOR THE ARCHBISHOP OF ADELAIDE

### MOTION

That this Synod requests Diocesan Council to investigate the feasibility of there being a 10-year tenure for Archbishops of Adelaide and bring their findings to the next Annual Session of Synod for discussion.

**Moved by The Rev'd Paul Hunt**

**Seconded by Mr David Hamer**

### AMENDMENT

**Moved by The Rev'd Paul Hunt**

**Seconded by Mr David Hamer**

Delete: "there being"

**CARRIED**

### AMENDMENT

**Moved by The Rev'd Peter Sandeman**

**Seconded by Mr Bruce Linn**

Delete: "feasibility"

Add: "advisability"

**CARRIED**

### MOTION AS AMENDED

That this Synod requests Diocesan Council to investigate the advisability of a 10-year tenure for Archbishops of Adelaide and bring their findings to the next Annual Session of Synod for discussion.

**Moved by The Rev'd Paul Hunt**

**Seconded by Mr David Hamer**

**NOT CARRIED**

## SYNOD CONFERENCE & PLENARY

In accordance with the Standing Orders Ordinance (Part VIII – 34), the Synod moved into conference mode to discuss matters relating to Item 22 - Reconciliation Forum.

The Conference was facilitated by The Right Rev'd Dr Tim Harris (Administrator – *Sede Vacante*). There were three guest speakers: Ms Sonia Waters, Director of Aboriginal Services Anglicare SA; The Right Rev'd Chris McLeod, Assistant Bishop, Diocese of Adelaide and National Aboriginal Bishop; Mr Stewart Bogle, CEO, Australians Together.

Synod then resumed.

## **MOTIONS**

### **22. RECONCILIATION FORUM**

#### **MOTION**

That this Synod encourages the Reconciliation Action Plan Working Group to incorporate the feedback from the Synod Reconciliation Forum in the early development of the Reconciliation Action Plan for the Diocese of Adelaide.

**Moved by Ms Emma Riggs**

**Seconded by The Rev'd David Covington-Groth**

**CARRIED**

### **23. YOUTH MINISTRY**

#### **MOTION**

That this Synod affirms the value of Youth Ministry across the Diocese.

That we give thanks and praise to God for the significant effort undertaken by Diocesan Youth Coordinators in coordinating the termly Youth gathering, Thrive, and the encouragement and spurring this has been to many young people.

That we encourage parishes to pray for youth and youth ministry, that many young people would come to know, love, and serve Jesus Christ, growing and strengthening the church for the future.

That Diocesan Council investigates options to increase the resourcing of this ministry, seeking to make the Diocesan Youth Coordinator a full-time position in order to: encourage and support youth groups across the diocese, grow events and camps, resource parish and school based youth ministries, and train and mentor youth leaders.

**Moved by Mr Nick van Ruth**

**Seconded by Mr Sam Jaenschke**

**CARRIED**

### **24. WEAVING A NEW CLOTH**

#### **MOTION**

That members of this Synod receive the 'Weaving a New Cloth' inter-church document for information, to share with others and to implement as is appropriate in their spheres of influence so as to honour Jesus' prayer in John 17:21.

**Moved by The Rev'd Peter Balabanski**

**Seconded by The Rev'd David Covington-Groth**

**CARRIED**

25. **ST BARNABAS COLLEGE**

**MOTION**

That the Synod gives thanks to God for the ministry and growth of St Barnabas College and commits to support the ongoing establishment of a leading theological library onsite, noting:

- the completion in August 2016 of the unpacking of all boxes of books, approximately 70,000 books;
- the commencement of cataloguing in early 2016, now at approximately 1,500 books;
- the outstanding contribution of volunteers from across the Diocese who assist each week;
- the 2016–2018 fundraising objective to raise \$210,000 through donations for the new-position of Library Manager.

**Moved by The Rev'd Canon Dr Matthew Anstey**

**Seconded by The Rev'd Dr Theo McCall**

**CARRIED**

26. **POSITIVE PSYCHOLOGY & CHRISTIAN THEOLOGY**

**MOTION**

That this Synod acknowledges the ongoing work of theologians and psychologists in the dialogue between Positive Psychology and Christian Theology, in particular the book *Flourishing in Faith: Theology Encountering Positive Psychology*, edited by scholars from St Barnabas' College and St Peter's College, and soon to be published by Cascade.

**Moved by The Rev'd Dr Theo McCall**

**Seconded by The Rev'd Canon Dr Matthew Anstey**

**CARRIED**

27. **ANGLICAN SCHOOLS AUSTRALIA (ASA) NATIONAL CONFERENCE**

**MOTION**

That this Synod gives thanks for the Anglican Schools Australia (ASA) National Conference held in Adelaide in August and attended by over 200 people from Anglican Schools across Australia. This Synod acknowledges the work of the organising committee, the staff and students of Anglican schools and the keynote speakers, including Bishop Garry Weatherill, who reinforced the theme of Rivers in the Desert and Anglican schools being “communities of hope”. This Synod gives thanks for the leadership and support of Anglican schools provided by Archbishop Jeffrey Driver, including through his preaching at the conference Eucharist.

**Moved by Ms Ann Nadge**

**Seconded by The Rev'd Dr Theo McCall**

**CARRIED**

**28. MISSION AND EVANGELISM MINISTRY UNIT (MEMU)**

**MOTION**

This Synod notes with joy the openness there is to the good news of Jesus Christ among migrant populations in the Diocese, and encourages the Mission and Evangelism Ministry Unit to:

- a) facilitate the co-ordination of current efforts to welcome, support, serve and evangelise migrants and refugees;
- b) bring together current practitioners to share resources and learnings; and
- c) enable and resource other parishes to find ways in which they too might join in this aspect of our mission.

**Moved by The Rev'd Sam Bleby**

**Seconded by Ms Sandy Mitchell**

**CARRIED**

**SYNOD CONFERENCE & PLENARY**

In accordance with the Standing Orders Ordinance (Part VIII – 34), the Synod moved into conference mode to discuss matters relating to Item 29 – Bishop Nomination Committee Consultation Workshops.

The Conference was facilitated by Archdeacon David Bassett (Chair, Bishop Nomination Committee). The guest speaker was The Rev'd Dr Sandy Jones (Leading Connexions) who presented her report on the Bishop Nomination Committee Consultation Workshops.

Synod then resumed.

**MOTIONS**

**29. BISHOP NOMINATION COMMITTEE CONSULTATION WORKSHOPS**

**MOTION**

This Synod thanks all members of the Diocese who contributed to the Bishop Nomination Committee Consultation Workshops and encourages all clergy and parishioners of our Diocese to continue to pray for us (the Synod) as we meet in December to elect the next Archbishop of Adelaide.

**Moved by The Venerable David Bassett**

**Seconded by Mr Keith Stephens, Secretary of Synod**

**CARRIED**

**30. APPOINTMENTS TO THE LEIGH TRUST**

**MOTIONS**

- (a) That Synod notes the vacancies on the Leigh Trust created by the retirement of the Venerable Michael Whiting and on recommendation of Diocesan Council appoints Mr James Oliver as a representative of the Diocese of Adelaide to the Leigh Trust subject to his undertaking in writing, to retire from office under the conditions approved by the Third Session of the Forty Second Triennial Synod.

**Moved by Mr Keith Stephens, Secretary of Synod**

**Seconded by The Rev'd Paul Mitchell**

- (b) That Synod notes the vacancies on the Leigh Trust created by the retirement of the Mr Ken Pidgeon and on recommendation of Diocesan Council appoints Mr Dan Cregan as a representative of the Diocese of the Murray to the Leigh Trust subject to his undertaking in writing, to retire from office under the conditions approved by the Third Session of the Forty Second Triennial Synod.

**Moved by Mr Keith Stephens, Secretary of Synod**

**Seconded by The Rev'd Paul Mitchell**

**CARRIED**

### 31. **VOTE OF THANKS for Synod Arrangements**

#### **MOTION**

- To the Headmaster of St Peter's College, Mr Simon Murray and his staff, for the use of the Memorial Hall and other school facilities;
- To Mr Jason Hall of this School for his management of the school's facilities, which contributed to the smooth running of this session of Synod;
- To Chartwells Catering for their excellent and tasty catering at Synod;
- To The Rev'd Dr Sandy Jones for her presentation to Synod;
- To The Rev'd Stuart Langshaw and the Cathedral Team for the coordination of worship on Friday evening and prayers during the Synod sessions;
- To The President, Bishop Tim Harris, for his chairing;
- To the Chancellor, Mr Richard Dennis, the Secretary of Synod, Mr Keith Stephens for their preparatory work;
- To members of Diocesan Council and other committees and working groups for their talents and time applied to Synod business and the Anglicare SA Ltd Annual General meeting;
- To the Diocesan Office Staff, Mr Daniel Harris, Mrs Susan Wilkins, Ms Susan Arnold, Rev'd Darren Russ, Mr Simon Potter, Mr Alex Gatley, Mrs Nicole Crocker, Mrs Alison St Jack, Mrs Beth MacGillivray and Mrs Margaret Pointon for the preparation and organisation of Synod as well as Mr Jamie Anderson, Mrs Anna Halman, Mr Leon Varghese and Mrs Kris Coventry of Anglican Funds-South Australia; and
- To ourselves, the members of Synod for preparation of debates, co-operation, patience and good humour.

**Moved by Mr Ian Gray**

**Seconded by The Rev'd Canon Jenny Wilson**

**CARRIED BY ACCLAMATION**

### 32. **CLOSING WORSHIP**

Synod closed at 4.00 pm with Evening Prayer led by The Rev'd Janet Phillips



**AN ORDINANCE** to assent to a Bill for a canon, the *New South Wales Provincial Synod Constitution Amendment Ratification Canon 2015 (Bill 01, 2015)*.

**THE SYNOD HEREBY DETERMINES:**

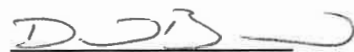
**Title**

1. This Ordinance may be cited as *New South Wales Provincial Synod Constitution Amendment Ratification Canon Assent Ordinance 2016*.

**Assent to the Bill for a Canon**

2. The Synod assents to a Bill for a canon, the *New South Wales Provincial Synod Constitution Amendment Ratification Canon 2015*.
3. The President declared that as The See is vacant that this Ordinance would not take effect until the new Archbishop is installed and can be confirmed at a subsequent session of Synod.

CERTIFIED as a copy of the Ordinance as passed on the *29<sup>th</sup>* day of October 2016.

  
Acting Secretary of Synod

*21/9/17*  
Date

# INTERIM REPORT OF THE RECONCILIATION ACTION PLAN (RAP) WORKING GROUP

*Bishop Tim Harris*

CONVENOR

At the October Synod 2016 there was a special focus on Reconciliation with the First Peoples of Australia. This began with the Cathedral Eucharist on the evening of Friday 28 October where local Aboriginal cultural leaders and dancers led the procession and conducted a Welcome to Country. Members of the Anglican community attending the service were invited to bring some leaves to add to the fire on the steps of the Cathedral, and the smell of eucalypt ‘incense’ reminded us of the sacredness of place and our gathering in God’s Name. The following day Synod members participated in a Forum on Reconciliation which commenced with words of encouragement by Stewart Bogle (Australians Together) Sonia Waters (AnglicareSA) and Bishop Chris McLeod (Assistant Bishop and National Aboriginal Bishop). The Forum resulted in a great deal of useful feedback which was summarised and which contributed to the work of the RAP Working Group which began to form soon after Synod gave the mandate.

Since this time, the RAP Working Group has met on four occasions to work towards the development of what is called a ‘Reflect RAP’ which focuses on listening, learning and building relationships with Aboriginal people and communities. The first of these meetings was an initial workshop to bring together the learnings from the Synod Forum. More than twenty people gathered at the Church of the Good Shepherd, Plympton for this workshop which provided a free-sharing space where ideas to em-

brace reconciliation in a sensitive and authentic way were shared. This led to a more specialised working group with sector representatives being formed, and other attendees continuing to participate in the Anglicans Towards Reconciliation Network formed in 2015 following two cultural respect sessions held for clergy and lay leaders.

Membership of the RAP Working Group includes:

- Bishop Tim Harris (Convenor)
- Reverend Jeff Oake (Anglicans Towards Reconciliation)
- Reverend Julia Denny – Dimitriou (Anglican Schools)
- Reverend Stephen Daughtry (MEMU)
- Vivien Bleby (Anglicans Towards Reconciliation)
- Jim Raw (EFMU)
- Brad Chapman (CiSMU/ABM)
- Peter Burke (CiSMU/Secretary)

Aboriginal Consultants to the RAP Working Group include:

- Bishop Chris McLeod
- Sonia Waters (AnglicareSA)

The RAP Working Group met on Thursday 23 March and Thursday 25 May 2017, with the second of these meetings including a further presentation from Stewart Bogle from Australians Together. Stewart focussed on available learning resources that have been used with significant success by three parishes during the Season of Lent. These meetings began to identify the broad shape of the RAP, including a focus on developing an account of our history of connection with Aboriginal people and communities as a Diocese, encouraging learning opportunities and participating in local Aboriginal cultural events.

At its most recent meeting on Thursday 17 August, members of the RAP Working Group joined members of Anglicans Towards Reconciliation (a network of CiSMU) with 16 people working together to develop a clearer focus on some of the key activity areas for the RAP and who will take these further so they can be incorporated into the first draft of the Reflect RAP Plan. It is anticipated that the drafting process will take several drafts in consultation with Reconciliation Australia before the RAP is ready to be considered by Diocesan Council and Synod. It is anticipated that this will then form the final submission to Reconciliation Australia for endorsement.

Four key activity areas have been identified at this most recent meeting as follows:

- Gathering and developing *liturgical resources* recognising Aboriginal spiritual leadership
- *Educational opportunities* including training and other resources to enhance understanding
- *Cultural engagement* with Aboriginal people in events, commemorations and celebrations
- *Connecting and engaging* with people in parishes and other Anglican communities

People have been identified to lead and work in four specific task groups to develop these areas further.

I encourage any members of Synod interested in participating in the continuing process of reconciliation with Aboriginal people and communities to contact me or any other member of the RAP Working Group as well as connect with the Anglicans Towards Reconciliation Network by contacting one of the convenors Jeff Oake or Jill Rivers.

SYNOD OF THE DIOCESE OF ADELAIDE  
OF THE ANGLICAN CHURCH OF AUSTRALIA INCORPORATED

**MINUTES OF**  
**BISHOP ELECTION SYNOD OF THE FORTY THIRD TRIENNIAL SYNOD**

**Friday 2 – Saturday 3 December 2016**

The Bishop Election Synod opened with the Synod worship in the Cathedral Church of St Peter at 7:00pm on Friday 2 December 2016 at which the Preacher was The Right Rev'd Chris McLeod, Assistant Bishop.

The Synod convened for the Bishop Election at St Peter's College, Memorial Hall, St Peters at 9.00am on Saturday 3 December 2016. The President, 114 members of the clergy and 149 lay representatives were present.

The Rev'd Stuart Langshaw led the Opening Prayers.

1. The President of Synod, The Right Rev'd Chris McLeod, Assistant Bishop of the Diocese, welcomed members to the Bishop Election Synod of the Forty Third Triennium of Synod and thanked The Rev'd Stuart Langshaw for arranging the Synod worship service. The President made introductory remarks regarding general procedure for Election Synod and stressed the confidentiality and the importance of the proceedings.
2. The Secretary of Synod, Mr Keith Stephens, was invited by the President to address matters regarding Work Health & Safety, Housekeeping and Election Synod procedures.
3. **PROCEDURAL MOTION**  
That this Synod welcomes:
  - Sudanese Missional Congregations;
    - Mr Philip Ayuen Ajak and Mr Solomon Deng, the Observers from the Dinka Sudanese Anglican (Episcopal) Missional Congregation at Playford;
    - Mr Enok Riak Banok and Mr Deng Manyon, the Observers from The Lakes Province of Sudan (Episcopal) Missional Congregation at St Luke's Whitmore Square;
    - The Rev'd John Majok Thui, Mr Abraham Mamer Jok Makue and Mr John Garang Deng, the Observers from the Sudanese Anglican (Episcopal) Congregation at Church of the Holy Redeemer, Ingle Farm;
  - Mr Henry Trewren and Mr Adrian Winskill, the Observers from the Congregation of St Barnabas' Croydon;
  - Mr Alastair Lea, a Member of the Bishop Nomination Committee, who is no longer a member of Synod;

and accords them a seat on the floor of Synod with the right to speak but not to vote or move or second motions.

**Moved by Keith Stephens, Secretary of Synod**  
**Seconded by Mr Richard Dennis, Chancellor**

**CARRIED**

4. **PROCEDURAL MOTION**

That so much of Standing Orders be suspended to allow for the timetable of the Bishop Election Synod to be as best as possible as outlined on the Suggested Order of Business.

**Moved by Keith Stephens, Secretary of Synod**

**Seconded by Mr Richard Dennis, Chancellor**

**CARRIED**

5. **PROCEDURAL MOTION**

That this Synod suspends so much of Standing Orders as is necessary to:

Allow for the use of electronic voting, in accordance with the memorandum circulated to members of Synod, at this Bishop Election Synod noting that electronic voting is not being used for the balloting process.

**Moved by Mr Keith Stephens, Secretary of Synod**

**Seconded by Mr Richard Dennis, Chancellor**

**CARRIED**

6. **PROCEDURAL MOTION**

That this Synod appoints Ms Susan Arnold (Diocesan Finance Manager) and Mr Jamie Anderson (Head Anglican Funds) to act as Scrutineers to count the ballots assisted by Diocesan Office staff as required; and that Ms Arnold be appointed Head Scrutineer.

**Moved by Mr Keith Stephens, Secretary of Synod**

**Seconded by Mr Richard Dennis, Chancellor**

**CARRIED**

7. **PROCEDURAL MOTION**

That this Synod appoints The Rev'd Stuart Langshaw and Mr Ian Gray to act as Scrutineer Observers for the Clergy and Laity respectively during the counting of ballots.

**Moved by Mr Keith Stephens, Secretary of Synod**

**Seconded by Mr Richard Dennis, Chancellor**

**CARRIED**

8. **APPOINTMENT TO CHAIR OF COMMITTEES**

That The Rev'd Peter Sandeman be appointed Chair of Committees for this Election Synod.

**Moved by Mr Keith Stephens, Secretary of Synod**

**Seconded by Mr Richard Dennis, Chancellor**

**CARRIED**

9. The President tabled the register of Members of the Synod.

10. The President tabled the names of those Members to whom he had granted leave from attendance and tabled the Register of Alternate Lay Members of Synod.

11. The Administrator formally tabled the report of the Bishop Nomination Committee.

12. The President announced the appointment of Synod Recorder/Minutes Secretary (Mrs Susan Wilkins) and Timekeeper (The Rev'd Stuart Langshaw).
13. The President read the following statement to the Synod:

At a Special Meeting of Diocesan Council held on 6 April 2016, the Most Reverend Dr Jeffrey Driver signalled his intention to retire from his ministry as Diocesan Bishop and it was announced on 10 April, 2016. The Most Rev'd Dr Jeffrey Driver laid up the Pastoral Staff at a Special Service on 19 August 2016 in St Peter's Cathedral. In accordance with the Election of a Bishop Ordinance 2002, I formally advise you that, as a result, there is a vacancy in the See.

This Synod has been called for the purpose of electing a new Bishop to the Diocese. In God's name we gather and seek the guidance of the Holy Spirit as we endeavour to discern who God is calling to be our shepherd.

Although we only met 6 week's ago, for many of you it will be the first Bishop Election Synod that you have attended. For all of us this Election Synod will be the first time that we have operated under the provisions of the Ordinance as amended in 2012.

As outlined in the time line provided in the Bishop Nominee Information Pack sent to Synod members for our Annual Synod in October, nominations were called on 26 July 2016.

The process undertaken by the Bishop Nomination Committee in submitting the nominees for selection is outlined in the detailed report provided in your Election Synod papers posted to you a fortnight ago.

The three nominees for selection named in alphabetical order are:

- NAMES REMOVED

Voting for the balloting process is by Houses. There is an explanation of the balloting process in the Synod papers and will be explained again at each balloting stage.

The Ordinance outlines the voting procedures to be applied and you have been provided with a "Suggested Order of Business". We will take time to clarify the procedures as necessary to ensure a smooth meeting of Synod and a productive outcome. Please be patient as we work through the stages.

With regard to the process for today and tomorrow, as mentioned earlier Memorial Hall has been booked for the weekend. We may conclude our business today but we are not forced to do so. However, as advised on Page 5 of the Synod Notice Paper: If towards 6:00pm extra time is needed to obtain a result on this evening, I may suggest that Synod be extended for an hour so as to conclude its business. Otherwise Synod will resume tomorrow.

Finally, we ask for God's blessing as we proceed and continually remind ourselves as to our purpose and who we are in the sight of God.

**14. PROCEDURAL MOTION**

That this Synod resolves itself into a committee of the whole in order to consider further the report of the Bishop Nomination Committee and to discuss the candidature of all those nominated by the Bishop Nomination Committee.

**Moved by Mr Keith Stephens, Secretary of Synod**

**Seconded by Mr Richard Dennis, Chancellor**

**CARRIED**

**IN COMMITTEE OF THE WHOLE**

The Rev'd Peter Sandeman took the Chair and invited Archdeacon David Bassett, Chair of the Bishop Nomination Committee to give a report on the Bishop Nomination process. Video presentations from each of the nominees were shown to enable Synod to learn more about them. Members of Synod were invited to speak in support of each nominee. Members of Synod were invited to respond to what they had heard. There was no call for the Houses to meet separately.

15. After discussion in Committee, it was moved:

That Synod do now resume.

**Moved by Mr Keith Stephens, Secretary of Synod**

**Seconded by Mr Richard Dennis, Chancellor**

**CARRIED**

16. The Venerable David Bassett, Senior Archdeacon, took the Chair for the balloting process.
17. The Venerable David Bassett guided Synod members through the process for casting votes and explained the process for the First Ballot.
18. The Venerable David Bassett led the Synod in prayer for the First Ballot.
19. After voting in a Secret Ballot by Houses for the First Ballot, two nominees received the required 1/3 assent in both Houses and proceeded to the Second Ballot (First round), namely NAMES REMOVED.
20. The Venerable David Bassett guided Synod members through the process for the Second Ballot.
21. The Venerable David Bassett led the Synod in prayer for the Second Ballot.
22. After voting in a Secret Ballot by Houses for the Second Ballot (First round), one nominee received a two-thirds majority in both Houses, namely Bishop Geoffrey Smith.

23. Bishop Chris McLeod announced that Bishop Geoffrey Smith, Diocese of Brisbane, had received the requisite two thirds majority in both Houses.
24. At 4.00 pm it was announced by Bishop Chris McLeod that Bishop Geoffrey Smith had accepted the election as the 10th Archbishop of Adelaide.
25. The Secretary of Synod thanked staff for the smooth running of the balloting process and reminded Synod members that the discussions of the Election Synod remained confidential.

## 26. **VOTE OF THANKS for Synod Arrangements**

### **MOTION**

That this Synod extends a vote of thanks:

To the Headmaster of St Peter's College, Mr Simon Murray and his staff, for the use of the Memorial Hall and other school facilities;

To The Rev'd Stuart Langshaw and The Rev'd Janet Phillips and the Cathedral Team for the coordination of worship on Friday evening and prayers during the Synod session;

The President, Bishop Chris McLeod, for his chairing, assisted by Venerable David Bassett;

To the Chancellor, Mr Richard Dennis, the Secretary of Synod, Mr Keith Stephens for their preparatory work and, in particular, to Mr Keith Stephens, Secretary of Synod for the preparation that resulted in the two high quality booklets sent to Synod members;

To the Members of the Bishop Nomination Committee for their substantial work in preparing for this Election Synod;

To our Chairman of Committees, The Rev'd Peter Sandeman;

To the Diocesan Office Staff for ensuring that our Synod has been possible; and

To ourselves, the members of Synod for co-operation, patience and collegiality.

**Moved by Mr Allan Perryman**

**Seconded by The Rev'd Canon Jenny Wilson**

**CARRIED BY ACCLAMATION**

## 27. **CLOSING WORSHIP**

Synod closed at 4.30 pm with Evening Prayer led by The Rev'd Stuart Langshaw.



## DIOCESAN COMMITTEES AS AT 30 JUNE 2017

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### ANGLICARE SA LTD/ ANGLICARE SA HOUSING LTD

The Most Rev'd G Smith - Archbishop - President
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The Rev'd D Covington-Groth
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The Rev'd D Russ
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The Rev'd A Wurm
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Mrs A Bloor
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Mr J Blunt
------------

Mr G Chapman
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Mr P Evans
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The Venerable Lyn McRostie
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Mr G Frisby
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Mr B Linn (Chair)
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Ms E Riggs
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The Rev'd Peter Sandeman CEO
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### Anglican Funds South Australia

Mr G Barber
-------------

Mr J Marsh
------------

Mr G Marlow
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Mr Alan Williams
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Mr K Stracey (Chair)
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### Bishop's Nomination Committee

Mrs H Carrig
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The Rev'd A Mintern
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The Rev'd Dr T McCall
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The Rev'd P Sandeman
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Mr A Perryman
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The Rev'd Canon Jenny Wilson
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Ms S Mitchell
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Ms E Riggs
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The Rev'd Martyn Woodsford
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### Cathedral Chapter

The Most Rev'd G Smith (Archbishop)
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The Right Rev'd C McLeod
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The Rev'd Canon Dr M Anstey
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The Rev'd Canon S Bailey
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The Venerable D A Bassett
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The Rev'd Canon R C Mathieson
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The Venerable L McRostie
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The Venerable G Henry-Edwards
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The Venerable A Mintern
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The Venerable M P Lau
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The Very Rev'd F D Nelson
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The Rev'd Canon J L Wilson
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Mr R M Croser
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Mr A J Marshall
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Ms A Evans
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Mr J E Thorp
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### Church in Society Ministry Unit

The Right Rev'd C McLeod
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The Rev'd Dr L M F Arnold AO
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The Rev'd W Deng
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The Rev'd A McDougall
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The Rev'd P Sandeman
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The Rev'd J Riley
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Mr P S Burke
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Mr B Chapman
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Ms J M Rivers
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### Custodians of Synod Seal

The Most Rev'd G Smith (Archbishop)
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The Venerable David Bassett
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Mr I Gray
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The Rev'd M P Woodsford
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Mr K Stracey
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Mr A R Perryman
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### Diocesan Administration and Resources Executive

The Most Rev'd G Smith (Archbishop & Chair)
The Right Rev'd Dr T Harris (Administrator)
The Venerable L McRostie
The Venerable D Bassett (Acting Registrar & Secretary of Synod)
Mr A S Lea
Mr K Stracey

### Diocesan Council

The Most Rev'd G Smith (Archbishop & Chair)
The Right Rev'd Dr T J Harris
The Right Rev'd C W McLeod
The Very Rev'd F D Nelson
The Venerable D A Bassett
The Venerable L McRostie
The Rev'd Canon Dr M Anstey
The Rev'd Canon J Wilson
The Rev'd J M Phillips
The Rev'd M P Woodsford
The Rev'd A S Wurm
Mr R Dennis (Chancellor)
Dr G Bloor
Mr I Gray
Ms S J Mitchell
Mr S Murray
Mr A R Perryman
Mrs H Carrig
Ms K Dellit
Ms W Hoare
Ms E Riggs
Mr K Stracey

### Diocesan Nominators

The Rev'd S Bleby
The Rev'd J M Phillips
Mrs H Carrig
Mr D Dewell

### Diocesan Risk & Audit Committee

The Rev'd D A Covington-Groth
Mr N Edwards
Mr C Fowler (Chair)
The Venerable David Bassett (Acting Registrar & Secretary of Synod) (ex officio)
Mr K Stracey
Mrs C Tasker

### Education & Formation Ministry Unit

The Rev'd Canon Dr M Anstey
The Rev'd D E Colsey
The Right Rev'd Dr T J Harris
The Rev'd M J Lane
The Rev'd Dr T McCall
Ms A Nadge
Mr J Raw

### Examining Chaplains

Ms A Nadge
The Rev'd Caroline Pearce

### General Synod

The Most Rev'd G Smith (Archbishop)
The Right Rev'd Dr T J Harris
The Venerable D A Bassett
The Rev'd Canon Dr M Anstey
Dr G Bloor
Mr I Gray
The Rev'd P Sandeman
The Rev'd P Hunt
The Rev'd Dr T McCall
Mr A R Perryman
Ms E Riggs
Ms A Nadge
Dr B C Teague

## Leigh Trust

The Most Rev'd G Smith (Archbishop)
The Venerable D Bassett (Registrar & Secretary of Synod)
Mr J M Ford
Mr W Parham (Chair)
Mr J Oliver
Mr D Cregan
Mr K Tracey (Observer)

## Mission & Evangelism Ministry Unit

The Rev'd S E Bleby (Chair)
The Rev'd S Daughtry
The Rev'd M P Woodsford
The Rev'd D MacGillivray
Ms L A Walsh

## Observers: The Murray

The Rev'd Canon S Bailey
Dr B Teague

## Observers: Willochra

The Rev'd Canon S Bailey
Mr D Harris

## Panel of Assessors

The Venerable D A Bassett
The Venerable A Mintern

## Professional Standards Committee

The Rev'd P T Brown
The Rev'd D B G Patterson
Mr P Caporaso
Ms A F Cinnamon (Chair)
Ms C Grantskalns
Mrs J L Nicholson

## Provincial Council

The Most Rev'd G Smith (Archbishop & Chair)
The Right Rev'd J Ford (The Murray)
The Right Rev'd J Sead (Willochra)
The Right Rev'd Dr T J Harris (Adelaide)
The Rev'd Canon S Bailey (Adelaide)
The Ven Dr P Carlsson (The Murray)
The Rev'd P Devenport (The Murray)
The Rev'd P Sandeman (Adelaide)
The Rev'd A Ford (Willochra)
The Ven M Hillier (Willochra)
The Rev'd Dr M Lewis (Willochra)
The Rev'd D Patterson (The Murray)
The Rev'd D Price (The Murray)
Mr N Iles (Willochra)
Mr D Fleming (The Murray)
Mrs D M Jones (Registrar , Diocese of The Murray)
The Rev'd D Russ (Adelaide)
Mr M Ford (Willochra)
Mr M McFarlane (The Murray)
The Venerable D Bassett (Acting Registrar & Secretary of Synod)
Dr K Pigeon (The Murray)
Mr M Runge (Willochra)
Mr G Tyndale (Registrar, Diocese of Willochra)

## St Barnabas College Council

The Rev'd Canon Dr M Anstey (Principal, St Barnabas' College)
The Most Rev'd G Smith (Archbishop)
The Right Rev'd John Ford
The Right Rev'd John Stead
The Rev'd Dr T McCall
The Rev'd A S Wurm
Mr C Rodger
Mr S J Rosier
Mrs K J Teague
Mr P Wilkins

## Trusts of the See Committee

The Most Rev'd G Smith (Archbishop)
The Rev'd Canon A W Cheesman
Mr I Gray
The Venerable D Bassett
Mr A R Perryman
Mr D Sarah

Bush Church Aid  
SA/NT Regional Committee

Rev'd S Davis (SA/NT Regional Officer)
The Venerable B George
The Rev'd G Kirreh
Mrs S James
Mr M Maude
Mr H Schafing
Mrs A Alderson

## Girls' Friendly Society

Mrs J Doyle
Ms K Fagen
Ms H Warmingham
Mrs K Allen
Ms C Barber
Mrs J Hillier

## CMS SA/NT Board Members

The Venerable D Bassett (President)
The Rev'd M Bleby
The Rev'd R Haynes
The Rev'd C Joliffe
Mr A Alcock (Treasurer)
Dr P Harris
Mr A Jackson
Mr B Lock
Mrs N Noakes
Mrs T Purton
Mr D Williams

## Mothers' Union Executive

Mrs M McCall OAM (President)
Mrs E Edwards (Secretary)
Mr D Fardon (Treasurer)
Mrs D Ferrier
Mrs C Walter
Mrs C Kennedy
Mrs C Barber
Mrs F Drodge
Mrs E Sutton
Mrs B Ingram
Ms A Lennard
Mrs C Fardon
Ms H Cooper
Mrs D Robinson OAM
Mrs M Catford
The Rev'd D Colsey (Chaplain)

## ABM Provincial Committee

The Most Rev'd G Smith (Archbishop - Diocese of Adelaide)
The Right Rev'd J Ford (The Murray)
The Right Rev'd J Stead (Willochra)
The Right Rev'd C McLeod (Chair)
Mrs E Edwards (Adelaide)
Ms E Riggs (Adelaide)
Mrs M Francis (Willochra)
The Rev'd P Devenport (The Murray)
Mr P Burke (Adelaide)
Mr B Chapman
Mrs M Palin
The Rev'd J Deane
Ms M McEvoy
Ms M Schwartz