



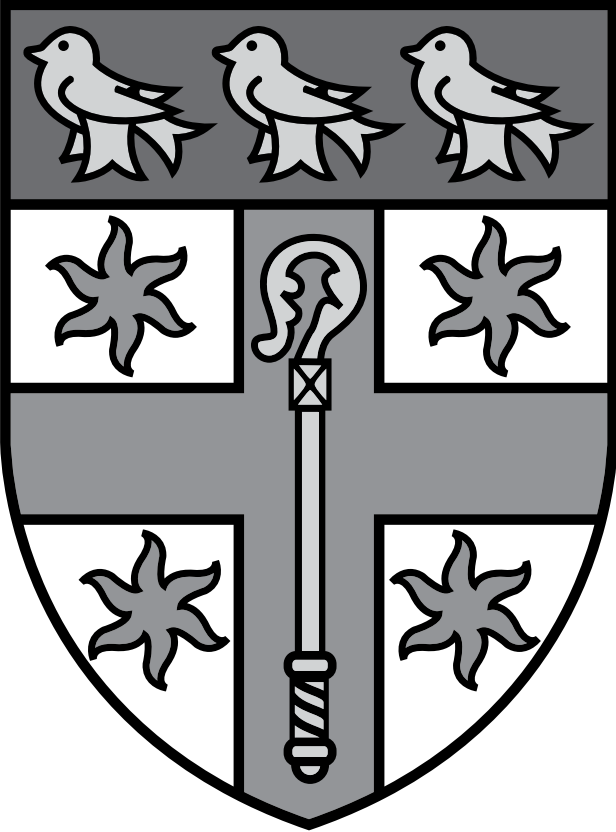
Anglican Diocese
of Adelaide

2018

REPORTS & ACCOUNTS

FOR THE THIRD SESSION OF
THE 43RD TRIENNIAL SYNOD

164TH ANNUAL SESSION



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MEMBERS OF SYNOD

<i>President</i>	The Most Rev'd Geoffrey Smith
<i>Chancellor</i>	Vacant
<i>Registrar & Secretary of Synod</i>	Mrs Amanda Harfield

CLERGY

All clergy eligible to attend are listed

Rev'd	David	Amol	Elizabeth
Rev'd Dr	Margaret	Annells	Chaplain - Aged Care Facility
Rev'd Assoc Prof	Matthew	Anstey	Belair
Rev'd Dr	Lynn	Arnold AO	St Peter's Cathedral
Rev'd	Samson	Asirvatham	Woodville
Rev'd	July	Ayuen	Elizabeth
Rev'd	Simon	Bailey	Gawler
Rev'd	Peter	Balabanski	St John's Halifax
Venerable	David	Bassett	Kensington & Norwood
Rev'd	Benjamin	Bleby	St Peter's College
Rev'd	Sam	Bleby	Kensington & Norwood
Rev'd	Stephen	Bloor	Parafield Gardens & Salisbury
Rev'd	Keith	Brice	Christ Church North Adelaide
Rev'd	Craig	Broman	City Bible Forum
Rev'd	Linda	Brooker	Barossa Locum
Rev'd	David	Brown	Tea Tree Gully
Rev'd	Peter	Brown	Warradale
Rev'd	Grant	Bullen	Toorak Gardens
Rev'd	Paula	Bullock	Belair, St John's Grammar School
Rev'd	Sue	Burgess	Lockleys
Rev'd	Samuel	Chan	Unley
Rev'd	Rachel	Chapman	Walkerville & St Andrew's School
Rev'd Canon	Andrew	Cheesman	Canon Emeritus
Rev'd Dr	Joseph	Chung	Kensington Gardens
Rev'd	Joan	Claring-Bould	Christ Church North Adelaide
Rev'd	Stephan	Clark	St Mary Magdalene's

Rev'd	Ben	Cosford	Seacliff
Rev'd	David	Covington-Groth	Mitcham
Rev'd	Stephen	Daughtry	Belair & St John's Grammar School
Rev'd	Piers	Davey	Elizabeth Downs
Rev'd	Steve	Davis	Golden Grove
Rev'd	Steven	de Kleer	The Barossa
Rev'd	William	Deng	St Marys
Rev'd	Julia	Denny-Dimitriou	Glenelg & St Peter's Woodlands Grammar School
Rev'd	Nic	Denny-Dimitriou	Coromandel Valley
Rev'd	Gethzi	Devasagayam	Queen Elizabeth Hospital
Rev'd	Mara	Di Francesco	Campbelltown
Rev'd	Karl	Forsyth	Holy Trinity Adelaide
Venerable	Bob	George	Ministry & Formation
Rev'd	Marian	Giles	Chaplain - Aged Care Facility
Rev'd	Sam	Goodes	Walkerville
Rev'd	Tracey	Gracey	Fullarton & Walford Anglican School
Rev'd	Zinkoo	Han	Kidman Park and Mile End
Rev'd	Paul	Harrington	Holy Trinity Adelaide
Rev'd	Paul	Harris	Burnside
Right Rev'd Dr	Tim	Harris	Assistant Bishop
Rev'd	Mark	Hawkes	Golden Grove
Rev'd	Graham	Head	Chaplain - Aged Care Facility
Rev'd	Brad	Henley	Kangaroo Island
Venerable	Gwilym	Henry-Edwards	Port Adelaide
Rev'd Dr	Simon	Hill	Largs Bay
Rev'd Dr	Warren	Huffa	Hawthorn

CLERGY

Rev'd	Paul	Hunt	Kensington
Rev'd	Chris	Jolliffe	Holy Trinity Adelaide
Rev'd	George	Kirreh	St Luke's Adelaide
Rev'd	Santhosh	Kumar	Broadview & Enfield
Rev'd	Michael	Lane	Plympton & Pulteney Grammar School
Rev'd	Stuart	Langshaw	Chaplain
Venerable	Mee Ping	Lau	Unley
Rev'd	Matthew	Lehmann	Holy Trinity Adelaide
Rev'd	Bernie	Leo	Holy Trinity Adelaide
Rev'd	Geoff	Lin	Holy Trinity Adelaide
Rev'd	Craig	Loveday	Trinity College Gawler
Rev'd	Dave	MacGillivray	Trinity College Gawler
Rev'd	John	Magak	Sudanese Congregation - St Luke's, Whitmore Square
Rev'd Dr	Simon	Marshman	Holy Trinity Adelaide
Rev'd	Ruth	Mathieson	Semaphore
Rev'd	Rick	Maude	Tea Tree Gully
Rev'd Dr	Theo	McCall	St Peter's College
Rev'd	Andrea	McDougall	Clarence Gardens
Rev'd	David	McDougall	Glen Osmond
Rev'd	Robert	McEwin	Magill
Right Rev'd	Chris	McLeod	Woodville & Assistant Bishop
Venerable	Lyn	McRostie	Elizabeth
Rev'd	Elizabeth	McWhae	Adelaide Clinic & Fullarton Private Hospital
Rev'd	Barbara	Messner	Stirling
Rev'd	John	Miller	Henley and Grange
Venerable	Andrew	Mintern	Glenelg
Rev'd	Scott	Moncrieff	Goodwood
Rev'd	Grant	Moore	St Cyprian's North Adelaide
Rev'd	Wendy	Morecroft	St Peter's Cathedral

Rev'd	Cameron	Munro	Holy Trinity Adelaide
Very Rev'd	Frank	Nelson	St Peter's Cathedral
Rev'd	Tony	Nicholls	Trinity College Gawler
Rev'd	Ken	Noakes	Holy Trinity Adelaide
Rev'd	Prue	O'Donovan	Anglicare SA
Rev'd	Jeff	Oake	Stirling
Rev'd Dr	Don	Owers	St Barnabas College
Venerable	Conrad	Patterson	Woodville
Rev'd	Barbara	Paull-Hunt	Somerton Park
Rev'd	Mark	Peterson	Unley
Rev'd	Janet	Phillips	Payneham
Rev'd Dr	Wayne	Philp	Woodville & Royal Adelaide Hospital
Rev'd	Gary	Priest	Plympton, St Mary's
Rev'd	Deirdre	Ragless	Fullarton Private Hospital
Rev'd	Hilary	Reddrop	Royal Adelaide Hospital
Rev'd	Sophie	Relf-Christopher	Brighton
Rev'd	Joan	Riley	Modbury
Rev'd	Yvonne	Riley	Ingle Farm and Para Hills & Modbury
Rev'd	Darren	Russ	Kensington & Diocesan Office
Rev'd	Michael	Russell	Magill
Rev'd	Peter	Sandeman	Anglicare SA Ltd
Rev'd	Dianne	Schaefer	Women's & Children's Hospital
Rev'd	Jo	Smith	Elizabeth & St Columba College
Venerable	David	Thornton-Wakeford	Prospect
Archdeacon Emeritus	Michael	Whiting	Archdeacon Emeritus
Rev'd Canon	Jenny	Wilson	St Peter's Cathedral
Rev'd	Ben	Woodd	Experimental Congregation of St Barnabas Croydon
Rev'd	Andy	Wurm	St Peters
Rev'd	Michele	Yuen	Glenelg

LAITY

List correct at time of printing.

Holy Trinity Adelaide

Chapman, Ben
Chittleborough, Richard
Crawley, Phil
Severin, Andrew

St John's Halifax Street

Mickan, Margaret
Starke, Russell

St Luke's Adelaide

Marini, Sharon
Maziarz, Terese

St Mary Magdalene's

Bright, Chris
Freriks, Catherine

Christ Church North Adelaide

Gryst, Dr. Mark
Terry, Pamela

St Cyprian's North Adelaide

Wilkins, Paul

Belair

Hall, David
Thomas, Neil

Brighton

Gameau, Julie
Judd, Susan
Warren, Susie

Broadview and Enfield

Penn, Rosemary
Nelson, Margaret

Burnside

Jackson, Bob
Kernick, Phil
Moore, Jill

Campbelltown

Clifford, Una
Greeneklee, Charles

Clarence Gardens

Heyer, Marilyn
Rogers, Tony

Coromandel Valley

Bleby, Vivien
Jeanes, Deborah

Elizabeth

Hall, Tony
Lees, Elizabeth

Elizabeth Downs

Edwards, Betty

Fullarton

Riquier, Olwyn
Wilson, Meriel

Gawler

Green, Robert
 Hunt, Carol

Glen Osmond

Hawkins, Malcolm
 Lewis, Susanne
 Phillips, Katy
 Scrutton, Rosemary

Glenelg

Cordes, Neville
 Cordes, Ros
 Greaves, Anne
 Pittman-Lomas, Heather
 Riggs, Emma

Golden Grove

Dewell, Dennis
 Harrison, Eric

Goodwood

Harding, Emily
 Hokin, Margaret

Hawthorn

Jeffrey, Wendy
 Leeder, Rob
 Nadge, Ann

Henley and Grange

De Pasquale, Martin
 Smith, Liz

Ingle Farm and Para Hills

Hughes, Hazel
 Rogers, Peter

Kangaroo Island

Cass, Roger
 Gloyne, Jill
 Hams, Ron

Kapunda

Holden, Elaine
 Mosey, Liz
 Shannon, Pam

Kensington

Bloor, Geoff
 Chapman, Grant
 Hoare, Wendy
 McPharlin, Fergus
 van Ruth, Nicholas

Kensington Gardens

Dingle, Margaret

Kidman Park and Mile End

Balmforth, Terry
 Clay, James

Largs Bay

Martin, Chris

Lockleys

Cheney, Rosemary
 Gill, Jeannie

LAITY

Magill

Hamer, David
Jaeschke, Samuel
Mitchell, Sandy
Purton, David

Mallala

Noble, Neta

Mitcham

Evanson, Colin
Ferguson, Elizabeth
Wotton, The Hon. David AM

Modbury

Ho, Lyn
Richmond, Tessa
Wright, Helen

Norton Summit

Blackwell, Ray
Rogers, Cate

Norwood

Coleman, Aidan
Powell, Chris

Parafield Gardens

Thurston, Lyn

Parkside

Bleby, Diana
Conway, Clive

Payneham

Felgate, Heather
Graham, Lachlan

Plympton

Kerwin, Francine
Lee, Barbara

Port Adelaide

Henry-Edwards, Sue

Prospect

Dillon, Linda
Paul, Melvin

Salisbury

Gambell, Robert
Inglis, Ann
Lennard, Max

Seacliff

Emery, Heather

Semaphore

Lehmann, Colin

Somerton Park

Geekie, Robert
Hunt, Andrew

St Francis' Congregation

Mayger, Mark

St Marys

Ogbeide, Efosa
Ozols, Nereda

St Peter's Cathedral

Beal, Christine
Perryman, Allan
Stracey, Kevin
Teague, Dr. Baden
Thorp, Joe

St Peters

Parfitt, Pauline
Pugh, Kat

Stirling

Martin, Helen
Shillabeer, Elizabeth
Shillabeer, Paul
Wescombe, Robyn

Tea Tree Gully

Field, Bill
Phillips, David
Salagaras, Estelle

The Barossa

Adams, Sandra
Bertie-Willoughby, Amanda
Little, John
Pennington, Tim

Toorak Gardens

Bishop, Sue
Jones, Angela

Two Wells

Gordon, Margaret

Unley

Ford, Anne
Qiao, Anson

Walkerville

Edgar, Allan
Gray, Ian
Owen, Liz

Warradale

O'Nyons, Chris
Strudwick, Vern
Windows, Jan

Woodville

Dellit, Katherine

Archbishop's Appointment

Bleby QC, The Hon David
Carrig, Helen
Cox SC, Tom
Linn, Bruce

DIOCESAN REPORTS

DIOCESAN COUNCIL

JULY 2017 TO JUNE 2018

Diocesan Council met on 11 occasions over the 2017/2018 period.

During the twelve months July 2017 to June 2018, Diocesan Council, chaired by the Archbishop, The Most Rev'd Geoffrey Smith, considered a number of key strategic positions and policy documents that included matters relating to governance, property development, professional standards, the financial affairs of the Synod as well as matters relating to the health, vitality and future of a number of our parishes and congregations.

Archdeacon David Bassett was the Acting Secretary of Synod until the commencement of Mrs Amanda Harfield as Registrar & Secretary of Synod on 8 January 2018.

The Rev'd Dr Matthew Anstey, Mr Richard Dennis (Chancellor) and The Rev'd Martyn Woodsford retired from Diocesan Council on 15 December 2017, having made a considerable contribution to the life of the Diocese.

Elections and Appointments to various Diocesan Committees, entities and Anglican schools is a standing item. Diocesan Council places significant importance to all appointments and is not only grateful that so many people volunteer their time and skills to support the mission of the Church in so many ways, but also is encouraged by the high calibre of volunteers.

Diocesan Council received presentations from Anglicare SA Inc relating to proposed changes to its constitution, the Mission and Property

Strategy Task Group, the Diocesan Finance Manager, ministry updates from the Archdeacon of Torrens, the Archdeacon of Sturt and the Archdeacon of the City of Adelaide and The Port, St Barnabas College Council's Finance Committee, the Professional Standards Committee and Trinity Inner South.

Listed below are the resolutions passed by Diocesan Council for the twelve months July 2017 to June 2018. Resolutions have been catalogued in date order and highlight the range of issues that Diocesan Council has considered throughout that period.

Meeting 9 August 2017

Conflicts of Interest – Declaration

The following conflicts of interest were noted:

- 9.6 – History Book Project – Matthew Anstey, Sandy Mitchell
- 10.1 – St Peter's Cathedral – Conservation Strategy- Jenny Wilson, Kevin Stracey
- 10.3 – Gawler – Tim Harris
- 13.3 – Leigh Trust – David Bassett

Presentation – Anglicare SA - Anglicare SA – Proposed Changes to The Constitution

- That Diocesan Council receives the presentation from The Rev'd Peter Sandeman, CEO Anglicare SA.

Minutes of Previous Meeting

- That Diocesan Council confirms the minutes of the meeting held 14 June 2017.

Archbishop's Matters

- That Diocesan Council thanks Mrs Alison St Jack for her support to the Administrator (*Sede Vacante*) and to the Archbishop during his transition.

- That Diocesan Council receives the Archbishop's Reflections.

Professional Standards Matters

- That Diocesan Council notes the update provided by the Acting Registrar and Secretary of Synod.

Professional Standards - Appointment of Staff

- That Diocesan Council notes the appointment of Mrs Tracey Jolly as Diocesan Administration & Safer Ministry Assistant.
- That Diocesan Council notes the appointment of Ms Andrea Forder as Administration Assistant to the Professional Standards Director located at Stepney.

Professional Standards Board - Appointment of Professional Standards Secretary – Ratification of Circular Resolution dated 31 July 2017

- That Diocesan Council appoints Mrs Theodora Ekonomopoulos as Secretary to the Professional Standards Board constituted to hear a case in August 2017.

Synod 2017 - Legislation

- (a) Election of a Bishop Ordinance 2002 – Amendment Ordinance
 - That Diocesan Council agrees that the Secretary of Synod is ex officio on the Bishop Nomination Committee and not able to be elected as a member.
 - That Diocesan Council notes the draft Measure for an Amendment Ordinance relating to the Election of a Bishop and recommends the suggested amendments for inclusion prior to resubmission to the next Diocesan Council.

Holy Communion Canon

- That Diocesan Council recommends the Holy Communion Canon 2001 to Synod for

adoption.

Appointment of Registrar and Secretary of Synod - Update

- That Diocesan Council notes the update provided by the Acting Registrar and Secretary of Synod.

WH&S Report

- That Diocesan Council receives and notes the Report on WHS matters.

Interim Synod Operations Finance Report

- That Diocesan Council receives the Interim Synod Operations Finance Report for the year ended 30 June 2017.

Strategic Property Programme – Update – Bishop's Court

- That Diocesan Council receives the update on the Bishop's Court Development Project.

Firle Construction Project Update

- That Diocesan Council receives the update on the Gage Street, Firle project.

History Book Project

- That Diocesan Council notes the report.

St Peter's Cathedral Conservation Strategy – Update

- That Diocesan Council notes the oral report by Mr Kevin Stracey on the St Peter's Cathedral Conservation Strategy.
- That Diocesan Council notes the draft Cathedral Restoration information booklet.

Parish of Prospect

- That Diocesan Council authorises the use of the Phone Tower Endowment and Chambers and Areldson Endowment and \$20,000 from the Parish Hall Endowment to clear all loans and debt for the Parish of Prospect.

Parish of Gawler

- That Diocesan Council appoints Daniel Harris as Parish Manager to replace Archdeacon Lyn McRostie.

Parish of Kapunda – Point Pass Update

- That Diocesan Council receives the update on the sale of St Mary's Church, Point Pass.

Church in Society Ministry Unit (CiSMU)

- That Diocesan Council appoints The Rev'd Dr Lynn Arnold AO as Convenor of CiSMU for the remainder of the triennium.
- That Diocesan Council appoints The Rev'd Joan Riley as a Member of CiSMU for the remainder of the triennium.

Pedare Christian College

- That Diocesan Council reappoints Mr Peter Arbery to the Board of Pedare Christian College under clause 6(e) of its Constitution for a period of three years (1/7/2017 to 30/6/2020).
- That Diocesan Council reappoints Ms Susie Vincent to the Board of Pedare Christian College under clause 6(e) of its Constitution for a period of three years (1/7/2017 to 30/6/2020).

Leigh Trust

- That Diocesan Council affirms the appointment of The Venerable David Bassett to the Leigh Trust.
- That Diocesan Council recommends to Synod that Wayne Parham be appointed to the Leigh Trust to serve a two-year term.
- That Diocesan Council recommends to Synod that The Rev'd Ben Bleby be appointed to the Leigh Trust to serve a three-year term.

- That Diocesan Council requests Archdeacon David Bassett to develop a policy relating to Diocesan Council appointments to School and other Boards and to update the Nomination Form for consideration by Diocesan Council at its meeting in November 2017.

Meeting 13 September 2017

Conflicts of Interest – Declaration

The following conflicts of interest were noted:

- 8.4 – Anglicare SA Ltd/Housing Ltd – Constitutional Changes – Katherine Dellit, Geoff Smith, Emma Riggs
- 10.5 – St Peter's Cathedral – Jenny Wilson
- 13.2 – Steering Committee – Sandy Mitchell, Geoff Bloor, David Bassett, Janet Phillips

Presentation – The City and Port Adelaide - The City of Adelaide and The Port

- That Diocesan Council thanks The Venerable Gwilym Henry-Edwards for the presentation on The City of Adelaide and The Port.

Minutes of The Previous Meeting

- That Diocesan Council confirms the minutes of the meeting held on 9 August 2017.

Archbishop's Matters

- That Diocesan Council receives the Archbishop's Reflections.

Safer Ministry & DCSI Working with Children Checks

- That Diocesan Council notes the impending legislative changes, by virtue of the Child Safety (Prohibited Persons) Bill 2016, and further notes that when the Bill comes into force, all persons engaged in child related work will be required to undergo working with children checks.

Professional Standards Board– Appointment of Secretary

- That Diocesan Council appoints Mrs Andrea Forder as Secretary to the Professional Standards Board as per Section 48 (1) of the Professional Standards Ordinance.

Synod 2017 – Legislation

- (a) Election of a Bishop Ordinance 2002 – Amendment Ordinance
- That Diocesan Council notes the amended Election of a Bishop Amendment Ordinance 2017 and recommends its adoption by Synod.
- (b) Legislation from General Synod 2017 relating to Child Protection for adoption by Synod
- That Diocesan Council notes the update provided by The Acting Registrar & Secretary of Synod and the advice that the legislation from General Synod pertaining to Child Protection matters will be resolved by circular resolution for their inclusion in the Synod papers.

AnglicareSA Ltd / Anglicare Housing SA Ltd – Constitutional Changes

- That Diocesan Council resolves to defer this matter to a Special Meeting of Diocesan Council to be held at 5.30 pm on Wednesday, 20 September 2017.

Appointment of Registrar and Secretary of Synod - Update

- That Diocesan Council notes the update provided by the Acting Registrar and Secretary of Synod.

Strategic Property Strategy – Kensington Gardens Rectory

- That Diocesan Council approves the transfer

of the property at 17 East Terrace, Kensington Gardens from the Parish of Kensington Gardens to the Synod for \$506,000 (being 55% of the Land Value) less costs incurred by the Synod during management, all subject to the agreement of the Parish Council of that Parish.

- That Diocesan Council approves the sale of the property at 17 East Terrace, Kensington Gardens in a form that achieves the greatest financial return to the Synod, and gives authority to the Secretary of Synod to enter such agreements as necessary to achieve this for a period of twelve months from purchase.
- That Diocesan Council approves, in principle, the use of funds generated by the sale of the 17 East Terrace, Kensington Gardens as working capital for the Strategic Property Strategy for use in other construction projects within the Diocese.

Bishop’s Court Development Project

- That Diocesan Council receives the update on the Bishop’s Court Development Project.

WH&S Report

- That Diocesan Council receives the WHS Report.

Risk and Audit Committee

- That Diocesan Council receives the draft minutes of the Risk and Audit Committee dated 29 August 2017 and notes the audit clearance for the Financial Statements ended 30 June 2017.

End of Year Financial Statements

- That Diocesan Council receives the end of year Financial Statements June 2017 and authorises the Archbishop and Acting Registrar & Secretary of Synod to sign the Statement

by Diocesan Council on behalf of Diocesan Council.

- That Diocesan Council receives the Auditors' Closing Report to Diocesan Council for the year ended 30 June 2017.
- That Diocesan Council thanks Ms Susan Arnold (Diocesan Finance Manager) for the work undertaken in preparing the financial statements.

Parish Synod Attendance

- That Diocesan Council notes that the following parishes have unpaid assessment and resolves:
 - not to exclude the Parish of Gawler from the 2017 Annual Session of Synod;
 - not to exclude the Parish of Kapunda from the 2017 Annual Session of Synod;
 - not to exclude the Parish of Plympton from the 2017 Annual Session of Synod;
 - not to exclude the Parish of Port Adelaide from the 2017 Annual Session of Synod;
 - not to exclude the Parish of St Mary Magdalene's from the 2017 Annual Session of Synod;
 - not to exclude the Parish of Unley from the 2017 Annual Session of Synod; and

to write to those parishes and synod representatives advising them of this decision.

Leigh Trust

- That Diocesan Council notes the 2017 Annual Report from the Leigh Trust.

Alberton

- That Diocesan Council approves the development of a costed proposal for the St Georges

Alberton Village Green concept and anticipates receiving this by February 2018.

Christ Church

- That Diocesan Council approves the deferral of the Deductible Expense approved by DC14/071 to apply to the Assessment Return for the Parish of Christ Church North Adelaide for 2017.
- That Diocesan Council notes the request from the Parish of Christ Church North Adelaide for 'in principle' approval of future deductions relating to the Heritage Restoration program, and awaits further information from the parish.

Burnside

- That Diocesan Council affirms the planning process undertaken by the Parish of Burnside with regards to constructing a new Rectory, and encourages the commencement of a Master Planning process for the site.
- That Diocesan Council requests the Acting Registrar and Secretary of Synod together with the Strategic Property Officer explore possible options together with costings that are available to the Synod to maximise the potential for the property for both the Parish and the Synod.

St Peter's All Souls - Request for Approved Special Purpose Fund

- That Diocesan Council approves the establishment of a Special Purpose Fund for the Parish of St Peters for the purpose of item 3 of the Deductions Policy.

St Peter's Cathedral – Conservation update

- That Diocesan Council allows St Peter's Cathedral to use \$100,000 from recent bequests to fund the purchase of slate for the purpose

of Cathedral roof restoration and the balance of moneys to be used to assist with the Memorial Garden Access Project.

Anglican Funds SA (AFSA)

- That Diocesan Council approves the appointments of Mr Ern Koh and Mr Geoff Barber to the AFSA Investment Committee for a 3-year term ending on 24 May 2020, in accordance with section 16(2)(f) of the AFSA Board Policy Statement.
- That Diocesan Council approves the appointment of Venerable David Bassett as a Board member of the AFSA Board for a term that concludes when his role as Acting Registrar & Secretary of Synod comes to an end, in accordance with section 9(1) of the AFSA Board Policy Statement.
- That Diocesan Council approves the appointment of Mr David Cannings to the AFSA Investment Committee for a 3 year term ending on 13 September 2020, in accordance with section 16(2)(f) of the AFSA Board Policy Statement.
- That Diocesan Council approves the appointment of Mr James Marsh as Deputy Chair of the AFSA Board, in accordance with section 10(2) of the AFSA Board Policy Statement.
- That Diocesan Council appoints Mr Ern Koh as a Board member of the AFSA Board for a 3 year term ending on 13 September 2020, in accordance with section 9(1) of the AFSA Board Policy Statement.

Steering Committee

- That Diocesan Council appoints Ms Sandy Mitchell to the Steering Committee for the remainder of the triennium in accordance with section 8(1) of the Standing Orders

Ordinance 1980.

- That Diocesan Council appoints Dr Geoff Bloor to the Steering Committee for the remainder of the triennium in accordance with section 8(1) of the Standing Orders Ordinance 1980.
- That Diocesan Council appoints The Venerable David Bassett to the Steering Committee for the remainder of the triennium in accordance with section 8(1) of the Standing Orders Ordinance 1980.
- That Diocesan Council appoints The Rev'd Janet Phillips to the Steering Committee for the remainder of the triennium in accordance with section 8(1) of the Standing Orders Ordinance 1980.

Meeting 20 September 2017

Conflicts of Interest – Declaration

- The following conflicts of interest were noted:
 - 8.4 – Anglicare SA Ltd/Housing Ltd – Constitutional Changes – Katherine Dellit, Geoff Smith, Emma Riggs.

AnglicareSA Ltd/AnglicareSA Housing Ltd – Constitutional Changes

- That Diocesan Council has considered the amendments to the AnglicareSA Ltd Constitution and recommends them to Synod for adoption.
- That Diocesan Council has considered the amendments to the AnglicareSA Housing Ltd Constitution and recommends them to Synod for adoption.

Appointment of Secretary of Synod

That Diocesan Council appoints Ms Amanda Harfield as Secretary of Synod.

Meeting 11 October 2017

Minutes of The Previous Meetings

- That Diocesan Council confirms the minutes of the meeting held on 13 September 2017.
- That Diocesan Council confirms the minutes of the meeting held on 20 September 2017.

Diocesan Administration & Resources

Executive

- That Diocesan Council renames the Diocesan Administration and Resources Executive Committee to the Property, Finance and Resource Committee.
- That Diocesan Council approves the new structure of the Property, Finance and Resource Committee and approves that the Chair of the Committee be appointed by the Archbishop from amongst its members.
- That Diocesan Council appoints Mr Allan Perryman to the Property, Finance and Resource Committee.
- That Diocesan Council notes that Mr Alastair Lea's term on DARE as a Diocesan Council member has come to an end and thanks him for his service to DARE.
- That the Property, Finance and Resource Committee agrees to usually meet in February, March, April, May, June, July, August, September, October and November on the second Wednesday of the month at 5:30pm-7pm.
- That Diocesan Council agrees to usually meet in February, March, April, May, June, July, August, September, October, November on the fourth Wednesday of the month and in December on the second Wednesday of the month at 5:30pm-7pm.

- That Diocesan Council requests Archdeacon David Bassett to review the current Delegations Policy of Diocesan Council and with the Property, Finance and Resource Committee bring a revised Policy for approval to the February 2018 meeting.

6.2 North Road Cemetery

- That Diocesan Council notes the draft Report 'Aspects of North Road Cemetery Adelaide' prepared by Changing Places but requests that the report be revised after a response from Diocesan Office.
- That Diocesan Council approves the Acting Secretary of Synod to obtain a quote from the Adelaide Cemetery Authority to provide Administration and Operations services to the Diocese in line with the recommendations contained within the report.
- That Diocesan Council requests Diocesan Office to scope a risk assessment process and essential standards requirements for parish-based cemeteries and columbaria, other than the Mitcham and North Road Cemeteries.

Stirling

- That Diocesan Council receives and notes the update concerning the refurbishment of the Parish Hall at the Church of the Epiphany, Crafers, Parish of Stirling, and approves the release of the balance of the capital representing the proceeds of sale of Ascension House in 2006 from the Parish's AFSA Endowment Fund account for expenditure on the Parish Hall refurbishment project.

Burnside

- That Diocesan Council gives authority to the Secretary of Synod to enter such agreements as necessary as to re-align the boundary

between CT5813/449 and CT5775/65 as requested by the Parish Council of the Parish of Burnside.

Drafting Committee

- That Diocesan Council appoints Ms Katherine Dellit to the Drafting Committee for the remainder of the triennium.
- That Diocesan Council reappoints Mr Richard Dennis to the Drafting Committee for the remainder of the triennium.
- That Diocesan Council reappoints Ms Emma Riggs to the Drafting Committee for the remainder of the triennium.

Chaplaincy Service Sa Health Services

Agreements with North Adelaide Local Health Network (NALHN)

- That Diocesan Council notes with concern the advisory information from Chaplaincy Services SA regarding the lack of progress in negotiating an agreed Service Agreement with the North Adelaide Local Health Network.
- That Diocesan Council advises its preference for 'Option 5' (CSSA advise NALHN that it will suspend service provision pertaining to the 1.5 FTE effective from 31 October 2017 on the premise that CSSA is financially vulnerable in the absence of a service agreement) should the CSSA Executive so determine, but also affirms it would support 'Option 4' (CSSA advise NALHN that it will not be extending the service agreement for the 1.5 FTE beyond 31 December 2017).

Meeting 8 November 2017

Conflicts of Interest – Declaration

There were three conflicts of interest declared:

- 1) 8.1 Professional Standards Matter – Tim Harris
- 2) 8.2 Cathedral Chapter – Jenny Wilson
- 3) 8.4 Historical Redress Review Policy – Emma Riggs (left the room for this item)

Professional Standards Presentation

- That Diocesan Council thanks Ms Annette Cinnamon and Mrs Theodora Ekonomopoulos for their presentation.

Church Planting Presentation

- That Diocesan Council thanks Trinity Inner South for the presentation relating to the proposed Malvern Church Plant.
- That Diocesan Council invites Holy Trinity to commit to church plants to be done in the spirit of the Registration of Congregations & Parishes Ordinance 2011 with proposals for church plants to be submitted to Diocesan Council for approval in accordance with the Ordinance.
- That Diocesan Council assures the Leadership and the Congregation of Trinity Inner South of their prayerful support for their new church planting endeavour.
- That Diocesan Council encourages the Archbishop to convey news of the proposed Inner South church plant in his Pastoral Newsletter.
- That Diocesan Council encourages the Archbishop and the Holy Trinity Working Group to continue to engage with the Trinity Network with a view to developing stronger relationships.

Minutes of The Previous Meeting

- That Diocesan Council confirms the minutes of the meeting held on 11 October 2017.

Archbishop's Matters

- That Diocesan Council receives the Archbishop's Reflections.

Professional Standards Matter

- That Diocesan Council agrees to an amount of \$5,000 to be paid in support of costs resulting from the Professional Standards process.

Cathedral Chapter

- That Diocesan Council notes the report on Cathedral Chapter Canons and agrees to provide names of suggested candidates to the Acting Secretary of Synod for consideration at the meeting of Diocesan Council in December.

Language Matters

- That Diocesan Council endorses the Language Matters Guidelines 2017.

Historical Redress Review Interim Policy

- That Diocesan Council agrees that, in the light of the findings of the Royal Commission into Institutional Responses to Child Sexual Abuse, where a person, whose claim of child sexual abuse against the Synod has been accepted and a settlement previously made, asks the Synod to review that settlement, the Synod will consider the request even where a claimant has signed a Deed of Release.
- That Diocesan Council asks the Acting Registrar and Secretary of Synod to draft a proposal concerning the method of review and bring it to the next meeting.

WH&S Report

- That Diocesan Council receives the WHS Report.

Correspondence – In

- That Diocesan thanks The Rev'd Canon Ruth Mathieson for her service to the Professional

Standards Board.

Meeting 13 December 2017

Conflicts of Interest – Declaration

- 1) 10.2 – Magill – Sandy Mitchell
- 2) 9.4/10.4 – St Peter's Cathedral – Frank Nelson, Kevin Stracey, Helen Carrig
- 3) 8.2 – Clergy Stipends – All stipended clergy

Finance Presentation

St Barnabas College 2017/2018 Budget

- That Diocesan Council notes the report from the Chair of the St Barnabas Finance Committee, Mr Stephen Rosier.

Quarterly Synod Operations Financial Overview

- That Diocesan Council receives the Quarterly Synod Operations Financial Overview for the quarter ended 30 September 2017.

Minutes of The Previous Meeting

- That Diocesan Council confirms the minutes of the meeting held on 8 November 2017.

Archbishop's Matters

- That Diocesan Council receives the Archbishop's Reflections.
- That Diocesan Council gives heartfelt thanks to The Rev'd Dr Matthew Anstey for his outstanding service to the Diocese during his eight years as Principal of St Barnabas College, a time of significant growth and change in the College.

Role of Professional Standards Director - Review

- That Diocesan Council notes the report and asks that a progress report concerning the

recommendations be brought to the April meeting of Diocesan Council.

- That Diocesan Council thanks Mr Alastair Lea for his report.

Clergy Stipends and Allowances 2018

- That Diocesan Council approves a base stipend of \$53,274 from 1 January 2018, being an increase of 1.5% on the 2017 stipend, or \$791 per annum, and changes to scaling and related allowances as recommended.
- That Diocesan Council encourages the Archbishop, and Registrar to establish a Working Group that will: recommend a basis for future stipend policy; determine whether a provincial approach to base stipends may be achieved.
- That Diocesan Council suggests that the Registrar & Secretary of Synod gives consideration to review the Occasional Service fee and provides a report to the April meeting of Diocesan Council.

Appointments to School (and other) Boards Policy

- That Diocesan Council endorses the Guidelines for appointments to Boards/Councils of Anglican Schools.
- That Diocesan Council endorses the nomination form for use of appointment to School Boards/Councils.
- That Diocesan Council establishes a Nominations Committee consisting of one lay and one clerical member of Diocesan Council and the Secretary of Synod (ex officio).

Licensing Policy

- That Diocesan Council notes the Policy.

***Real Property Act* Client Authorisations**

- That Diocesan Council authorises the execution of Client Authorisations authorising the Governance and Ministry Support Officer to act in connection with the registration at the Lands Titles Registration Office of two extensions of lease (for phone towers at Prospect and Brooklyn Park respectively) and of one grant of easement at Goodwood.

Proposal for Mission and Property Strategy Task Group

- That Diocesan Council establishes the Mission & Property Strategy Task Group, nominates two members (one of whom will be Ms Wendy Hoare), and requests an interim report by June 2018.

Vision 2016 Refresh

- That Diocesan Council notes the Vision 2016 Refresh report and thanks The Rev'd Sandy Jones for her ongoing work.

ABM Disbursement

- That Diocesan Council approves that \$2,000 per annum from the Maylands Rectory Distribution to ABM be paid to ABM – SA.

WH&S Policy

- That Diocesan Council receives the Report on the review of the Work Health Safety Policy.
- That Diocesan Council requests the Registrar and Governance and Ministry Support Officer to prepare a revised draft policy to be presented to the March meeting of the Finance, Property and Resource Committee.

Confirmation of Annual Synod Minutes – 28/29 October 2017

- That Diocesan Council confirms the minutes of the Second Session of the Forty-Third

Triennial (163rd Annual Session) of Synod together with the attached Legislation.

Business Arising from Synod

- In reference to the question raised at the Second Session of the Forty-Third Triennial (163rd Annual Session) by The Rev'd Mike Russell, that Diocesan Council notes that it will give consideration to the framework for the 2018-2019 Budget, including the setting of the 2018 assessment rate.
- In reference to Motion 26 (St Peter's Cathedral) from the Second Session of the Forty-Third Triennial (163rd Annual Session) that Diocesan Council notes: "for Synod to include in its budget over the next five years appropriate provision, noting the immediate costs to the fixing of the roof;"
- That Diocesan Council notes the action taken in regard to Resolutions 13.2 (Religious Freedom), 13.6 (Motion with Notice), 16, 18 & 19 (Canons for adoption), 24 (Working with Children – Police Checks), 29 (Appointments to the Leigh Trust) (see Correspondence Out – Item 11).

Synod Membership Feedback

- That Diocesan Council receives the Synod membership feedback following the Second Session of the Forty-Third Triennial (163rd Annual Session) of Synod.

Annual Session of Synod 2018

- That Diocesan Council notes the Archbishop has indicated his preference to summon the Third Session of the Forty-Third Triennial of Synod that will take place from Friday, 19, 20 and 21 October 2018 at St Peter's College.

Anglican Funds SA (AFSA) – Minutes, Revised Policy and ALCO Charter

- That Diocesan Council receives the draft minutes of the AFSA Board meeting held on 15 November 2017 and receives and notes the adoption of the revised ALCO Charter v4.0 and the AFSA Surplus Liquidity Investment Policy v2.0.

Anglican Funds SA (AFSA) – BankWest Facility

- That Diocesan Council authorises the execution under seal of documentation providing for the rollover of
 1. the multi option facility provided by BankWest for an amount up to \$4 million;
 2. a cheque encashment facility for an amount up to \$30,000;
 3. a BankWest Corporate Credit Card facility for an amount up to \$120,000; and
 4. a BankWest Direct Debit Authority for an amount up to \$50,000

upon terms and conditions signed off by the Registrar, the AFSA Manager and the Finance Manager.

Gawler

- That Diocesan Council receives the report from the Parish Manager of the Parish of Gawler.
- That Diocesan Council approves a loan (in the form of a line of credit) of \$120,000 from Anglican Funds South Australia to the Parish of Gawler for the purpose of the first stage of the proposed capital works program.

Magill

- That Diocesan Council approves the draw-down of \$50,000 from the Magill Land Sale

Endowment to cover costs of completed maintenance and renovations undertaken in 2017.

- That Diocesan Council approves the draw-down of up to a further \$50,000 in 2018 from the Magill Land Sale Endowment for the use of property improvement and maintenance as approved by the Parish Council and the Archdeacon.

Unley – Child Centre Proposal

- That Diocesan Council receives the report.
- That Diocesan Council approves a Licence Agreement be entered into with the Amazing Kids Children Centre Inc. for the use of the Old School House (183 Unley Road, Unley) for the purpose of operating a child care service.
- That Diocesan Council directs that of the proceeds of the D.A Chapman bequest that \$75,000 be applied to repairs to the Bell Tower of St Augustine’s Church Unley, \$140,000 be applied to the retirement of outstanding debt owing to the Synod, and the residual be applied as per the conditions of the Bequest Policy.

St Peter’s Cathedral Conservation Update

- That Diocesan Council notes the report.

Kapunda – Sale of Point Pass

- That Diocesan Council authorises the sale of former St Mary’s Church, Point Pass for an amount in excess of \$50,000, authorises the Acting Registrar & Secretary of Synod to sign the contract of sale and ratifies the contract signed on 22 November 2017.

Correspondence – In

- That Diocesan Council thanks Mr Chris Purton for his service to the Professional

Standards Board.

- That Diocesan Council thanks The Rev’d Peter Brown for his service to the Professional Standards Committee.

Anglican Funds SA (AFSA) – Investment Committee – Appointment

- That Diocesan Council approves the appointment of Mr Geoff Marlow to the AFSA Investment Committee for a 3 year term ending on 15 November 2020, in accordance with section 16(2)(f) of the AFSA Board Policy Statement.

Anglican Funds SA (AFSA) – Appointment of Head of AFSA

- That Diocesan Council notes the appointment of Mr Blaine Fitzgerald as Head of AFSA with effect from 12 February 2018.

Professional Standards Panel

- That Diocesan Council reappoints Christine Beal to the panel to constitute the Professional Standards Board until the end of the next triennium of Synod (December 2019) backdated to December 2016.
- That Diocesan Council reappoints Helen Carrig to the panel to constitute the Professional Standards Board until the end of the next triennium of Synod (December 2019) backdated to December 2016.
- That Diocesan Council reappoints Ben Renfrey to the panel to constitute the Professional Standards Board until the end of the next triennium of Synod (December 2019) backdated to December 2016.
- That Diocesan Council reappoints Sr Juliana S.I. to the panel to constitute the Professional Standards Board until the end of the next triennium of Synod (December 2019) back-

dated to December 2016.

- That Diocesan Council reappoints The Rev'd Keith Brice to the panel to constitute the Professional Standards Board until the end of the next triennium of Synod (December 2019) backdated to December 2016.
- That Diocesan Council reappoints The Venerable David Bassett to the panel to constitute the Professional Standards Board until the end of the next triennium of Synod (December 2019) backdated to December 2016.

Bishop Nomination Committee

- That Diocesan Council appoints Dr Geoff Bloor (to replace Mr Keith Stephens) to the Bishop Nomination Committee for the remainder of the triennium.

Final Formalities

- That Diocesan Council thanks Mr Richard Dennis for his service as Chancellor.
- That Diocesan Council thanks The Rev'd Martyn Woodsford for his service.
- That Diocesan Council thanks The Rev'd Dr Matthew Anstey for his service.
- That Diocesan Council thanks The Venerable David Bassett for his service as Acting Registrar & Secretary of Synod.
- That Diocesan Council thanks Mrs Susan Wilkins for her service as Minutes Secretary.
- That Diocesan Council thanks Archbishop Geoff Smith for his service as Chair in his first six months of office.

Meeting 28 February 2018

Conflicts of Interest – Declaration

There following conflicts of interest were declared:

- 1) 11.4 – St Peter's Cathedral – Jenny Wilson, Frank Nelson, Kevin Stracey
- 2) 9.1 – Historical Redress – Emma Riggs

Quarterly Synod Operations Financial Overview

- That Diocesan Council receives the Synod Operations Financial Overview for the six months from 1 July 2017 to 31 December 2017.

Presentation – Ministry Update for Sturt

- That Diocesan Council thanks Archdeacon Andrew Mintern for his presentation on Sturt.

Minutes of the previous meeting

- That Diocesan Council confirms the minutes of the meeting held on 13 December 2017.

Historical Redress Review Policy Update and Proposal for a new alternative Redress pathway for survivors of child sexual abuse

- That Diocesan Council receives the report.
- That Diocesan Council endorses the concept of the "Average Scheme" as a redress pathway for survivors of child sexual abuse and requests that the Registrar & Secretary of Synod provides further advice as to the details of such a scheme to the April meeting of Diocesan Council for further consideration.

WH&S Report

- That Diocesan Council receives the WHS Report.

Property, Finance & Resource Committee (PFRC)

- That Diocesan Council notes the draft minutes of the Property, Finance and Resource Committee meeting held on 14 February 2018.
- That Diocesan Council notes the report from

the Chair and approves the Charter for the Property, Finance & Resource Committee.

Unley – Extension of Administration

- That Diocesan Council agrees to continue the Administration of the Parish of Unley according to section 85B(3)(a) of the Parochial Administration Ordinance until 31 December 2018; and appoints Daniel Harris, Manager, Ministry and Parish Support as the Manager of Parish Property and Financial Affairs.

Prospect Parish – Termination of Management

- That Diocesan Council confirms that the term of appointment of a Manager for the Parish of Prospect be terminated pursuant to s85B(3) (b) of the Parochial Administration Ordinance, and
- That the decision of Diocesan Council be notified in accordance with s85B(11) of the Parochial Administration Ordinance.

Port Adelaide -- Continuation of Parish Management

- That Diocesan Council notes the correspondence received from the Parish of Port Adelaide.
- That Diocesan agrees to continue the Administration of the Parish of Port Adelaide according to section 85B(3)(a) of the Parochial Administration Ordinance with the Venerable David Bassett continuing as Parish Manager.
- That the Registrar and Secretary of Synod writes to the Parish of Port Adelaide, acknowledging the Parish's willingness to resume control of its financial affairs and book keeping functions, and advising of Diocesan Council's decision.

St Peter's Cathedral Roofing Project

- That Diocesan Council agrees that the Synod will fund the balance of the Stage 1 Cathedral roofing project up to a maximum of \$450,000 (excl. GST). The balance will be the project cost, minus the Cathedral payment for Stage 1 slate, minus any funding provided by Adelaide City Council and minus any other funding or donations received.
- That Diocesan Council authorises the Secretary of Synod to enter into agreements on behalf of the Synod as required to complete the Stage 1 roofing works.
- That Diocesan Council notes there will be future stages of conservation work and requests a proposed concept staging plan and timeline with associated funding requirements be provided to Diocesan Council to allow sufficient time for consideration in the 2019/2020 budget.

Kapunda – Eudunda - Update

- That Diocesan Council notes the report.

Anglican Funds SA (AFSA) Board and Investment Committee

- That Diocesan Council appoints Mrs Amanda Harfield as a Board member of the AFSA Board for a term of 3 years, or until her role as Registrar & Secretary of Synod comes to an end whichever first occurs, in accordance with section 9(1) of the AFSA Board Policy Statement.
- That Diocesan Council appoints Mr Adrian Winskill as a Board member of the AFSA Board for a term of 3 years in accordance with section 9(1) of the AFSA Board Policy Statement.
- That Diocesan Council approves the appointment of Mrs Amanda Harfield as a member of

the AFSA Investment Committee for a term of 3 years or until her role as Registrar & Secretary of Synod comes to an end whichever first occurs, in accordance with section 16(2)(f) of the AFSA Board Policy Statement.

- That Diocesan Council approves the appointment of Mr Adrian Winskill as a member of the AFSA Asset and Liability Committee for a term of 3 years in accordance with section 16(2)(f) of the AFSA Board Policy Statement.

Walford Anglican School for Girls

- That Diocesan Council approves the appointment of Peter Hastings to the Council of Walford Anglican School for Girls in accordance with Clause 4.3 of the School's Constitution.

St Peter's College

- That Diocesan Council appoints Ben Wilson to the St Peter's College Council in accordance with Clause IVA of the School Statutes for 4 years until July 2022.

Provincial Council

- That Diocesan Council appoints The Venerable David Bassett (to replace The Rev'd Paul Mitchell) to the Provincial Council for the remainder of the triennium.

Custodian of the Synod Seal

- That Diocesan Council appoints The Rev'd Canon Jenny Wilson (to replace The Rev'd Martyn Woodsford) as a Custodian of the Synod Seal for the remainder of the triennium.

Panel of Assessors

- That Diocesan Council appoints The Venerable Lyn McRostie (to replace The Rev'd Paul Mitchell) to the Panel of Assessors for the remainder of the triennium.

Bishop Nomination Committee

- That Diocesan Council appoints The Rev'd Sam Bleby (to replace The Rev'd Martyn Woodsford) to Bishop Nomination Committee for the remainder of the triennium.

Professional Standards

- That Diocesan Council appoints Ms Sue Wright, Administrative Assistant to the Professional Standards Director, to the position of Secretary to the Professional Standards Board.

Meeting 21 March 2018

Minutes of the previous meeting

- That Diocesan Council confirms the minutes of the meeting held on 28 February 2018.

Vision 2016 Refresh

- That Diocesan Council adopts the Diocesan Vision and Ministry Priorities – Vision 2022 report.

Principles of Delegations Policy

- That Diocesan Council notes the update on development of a Delegations Policy.

Property, Finance & Resource Committee

- That Diocesan Council notes the draft minutes of the meeting held on 14 March 2018.

Trinity College

- That Diocesan Council reappoints Dr Ken Heath to the Board of Trinity College Board for the 2018/2019 year.
- That Diocesan Council reappoints Mr David Russell to the Board of Trinity College Board for the 2018/2019 year.

Meeting 18 April 2018

Conflicts of Interest – Declaration

The following conflicts of interest were declared:

12.3 – Dr Geoff Bloor, Rev'd Janet Phillips

Minutes of the previous meeting

- That Diocesan Council confirms the minutes of the meeting held on 21 March 2018.

Ordination Policy

- That Diocesan Council notes the draft Ordination Policy.

Redress Policy & 'Alternative' Scheme Update

- That Diocesan Council notes the report.

Occasional Service Fee – Review

- That Diocesan Council notes the report.
- That Diocesan Council adopts the revised table of Occasional Service Fees (with fees rounded up to the nearest \$5 with the exception of travel costs) and agrees to review the Occasional Service Fees in two years.

Synod Timeline

- That Diocesan Council notes the timeline for Synod 2018.

Property, Finance & Resource Committee

- That Diocesan Council notes the draft minutes of the meeting held on 11 April 2018.

Risk & Audit Committee

- That Diocesan Council notes the draft minutes of the Risk & Audit meeting held on 20 March 2018.

AFSA Board

- That Diocesan Council notes the draft minutes of the Anglican Funds SA Board meeting held on 28 March 2018.

Discharge of Bendigo Bank Mortgage & Cancellation of Overdraft Facility and Loan

- That Diocesan Council approves the execution of a Discharge of Mortgage over the Kidman Park Rectory located at 2 Elgar Court, Fulham Gardens.
- That Diocesan Council approves the termination of an agreement for an advance and an overdraft facility with Bendigo and Adelaide Bank (formerly Adelaide Bank), as detailed in the Bank's letter of offer dated 2 December 2003.

Christ Church – Synodal Assessment

- That Diocesan Council approves a Deductible Expense of \$35,000 against the Assessable income for the Parish of Christ Church North Adelaide for the year 2018 relating to Heritage Conservation works, per s.18 of the Assessment Ordinance and the Deduction Policy of Diocesan Council.
- That Diocesan Council notes the request from the Parish of Christ Church North Adelaide for 'in principle' approval of future deductions relating to the Heritage Restoration program, and awaits further information from the parish in relation to proposed works each year.

Salisbury – Ratification of Decision

- That Diocesan Council ratifies the decision of the Archbishop to waive compliance with the Parochial Administration Ordinance 1985 to enable a re-convened Vestry meeting to be held by the Parish of Salisbury no later than 30 April 2018.

Correspondence – In

- That Diocesan Council thanks Mrs Rosie Hamilton for her service as a member of the St Columba College Council since 2009.

Diocesan Risk and Audit Committee

- That Diocesan Council re-appoints Ms Courtney Tasker as a member of the Diocesan Risk and Audit Committee for a 2 year term in accordance with section 3.4 of the Diocesan Risk and Audit Committee Charter.

Property, Finance and Resource Committee

- That Diocesan Council confirms the appointment of Mr Andrew Rosser and Mr Andrew Phillips to the Property, Finance and Resource Committee.

Diocesan Nomination Committee

- That Diocesan Council appoints Dr Geoff Bloor to the Diocesan Nomination Committee for three years.
- That Diocesan Council appoints The Rev'd Janet Phillips to the Diocesan Nomination Committee for three years.

Meeting 23 May 2018

Conflicts of Interest – Declaration

The following interests were noted:

- Item 9.1 – Andy Wurm (former Priest of Campbelltown)
- Item 12.1 – Frank Nelson (author of the paper)

Presentation – Ministry Update for Torrens

- That Diocesan Council thanks Archdeacon David Bassett for his presentation on Torrens.

Minutes of the previous meeting

- That Diocesan Council confirms the minutes of the meeting held on 18 April 2018.

Ordination Policy

- That Diocesan Council notes the draft Ordination Policy.

WH&S Report

- That Diocesan Council receives the Report on a WHS incident and the resultant Return to Work claim.

Safer Ministry – Changes relating to “Working with Children checks” - Update

- That Diocesan Council notes the update on the implications that changes to State laws concerning working with children may have on Safer Ministry processes and procedures.
- That Diocesan Council authorises the Secretary of Synod to take the necessary steps to register the Synod as an organisation for which the South Australian Department of Human Services (DHS) can perform screening checks and to begin a pilot scheme of undertaking DHS screening checks for clergy and others who perform child-related work.
- That Diocesan Council meets the fees and charges incurred up to 31 December 2018 as a result of applying for (DHS) screening checks in relation to the pilot scheme for licensed clergy and lay people who perform child-related work.
- That Diocesan Council requests the Secretary of Synod to write to the Attorney General to ascertain any fees and charges as a result of applying to the Department of Human Services (DHS) for screening checks, and to lobby that the screening checks incur no charge for volunteers as is the current practice for police checks.

Safer Ministry – Safe Ministry to Children Canon 2017 - SMA

- That Diocesan Council be appointed as the Safe Ministry Authority (SMA) pursuant to the Safe Ministry to Children Canon 2017 (SMCC).

Anglican Funds SA (AFSA) - Authorisation of bank account signatories

- That Diocesan Council resolves to add Mrs Amanda Harfield and Mr Blaine Fitzgerald as signatories to bank accounts with Bankwest that are operated by AFSA.
- That Diocesan Council resolves to add Mrs Amanda Harfield and Mr Blaine Fitzgerald as signatories to the Westpac accounts linked to customer number 65539263.
- That Diocesan Council resolves to add Mrs Amanda Harfield and Mr Blaine Fitzgerald as signatories to bank accounts with Community Sector Banking that are operated by AFSA.

Campbelltown

- That Diocesan Council endorses the recommendation of the Property Finance and Resource Committee and authorises the Secretary of Synod to sign a contract with Mazzone Constructions for the construction of the new office facility adjacent to St Martin's Church for the sum of \$389,477.00 inc GST.
- That Diocesan Council conveys to the Parish of Campbelltown its desire that the Parish purchase an appropriate Rectory within the next 5 years and that the Parish begin the process of finding a suitable dwelling in conjunction with the Archdeacon and Diocesan Office.
- That Diocesan Council requests the Property Finance and Resource Committee to investigate and report on the process and policies required to oversee and facilitate local parish development, including what risk and audit mechanism may be required to ensure appropriate interaction with the faculty process.

Cathedral Chapter

- That Diocesan Council notes the report from the Dean of St Peter's Cathedral and refers to the matter to the Diocesan Nominations Committee to bring the names of suitable candidates to Diocesan Council for consideration.

Professional Standards Committee

- That Diocesan Council appoints Mr Michael Ford from the Diocese of Willochra to the Professional Standards Committee.

Provincial Council – Ratification of Circular Motion

- That Diocesan Council appoints Rev'd Andrea McDougall to the Provincial Council for the remainder of the triennium.
- That Diocesan Council appoints Mr Alastair Lea to the Provincial Council for the remainder of the triennium.
- That Diocesan Council appoints Mr Max Horton OAM to the Provincial Council for the remainder of the triennium.

Other Business

- That Diocesan Council congratulates Archdeacon Elizabeth Dyke on her appointment as Dean of Bendigo.

Meeting 27 June 2018

Conflicts of Interest – Declaration

The following interests were noted:

- Item 17.3 – The Rev'd Canon Jenny Wilson
- Item 11.2 – Ms Emma Riggs (noted but not required to abstain from voting)

Mission and Property Strategy Task Group – Interim Report - Presentation

- That Diocesan Council receives the interim

report from the Mission and Property Strategy Task Group and anticipates the final report in December 2018.

- That Diocesan Council approves the Project Framework Policy.
- That Diocesan Council accepts the recommendation of the Mission and Property Strategy Task Group for the preparation of a Theology of Buildings and refers the preparation of this to Bishop Tim Harris.
- That Diocesan Council thanks Ms Beth MacGillivray for her presentation and encourages the work from the Mission and Strategic Property Task Group.

Synod Operations – Draft Budget - Presentation

- That Diocesan Council adopts the Synod Operations Draft Budget 2018-19.
- That Diocesan Council recommends an assessment rate of 16% for the 2019 assessment year to Synod.
- That Diocesan Council thanks Ms Sue Arnold for her presentation.

Synod Operations – Quarterly Financial Report - Presentation

- That Diocesan Council receives and endorses the Synod Operations Finance Report for the year ended 30 April 2018.

Minutes of the previous meeting

- That Diocesan Council confirms the minutes of the meeting held on 23 May 2018.

Queen's Birthday Honours

- That Diocesan Council congratulates Simon Murray (OAM), Andrew Marshall (AM), Richard Dennis (AM) and Peter Routley (AM) and writes to them accordingly.

Formal Appointment of the Registrar

- That Diocesan Council confirms the appointment of Amanda Harfield as Diocesan Registrar and Secretary of Synod.

Property, Finance and Resource Committee Charter

- That Diocesan Council adopts the Property Finance & Resource Committee Charter v1.1.

Delegations Policy Update

- That Diocesan Council receives the Report on the progress of the development of the Delegations Policy and Register.

Vision 2022 – Action Plan for 2018/19

- That Diocesan Council notes the report.
- That Diocesan Council endorses the proposed 'Vision 2022 Action Plan for 2018/19'.

Changes to reporting and accountability for Charities

- That Diocesan Council notes the report.

Pedare Christian College Constitution

- That Diocesan Council approves the proposed change to clause 14(b) of the Constitution of Pedare Christian College as set out in the correspondence from the College dated 6 June 2018.

WH&S Incident and resultant Return to Work Claim

- That Diocesan Council receives the Report on a WHS incident and the resultant Return to Work claim.

Safer Ministry

- That Diocesan Council notes the report and asks for a further report be provided at the July meeting of Diocesan Council.

Professional Standards Director Role – Review

- That Diocesan Council notes the report.

Property, Finance and Resource Committee

- That Diocesan Council notes the draft minutes of the meeting of the Property Finance and Resource Committee held on 13 June 2018.

Parish of Brighton – Withdrawal of Endowment Funds

- That Diocesan Council approves the withdrawal of up to \$12,000 from the Parish of Brighton's Endowment Fund: ADBRIL01 Brighton Parish – Land Fund for the necessary upgrades and repairs to the former clergy house located at 444 Brighton Road, Brighton.

Parish of Glenelg – Submission for extension of Synodal Assessment deduction

- That Diocesan Council approves that additional deductible expenses as approved in resolution DC16/183 can be claimed over the 2017 and 2018 assessment years, in accordance with the timing of the funds raised by the parish.
- That Diocesan Council refers the request from the Parish of Glenelg for the establishment of an ongoing heritage conservation fund with the National Trust of SA to the Property, Finance and Resource Committee for advice.

St Peter's Cathedral Organ Restoration Update

- That Diocesan Council notes the letter from The Very Rev'd Frank Nelson, Dean of St Peter's Cathedral.

Pedare Christian College

- That Diocesan Council approves the re-appointment of Mr Andrew Hosch to the Pedare Christian College Board for a further three year term.
- That Diocesan Council approves the re-appointment of Mr Mark Shean to the Pedare Christian College Board for a further three year term.
- That Diocesan Council notes the advice from the Parish of Modbury that Mr Brian Burton has resigned from the Pedare Christian College Board.
- That Diocesan Council approves the appointment of the Rev'd Joseph Chung to the Pedare Christian College Board pursuant to clause 6(b)(iii) of the Pedare Constitution for a three year term.

Diocesan Council

- That pursuant to section 3(f) of the Diocesan Council and Ministry Unit Ordinance 2007 Diocesan Council appoints Mr Tim Browning as a member of Diocesan Council for the remainder of the triennium.
- That Diocesan Council thanks Mr Simon Murray OAM for his service to Diocesan Council and to the Synod.

St Columba College

- That Diocesan Council notes that the Archbishop has re-appointed Rev'd Canon Bill Goodes to the St Columba College Council.
- That Diocesan Council notes that the Archbishop has appointed Ms Jan Horsnell to the St Columba College Council.

National Redress Scheme

- That Diocesan Council resolves in-principle

for the Synod of the Diocese of Adelaide to 'opt-in' to the scheme, and further to reserve its decision on whether to 'opt-in' as a lone participant or part of a participating group until further information is available.

- That Diocesan Council requests the Secretary of Synod to obtain external legal advice on the implications of joining the National Redress Scheme as part of the proposed Anglican Representative (National Redress Scheme) Limited.

Resolutions DC18/137 and DC18/138 concerned professional standards matters considered in confidence by Diocesan Council.

USE OF THE SYNOD SEAL

JULY 2017 – JUNE 2018

The Seal was not used during July 2017.

August 2017

08/08/2017

Cancellation of a Memorandum of Lease between The Synod of the Diocese of Adelaide of the Anglican Church of Australia Inc (c/- 99 Gouger Street, Adelaide) and Timothy John Cichero as Trustee of the Ekska Min Trust of 6-10 Elizabeth Street, Croydon SA 5008 re property located at 4a William Street, Croydon SA 5008.

September 2017

26/09/2017

Deed of Release & Discharge between _____ (the first part) and The Synod of the Diocese of Adelaide of the Anglican Church of Australia Inc of the second part.

26/09/2017

Deed of Assignment of Lease between the Synod of the Diocese of Adelaide of the Anglican Church of Australia Inc (Lessor) and Sebastian & Christine Callipari (Assignor) and Wendy Pty Ltd (Assignee) re Cathedral Snack Bar, 39 King William Road, North Adelaide.

October 2017

03/10/2017

Deed of Release & Discharge between _____ (the first part) and The Synod of the Diocese of Adelaide of the Anglican Church of Australia Inc of the second part.

The Synod Seal was not used during November 2017.

December 2017

13/12/2017

Client Authorisation for the transfer of 9 Main Street, Point Pass being Volume 5826 Folio 500 to Douglas John Jones and Josephine Jones.

13/12/2017

Client Authorisation to re-sign agreement with BPAY. Anglican Funds (Synod of the Diocese of Adelaide of the Anglican Church of Australia) and BPAY re Scheme Membership Application and Product Subscription Allowance.

18/12/2017

Client authorisation form (re Prospect) to approve the Governance and Ministry Support Officer to act on behalf of the Synod of the Diocese of Adelaide of the Anglican Church of Australia re registration of 2 extensions of lease (phone towers at Prospect and Brooklyn

Park) and one grant of easement at Goodwood.

18/12/2017

Memorandum of Extension of Lease between The Synod of the Diocese of Adelaide of the Anglican Church of Australia Inc (lessor) and Vodafone Network Pty Ltd (lessee) re that portion of land comprise in Certificate of Title Register Book Volume 5798 Folio 278 marked "A", "B" & "C" in GP No 393 of 2000.

18/12/2017

Client Authorisation Form (re Parish of Goodwood) giving approval to the Governance and Ministry Support Officer to act on behalf of the Synod of the Diocese of Adelaide in the Anglican Church of Australia Inc re Parish of Goodwood and grant of easement regarding a transformer being erected at 155 Goodwood Road.

18/12/2017

Extension of Lease between The Synod of the Diocese of Adelaide of the Anglican Church of Australia Inc (Lessor) and Telstra Corporation Ltd of Level 34, 242 Exhibition Street, Melbourne re the area marked "A", "B", and "C" in GP 625 of 2000 being portion of the land in Certificate of Title Volume 5743 Folio 940 – 1 May Terrace, Brooklyn Park (Parish of Lockleys).

18/12/2017

Client Authorisation Form for the Extension of Lease for the phone tower at 1 May Terrace, Brooklyn Park enabling Governance and Ministry Support Officer to act on behalf the Synod of the Diocese of Adelaide of the Anglican Church of Australia Inc.

20/12/2017

Simple Works Contract between The Synod

of the Diocese of Adelaide of the Anglican Church of Australia Inc (St Peter's Cathedral) and Marshall and Brougham Constructions Pty Ltd re 1-19 King William Road, North Adelaide ABIC – SW - 2008

January 2018

29/1/2018

Client Authorisation Form between the Synod of the Diocese of Adelaide of the Anglican Church of Australia Inc & Adcocks Pty Ltd, 45 Ward Street, North Adelaide re the sale of 86A and 86B Gage Street, Firlie – Volume 6187 Folio 219 and Volume 6187 Folio 220.

February 2018

21/02/2018

Variation of Facility between the Synod of the Diocese of Adelaide of the Anglican Church of Australia Inc and Bankwest regarding acceptance of variation of Bankwest Commercial Advance Facility.

March 2018

14/03/2018

Authority to Department of Planning, Transport and Infrastructure and Client Authorisation Form for transfer of property and boundary realignment and grant of easement – 4A William Street, Croydon between the Synod of the Diocese of Adelaide of the Anglican Church of Australia Inc and Adcocks Pty Ltd.

26/03/2018

Deed of Release and Discharge between _____ (of the first part) and The Synod of the Diocese of Adelaide of the Anglican Church of Australia Inc of the second part.

27/03/2018

Deed of Release and Discharge between _____ (of the first part) and The Synod of the Diocese of Adelaide of the Anglican Church of Australia Inc of the second part.

April 2018

03/04/2018

Deed of Release and Discharge between _____ (of the first part) and The Synod of the Diocese of Adelaide of the Anglican Church of Australia Inc of the second part.

16/04/2018

Discharge of Mortgage Authority between The Synod of the Diocese of Adelaide of the Anglican Church of Australia Inc and Bendigo and Adelaide Bank re Kidman Park Rectory at 2 Elgin Court, Fulham Gardens, Certificate of Title Vol 5731 Folio 774.

17/4/2018

Deed of Settlement, Release and Discharge between _____ (of the first part) and The Synod of the Diocese of Adelaide of the Anglican Church of Australia Inc (of the second part).

The Seal was not used for May or June 2018.

ATTENDANCE AT DIOCESAN COUNCIL

Between July 2017 and June 2018
Diocesan Council met on 11 occasions.

The attendance of members has been:

	Total	Apologies	Attended
The Most Rev'd Geoffrey Smith (Archbishop)	11	1	10
The Right Rev'd Dr Tim Harris	11	1	10
The Right Rev'd Chris McLeod	11	4	7
The Ven David Bassett (Acting Secretary of Synod from 1 May 2017 until 8 January 2018)	11	2	9
The Ven Lyn McRostie	11	6	5
The Very Rev'd Frank Nelson	11	5	6
The Rev'd Janet Phillips	11	1	10
The Rev'd Canon Jenny Wilson	11	1	10
The Rev'd Andy Wurm	11	3	8
Dr Geoff Bloor	11	2	9
Mrs Helen Carrig	11	4	7
Ms Katherine Dellit	11		11
Mr Ian Gray	11	2	9
Ms Wendy Hoare	11	1	10
Ms Sandy Mitchell	11	1	10
Mr Simon Murray	11	6	5
Mr Allan Perryman	11	4	7
Ms Emma Riggs	11		11
Mr Kevin Tracey	11	3	8
Resigned / Retired			
Mr Richard Dennis (Chancellor)	6	2	4
The Rev'd Dr Matthew Anstey	6	1	5
The Rev'd Martyn Woodsford	6	2	4
Appointed			
Mrs Amanda Harfield (Secretary of Synod from 8 January 2018)	5		5

SECRETARY OF SYNOD'S REPORT

Amanda Harfield

The past twelve months have been a time of transition and strategic renewal for the Synod. I am grateful for the work of The Venerable David Bassett, who filled the Acting Secretary of Synod role until my commencement in January 2018. I would also like to thank our Synod employees who have helped me settle into the Secretary's role.

Vision 2022

Since my commencement, I have been able to learn about the many and varied activities occurring in the Diocese, with all the opportunities and challenges this brings. To build on the good work happening across the Diocese, the Vision 2022 document was released to inspire and guide us over the next five years. It also forms the foundation for activities undertaken at a Diocesan level.

Diocesan Council established new groups to advise and support it in delivering on the new priorities. The Property, Finance and Resource Committee (PFRC) was established by Diocesan Council to help drive the strategic management of the Synod's resources. A project-specific task group (the Mission and Property Strategy Task Group) was also established by Diocesan Council to deliver policy recommendations to guide it and the PFRC on matters of built asset management. The Task Group is due to report to Diocesan Council at the end of 2018.

Two Ministry Forums were held in 2018 to consider Vision 2022 and also to provide feedback on the current structure and operation of Ministry Units. I anticipate that a revised Ministry Unit structure will be implemented in 2018/19 with the aim of furthering the Vision priorities.

Looking forward, the theme for Synod 2018 is 'flourishing Anglican communities'. To support this theme, Synod members will participate in a workshop activity to assist in identifying the actions required to meet the Vision over the three years 2019/20 to 2021/22. The aim is to produce a three year plan of action that will guide future activities and alignment of resources.

Provincial Council

A Provincial Council meeting held in May was a positive opportunity to identify joint projects that would benefit all three Dioceses in the Province. A key outcome of the meeting was for Council to meet more regularly to advance a work plan.

National Redress Scheme

An important decision to be made in 2018/19 is the Diocese's response to the commencement of the National Redress Scheme. In June 2018, prior to the Scheme's commencement, Diocesan Council committed in-principle to join. Joining the Scheme is a complex legal undertaking that is presently being worked through. At the time of writing, the Parliament of South Australia is yet to pass legislation that would permit the Diocese to join the Scheme, but this is expected by early 2019.

Diocesan Office

The staffing complement in the Office remained steady in the Office in 2017/18, although a review at the end of the financial year has resulted in a reduction in the staffing hours of the front of house function and redeployment of those hours elsewhere for 2018/19. The Ministry and Parish Support function continued to process a high volume of requests and enquiries from parishes. Property management issues remain a priority area together with supporting parishes under management in accordance with the

Parochial Administration Ordinance.

Archives

The Archives Office is where much of the documentary, pictorial and narrative evidence of our flourishing Anglican communities will ultimately be held. In managing that record of our diocesan life, the Archives is a means by which we can collectively remember our stories and know who we are, where we have come from and why we are steering our current course. The Archives Office serves the needs of our parishes, individuals and diocesan entities in preserving, managing, understanding and celebrating our flourishing life together. The Office also has an important role in equipping the Synod to respond to persons making Healing Steps applications, and this will expand into our responses to the National Redress Scheme when this is available. The Office continues to provide exemplary services with only 0.4 FTE in resources.

North Road Cemetery

The Diocese operates the heritage listed North Road Cemetery and the Anglican Cemetery in Mitcham (see <http://www.anglicancemeteries.com/> for details).

Stewardship of our cemeteries requires good management to ensure the perpetual maintenance of the sites and facilities to keep them in good order. However, as custodians of some of South Australia's oldest cemeteries, we have few plots available and receive income mainly from licence renewals. With reducing income and increasing expenses, a careful review has been undertaken of the forward-looking Operational and Strategic plans.

The number of burials conducted last financial year continues to experience the decline that has been occurring over the last 10 years.

With the trend of falling income, staffing has been reduced. The team continue to provide the highest standards and service to the Christian community in a caring and compassionate manner; and are to be commended for their dedication and loyalty.

North Road Cemetery hosted the RAAF and RAAF Association for a service in June 2018 commemorating the burial of Sir Ross MacPherson Smith; the first aviator to fly from England to Australia in 1919. The service was attended by the Governor, The Honourable Hieu Van Le and Air Commodore Joe Iervasi who laid wreaths at the graveside. Bishop Tim Harris, politicians, dignitaries and representatives from various branches of the armed forces also attended.

2019 marks the centenary of the flight and a series of events will be held throughout Australia to celebrate this extraordinary achievement; including a major service to be held in St Peter's Cathedral.

Conclusion

Vision 2022 provides a wonderful opportunity for the Diocese of Adelaide and I am looking forward to working with parishes and Anglican entities over the coming years.

PROPERTY, FINANCE AND RESOURCE COMMITTEE (PFR)

Ven. David Bassett
CHAIR

The Property, Finance and Resource Committee (PFR) was established this year as a Committee of Diocesan Council (DC) and meets monthly reporting back to DC. PFR continues the work of the former Diocesan

Administration Resources Executive.

The Committee consists of six members from DC: The Archbishop, the Registrar and Secretary of Synod, Archdeacons Lyn McRostie and David Bassett and two lay members Allan Perryman and Kevin Stracey. The Committee has the power to co-opt up to three experts to assist the Committee. Currently two experts have been appointed: Mr Andrew Rosser (Business Manager, St Peter's Girls) and Mr Andrew Phillips (Director, Swanbury Penglase).

The Committee has developed a charter (adopted by Diocesan Council) and has been renewing the Delegations Policy for DC along with the other ongoing work of assessing the financial and resource merit of proposed projects. The PFRC has had input into the Mission and Property Strategy Project that is being developed for DC.

The establishment of PFRC as a Committee of DC was done in order to enhance the focus and expertise of the Committee to aid in the implementation of the new Diocesan Vision in providing a Committee competent to assess property development proposals and to provide direction for the growing of the resource base of the Diocese to support both existing and new ministries. The Committee seeks to assist the Registrar and Secretary of Synod in progressing the strategic aspects of governance.

MISSION AND EVANGELISM MINISTRY UNIT (MEMU)

The Convenor has resigned and the Mission and Evangelism Ministry Unit has been in recess.

EDUCATION & FORMATION MINISTRY UNIT (EFMU)

EFMU is the reference group for matters of 'education' and 'formation' in the Diocese. The specific areas of involvement include St Barnabas College, Lay Education, Safe Ministry and Schools Liaison.

During 2017-2018, EFMU members contributed to the processes around the development of Vision 2022. This refreshed Vision for the Diocese has given clarity to EFMU priorities and we continue to focus on strategies to support:

Leadership Development

St Barnabas College supports Lay Education learning pathways in conjunction with the broader Diocese. Seminars to support pastoral leaders and volunteers have continued in conjunction with Anglicare SA, the Playford Ministries and St Elizabeth's, Oaklands Park.

Feedback from the pastoral and spiritual care seminars has reinforced strong interest in reflective practice, leading small groups and leadership for ministry.

Growth in Discipleship

In conjunction with St Barnabas College, EFMU's research and development of the Bishops' Certificate over 2 years identified core and optional learning experiences. In addition to the areas mentioned above, development of Bishops' Certificate Units has continued with a focus on "Getting to grips with the Gospels" and "Making Connections (leading small groups)". It will be possible for participants to attend these seminars (equivalent to 1 day each) as a single experience or as part of an extended learning pathway, gaining credit towards the Bishops' Certificate.

Innovation and advocacy

In March 2017, the Anglican Spiritual Care Network was formed. A joint EFMU and CiSMU initiative, the network convened by Ann Nadge and Peter Burke has provided support, training and resources for leaders and volunteers working in the aged care sector or through parishes.

The network continues to explore responses, challenges and opportunities arising from the Commonwealth Government sponsored “National Guidelines for Spiritual Care in Aged Care”.

Flourishing Anglican Communities

The Anglican Schools Liaison officer is a member of EFMU, reporting on the growth and activities of Anglican Schools. We acknowledge the importance of “united and connected” as qualities of the Diocese. Schools play a vital role in faith development as well as stimulating work around social justice, service and Reconciliation.

After years of wise support for schools and their leaders, Jim Raw retired from this role in July and we look forward to working with Mark Porter.

Through individual member’s work in Safe Ministry, Chaplaincy, St Barnabas College, the Formation Program, Anglicans Towards Reconciliation and the Diocesan Reconciliation Action Plan, EFMU members also contribute to capacity building across the Diocese. These areas are covered in separate reports.

I have come that they may have life and have it to the full. John 10:10

CHURCH IN SOCIETY MINISTRY UNIT (CiSMU)

Peter Burke

SECRETARY

Vision and Purpose

Our Vision is that Anglican parishes, schools, agencies and ministries across the Diocese of Adelaide will actively engage in the wider community, by meeting human need through loving service and by seeking to transform unjust structures of society.

Our Purpose is to facilitate the visible presence, witness and mission of the church in the wider community, by enhancing networks, social advocacy, the development of relationships and partnerships across the Anglican community and engagement with social policy as an expression of the strategic directions set by Diocesan Council and Synod.

Extract from Terms of Reference Endorsed by Diocesan Council 13 August 2013

Networks

The following CiSMU networks have been active during the past year as follows:

- **Anglicans Towards Reconciliation Network (48)** – ongoing focus on awareness raising, learning and understanding with a desire to connect appropriately with Aboriginal people and communities; Links with Australians Together and Anglican Board of Mission for learning resources; links with RAP Working Group to develop a Reflect RAP in collaboration with Reconciliation Australia. Five meetings are held annually. Membership continues to grow as does the desire to be an active network known for engagement and advocacy with the Aboriginal community and

peer education across the Anglican community. *Convenors: Jeff Oake and Jill Rivers*

- **Anglican Ecumenical Network (30)** - met six times during the year in the Parish Centre, Anglican Parish of Parkside with 6-10 participants. During the year various topics were considered: Discipleship, Mission and Receptive Ecumenism; South Australian Council of Churches ecumenical facilitation; Constitution of the Anglican Church of Australia and Ecumenism; Inter-Church Dialogues; Anglican Centre in Rome; Diocesan Vision 2022 and Ecumenism. The AEN role statement reads: 'The Anglican Ecumenical Network is a recognised group of people which seeks to promote, enable and facilitate ecumenical relations and encourage others to ensure that unity in Christ is revealed in the life and mission of the Anglican Diocese of Adelaide.' *Convenors: John Littleton and Peter Burke*
- **Anglican Refugee Network (30)** – involves parish people and AnglicareSA employees working together to support refugee households. Refugee Home Maker Kit program provided to AnglicareSA for newly arrived refugees with 1200 supplied to date. This will be relaunched soon following changes in the way AnglicareSA contributes to the new arrivals program. The network met in February 2018 with eight members present and nine apologies. A lot has been accomplished over the last eleven years especially by people in parishes with a passion for justice for refugees. *Convenor: Jill Rivers*
- **Anglican Spiritual Care Network (a joint network of CISMU and EFMU) (11)** – the first meeting of the Anglican Spiritual Care Network was held in March 2017.

The network continues to explore responses challenges and opportunities arising from the Commonwealth Government sponsored 'National Guidelines for Spiritual Care in Aged Care.' The network has provided support, training and resources for leaders and volunteers working in the aged care sector. *Convenors: Ann Nadge and Peter Burke*

- **Anglican Creation Care Network (20)**
The Network held its inaugural meeting at St Mary's Community Garden St Marys in September 2017 and since then has met at Warradale, Glen Osmond (twice) and Campbelltown. The Creation Care Motion moved by Synod in October 2018 provided further encouragement to the network. Parishes involved have shown a commitment to Creation Care through developing community gardens, innovative water conservation, solar panels and encouraging local school participation in 'Bringalong' local produce days. In March 2018 the Network made a submission to the Commonwealth Senate Inquiry on the United Nations Sustainable Development Goals. The submission focussed on raising community awareness of the Goals relating to caring for the environment and suggesting practical ways in which individuals and communities might contribute. The Senate is due to report on the Inquiry before 29th November 2018. The network soon embarks on a study of *Ladato Si* the Papal Encyclical on care for our common home by Pope Francis (2015) as well as continue plans towards a seminar on the theology of creation in 2019. *Convenors: Beth Walton and Peter Burke*
- **Anglican Opportunity Shop Network (24)** – currently nineteen Op Shops listed in the network. Sixteen members gathered

in October 2017 at St Barbara's, Parafield Gardens with guest speaker Bahar Salehi from AnglicareSA Financial services. Fifteen members gathered at the meeting held in May 2018 at St Catherine's Elizabeth Downs. The focus on Op Shops continues as mission in community as well as generating income; sharing skills, resources and stock; learning in areas such as health and safety, customer service, information on services and referrals; supply links with West Works AnglicareSA.

Convenor: Brenda Beer

Meetings

CISMU met on five occasions during the year, receiving updates on the various networks as well as parish community engagement and shared mission ventures with AnglicareSA. This has included the development of guidelines for parishes connecting with homeless people which were launched in August 2018.

CISMU Meetings during the year have had a significant focus on the development of the **Diocesan Vision 2022** with several CISMU members participating in Ministry Forums to contribute to this and the future of Ministry Units in the Diocese.

At its meeting in April 2018 CISMU identified a range of significant societal matters for possible future focus to facilitate **Advocacy for Justice** across the Diocese and to find our **Prophetic Voice** in the wider society. The matters considered at the time were:

- *Family and Domestic Violence*
- *Homelessness (Guidelines for parishes recently finalised)*
- *Reconciliation (Reconciliation Action Plan Working Group and Anglicans Towards Reconciliation network in place)*

- *Refugee Issues (Local responses to global situations and the need for advocacy)*
- *Promoting the Synod 2017 apology to LGBTI communities across the Diocese*
- *Same Sex Marriage (Developing pastoral responses in the midst of social change)*
- *Creation Care (New network in operation)*

CISMU is conscious of its current role in providing a significant avenue for collaboration ministry and mutual benefit between the Diocese and AnglicareSA in areas such as parish community engagement as shared mission; a focus on social justice and advocacy; lay-led initiatives and networks; and the grounded experience of discipleship in local communities. It is hoped that changes to the Ministry Units will further enhance such opportunities in the future, as we embrace the Diocesan Vision 2022.

Parish Community Engagement Fund

CISMU receives submissions for the Parish Community Engagement Fund (resourced by AnglicareSA) and makes recommendations for approval by the CEO of AnglicareSA. During the year one grant was made to the Parish of the Copper Coast Community Garden (Loo Project) for St Mary's Wallaroo for \$5000. Grants can be requested at any time and a grant application form is available. Contact Peter Burke - pburke@anglicaresa.com.au

Membership

The membership of CISMU this year includes:

- Reverend Dr Lynn Arnold AO (Convenor)
- Right Reverend Chris McLeod (Appointed June 2016)
- Reverend Peter Sandeman
- Reverend William Deng

- Reverend Andrea McDougall (Appointed June 2017)
- Reverend Joan Riley (Appointed August 2017)
- Brad Chapman (Appointed June 2016 – currently on leave of absence)
- Jill Rivers
- Peter Burke (Secretary)

PROFESSIONAL STANDARDS COMMITTEE

The Professional Standards Committee meets monthly, or more frequently as required. The Dioceses of Adelaide, The Murray and Willochra continue to employ a provincial approach to Professional Standards, sharing the same Professional Standards Director, Committee and Panel for the Board. The Committee's practice has been to hold separate meetings for each Diocese, with one following on from the other; each meeting being minuted separately. During the 2017/2018 year one complaint was referred by the Adelaide Professional Standards Committee to the Professional Standards Board.

Members of the Committee in the 2017/2018 year were Mrs Annette Cinnamond (chair), the Rev'd Peter Brown, Ms. Carolyn Grantskalns, Ms. Jan Nicholson, Mr. Peter Caporaso and the Rev'd David Patterson (nominated by the Diocese of The Murray). Longstanding Committee member, Rev'd Peter Brown resigned from the Professional Standards Committee in December 2017 after more than 6 years of service. The Committee acknowledges and thanks Rev'd Brown for his contributions to Professional Standards. In June 2018, Mr. Michael Ford, nominated by the Diocese of Willochra, was

appointed to the Committee.

In August 2017 Ms Andrea Forder was appointed to a 0.2 FTE position to provide administrative assistance to the Professional Standards Director, based in the Professional Standards Office. In January 2018, Ms Forder resigned. The Professional Standards Director wishes to thank Ms Forder for her assistance during her time in the Professional Standards Office. Ms Sue Wright was appointed as Administrative Assistant in February 2018.

During the year the Committee identified a need, and put forward recommendations, for professional development training for clergy in the areas of conflict resolution and grievance process facilitation, to enable effective resolution of these matters at the local level.

Following its five-year inquiry, *The Royal Commission into Institutional Responses to Child Sexual Abuse* published its final report and recommendations in December 2017. The Commission held 57 public hearings, including 30 case studies that examined responses to child sexual abuse in religious institutions. In March 2017, the Commission held a hearing in relation to the Anglican Church in *Case Study 52: Institutional review of Anglican Church institutions (Institutional review of Anglican Church institutions)*. At this hearing, it presented the results of a survey commissioned to gather data from each of the 23 Anglican dioceses in Australia regarding complaints of child sexual abuse received. The result of the survey was the report *Analysis of complaints of child sexual abuse received by Anglican Church dioceses in Australia (Anglican Church complaints data)*. The Royal Commission released 10 Child Safe Standards and recommendations specific to the Anglican Church and religious institutions.

In anticipation of the findings of the Royal Commission, General Synod addressed a number of the recommendations in its *Safe Ministry to Children Canon 2017* and appended policies. The Canon addresses the recruitment and training of clergy and church workers, safe ministry practices, the code of conduct *Faithfulness in Service*, responses to concerns raised about the behaviour of clergy and lay church workers, pastoral support to those who have suffered abuse, and the support and supervision of any person who may pose a risk of sexual abuse. The Canon aims to provide consistent benchmarks in order to achieve a national approach to these matters, as they relate to the safety of children in the Church. These measures also include the introduction of independent auditing of these processes for each diocese. The Canon has been put to each Synod for adoption, and the Province of South Australia has achieved uniformity, with all three Dioceses adopting the Canon.

DIOCESAN RISK & AUDIT COMMITTEE

Members of the Diocesan Risk and Audit Committee for 2017/2018 were:

Mr Craig Fowler (Chair – Independent member)
Mr Nick Edwards (Independent)
Ms Courtney Tasker (Independent)
Mr Kevin Stracey (AFSA nominee)
Mr Ian Gray (Diocesan Council nominee)

The Diocesan Risk and Audit Committee is a committee of the Diocesan Council constituted pursuant to section 7 of the *Diocesan Council and Ministry Units Ordinance 2007*. The Committee met on three occasions in 2017/2018.

The Committee's responsibilities include assisting the Diocesan Council to monitor the effectiveness of risk management measures and internal controls within the Synod's operations, to review and report on the effectiveness and independence of the Synod's external auditor, to review the Synod's annual statutory financial statements and the external auditor's audit report and to report to the Diocesan Council on these matters.

The Committee's key activities in 2017/2018 included the following:

- Meeting with management and with the external auditors to consider the Synod's 2016/2017 Financial Statements;
- Reviewing the external auditor's audit report to the Diocesan Council for the year ended 30 June 2017;
- Recommending the 2016/2017 Financial Statements to Diocesan Council for signing;
- Reviewing the Diocesan Office and Anglican Funds South Australia Risk Registers;
- Making recommendations to the Diocesan Council concerning the identification and management of risks for all aspects of the Synod's operations;
- Making recommendations to the Diocesan Council around sound risk management practices and procedures;
- Reviewing Anglican Funds South Australia's Business Continuity Plan;
- Reviewing the draft Principles of Delegation Policy; and
- Reviewing the Risk and Audit Committee's Charter and recommending the revised Charter to the Diocesan Council for adoption.

With the launch this year of the Adelaide Diocese's "Vision 2022" initiative, Guardian has been deliberate in its intent to prioritise content that will help to encourage and equip readers within the Diocese to be "a Diocese of flourishing Anglican communities, united and connected, whose members are confident and competent to live as disciples of Jesus Christ in the power of the Holy Spirit".

Four editions were published, and we were once again delighted to be well represented amongst the nominations at the 2018 Australasian Religious Press Association Awards, receiving bronze in the category of Best Original Photography.

The community of Anglicans that exists within the Diocese is diverse, and Guardian strives to be a place for this diversity to be celebrated and expressed. Our hope is that Guardian will continue to deliver stories about the people and places that represent the diversity and strength of the Adelaide Anglican community, while helping to support and enable the churches of the Diocese to grow in evangelism, discipleship, service and generosity.

Guardian would like to thank all of the Diocesan Office staff and broader community members who generously contribute their time, ideas and talent to the production of the publication.



ANGLICAN FUNDS SOUTH AUSTRALIA

Kevin Stracey

CHAIR OF THE AFSA BOARD

Blaine Fitzgerald

HEAD OF AFSA

Introduction

Anglican Funds South Australia (AFSA) has had a pleasing year and continues to take steps forward in many areas of its operations and offerings to members.

Funds under Management grew to \$109m and Funds under Administration grew to \$173m during the 2017/18 Financial Year, and AFSA was able to provide the following benefits over the period:

- Interest paid on Community Fund investments \$657,000.
- Saved the community \$108,000 in loan interest expenses.
- Made combined distributions of \$4.06m.
- Generated a total return of 7.72% on the Endowment Fund.

These financial returns directly support the mission, educational, and charitable works of the South Australian Anglican Community.

The Community Fund

Thanks to the continuing support of the South Australian Anglican Community the community fund investor base remained stable at \$29m.

We are proud to help many parishes and Angli-

can organisations with their day-to-day financial operations, their investments, and with loan funding for many worthy projects.

The Community Fund declared a Participant Distribution for 2017/18 of \$50,000, which is funded through an allocation from its operating surpluses. We are very excited to see this unique initiative continue and look forward to seeing the rewards gained from putting this money to good use in our community.

The Endowment Fund

During the year all asset classes performed consistently albeit with some level of volatility, particularly the first quarter of 2018, rallying during the second quarter of 2018 to recover their respective positions. Contributors to this volatility occurred in both the global and domestic market. Globally, trade war tensions continued to weigh on investor sentiment, and emerging equities and currencies were rattled by the strengthening US Dollar. Domestically the Hayne Royal Commission into the banking sectors created negative sentiment, as did the state of the housing market.

the AFSA Endowment Fund's total return for the year outperformed its target of CPI + 5% achieving 7.72% against a target of 7.08%pa. Income distribution of 5.20% remained slightly above target of 5.00%pa.

More importantly, over the Fund's 5-year investment horizon, the Endowment Fund has made a total return of 6.90%pa, which meets our target of CPI + 5%pa. During this period the Fund has also fulfilled its primary objective of paying income semi-annually, equivalent to a yield of 5.2%pa against the target of 5.00pa.

Investments in the Endowment Fund ended the year at \$80m.

AFSA Board and Committee Changes

This year the Board's and committees have remained relatively stable. The board welcomed Adrian Winskill, who also joined the Asset and Liability Committee; and Amanda Harfield, following her appointment as Registrar and Secretary of Synod. We are grateful to the Ven David Bassett for his contribution to the Board and to the appointment of a new Head of AFSA while he was acting Registrar and Secretary of Synod.

Following the resignation of The Revd Mike Russell as Chair in May 2017 the Investment Committee was chaired in an interim capacity by Allan Perryman until May 2018 when Ern Koh was elected as Chair and Geoff Marlow as deputy Chair. We would like to thank Allan for this further important contribution to the governance of AFSA.

Our Staff

After a long and extensive search, Blaine Fitzgerald was appointed in December 17 as the new Head of Anglican Funds South Australia. Blaine was already familiar with AFSA and Anglican church operations from his previous position as Fund Manager, Anglican Funds Grafton Diocese.

The AFSA Board and committees would like to extend a warm and sincere thank you to Susan Arnold, the Diocesan Finance Manager, who oversaw the management of Anglican Funds South Australia as well as the daily rigours of running the finance operations of the Diocese.

The work of the Board and management has been greatly assisted during this year by the staff who have worked very hard to make sure that Anglican Funds South Australia continues to be a success. It is only through their dedication

and hard work we are able to continue making a significant contribution to the mission and charitable endeavours of the South Australian Anglican Community.



ST BARNABAS COLLEGE

Don Owers

PRINCIPAL

It is appropriate I believe, to begin this report with some words of appreciation for my predecessor at St Barnabas College, the Rev'd Associate Professor Matthew Anstey. Matthew has made a significant contribution to the College, and through the College to the life of the diocese. Over his time as Principal he has grown the student population, brought together a very well qualified team of staff members and adjunct lecturers and nurtured a culture that appreciates and encourages both rigorous scholarship and a charitable and collaborative learning community. From my perspective it has been a privilege to assume the leadership of such a great group of people – staff, adjuncts and students. While his move into a more specialised research development role is a loss to the College I am really pleased to report that Matthew will continue to provide research supervision for a number of our postgraduate students - so his impressive scholarship is not totally lost to us.

Last December Dr Jo Armour retired as Director of Teaching and Learning. I'm pleased to say,

however, that Jo's wide-ranging knowledge and gracious presence will continue to bless the College through her work as a member of the very fine team of Library volunteers brought together by our Librarian Ros Devenish. Whilst on the topic of the Library I am able to report that Ros and her team have now catalogued and shelved 12,600 books from the collection so generously donated by Clive and Lynlea Rodgers. The Library team's capacity to process lending has also increased to the point that earlier this year we were able to extend borrowing rights to all Anglican clergy in the Province. These are great achievements brought about by a dedicated team and excellent leadership.

The Rev'd Dr Cathy Thomson has taken over responsibility for teaching and learning as part of her broader role as the Academic Dean of the College. In this role Cathy has responsibility for the quality of all academic programs delivered by the College as well as having oversight of our research and supervision capacities. Previous to her appointment to St Barnabas Cathy was, for a number of years, Academic Dean at St Francis College, Brisbane, so she brings to her work significant knowledge of both academic management and Charles Sturt University systems. We are very fortunate to have Cathy as part of the SBC team. She has made a huge contribution to ensuring the ongoing quality of our academic programs especially during the leadership transitions of the past year.

I must take this opportunity also to commend the wonderful contribution to the life of the College made by our small staff team and our adjunct lecturers. All members of our six person staff team (3.5 full time equivalent!) give above and beyond their formal job descriptions and do so with a graciousness which is inspiring and

without which the College would soon falter. Our adjuncts, drawn from various Anglican and other Christian traditions, are an exceptionally well qualified group of academics and practitioners who give willingly of their time so that their learning and experience can be available to our students. Again, without their generosity the College could not continue to function.

By the time the Synod meets I will have been part of the College, either as Acting Principal or more lately as Principal, for almost eleven months. As I reflect on this time, the aspect of the life of the College that has most encouraged me is the way in which staff members, adjuncts and students from various Christian traditions (and various ethnicities and cultures) interact with respect and appreciation as together we engage in rigorous reflection on Scripture, theology, doctrine and ministry. There is no doubt in my mind that this culture of 'generous orthodoxy' (to borrow a phrase) enables us to gain a deeper appreciation of the grace in which we stand and helps us to learn more fully what it means to serve and to lead in the name of Jesus. One of my key aims, over my time as Principal, will be to nurture this quality of the life of the College.

The College does, of course, have its challenges.

Despite Matthew Anstey's excellent work our student numbers remain very small. Over the past year we have enrolled an average of 44 students but, since all of our students are part-time, our equivalent full-time student load (EFTSL) works out at just 16 (approximately). In today's higher education environment this is well below the level required to achieve viability (which I estimate would require a minimum of 50 EFTSL). As a consequence the College remains substantially dependent on grants from

the Synod. If the Synod wishes both to retain the College and reduce its impact on the Synod budget the only way forward, as far as I can see, is to grow student numbers. I think there are good possibilities for this, but it will be a gradual process and probably require further targeted investment from time to time.

A second challenge is the restricted range of courses the College can offer at present. We are not, for example, currently able to offer sub-degree courses that create accessible pathways to equip people for ministry and provide stepping stones to further study. This is especially pertinent in the light of the vision for the College recently agreed by the Archbishop and the Bishops of Willochra and the Murray:

St Barnabas College will be a college of ministry providing theological and ministry education and support for those preparing for ordination, those who are ordained and those exercising lay ministry and leadership roles in the Diocese of Adelaide and the Province of South Australia.

To achieve this the college will offer:

- a. undergraduate and postgraduate programs in theology in collaboration with an appropriate tertiary institution.*
- b. Pathways programs for people interested in exploring theology (eg short courses, Diploma, Certificate level)*
- c. Short courses in ministry skills for lay and ordained people*
- d. integrated discernment and formation for ordained ministry*
- e. ministry support and development for new and existing faith communities focussed on growth*

The only part of this vision statement that the College is currently achieving is the provision of undergraduate and postgraduate programs in theology (point a) – though, as stated earlier, we do need to increase student numbers.

The provision of funding for two new positions - a 0.8 FTE Director of Vocations, Discernment and Formation, and a 1.0 FTE Ministry Development Officer - should ensure progress during 2019, toward a better integration of the processes of discernment and ministry formation and more effective ministry support and development (points d and e).

Short courses in ministry skills (point c) are relatively easy to implement and I believe that we have, within the Province, numbers of people who have the knowledge and skills to lead them. With this in mind I am confident that the College will be able to offer a growing range of short courses over the next few years.

Implementation of courses at Diploma and Certificate level (point b) will be a more extended process that will probably require agreements with one or more registered training organisations and the development of dedicated resources and infrastructure. In my view, however, building the capacity to offer such courses is of key importance because of their potential to provide quality ministry training for lay people and, at the same time, to create pathways to further study.

A final challenge is that posed by the privilege and responsibility of being tasked to be a College for the Province (not simply the Diocese of Adelaide). The availability of high capacity internet technology at relatively low cost can help overcome some of the challenges posed by the tyranny of distance, but there are still costs in-

involved, and technology can't do everything – we still need to find ways, for example, to provide the personal mentoring that is so important for quality ministry training and formation.

None of these challenges is insurmountable. We will not meet every challenge within the next two years but all of them, in my view, can be largely overcome within the next five years. We will need to be somewhat innovative and perhaps we will need to take some risks. And, lest we are tempted either to despair or arrogance, we will need to undertake the work involved whilst remaining firmly grounded in the grace of our Lord Jesus Christ, humbly confident in the providence of God the Father and constantly open to the direction and fellowship of the Holy Spirit.

DISCERNMENT & MINISTRY FORMATION

Archdeacon Bob George

DIRECTOR OF DISCERNMENT & MINISTRY FORMATION

During the course of 2017 the new approach to the Discernment & Ministry Formation program of the Diocese was fully implemented for the first time. The underlying proposition of the highly integrated and self-reflective program is that all clergy, no matter how long they have been ordained, are engaged in a dynamic, on-going, all-of-life developmental process in response to personal experiences and the social, cultural and technological changes in our society. The Discernment & Ministry Formation program lays the foundation for this vocational journey.

At the end of 2017 there were six persons attending the Discernment Group, which met

on 5 Saturdays during the year. One person appeared before the three panels at the Ordination Advisory Conference in October and was invited to become a Provisional Ordinand. Of the remaining participants in the Discernment Group some have decided not to pursue ordination while others are making inroads to their required SBC studies.

During 2017 there were six Provisional Ordinands in the Stage 1 *Ministry Foundations* program, which met every Thursday afternoon of the academic year. Three were not considered for ordination, two entered second year and one person was deaconed.

In the Stage 2 *Ministry Practice* program eight participants met for Friday intensives. One priest completed the second year of the program, four priests completed first year, and two were priested, and one was made a deacon.

At the end of 2017 the Archbishop released a new Policy for Ordinations in the Diocese of Adelaide with which the formation program complies. The three emphases of the policy are:

1. Proper preparation of the candidates involving increased screening and compliance requirements, rigorous academic theological learning, and practical ministry preparation.
2. Appropriate training for ordained ministry within the culture of Adelaide Diocese for ministry in various contexts: parish, chaplaincy, or pioneering ministry.
3. Enhanced collegiality through studying together at St Barnabas College, learning with others through formation intensives, and serving in ministry appointments under supervision.

As 2018 has unfolded, the formation program has been further tuned with a greater emphasis on mentoring and reporting. The Archbishop's ordination policy now requires that four St Barnabas College subjects are completed before being invited to join the Discernment Group. 16 units are to be completed before ordination into the distinctive diaconate, 22 subjects before ordination as a deacon, and a BTh or equivalent completed before ordination as a priest. This then ensures that a person has completed primary study requirements before ordination and can concentrate on their ministry responsibilities without still wrestling with study requirements.

FINANCIAL OPERATIONS

Financial Statements

YEAR ENDED 30 JUNE 2018

Audited financial statements for the activities of the Synod of the Diocese of Adelaide of the Anglican Church of Australia Inc. for the year ended 30 June 2018 follows.

THE SYNOD OF THE DIOCESE OF ADELAIDE OF THE
 ANGLICAN CHURCH OF AUSTRALIA INCORPORATED

STATEMENT OF COMPREHENSIVE INCOME
 FOR THE YEAR ENDED 30 JUNE 2018

	2018 \$	2017 \$
REVENUE		
Investment Income	4,226,876	3,786,692
Net Gain (Loss) on Disposal of Investments	545,159	88,241
Assessment	1,329,926	1,251,849
Fees for Services	926,954	1,035,150
Interest Income	686,437	501,699
Grant Income	950,893	952,683
Donations	1,696,808	843,835
Property Income	237,656	218,464
Other	115,575	140,727
TOTAL REVENUE	<u>10,716,284</u>	<u>8,819,340</u>
EXPENSES		
Staff Costs	3,216,158	3,055,958
Administration	1,113,262	1,307,198
Property Costs	411,466	572,157
Grant Expenses	294,396	173,310
Management Fees	419,381	431,682
Finance Costs	634,031	550,453
Depreciation	226,335	205,946
Critical Incidents Claims	597,000	205,000
TOTAL EXPENSES	<u>6,912,029</u>	<u>6,501,704</u>
	<u>3,804,255</u>	<u>2,317,636</u>
FINANCE COSTS ATTRIBUTABLE TO UNITHOLDERS		
Distributions Paid	2,173,849	2,115,962
Movement in Net Assets attributable to Outside Parties	(200,300)	(603,025)
TOTAL FINANCE COSTS	<u>1,973,549</u>	<u>1,512,937</u>
	<u>1,830,706</u>	<u>804,699</u>
OTHER COMPREHENSIVE INCOME		
Net Gain on Revaluation of Land & Buildings	2,207,436	345,000
Net Gain (Loss) on Revaluation of Investments	977,299	1,108,234
TOTAL OTHER COMPREHENSIVE INCOME	<u>3,184,735</u>	<u>1,453,234</u>
	<u>5,015,441</u>	<u>2,257,933</u>
TOTAL COMPREHENSIVE INCOME FOR THE PERIOD	<u>5,015,441</u>	<u>2,257,933</u>

The above Statement of Comprehensive Income should be read in conjunction with the accompanying notes

THE SYNOD OF THE DIOCESE OF ADELAIDE OF THE
ANGLICAN CHURCH OF AUSTRALIA INCORPORATED

**BALANCE SHEET
AS AT 30 JUNE 2018**

	NOTE	2018 \$	2017 \$
CURRENT ASSETS			
Cash and Cash Equivalents	2	8,565,713	7,415,951
Trade and Other Receivables	3	2,524,458	2,439,690
Loans	4	462,712	348,663
Investments	5	2,000,000	1,000,000
Other	6	317,703	308,038
Total Current Assets		<u>13,870,586</u>	<u>11,512,342</u>
NON-CURRENT ASSETS			
Trade and Other Receivables	3	57,600	58,600
Loans	4	1,452,964	2,185,454
Investments	5	87,281,044	83,298,185
Property, Plant and Equipment	7	23,683,118	20,160,966
Total Non-Current Assets		<u>112,474,726</u>	<u>105,703,205</u>
Total Assets		<u>126,345,312</u>	<u>117,215,547</u>
CURRENT LIABILITIES			
Trade and Other Payables	8	1,877,154	1,375,901
Borrowings	9	26,004,246	23,940,316
Provisions	10	1,014,208	1,012,961
Distributions Payable	11	1,114,134	1,101,569
Total Current Liabilities		<u>30,009,742</u>	<u>27,430,747</u>
NON-CURRENT LIABILITIES			
Borrowings	9	10,567	5,567
Provisions	10	130,111	96,661
Amounts Due to Outside Parties	12	41,742,470	40,245,591
Total Non-Current Liabilities		<u>41,883,148</u>	<u>40,347,819</u>
Total Liabilities		<u>71,892,890</u>	<u>67,778,566</u>
Net Assets		<u>54,452,422</u>	<u>49,436,981</u>
EQUITY			
Accumulated Surplus	13	5,846,339	4,050,450
Capital	14	9,313,488	9,313,488
Endowments	15	329,149	329,149
Reserves	16	38,963,446	35,743,894
Total Equity		<u>54,452,422</u>	<u>49,436,981</u>

The above Balance Sheet should be read in conjunction with the accompanying notes

THE SYNOD OF THE DIOCESE OF ADELAIDE OF THE
 ANGLICAN CHURCH OF AUSTRALIA INCORPORATED

STATEMENT OF CHANGES IN EQUITY
 YEAR ENDED 30 JUNE 2018

	Accumulated Surplus	Capital	Endowments	Reserves	Total
Balance at 1 July 2016	3,439,874	9,313,488	329,149	34,096,537	47,179,048
Surplus from Operations	804,699	-	-	-	804,699
Transfers to Reserves	(194,123)	-	-	194,123	-
Total Other Comprehensive Income	-	-	-	1,453,234	1,453,234
Balance at 30 June 2017	4,050,450	9,313,488	329,149	35,743,894	49,436,981

	Accumulated Surplus	Capital	Endowments	Reserves	Total
Balance at 1 July 2017	4,050,450	9,313,488	329,149	35,743,894	49,436,981
Surplus from Operations	1,830,706	-	-	-	1,830,706
Transfers to Reserves	(34,817)	-	-	34,817	-
Total Other Comprehensive Income	-	-	-	3,184,735	3,184,735
Balance at 30 June 2018	5,846,339	9,313,488	329,149	38,963,446	54,452,422

The above Statement of Changes in Equity should be read in conjunction with the accompanying notes

**THE SYNOD OF THE DIOCESE OF ADELAIDE OF THE
ANGLICAN CHURCH OF AUSTRALIA INCORPORATED**

**STATEMENT OF CASH FLOWS
FOR THE YEAR ENDED 30 JUNE 2018**

	NOTE	2018 \$	2017 \$
CASH FLOWS FROM OPERATING ACTIVITIES			
Assessments Received from Parishes		1,439,038	1,197,023
Receipts from Fees for Services		991,231	1,126,798
Investment Income Received		3,885,851	3,599,014
Grants Received		957,460	959,121
Property Income Received		353,568	249,265
Donations Received		41,808	843,835
Other Receipts		102,373	140,727
Payments to Suppliers and Employees		(5,068,579)	(5,612,805)
Grants Paid		(294,396)	(173,310)
Net Cash provided by Operating Activities	17(a)	<u>2,408,354</u>	<u>2,329,668</u>
CASH FLOWS FROM INVESTING ACTIVITIES			
Proceeds from Sale of Property, Plant and Equipment		1,292,812	83,588
Proceeds from Sale of Investments		34,948,017	34,806,683
Purchase of Property, Plant and Equipment		(1,315,661)	(985,497)
Funds received from Unitholders		2,056,863	2,424,611
Funds paid to Unitholders		(938,251)	(487,998)
Purchase of Investments		(37,535,124)	(38,860,244)
Loans Advanced		618,441	397,512
Net Cash used in Investing Activities		<u>(872,903)</u>	<u>(2,621,345)</u>
CASH FLOWS FROM FINANCING AND OTHER ACTIVITIES			
Proceeds from Borrowings		3,380,189	1,492,509
Distributions Paid		(2,161,284)	(2,001,020)
Interest Paid		(634,031)	(550,453)
Interest Received		686,437	432,616
Repayment of Borrowings		(60,000)	(436,000)
Critical Incident Claims		(597,000)	(205,000)
Net Cash provided by Financing & Other Activities		<u>614,311</u>	<u>(1,267,348)</u>
Net Increase / (Decrease) In Cash Held		2,149,762	(1,559,025)
Cash at Beginning of the Year		8,415,951	9,974,976
Cash at End of the Year	17(b)	<u><u>10,565,713</u></u>	<u><u>8,415,951</u></u>

The above Statement of Cash Flows should be read in conjunction with the accompanying notes

THE SYNOD OF THE DIOCESE OF ADELAIDE OF THE
ANGLICAN CHURCH OF AUSTRALIA INCORPORATED

NOTES TO THE FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 JUNE 2018

NOTE 1: STATEMENT OF SIGNIFICANT ACCOUNTING POLICIES

These financial statements are for The Synod of the Diocese of Adelaide of the Anglican Church of Australia Incorporated (the Association) and include Special Funds and Anglican Funds SA.

Basis of Preparation

The Synod of the Diocese of Adelaide of the Anglican Church of Australia Incorporated applies Australian Accounting Standards - Reduced Disclosure Requirements as set out in AASB 1053: Application of Tiers of Australian Accounting Standards and AASB 2010-2: Amendments to Australian Accounting Standards arising from Reduced Disclosure Requirements and other applicable Australian Accounting Standards - Reduced Disclosure Requirements

Australian Accounting Standards and Interpretations that have recently been issued or amended but are not yet effective, including AASB 15 Revenue from Contracts with Customers and AASB 9 Financial Instruments, are not expected to have a material impact on the future results of the Association. AASB9 Financial Instruments will impact the classification of the Association's investments from 1 July 2018.

The financial statements are general purpose financial statements that have been prepared in accordance with Accounting Standards - Reduced Disclosure Requirements of the Australian Accounting Standards Board and the Associations Incorporations Act South Australia and the constitution of the Synod of the Diocese of Adelaide of the Anglican Church of Australia Inc. The Association is a not for profit entity for reporting purposes under Australian Accounting Standards.

The financial statements, except for the cash flow statement, have been prepared on an accruals basis and are based on historic costs, modified where applicable, by the measurement at fair value of selected non-current assets, financial assets and financial liabilities. The amounts presented in the financial statements are rounded to the nearest dollar.

The following is a summary of the material accounting policies adopted by the Association in the preparation of the financial statements. The accounting policies have been consistently applied, unless otherwise stated.

(a) Income Tax

The Association is exempt from income tax under Section 50-5 of the Income Tax Assessment Act 1997.

(b) Employee Entitlements

Provision is made for the Association's liability for employee entitlements arising from services rendered by employees to balance date. Employee entitlements expected to be settled within one year have been measured at their nominal amounts. Employee entitlements payable later than one year have been measured at their nominal amounts and are not expected to be materially different to the present value of the estimated future cash outflows to be made for those entitlements

(c) Revenue

Revenue from sales of goods is recognised upon the delivery of goods to customers.
Interest revenue is recognised on a proportional basis taking into account the interest rates applicable to the financial assets.
Grant income is recognised on receipt of funds.
Dividend revenue is recognised when the right to receive a dividend has been established.
All revenue is stated net of GST.

(d) Investments

Investments are purchased primarily as long term investments and not for trading purposes. Listed investments are classified as Available for Sale and carried at market value at the end of the year. Any revaluations to market value are reflected in the Investment Revaluation Reserve. Unlisted debentures and investments in unit trusts are classified as Held to Maturity and recorded at amortised cost. Investment income is brought to account on an accruals basis, when the right to receive payment is established.

(e) Property, Plant and Equipment

Property, plant and equipment is brought to account at cost or valuation, less, where applicable, accumulated depreciation and impairment losses.

Land and buildings are initially valued at cost. The valuations are subsequently reviewed each year based on the capital values determined by the State Valuer-General. Independent valuations are obtained whenever their carrying amounts are considered likely to differ materially from their valued amounts.

Certain properties belonging to the Anglican Parishes under the Adelaide Diocese are held in the name of the Association for legal reasons. These properties can not be disposed of by the Association unilaterally and since the Parishes are the beneficial owners of the properties, they have not been brought to account as assets belonging to the Association.

THE SYNOD OF THE DIOCESE OF ADELAIDE OF THE
ANGLICAN CHURCH OF AUSTRALIA INCORPORATED

NOTES TO THE FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 JUNE 2018

NOTE 1: STATEMENT OF SIGNIFICANT ACCOUNTING POLICIES (continued)

**(e) Property, Plant and Equipment
Depreciation**

The depreciable amount of all fixed assets (excluding land and buildings) is depreciated on a straight line basis over their useful lives, commencing from the time the asset is held ready for use. The depreciation rates used for each class of depreciable assets are:

Class of asset:	Depreciation rate
Plant and equipment	20%
Office equipment	20%
Computer equipment	33%
Motor Vehicles	20 - 33%
Property Improvements	20%

Asset residual values and useful lives are reviewed and adjusted if appropriate at each balance date.

An asset's carrying amount is written down immediately to its recoverable amount if the carrying amount is greater than its estimated recoverable value.

Gains and losses on disposals are determined by comparing proceeds with the carrying amount. These gains and losses are included in the income statement. When revalued assets are sold amounts included in the revaluation relating to that asset are transferred to accumulated surpluses.

(f) Leases

Lease payments under operating leases, where substantially all of the risks and benefits of ownership of the asset remain with the lessor, are charged as expenses in the periods in which they are incurred.

(g) Donations & Bequests

Donations and Bequests are brought to account as revenue when received.

(h) Goods and Services Tax (GST)

Revenues, expenses and assets are recognised net of the amount of GST except where the amount of GST incurred is not recoverable from the Australian Taxation Office. In these circumstances GST is recognised as part of the cost of acquisition of the asset or as part of an item of expense.

(i) Cash and Cash Equivalents

For the purposes of the Cash Flow Statement, cash includes cash on hand, at banks and on deposit that are readily converted into cash and which are subject to an insignificant risk of change in value.

(j) Impairment of Assets

At each reporting date, the Association reviews the carrying values of its tangible and intangible assets to determine whether there is any indication that those assets have been impaired. If such an indication exists, the recoverable amount of the asset, being the higher of the asset's fair value less costs to sell and value-in-use, is compared to the asset's carrying value. Any excess of the asset's carrying value over its recoverable amount is expensed to the Statement of Comprehensive Income.

Where it is not possible to estimate the recoverable amount of an individual asset, the Association estimates the recoverable amount of the cash-generating unit to which the asset belongs.

(k) Comparative Figures

When required by Accounting Standards, comparable figures have been adjusted to conform to changes in presentation for the current financial year.

**THE SYNOD OF THE DIOCESE OF ADELAIDE OF THE
ANGLICAN CHURCH OF AUSTRALIA INCORPORATED**

NOTES TO THE FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 JUNE 2018

NOTE 1: STATEMENT OF SIGNIFICANT ACCOUNTING POLICIES (continued)

(l) Financial Instruments

Recognition

Financial instruments are initially measured at cost on trade date, which includes transaction costs, when the related contractual rights or obligations exist. Subsequent to initial recognition these instruments are measured as set out below.

Financial assets at fair value through profit and loss

A financial asset is classified in this category if acquired principally for the purpose of selling in the short-term or if so designated by management. Derivatives are also categorised as held for trading unless they are designated as hedges. Realised and unrealised gains and losses arising from changes in the fair value of these assets are included in the Statement of Comprehensive Income in the period in which they arise.

Available-for-sale financial assets

Available-for-sale financial assets include any financial assets not included in the above categories. Available-for-sale financial assets are reflected at fair value. Unrealised gains and losses arising from changes in fair value are taken directly to equity.

Financial liabilities

Non-derivative financial liabilities are recognised at amortised cost, comprising original debt less principal payments and amortisation.

(m) Critical Accounting Estimates & Judgements

The council members evaluate estimates and judgements incorporated into the financial statements based on historical knowledge and best available current financial information.

Estimates assume a reasonable expectation of future events and are based on current trends and economic data obtained both externally and from within the Association.

	2018	2017
	\$	\$
NOTE 2: CASH AND CASH EQUIVALENTS		
Cash on Hand	950	750
Cash at Bank	<u>8,564,763</u>	<u>7,415,201</u>
	<u>8,565,713</u>	<u>7,415,951</u>
NOTE 3: TRADE AND OTHER RECEIVABLES		
CURRENT		
Parish Debtors	635,444	744,556
Accrued Income	855,495	690,273
Net GST Receivable	(5,289)	123,116
Imputation Credits Receivable	1,006,733	830,930
Trade and Other Debtors	32,075	50,815
	<u>2,524,458</u>	<u>2,439,690</u>
NON CURRENT		
Lease Bond	-	1,000
Equity Mortgage - Anglican Housing Association Inc.	65,000	65,000
Less: Provision for Diminution in Value	<u>(7,400)</u>	<u>(7,400)</u>
	<u>57,600</u>	<u>58,600</u>
TOTAL TRADE AND OTHER RECEIVABLES	<u>2,582,058</u>	<u>2,498,290</u>
NOTE 4: LOANS		
CURRENT		
Loans to Community Fund Members	<u>462,712</u>	<u>348,663</u>
NON CURRENT		
Loans to Community Fund Members	<u>1,452,964</u>	<u>2,185,454</u>
TOTAL LOANS	<u>1,915,676</u>	<u>2,534,117</u>

**THE SYNOD OF THE DIOCESE OF ADELAIDE OF THE
ANGLICAN CHURCH OF AUSTRALIA INCORPORATED**

NOTES TO THE FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 JUNE 2018

	2018	2017			
	\$	\$			
NOTE 5: INVESTMENTS					
CURRENT					
Term Deposits	<u>2,000,000</u>	<u>1,000,000</u>			
NON CURRENT					
Listed on the Australian Stock Exchange - at market value	49,573,225	50,350,139			
Unlisted Investments in Managed Funds - at market value	16,943,580	15,049,173			
Fixed Interest and Money Market Investments	17,843,266	15,504,480			
Unlisted Debentures and Investments in Unit Trusts - at cost	225,008	308,792			
Cash Management Trusts	<u>2,695,965</u>	<u>2,085,601</u>			
	<u>87,281,044</u>	<u>83,298,185</u>			
TOTAL INVESTMENTS	<u>89,281,044</u>	<u>84,298,185</u>			
NOTE 6: OTHER ASSETS					
Prepayments and Other Assets	<u>317,703</u>	<u>308,038</u>			
NOTE 7: PROPERTY, PLANT AND EQUIPMENT					
Freehold Land and Buildings - at valuation	22,987,793	18,666,577			
Property Improvements - at cost	175,980	821,538			
Less: Accumulated Depreciation	<u>(175,980)</u>	<u>(174,637)</u>			
	-	646,901			
Plant and Equipment - at cost	1,256,892	1,148,236			
Less: Accumulated Depreciation	<u>(1,006,909)</u>	<u>(839,753)</u>			
	<u>249,983</u>	<u>308,483</u>			
Motor Vehicles - at cost	706,373	800,052			
Less: Accumulated Depreciation	<u>(261,031)</u>	<u>(261,047)</u>			
	<u>445,342</u>	<u>539,005</u>			
TOTAL PROPERTY, PLANT AND EQUIPMENT	<u>23,683,118</u>	<u>20,160,966</u>			
Movements in carrying amounts					
Movement in the carrying amounts for each class of Property, Plant and Equipment between the beginning and the end of the current year.					
	Land and Buildings	Property Improvements	Plant and Equipment	Motor Vehicles	Total
Balance at Beginning of Year	18,666,577	646,901	308,483	539,005	20,160,966
Revaluations 30/6/2018	2,207,436	-	-	-	2,207,436
Reclassify	608,780	(608,780)	-	-	-
Additions	1,505,000	1,207,576	73,967	34,117	2,820,660
Disposals	-	(1,244,354)	(1,968)	(33,287)	(1,279,609)
Depreciation Expense	-	(1,343)	(130,499)	(94,493)	(226,335)
Balance at End of Year	<u>22,987,793</u>	-	249,983	445,342	<u>23,683,118</u>
NOTE 8: TRADE AND OTHER PAYABLES					
Trade Creditors and Accruals	1,092,618	993,702			
Pending Unitholder Applications	<u>784,536</u>	<u>382,199</u>			
	<u>1,877,154</u>	<u>1,375,901</u>			

THE SYNOD OF THE DIOCESE OF ADELAIDE OF THE
ANGLICAN CHURCH OF AUSTRALIA INCORPORATED

NOTES TO THE FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 JUNE 2018

	NOTE	2018 \$	2017 \$
NOTE 9: BORROWINGS			
CURRENT			
Green Shoots		-	215,000
Community Fund Member Liability		26,004,246	23,725,316
		<u>26,004,246</u>	<u>23,940,316</u>
NON CURRENT			
Green Shoots		5,000	-
Other		5,567	5,567
		<u>10,567</u>	<u>5,567</u>
TOTAL BORROWINGS		<u>26,014,813</u>	<u>23,945,883</u>
NOTE 10: PROVISIONS			
CURRENT			
Provision for Employee Entitlements		162,153	164,472
Provision for Ministry Benefits		830,440	826,874
Provision for Chaplaincy		615	615
Provision for Insurance Premiums and Claims		21,000	21,000
		<u>1,014,208</u>	<u>1,012,961</u>
NON CURRENT			
Provision for Employee Entitlements		130,111	96,661
		<u>130,111</u>	<u>96,661</u>
TOTAL PROVISIONS		<u>1,144,319</u>	<u>1,109,622</u>
NOTE 11: DISTRIBUTIONS PAYABLE			
Distributions payable by AFSA Endowment Fund to outside parties		1,114,134	1,101,569
		<u>1,114,134</u>	<u>1,101,569</u>
NOTE 12: AMOUNTS DUE TO OUTSIDE PARTIES			
Outside Parties' share of the Net Assets of AFSA Endowment Fund		41,742,470	40,245,591
		<u>41,742,470</u>	<u>40,245,591</u>
<i>Outside parties are unitholders in the Anglican Funds SA Endowment Fund that are external to the legal entity of the Association, such as parishes and other Anglican entities. For the purposes of the financial statements these entities' share of the assets of the endowment fund, as represented by their unit holding, are regarded as a liability of the Association.</i>			
NOTE 13: ACCUMULATED SURPLUS			
Accumulated Surplus at the Beginning of the Year		4,050,450	3,439,874
Net Surplus for the Year		1,830,706	804,699
Transfers to Reserves	16(a)	(34,817)	(194,123)
Accumulated Surplus		<u>5,846,339</u>	<u>4,050,450</u>
NOTE 14: CAPITAL			
Balance at the Beginning of the Year		9,313,488	9,313,488
Transfers from Accumulated Surplus		-	-
<i>Net Movement during the Year</i>		-	-
Balance at the End of the Year		<u>9,313,488</u>	<u>9,313,488</u>
NOTE 15: ENDOWMENTS			
Balance at the Beginning of the Year		329,149	329,149
Endowment of Churches distributions capitalised		-	-
<i>Net Movement during the Year</i>		-	-
Balance at the End of the Year		<u>329,149</u>	<u>329,149</u>

**THE SYNOD OF THE DIOCESE OF ADELAIDE OF THE
ANGLICAN CHURCH OF AUSTRALIA INCORPORATED**

NOTES TO THE FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 JUNE 2018

	NOTE	2018 \$	2017 \$
NOTE 16: RESERVES			
Capital Reserves	16(b)	13,965,559	13,944,939
Property Revaluation Reserve	16(c)	13,281,521	11,074,085
Investment Revaluation Reserve	16(d)	10,654,545	9,677,246
Other Reserves	16(e)	1,061,821	1,047,624
		<u>38,963,446</u>	<u>35,743,894</u>
(a) Summary			
Balance at the Beginning of the Year		35,743,894	34,096,537
<i>Movements during the year:</i>			
Transfer from Accumulated Surplus		34,817	194,123
Increment on Revaluation of Properties		2,207,436	345,000
Increment on Revaluation of Investments		977,299	1,108,234
<i>Net Movement during the Year</i>		<u>3,219,552</u>	<u>1,647,357</u>
Balance at the End of the Year		<u>38,963,446</u>	<u>35,743,894</u>
(b) Capital Reserves			
Balance at the Beginning of the Year		13,944,939	13,670,588
<i>Movements during the year:</i>			
Transfers from Accumulated Surplus		20,620	274,351
<i>Net Movement during the Year</i>		<u>20,620</u>	<u>274,351</u>
Balance at the End of the Year		<u>13,965,559</u>	<u>13,944,939</u>
<i>Capital Reserves include amounts set aside for the future maintenance of the North Road Cemetery, and to maintain a capital base for the derivation of investment income in order for the Association to carry out its missions.</i>			
(c) Property Revaluation Reserve			
Balance at the Beginning of the Year		11,074,085	10,729,085
<i>Movements during the year:</i>			
Revaluation of Properties		2,207,436	345,000
<i>Net Movement during the Year</i>		<u>2,207,436</u>	<u>345,000</u>
Balance at the End of the Year		<u>13,281,521</u>	<u>11,074,085</u>
(d) Investment Revaluation Reserve			
Balance at the Beginning of the Year		9,677,246	8,569,012
<i>Movements during the year:</i>			
Revaluation of Investments to Market Value		795,971	556,163
Outside Parties Share of Revaluation		181,328	552,071
Disposal of Investments		-	-
<i>Net Movement during the Year</i>		<u>977,299</u>	<u>1,108,234</u>
Balance at the End of the Year		<u>10,654,545</u>	<u>9,677,246</u>
(e) Other Reserves			
Balance at the Beginning of the Year		1,047,624	1,127,852
<i>Movements during the year:</i>			
Transfer from Accumulated Surplus		14,197	(80,228)
<i>Net Movement during the Year</i>		<u>14,197</u>	<u>(80,228)</u>
Balance at the End of the Year		<u>1,061,821</u>	<u>1,047,624</u>

**THE SYNOD OF THE DIOCESE OF ADELAIDE OF THE
ANGLICAN CHURCH OF AUSTRALIA INCORPORATED**

NOTES TO THE FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 JUNE 2018

	2018 \$	2017 \$
NOTE 17: NOTES TO THE CASH FLOW STATEMENT		
(a) Reconciliation of Operating Surplus from Operations to Net Cash provided by Operating Activities		
Operating Surplus	1,830,706	804,699
<i>Non-Cash Items:</i>		
Depreciation	226,335	205,946
Donations	(1,655,000)	-
Net (Gain) / Loss on Disposal of Investments	(545,159)	(88,241)
Net (Gain) / Loss on Disposal of Property, Plant & Equipment	(13,202)	14,295
Movement in Net Assets attributable to Outside Parties	(200,300)	(603,025)
<i>Revenue Classified as Other Activities</i>		
Interest Received	(686,437)	(432,616)
<i>Expenses Classified as Other Activities</i>		
Distributions Paid	2,173,849	2,115,962
Finance Costs	634,031	550,453
Critical Incident Settlements	597,000	205,000
<i>Movement in Operating Assets and Liabilities:</i>		
(Increase) / Decrease in Trade & Other Receivables	(83,768)	(261,434)
(Increase) / Decrease in Other Assets	(9,665)	(71,111)
(Increase) / Decrease in Investments	6,351	(69,083)
Increase / (Decrease) in Trade & Other Payables	98,916	(1,578)
Increase / (Decrease) in Provisions	34,697	(39,599)
Net Cash provided by Operating Activities	<u>2,408,354</u>	<u>2,329,668</u>

(b) Reconciliation of Cash

Cash at the end of the financial year as shown in the Statement of Cash Flows is reconciled to the related items in the Statement of Financial Position as follows:

Cash	8,565,713	7,415,951
Term Deposits	2,000,000	1,000,000
	<u>10,565,713</u>	<u>8,415,951</u>

NOTE 18: CONTINGENT LIABILITIES & COMMITMENTS

(a) Guaranteed Mortgage and Other Loans

The Association has no guaranteed mortgage or other loans for clergy or other Anglican entities.

(b) Critical Incidents

The Association settled claims against it for critical incidents amounting to \$597,000 in the twelve months ended 30 June 2018 (2017: \$205,000).

The Association may have potential liabilities for claims arising from critical incidents. The Association cannot reasonably estimate the amount of the potential liability and it is uncertain whether any part of these claims or future potential claims will be covered by insurance. No amount has been recognised in the financial statements relating to this matter.

(c) Commitments

The Association has commitments of \$200,461 in respect of contracts for property repair at 30 June 2018 (2017 \$881,037).

(d) Perpetual Care - Cemeteries

There is a general expectation that the cemeteries will be maintained in perpetuity. While there may be significant ongoing cash outflows for future maintenance, the Synod is unable to calculate a sufficiently reliable estimate of any present obligation which may arise under the accounting standards and accordingly has not recognised a liability for this obligation in the financial statements.

**THE SYNOD OF THE DIOCESE OF ADELAIDE OF THE
ANGLICAN CHURCH OF AUSTRALIA INCORPORATED**

NOTES TO THE FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 JUNE 2018

NOTE 19: FINANCIAL RISK MANAGEMENT

The Association's financial instruments consist mainly of deposits with banks, local money market instruments, short & long term investments, accounts receivable and payable, and loans to and from Anglican entities. The totals for each category of financial instruments, measured in accordance with AASB 139: Financial Instruments: Recognition and Measurement as detailed in the accounting policies to these financial statements, are as follows:

	NOTE	2018 \$	2017 \$
Financial Assets			
Cash and cash equivalents	2	8,565,713	7,415,951
Trade and other receivables	3	2,524,458	2,439,690
Current Loans	4	462,712	348,663
Non Current Loans	4	1,452,964	2,185,454
Current Investments	5	2,000,000	1,000,000
Non Current Investments	5	87,281,044	83,298,185
Total financial assets		102,286,891	96,687,943
Financial Liabilities			
Trade and other payables	8	1,877,154	1,375,901
Current Borrowings	9	26,004,246	23,940,316
Non Current Borrowings	9	10,567	5,567
Total financial liabilities		27,891,967	25,321,784

NOTE 20: RELATED PARTY TRANSACTIONS

The Diocesan Council is the controlling body of the Association and was comprised of 21 members during the year (2017: 22 members).

Of these members the following were remunerated by the Association:

- The Most Rev'd Geoffrey Smith
- The Right Rev'd Dr Timothy Harris
- The Right Rev'd Christopher McLeod
- The Rev'd Canon Dr Matthew Anstey (resigned December 2017)
- The Venerable David Bassett
- Mrs Amanda Harfield

NOTE 21: OTHER INFORMATION

Association details

The Synod of the Diocese of Adelaide of the Anglican Church of Australia Incorporated is an association incorporated in South Australia under the Associations Incorporation Act 1985. The registered office and principal place of business of the Association is 18 King William Road, North Adelaide, South Australia.

Number of Employees

As at 30 June 2018 the Association had 31 employees on a full-time equivalent basis (30 June 2017: 31)

<i>Key Management Personnel Compensation</i>		<i>Short term Benefit</i>	<i>Post Employment Benefit</i>
2018	Total Compensation	235,703	34,046
2017	Total Compensation	330,326	32,280

THE SYNOD OF THE DIOCESE OF ADELAIDE OF THE
ANGLICAN CHURCH OF AUSTRALIA INCORPORATED

STATEMENT BY DIOCESAN COUNCIL

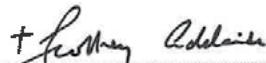
In the opinion of Diocesan Council the accompanying financial report as set out on pages 1 to 12:

- 1 Presents fairly the financial position of The Synod of The Diocese of Adelaide of The Anglican Church of Australia Incorporated as at 30 June 2018 and its performance for the year ended on that date in accordance with Australian Accounting Standards, other mandatory professional reporting requirements and the policies described in Note 1 to the Financial Statements
- 2 At the date of this statement, there are reasonable grounds to believe that the association will be able to pay its debts as and when they fall due.
- 3 Satisfies the requirements of the *Australian Charities and Not-for-profits Commission Act 2012* and the *Associations and Incorporations Act 1985*.

Diocesan Council reports that no officer of the association or firm of which the officer is a member or a corporation in which the officer has a substantial interest, has received or become entitled to receive a benefit as a result of a contract between the officer, firm or corporation and the association.

Diocesan Council also reports that no officer of the association has received directly or indirectly from the association any payment or other benefit of a pecuniary value other than as stated in Note 20 to the financial statements.

This statement is signed for and on behalf of Diocesan Council by:



.....
The Most Rev'd Geoffrey Smith
Archbishop of the Diocese of Adelaide



.....
Mrs Amanda Harfield
Registrar & Secretary of Synod

Date: 12th September 2018

Independent Auditor's Report to the Members of The Synod of the Diocese of Adelaide of the Anglican Church of Australia Incorporated

Opinion

We have audited the financial report of The Synod of the Diocese of Adelaide of the Anglican Church of Australia Incorporated (the registered entity), which comprises the balance sheet as at 30 June 2018, the statement of comprehensive income, the statement of changes in equity and the cash flow statement for the year then ended, notes to the financial statements, including a summary of significant accounting policies, and the council's declaration.

In our opinion, the accompanying financial report of The Synod of the Diocese of Adelaide of the Anglican Church of Australia Incorporated is in accordance with the Australian Charities and Not-for-Profits Commission Act 2012, including:

- (a) giving a true and fair view of the financial position of The Synod of the Diocese of Adelaide of the Anglican Church of Australia Incorporated as at 30 June 2018 and of its performance for the year ended on that date; and
- (b) complying with Australian Accounting Standards – Reduced Disclosure Requirements and the Australian Charities and Not-for-Profits Commission Regulation 2013.

Basis for Opinion

We conducted our audit in accordance with Australian Auditing Standards. Our responsibilities under those standards are further described in the Auditor's Responsibilities for the Audit of the Financial Report section of our report. We are independent of the registered entity in accordance with the ethical requirements of the Accounting Professional and Ethical Standards Board's APES 110 Code of Ethics for Professional Accountants (the Code) that are relevant to our audit of the financial report in Australia. We have also fulfilled our other ethical responsibilities in accordance with the Code.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our opinion.

Diocesan Council's Responsibility for the Financial Report

The Diocesan Council of the registered entity are responsible for the preparation of the financial report that gives a true and fair view in accordance with Australian Accounting Standards – Reduced Disclosure Requirements and the Australian Charities and Not-for-Profits Commission Act 2012 and for such internal controls as the Council determine is necessary to enable the preparation of the financial report that gives a true and fair view and is free from material misstatement, whether due to fraud or error.

In preparing the financial report, the Council are responsible for assessing the registered entity's ability to continue as a going concern, disclosing, as applicable, matters relating to going concern and using the going concern basis of accounting unless the Council either intend to liquidate the registered entity or to cease operations, or have no realistic alternative but to do so.

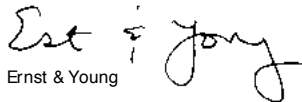
Auditor's Responsibilities for the Audit of the Financial Report

Our objectives are to obtain reasonable assurance about whether the financial report as a whole is free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinion. Reasonable assurance is a high level of assurance, but is not a guarantee that an audit conducted in accordance with the Australian Auditing Standards will always detect a material misstatement when it exists. Misstatements can arise from fraud or error and are considered material if, individually or in the aggregate, they could reasonably be expected to influence the economic decisions of users taken on the basis of this financial report.


As part of an audit in accordance with the Australian Auditing Standards, we exercise professional judgment and maintain professional scepticism throughout the audit. We also:

- Identify and assess the risks of material misstatement of the financial report, whether due to fraud or error, design and perform audit procedures responsive to those risks, and obtain audit evidence that is sufficient and appropriate to provide a basis for our opinion. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control.
- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the registered entity's internal control.
- Evaluate the appropriateness of accounting policies used and the reasonableness of accounting estimates and related disclosures made by the Council.
- Conclude on the appropriateness of the Council's use of the going concern basis of accounting and, based on the audit evidence obtained, whether a material uncertainty exists related to events or conditions that may cast significant doubt on the registered entity's ability to continue as a going concern. If we conclude that a material uncertainty exists, we are required to draw attention in our auditor's report to the related disclosures in the financial report or, if such disclosures are inadequate, to modify our opinion. Our conclusions are based on the audit evidence obtained up to the date of our auditor's report. However, future events or conditions may cause the registered entity to cease to continue as a going concern.
- Evaluate the overall presentation, structure and content of the financial report, including the disclosures, and whether the financial report represents the underlying transactions and events in a manner that achieves fair presentation.

We communicate with the Council regarding, among other matters, the planned scope and timing of the audit and significant audit findings, including any significant deficiencies in internal control that we identify during our audit.



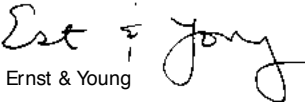
Ernst & Young



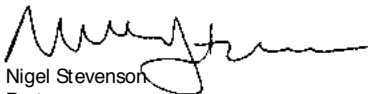
Nigel Stevenson
Partner
Adelaide
12 September 2018

Auditor's Independence Declaration to the members of The Synod of the Diocese of Adelaide of the Anglican Church of Australia Incorporated

In relation to our audit of the financial report of The Synod of the Diocese of Adelaide of the Anglican Church of Australia Incorporated for the financial year ended 30 June 2018, and in accordance with the requirements of Subdivision 60-C of the Australian Charities and Not-for profits Commission Act 2012, to the best of my knowledge and belief, there have been no contraventions of the auditor independence requirements of the Australian Charities and Not-for profits Commission Act 2012 or any applicable code of professional conduct.



Ernst & Young



Nigel Stevenson
Partner
12 September 2018



Australian Government



Australian
Charities and
Not-for-profits
Commission

2017 Annual Information Statement
Synod Of Diocese Of Adelaide Of Anglican Church Of Aust Inc
63198215958

Section A: Charity Information

1. Charity's Australian Business number (ABN)

63198215958

2. Charity's name

Synod Of Diocese Of Adelaide Of Anglican Church Of Aust Inc

3. Are there any other names your charity is known by?

AnglicanFunds - South Australia
St Barnabas College
St Barnabas' Theological College

4. a) What address do you want the ACNC to send all correspondence to (your address for service)?

Email office@adelaideanglicans.com
Postal 18 King William Road
North Adelaide SA 5006
AUSTRALIA

4. b) Who do you want the ACNC to use as a primary contact person for your charity?

Title Mrs
Family name Harfield
Given name Amanda
Other given name
Date of birth
Daytime phone number 0883059350
Mobile phone number

5. What are your charity's details?

Email Address office@adelaideanglicans.com
Business Address 18 King William Rd
NORTH ADELAIDE SA 5006
AUSTRALIA

6. What is the size of your charity based on its annual revenue for the 2017 reporting period?

Large

7(a). Could your charity be registered as any other subtype of charity?

No

7(b). Is your charity incorporated or registered under certain legislation?

Yes

Your charity is not a basic religious charity, you must complete all sections of the Annual Information Statement.

Section B: Activities

8. Was your charity operating in the 2017 reporting period?

Yes

9. What were your charity's main activities in the 2017 reporting period?

Main activity Religious activities

Activities

Higher education

Other education

10. Describe how your charity's activities and outcomes helped achieve your charity's purpose.

The Anglican Diocese of Adelaide provides support and direction to parishes and related Anglican entities within the Diocese in their mission to provide places for regular worship and prayer, outreach programmes in the community and pastoral care to those in need. It delivers education and professional development to clergy and church workers through St Barnabas College and internally. It advises parishes and related Anglican entities on governance and compliance issues, including ACNC and Work Health and Safety. It provides a range of financial services to parishes, Anglican entities and employees who wish to support the work of the Anglican Church.

11. Who were your charity's main beneficiaries in the 2017 reporting period?

General community in Australia

If your charity has more than one main beneficiary, select up to four more.

12. Where did your charity conduct activities during the 2017 reporting period?

South Australia

13. Will your charity change or introduce any activities in the 2018 reporting period?

No

Section C: Human Resources

14. (a) How many paid employees worked for your charity during the last pay period of the 2017 reporting period?

Full time employees (excluding casuals) 19

Part time employees (excluding casuals) 19

Casual employees 0

14(b) How many unpaid volunteers worked for your charity during the 2017 reporting period?

39

How many full-time equivalent staff (FTE) worked for your charity during the last pay period of the 2017 reporting period?

47.2

Section D: Finance

If your financial information (including your financial report) does not cover the period 1 July 2016 to 30 June 2017, please provide the dates it does cover.

From 01/07/2016

To 30/06/2017

Large Charities

15(a) What type of financial report does your charity prepare?

General purpose financial statements

15(b) Is your financial report consolidated with more than one entity?

No

15(c) (i) Does the audit/review report, provided with the annual financial statements, include a modified opinion/conclusion?

No

15(d) (i) Did your charity have any related party transactions?

No

15(d) (ii) Does your charity have documented policies or processes about related party transactions?

No

COMPREHENSIVE INCOME STATEMENT summary

Gross Income

Revenue from government (including grants)

Donations and bequests 20,506

Revenue from providing goods or services 1035150

2017 Annual Information Statement

Revenue from investments	3786692
Other revenue	3,976,992
Total revenue	8,819,340
Other income (for example, gains)	
Total gross income	8,819,340
Expenses	
Employee expenses	3,055,958
Interest expenses	550,453
Grants and donations made for use in Australia	1,686,247
Grants and donations made for use outside Australia	
All other expenses	2,721,983
Total expenses	8,014,641
Net surplus/(deficit)	804,699
Other comprehensive income if applicable	1,453,234
Total comprehensive income	2,257,933

BALANCE SHEET extract

Assets

Total current assets	11,512,342
Non-current loans receivable	2,244,054
Other non-current assets	103,459,151
Total non-current assets	105,703,205
Total assets	117,215,547

Liabilities

Total current liabilities	27,430,747
Non-current loans payable	5,567
Other non-current liabilities	40,342,252
Total non-current liabilities	40,347,819
Total liabilities	67,778,566
Net Assets/Liabilities	49,436,981

Financial Reports

Upload a complete financial report for the 2017 reporting period.

Financial Statements 2017 FINAL inc Audit Report.pdf

Section E: Annual report

If you would like to provide us with your Annual Report, select one of the options below.

Web link

17. Provide the web link:

Section F: Reporting to state or territory regulators

19 (a) Does your charity intend to fundraise in the next reporting period? No

Section G: Other obligations

Responsible Persons added		
Name	Position	Start date

Below is a list of your charity's Responsible Persons. This list includes changes you may have made to the positions of existing Responsible Persons, but will not include any other changes you may have made today.

Name	Position
RIGGS, EMMA	Committee member
SMITH, GEOFFREY	Chairperson
MCLEOD, CHRISTOPHER	Other
MURRAY, ARCHIBALD	Other
HARFIELD, AMANDA	Public officer
CARRIG, HELEN	Committee member
MCROSTIE, LYN	Other
WILSON, JENNY	Committee member
BLOOR, GEOFFREY	Other
DELLIT, KATHERINE	Committee member
NELSON, FRANK	Other
STRACEY, KEVIN	Committee member
GRAY, IAN	Committee member
PHILLIPS, JANET	Other
WOODSFORD, MARTYN	Other
MITCHELL, SANDRA	Other
WURM, ANDREW	Other
HARRIS, TIMOTHY	Committee member
PERRYMAN, ALLAN	Other
HOARE, WENDY	Committee member
BASSETT, DAVID	Committee member

I confirm that the details for all responsible persons are correct.

Yes

Section AF: Ancillary Fund

Additional financial information

21. Complete the additional financial information

Donations 20506.00
 You have reported the amount (\$) above in Section D of this form

What are the donations comprised of?

(i) Cash received 0.00
 (ii) Value of shares in publicly listed entities received 0.00
 (iii) Value of shares in unlisted entities received 0.00
 (iv) Combined value of collectibles, land, buildings and other property received 0.00

Market value of assets 117215547.00
 You have reported the amount (\$) above in Section D of this form

What are the assets comprised of?

(v) Cash and term deposits 0.00
 (vi) Listed shares 0.00
 (vii) Unlisted shares or managed funds 0.00
 (viii) Loans 0.00
 (ix) Land, buildings and any other assets 0.00
 (x) Total market value of assets 0.00

Distributions made

22. To complete this question, [download and complete the Ancillary Fund Distributions spreadsheet](#) with details of the distributions your fund made in the 2017 reporting period. 2017 Ancillary fund distribution spreadsheet [XLSX 40KB].xlsx

Information relating to entitlement to endorsement

23. (a) Has the fund's auditor or reviewer confirmed compliance with the ancillary fund guidelines relating to the 2017 reporting period?

No

(b) Does the fund maintain a current written investment strategy?

No

(c) During the 2017 reporting period has the fund entered into a financial dealing with a person or entity associated with the founder or trustees of the fund?

No

(d) Did the fund wind up or cease to be a public or private ancillary fund during the 2017 reporting period?

No

Declaration

It is a serious offence to give false or misleading information. Penalties may be imposed.

Privacy

The information collected in this form is collected for the purpose of administering the Australian Charities and Not-for-Profits Commission Act 2012 (Cth) (the ACNC Act). We will use the information collected at the Declaration section to process your Annual Information Statement (AIS).

If you do not provide us with this information, we cannot process this form. This information will be kept confidential and will not be published on the ACNC Register.

All of the other sections of the AIS unless otherwise stated (or withheld) will be published on the ACNC Register as required by section 40-5 of the ACNC Act.

We will use the information collected in the AIS to help us administer the ACNC Act, update our records about your charity and maintain the ACNC Register. Where authorised to do so, we may give this information to other government agencies (for example, through the use of the [Charity Passport](#)).

Information we collect on this form will be provided to the Australian Business Register (ABR) for the purpose of the A New Tax System (Australian Business Number) Act 1999 (Cth). This information will be used to update your details on the ABR. You can find details of the agencies regularly receiving information from the ABR at www.abr.gov.au.

The ACNC's privacy policy is available on our website (www.acnc.gov.au). The policy contains important information about how you can access and request correction of information we hold about you, how you may complain about a breach of the Australian Privacy Principles and how the ACNC will deal with any privacy complaint.

If you have any questions, our contact details are advice@acnc.gov.au, 13 22 62 or GPO Box 5108, Melbourne, Victoria, 3001.

All of the information you provide on this statement unless otherwise stated (or withheld) will be published on the ACNC Register. If you believe there are valid reasons for us to not publish some of your charity's Annual Information Statement information you can apply to withhold information from the Register. You can apply to withhold information in the Charity Portal at charity.acnc.gov.au.

Find out more about withholding information at acnc.gov.au/withholdinfo.

Declaration

Who is the person signing this declaration?

Title	Mrs
Family Name	Harfield
Given Name	Amanda
Other Given Names	
Business hours phone number	0883059350
Mobile Number	
Email Address	

Position Held Secretary of Synod

Please select the declaration relevant to you Authorised person

We accept that you are authorised to sign on behalf of the charity if you are a responsible person of the charity.

'Responsible person' has the same meaning as 'responsible entity' under s205-30 of the ACNC Act.

A responsible person is a person (or in some limited cases an organisation) responsible for directing a charity, and who is a member of the charity's governing body (including directors or committee members) or who is a trustee (including insolvency trustees or administrators). mmittee members) or who is a trustee (including insolvency trustees or administrators).

Authorised person's declaration

I declare that:

- I am **authorised to sign on behalf** of the charity whose ABN appears on this form about the contents of this form and any documents filed with this form, and
- The information given on this form, any documents filed with this form and any attached document is true, correct and complete.

Date: 01/02/2018

PARISH & MINISTRY REPORTS

ADELAIDE DEANERY

The Adelaide Deanery covers the Churches of the City of Adelaide and the inner Northern suburbs, the Cathedral and also includes other institutions such as schools and public and private hospitals

A number of parishes: Walkerville, Broadview & Enfield, and St John's Halifax Street have had new clergy in the last year which the parishes and wider Deanery have been pleased to welcome.

The Rev'd Keith Brice has been the Area Dean for a number of years. He has indicated he will not be continuing in that role; the Deanery expresses its thanks to Keith for his leadership in this regard and is in the process of electing a new Area Dean.

BROADVIEW & ENFIELD

The parish of Broadview and Enfield comprises of three congregations: St Philip's Congregation that meets at St Philip's Church Broadview, St Clement's Congregation that meets at the St Clement's Church Enfield, and the CSI Malayalam Congregation, Adelaide that meets at the St Philip's Church Broadview. Though all three congregations have separate worship timings on Sundays the fellowship of these congregations are strengthened through combined worship services scheduled once in two months which are followed by 'curry lunch', and all three congregations joining in the patronal festivals of these churches that are followed by luncheons appropriate to those occasions.

We started projecting the worship order in our services during this year. We have a sound children's Christian education program that allows different age groups to concentrate on the same Bible narrative on the same day and offers a comprehensive understanding from Genesis to Revelation in three years.

Other major programs of the Parish include a Knit 'n Natter fellowship that alternates between the two church locations, a Centering Prayer and Lectio Divina gathering that also provides participants the space to voice concerns and joys in a trusted company and to clarify questions on the scripture and teachings of the Church, Advent and Lenten meditations and Bible study sessions, Car-boot sales, Autumn Fair, Book and Toy sale, and ministry to Oakwood and Bupa Aged care facilities. The team spirit of the Parish Council is tremendous that brings fabulous results in the life of the Parish.

CHRIST CHURCH, NORTH ADELAIDE

The Revd Adrian Stephens has been Locum Tenens during the 13 weeks absence of The Rector, The Revd Keith Brice on long service leave in 2018.

Fr Frank Kernot has maintained his ministry of pastoral care principally by visiting the house-bound with the Blessed Sacrament and sharing the chaplaincy responsibilities with The Rector - Fr Keith Brice at Calvary Hospital, North Adelaide. Fr David Keay continues to share celebrating Holy Communion with Fr Frank and The Rector Fr Keith Brice on Thursdays and both priests exercise ministries at the 10am service on Sundays.

The Rector Fr Keith Brice this year continued as

the Area Dean for the City of Adelaide.

Following the resignation of the Parish Administrator, the roles of the parish office personnel were reviewed. The review has resulted in the appointment of Diana Grave to work alongside Anne Jarvis to maintain a very competent administration team. The review of parish office roles also confirmed that the resources of external accountants be engaged to support the legislative financial reporting and management of the Parish.

The splendid ministry of the Christ Church Play Group continues and we continue to rejoice in the quality and amount of time and effort that Jean Bain, Briar Newland and their team put into this vital and clearly much appreciated ministry. Their very busy and successful year culminates in a marvellous Play Group Breakup Party and then the Christmas event, complete with the menagerie of animals and refreshments.

Rosemary Woolman and Zena Chapman continued their faithful and regular ministry of pastoral care to the Anglican residents of Helping Hand, North Adelaide. On the first Tuesday of each month a service of Holy Communion is celebrated in the Helping Hand chapel, and following the service we visit Anglicans who are unable to get to the chapel service. These dear folk coupled with the loving care of Rosemary and Zena represent the Christ Church, North Adelaide faith community by extension. We are also available on-call.

The Members of the serving team provide faithful service during the Sunday Services at 8:00am and 10:00am week by week. Litany and the Choral Evensong service continue to remain popular amongst a small but faithful number of parishioners, some of whom only attend this service.

Our Director of Music, Andrew Georg, together with the CCNA Choristers, have both maintained and continue to build onto the very fine tradition of church/sacred music at Christ Church. It has been another busy schedule this year for Andrew and his team. This is a vital ministry at Christ Church and I cannot commend its importance highly enough.

The Wardens

for The Rector The Revd Keith Brice

The Outreach Ministry at Christ Church

During 2018 I have continued to offer a creative ministry based on the idea that as a parish we need to find new ways of making connections with the community around us, as well as supporting the ministries which already exist, most notably the excellent playgroup which meets on Fridays, during school terms. To this end we saw the church decorated and young children sing and give out bookmarks at the 10 am Pentecost Service. The final highlight for the year was the play group's Crib service on Christmas Eve.

Liturgically with the support of the enthusiastic parishioners and parents, we have celebrated Christmas and Easter with services in the Memorial Hall. The Blessing of Pets during the 10am service has been creative, fun and attracted some new people. Sunday afternoon healing services in the church have been warmly supported by parishioners, ecumenical singers, and others from a variety of denominations.

During this year with the benefit of new notice boards on both Palmer Place and Jeffcott Street, we have welcomed a number of new families to the playgroup from an increasing diversity of cultural backgrounds.

The ongoing challenge remains to create opportunities to connect with those who are seeking

healing, meaning and hope to the community of Christ Church North Adelaide.

The Revd Joan Claring-Bould
Minister for Outreach

HOLY TRINITY

We are very thankful to God for the provision of many evangelistic and ministry opportunities over the last year.

- The city precinct continues to provide many evangelistic and ministry opportunities, especially with the continued development along North Terrace;
- We continue to receive a flow of newcomers to the church, both local and international.
- Our internationals ministry continues to grow, gathering people from a range of ethnic backgrounds. In May, we launched a Mandarin speaking congregation at North Terrace to reach the many people in this city whose native language is Mandarin. There has been an encouraging start to this congregation.
- In February, we established another congregation that meets each Sunday at Unley.

We are eternally thankful to see people pass from death to life and place their trust in Jesus. One way we have seen this happen is through the regular evangelistic programs and events that we run. Our Sunday gatherings and small groups are designed to continue to grow and encourage faithful disciples of Jesus. We have continued to develop discipleship programs and work on growing healthy churches and ministries as well as looking for opportunities to start new ministries and congregations.

We are encouraged to read the Diocese's plan for church planting and our prayer is that many more people in Adelaide will hear the gospel from this.

PROSPECT

St Cuthbert's, Prospect, and St Christopher's, Kilburn, are the two churches of the Parish of Prospect. Both have small and ageing congregations. The Parish is currently below the critical mass necessary to survive beyond five to ten years, and its inability to provide a full stipend for a parish priest means that it will require part-time locum appointments for the foreseeable future.

Recently removed from diocesan administrative oversight the Parish must now focus on strengthening its position in and with the wider community. Emphasis is now being placed on the responsibility of each parishioner to engage in this task by actively promoting the value of Christian life and witness amongst friends, family, and acquaintances. A corollary to this is promoting the value and place of both churches as sources of spiritual nourishment and support for daily life. Implicit in this is an acknowledgement that the parish exists so that people can be brought to have faith in Jesus Christ, and to worship God as the source of obtaining a good and wholesome life.

It is very evident that in both churches there are good and faithful people who have a deep desire for the parish to succeed in its mission. With good leadership and continuing prayerful effort there is no reason to think that it is beyond the resources of the parish to turn things around.

It must be mentioned that the Parish is served

well by a very good choir based at St Cuthbert's. Both churches are diligently cared for and maintained with both church halls used by Anglicare for some of their community support programmes.

John Stephenson

Locum priest

ST CYPRIANS, NORTH ADELAIDE

St Cyprian's Church, North Adelaide, continues to hold its worship service at 9.30 each Sunday morning. The worship pattern consists of an APBA Sung Eucharist on the first Sunday and fifth Sundays [when they occur] in each month, with BCP Sung Eucharists on the remaining 2nd, 3rd and 4th Sundays. A morning tea is held in the hall at the rear of the church after the service on the 2nd Sunday.

During 2017/18 attendance figures for Sunday's 9.30 services have fluctuated between 23 and 40 with the average being around 31 [attendance last Sunday was 26 with 25 communicants]. One new member of the congregation has become a regular attendee in the past 12 months.

Parish Council meetings were held at approximately two-monthly intervals throughout the period.

The once-a-month mid-week Eucharist [Wednesdays, 12.15 pm] has been cancelled due to extremely low, and on occasion, non-attendance. Eucharistic services for selected Saints Feast Days were also held on weekday evenings on several occasions. In addition, during the past twelve months, there have been six baptisms and one wedding conducted in the church. Events of note have included the Patronal Festival on the second Sunday in September 2017.

Reverend Grant Moore officially retired on July 24th, and after consultation with Archbishop Geoff Smith, agreed to act as *locum tenens* until the beginning of February 2019. During Grant's absence on leave, services have been celebrated by Reverend Ralph Holden, a retired priest who is a member of the congregation.

ST JOHNS HALIFAX STREET

St John's long interim ministry following the retirement of Christopher Myers SSM – after his twenty-six years here – ended in February this year with the appointment of Peter Balabanski as Parish Priest.

The Parish had been faithfully served during the interim by a series of excellent locums and a hard-working Parish Council, each of whom contributed faithfully to the Parish's discernment of its structures and future local mission options. That mission is now beginning to be explored in the shape of a joint children's garden project with the nearby 'Halifax Street Children's Centre and Pre-School', re-purposing our southern lawn.

Another outreach initiative coming soon is a celebration of the Season of Creation – an exploration of Christian ecological spirituality – which we are publicising locally, and which will shape our Sunday gatherings for the five Sundays in September. We also have a developing multicultural ministry with a number of Iranian parishioners of long standing, and the possibility of a growing Mandarin-speaking cohort. These developments are in addition to on-going relationships we have with the Magdalene Centre, St John's Youth Services, the Dulwich Centre and St Andrew's Hospital. Each of these organisations engages the Parish in significant

pastoral and justice partnerships. We need to revitalise our capacity for continued lay and ordained contribution to these and any other ministries God sends us. All of this is grounded in our Sunday gatherings where our focus is on responding with care and attention to the beauty of being in God's presence together, to reflecting that beauty in our liturgy, and sharing God's healing with the suffering. This is a parish with a big heart and the prospect, by God's grace, of significant renewal and growth.

ST LUKE'S WHITMORE SQUARE

By the help of God and by the blessings of some of the parishes that provide all sorts of donations, we are continuing to provide help to the homeless people and food assistance to the needy and low-income families in our community. The ministry of St. Luke's continues being an important part of the Whitmore Square community.

A special thank you to the parishes that are constantly donating groceries throughout the year, a tin of tomatoes never goes astray. Great thanks go to all the volunteers who are involved in helping St. Luke's be active in its unique ministry. We truly appreciate your continued support.

St Luke's Whitmore Square has gone through a lot of changes over the past two years, recognising the importance of those changes for future growth and ministry to the community. We are enjoying our semi-traditional Eucharistic morning services using the liturgy from APBA. In the evening we have a contemporary service. Weekly, Sundays at 2pm the Sudanese community service takes place.

Also, on the last Sunday of every month we have

a traditional Arabic speaking service. Our services are encouraging our spiritual growth and highlighting the beauty of the Anglican liturgy and community at St Luke's Whitmore Square. This year we hosted an Armenian Service for the Syrian refugees, who speak Armenian. It was a great celebration, the service was a celebration of Easter and a remembrance of the Armenian Genocide in the year 1914-1923.

We thank God for His blessings and help in making St. Luke's grow in many different ways and in its ministry to the community.

ST MARY MAGDALENE'S

St Mary Magdalene's, Adelaide is a parish in the Anglo-Catholic tradition and has had a history of involvement in fine worship and music, and a commitment to active outreach ministry to the marginalised and those in need. This outreach for the last two decades has been actively partnered with the Magdalene Centre, and also the Collective of St Mary Magdalene (COSSM), as well as the ministry of the people and clergy of the parish community.

The Magdalene Centre, an agency of *Anglicare*, is in the process of physically consolidating its operation to one site on Gilbert Street. This will mean that the Administrative Office will move out of the Mission Hall in Moore Street, and the Bargain Centre out of Carrington Street. A lot of thought, prayer and discussion is taking place about re-envisioning the parish outreach once the Magdalene Centre is no longer co-located on site.

COSSM continues to operate a Saturday night Drop-In Centre meal on Saturday nights. This is a three-course meal and is staffed by volunteers.

Parishes, schools, some businesses and other organisations donate and prepare the meal on a rostered basis.

The Mission Hall also provides a weekly venue for two AA groups and also for a Narcotics' Anonymous group. There are a number of new opportunities that may present themselves in the coming months and years.

ST PETER'S CATHEDRAL

Vision 1869

Very nearly one hundred and fifty years ago a long-articulated vision for a cathedral in the Diocese of Adelaide began to unfold. It had been a long journey with the original site in the middle of the city being rejected by the City fathers (sic). On St Peter's Day, 29 June 1869, the foundation stone was laid and building began.

Vision 2015

At the 2015 Vestry meeting Cathedral parishioners enthusiastically endorsed a bold and visionary programme to enhance the long term mission of the Cathedral. Two key elements, the building and music, central to the outreach of St Peter's Cathedral into the Diocese, City and beyond, were identified. With its twin spires the Cathedral building itself stands as a beacon of God's love, hope and future. The Cathedral music, in which the organ plays such a vital role, invites and enfolds people into the worship of God. In what can only be described as the prompting of the Holy Spirit, we undertook to completely restore the organ, and begin the long, complicated and costly task of Cathedral Conservation.

Thanks to the incredible commitment and generosity of the Cathedral community and many

other people, the restoration of the Cathedral Organ is nearing completion. Meanwhile, with the support of the Synod (see motion 26 of Synod 2017) and a generous grant from Adelaide City Council, phase 1 of the roof restoration is complete so the area over the newly restored organ will be watertight. There is much more conservation work to do and we are grateful for the close ownership of the Diocese in this, both in regard to finances and personnel.

Vision 2019

Next year, on St Peter's Day, the Diocese and Cathedral will mark the sesquicentenary of the laying of the foundation stone by Bishop Augustus Short. Beginning on Advent Sunday 2018 the Cathedral will roll out a series of festivals under the umbrella "Festival 150 - Celebrating the Past: Imagining the Future."

Vision 2022

Like all the parishes and ministry units in the Diocese, Cathedral people have been involved in the preparation of Vision 2022. We rejoice at the opportunity to join the Archbishop and Diocese in aligning the Cathedral with the four key points of Vision 2022, working to grow more disciples and leaders, encouraging our flourishing congregations, and further expanding our involvement in innovation and advocacy. The Cathedral continues to speak into the Public Square, both through the ministry of Dr Lynn Arnold AO, and through involvement with the Magdalene Centre and ABM. It is used for a range of 'civic' services, concerts and exhibitions, including this year's stunning photographic exhibition by Anglicare SA.

In recent years energy has been put into a broad range of Christian discipleship and education opportunities, often reaching out to the Diocese and beyond. The Archbishop's Lent preaching

series on Discipleship in Mark, the National Deacons' Conference, and the current (at the time of writing) Sunday evening preaching series given by Diocesan clergy, are in addition to Education for Ministry, Pilgrim Courses, bible and book studies, retreats and regular opportunities for baptism and confirmation preparation. As Dean of St Peter's Cathedral I am blessed in the strong support of clergy colleagues Canon Jenny Wilson and Deacon Wendy Morecroft.

St Peter's Cathedral looks forward with confidence to the next 150 years, trusting in the power of the Holy Spirit to enable all to follow Jesus more nearly day by day.

The Very Reverend Frank Nelson
Dean of St Peter's Cathedral.

WALKERVILLE

St. Andrew's, Walkerville celebrated a new beginning when, on the 18th January 2018, the Rev'd Sam Goodes was commissioned as the sixteenth Rector of the Parish. The Parish has enjoyed the stability and attention of his ministry in the months since. They have also enjoyed a renewed relationship with St. Andrew's School, with a number of shared events of worship and fellowship already held, and more to follow in the coming months. The Parish has welcomed a number of new members, and continues to offer regular children's ministry as part of its main Sunday service.

An important ministry continues to Allity Nursing Home, with fortnightly services led by the Rev'd Helen Gibson-White. A new parish monthly mid-week service followed by lunch has been attractive to some of the parishioners for whom Sunday morning attendance is difficult.

A major building project is underway, involving a re-fit of the bell tower and refurbishment of the bells and the clock.

As the parish celebrates 170 years of ministry to the community of Walkerville in 2018, it looks forward to a long and healthy future.

EASTERN SUBURBS DEANERY

The Eastern deanery has succeeded in gathering together our diverse range of parishes more successfully this year. From St John's Norton Summit and St Georges Magill to St Theodore's Toorak Gardens and All Soul's St Peters to St Martin's Campbelltown and St Aidan's Payneham to St Edward the Confessor Kensington Gardens and St David's Burnside to the 'Grace Network' in the middle it represents all emphasis of the Anglican Church.

Gatherings of clergy have never-the-less found many areas of challenge in common and we are seeking to strengthen each other's ministry through prayer and collegial support.

BURNSIDE

It would be true to say that the Parish of Burnside is seeking to flourish again.

Like many others in our deanery St David's has flourished in many and various ways over the years in all aspects of what it means to be 'church'. To continue to do so we are endeavouring to marshal and reorganise our diminishing numbers, resources and energies to connect and reconnect to the various communities our parish has natural links to. One example is how our pastoral care and outreach committees have amalgamated to take a more holistic approach

to spreading the love of God to those in need of help and take a more intergenerational approach in doing so.

From our playgroup to our community lunches, weekday services and Sunday afternoon concerts we are seeking to provide handles of connection to the various communities these activities represent. We have been inspired by the Vision 2022 and seeking to apply the various goals in all these areas.

CAMPBELLTOWN

Restructuring for the Future

St Martin's is currently undergoing a major development of our plant with the building of new offices, a small hall/meeting room and new kitchen facilities. It is anticipated that the work will be completed by the end of the year.

Worship

Our church community, whilst generally ageing, has continued to thrive.

The Sunday 9am Eucharist service consistently draws around 70 people and this year we have engaged a part-time Family and Youth Worker who will assist with the organisation of our monthly Family Service and liaise with the young families.

We have been conducting a number of seminars/workshops as part of our Body, Mind and Spirit program. The next one is to be held on Sunday, 21st August and it deals with the difficulties of living with a person with a severe disability.

As usual a significant number of parishioners took part in our 2018 Lenten Studies based on *Les Misérables*; we even had two people attend who drove each week from Murray Bridge!

Service to Others

The St Martin's Backpack Project continues to be a great success with assistance to homeless youth with the provision of backpacks full of useful items and to women and children currently living in a local women's shelter with the provision of shopping bags to women and children complete with items that are useful to them. This project has become well known locally and we have had numerous people, contact us regarding donations of items for the backpacks.

Our barbeque trailer has seen good use throughout the year. We have been invited by Campbelltown Council to cook for a number of their community events. With the trestle tables and chairs that the trailer carries, we are able to provide some seating and thereby talk with those attending these events, hopefully bringing St Martin's name to the notice of the general public.

Obviously, the trailer is also a useful aid in fundraising for the church!

Outreach

This year our school holiday outreach activities, Teddy Bears' Picnic, Meet the Animals and the Blessing of Pets, brought quite a lot of people to St Martin's who do not necessarily regularly attend church.

Our monthly Car Boot Sale continues to be reasonably well patronised, however there are plans to change the format slightly once the new building is completed.

Building Community

We believe that we are a welcoming and inclusive community at St Martin's and have been told so by several newcomers, which is always nice to hear.

Our home group system is thriving, and gives a sense of 'belonging' and provides support when needed. The Men's Group and Ladies' Guild are both active and our Movie Group seems to be growing. The Book Club also continues to draw a group of readers together each month, most of whom are St Martin's parishioners, but one or two who are not.

Our annual Fete also brings many people from outside the church into St Martin's for the day, and the same applies to our various dinner events held throughout the year.

Pastoral Care

Pastoral Care is an important part of what we pride ourselves on in this parish along with our mission giving and outreach, creativity and inclusiveness.

In the local community we continue to minister to the 14 Nursing Homes in the area and the growing number of people who can no longer attend our services but are still very much part of our faith community.

Whilst there will certainly still be challenging times ahead, with our new and extended facilities we look forward to the coming year.

KENSINGTON & NORWOOD

Grace Anglican Network

Incorporating the Parishes of Kensington & Norwood

Grace Anglican Network (GAN) has had a year of significant change. Most of 2017 saw our Senior Minister seconded as the Acting Register and Secretary of Synod. During this time GAN continued in its work of Bring|Build|Send with the staff team assisted by two locums.

One of GAN's strengths is the high involvement and leadership by the lay members of the Parish. The ministries of Grace International Fellowship (reaching out to migrants), Music and Fun play group, Roast Lunch (monthly community meal), 50+fellowship, Blanket Adelaide with Love (a drive for winter blankets in partnership with Anglicare and this year joined by St Theodore's), Stuff the Bus (Christmas food drive), continue to grow and have a clear impact on the local and wider community. The small group ministry (weekly or fortnightly bible study, prayer and support) continues to grow with a number of new groups established.

In May this year our Senior Associate resigned. We are currently in the process of appointing a new associate to oversee the work at Norwood, especially focused on the morning congregation.

This year is the fifth year of Grace Church, the church plant now located at St Morris. We give thanks to God for the way this congregation has grown and especially for the new converts. There are so many blessings evident in the life of Grace Church that are consistent with deliberate engagement with the local community seeking to make Jesus known. This has been a major focus of our current vision. The vision is due to be reviewed later this year. This project will begin with the Joint Council (Parish Councils of both Kensington and Norwood working together) and then involve the six congregations of GAN. From this we aim to clarify our vision and develop our next five-year mission action plan.

Ven David Bassett

Senior Minister

KENSINGTON GARDENS

The Parish consists of both English and Chinese congregations. The English service takes place at 9:30am on Sunday and the Chinese at 11am. In spite of different languages and cultural backgrounds, the two congregations have held three combined services together for baptism, confirmation and the St Edward's day.

In order to develop the Chinese ministry, an English conversation class has been held on Tuesday morning, a Chinese bible study on Wednesday morning, and a Chinese family fellowship on Saturday evening. The number of English-speaking parishioners keeps steady in the past year, while the Chinese has gone up and down due to various reasons such as moving to a different suburb or returning to China. In order to maintain the parish, basic facilities need to be upgraded in the long run.

Joseph Chung

MAGILL

There have been various moments of 'flourishing' in the last 12 months at the Parish of Magill.

In January, we celebrated 170 years of 'flourishing' in our Parish. It was a special service, showing video interviews with four of our long-standing members about their memories of our church. We noted with thanks the sacrifice of many, from those who first planted our church, through to today.

We were also encouraged during the year when one young member expressed that something in a sermon had persuaded her to become Christian. Among our new arrivals in the Parish this year, one child has brought great life to the kids

talk with his regular interactions.

Our building program has brought joy, especially seeing the kids enthused about our new playground.

Mike Russell was commissioned as our 18th rector in an encouraging service with a challenging, encouraging sermon preached by Archbishop Geoff on the subject of the gospel, from 2 Timothy 2:8-15.

The continued sacrificial work of our Jumble Mart helpers has enabled many to pick up very cheap items, helping people to flourish all over our suburb and well beyond.

May God continue to help us flourish into the future, through his Son, by his Spirit, to the glory of the Father.

NORTON SUMMIT

We continue to work in accordance with our Mission Action Plan in which we seek to be a "vital expression of God's presence amongst the whole community of the Adelaide Hills and beyond." In order to accomplish this, we aim to develop our church through service to the wider community (both within and without the Christian faith) in a way that fulfils Vision 2022.

Our two congregations remain reasonably numerically static with some leaving the Parish due to moving to other regions whilst others appear from mainly the eastern suburbs to replace them.

Despite this our congregations are aging. This is an issue that must be addressed by finding alternative avenues for ministry and the better utilization of our unique and beautiful buildings. With this in mind we are hoping to develop a Day Retreat Centre at St Johns as

we have discerned this to be a facility presently lacking in the Diocese. The Parish is financially viable and continues to set aside money for that project. The ministry at Summerhill Aged Care home has continued with services, taking turns with the local Uniting and Baptist ministers. The Parish also supports the Schools Ministry Group financially in conjunction with the other 2 churches.

PAYNEHAM

St. Aidan's continues to be a small parish with a big heart for ministry in the wider community. Our ministries include supporting The Mary Magdalene Centre with donations of food, rugs, money and other items. Twice a year with All Souls St Peter's and St Martin's Campbelltown we provide meals on Saturday nights at Moore Street.

Our partnership with Anglicare in the Big Table morning tea, includes an activity organized by Helen Sims of Anglicare and lunch provided by the Parish. Anglicare clients, parishioners, Op Shop helpers and clients mix and find a sense of belonging to a community. It is a lively hub where time is shared and friendships grow.

The Op Shop continues to be a place where people come for low cost items of clothing and household goods, while also being a source of income for the parish. Importantly, the Op Shop provides a place where long and short term relationships are formed and where pastoral care and a free morning tea are always available.

Café Church gathers a small community together once a month to participate in worship, engage in conversations where faith and life experience meet and a meal is shared.

With an elderly congregation there is considerable pastoral care and we also provide services at four Aged Care Facilities.

St. Aidan's is part of the Schools Ministry Inner North East Inc. which supports two Pastoral Care Workers, at East Adelaide Primary School and also East Marden Primary School.

We participate in two Ecumenical Services a year, as well as the annual World Day of Prayer service.

We recently celebrated a joyous occasion at our St. Aidan's Patronal Festival with Archbishop Geoffrey Smith's first visit to our parish, when one person was baptized and three people were confirmed.

We recognize the challenges that we face in being a smaller congregation, but we also give thanks for what we are able to achieve with God's help.

ST PETER'S - ALL SOULS

Over the past year at All Souls' St Peters we have been faithfully working to discern our future by exploring ways in which to reinvigorate the church community.

The most significant part of this process was a vestry meeting in November at which the Parish Council discussed the viability of a set of ideas that we hoped might be effective in building community connections and cooperating with like-minded organisations.

Ultimately, the vestry meeting could not see a way through with the plans as they stood, but the Parish Council considered the setback one more step along the way to arriving at the most suitable outcome for our community.

The multi-purpose plan incorporated increasing the use of the church building, bringing the building up to a reasonable standard, generating income, and being able to provide low or no rent use for groups we wished to support

The proposal involved removing pews from the church in order to make the building a more practical ‘multi-use’ space. This would allow for a greater variety of worship activities as well as bringing more people into the sacred space.

The project also sought to generate enough funds to complete much needed maintenance work that would bring facilities up to an appropriate standard.

The Parish had been approached by various groups (such as a choir) to use the church, but the standard facilities prevented that. Improving lighting, heating and cooling, catering facilities and so on, would make it possible.

There would be potential for concerts and other appropriate gatherings, but more importantly, the possibility of cooperative ventures with other organisations.

Exploratory conversations had been held with AnglicareSA, for example, to discuss the idea of them hosting activities that could occur beyond the ability of our parishioners to organize. All sorts of activities could be held, which, it was hoped, would provide points of connection with the local community. Fund-raising dinners, like the Cathedral banquet, were a possibility too, as it was thought the beautiful space of the church could serve more than the needs of worship.

A professionally-run coffee shop was another proposal.

We look forward to further workshopping ideas to the point that we gain ‘in-principle’ support

of the Parish, at which stage we will faithfully proceed with more detailed planning.

TOORAK GARDENS

Our parish life continues to feel warm and nurturing in the face of the challenges flowing from our ageing demographic. We worship well, we are well organised and generally parish relationships are positive. Some points of interest include:

- our efforts to freshen our liturgical music, using new material from a variety of sources and the occasional use of piano and strings to supplement our strong organ tradition
- a revitalisation of Parish Council with new energy and new people challenging old habits, leading to a wider accountability and more shared leadership
- the continuing life of our Sunday afternoon Eucharistic community of younger people – stable in membership with the gift of new babies being born into our life
- high levels of participation with well-supported rosters and great monthly working-bees.

We try to be honest about our challenges and there is energy for seeing how Vision 2022 can help us explore and discern where the Spirit is calling us in these very different times.

Fr. Grant Bullen

GAWLER DEANERY

Each month clergy from the Gawler Area Deanery gather for lunch, prayer and fellowship. As we meet together, we encourage one another as we share our successes and challenges both in our lives and in our ministries. The time spent praying for each other is incredibly special.

A number of clergy in our deanery have had some particular challenges over the past twelve months, and it has been good for us to support and encourage each other during these times.

We pray that we can continue to encourage and edify one another as we seek to proclaim the good news about Jesus in our various contexts. You can read some of the details of how we go about this in our various parish reports.

Rev'd Mark Hawkes

AREA DEAN

THE BAROSSA

The Parish of The Barossa goes on; it is a diverse parish that enjoys great variety across five churches.

We are delighted to have completed the restoration of the frontals of St Hugh's through the Benefice of the Copeland Trust. Also, we have had successful bible studies and some good fundraising to local causes.

The Parish also supports and encourages the Parish of Kapunda with priestly support, and enjoys a close relationship.

Various grounds are being restored and Williamstown is creating a social club, which is a great thing to be excited by as we hope to reach out

into the local community. Our ongoing nursing home visits continues.

Our Op Shops are going well as well as is our monthly Meet n Eat community meal.

The Parish is well supported by Malcolm Mayes, Linda Brooker, Joan Read, and various lay leaders to whom we are grateful.

ELIZABETH

The Parish has continued to work with Elizabeth Downs, the South Sudanese community worshipping at Holy Cross, AnglicareSA and St Columba College in enabling the work of the Playford Cluster to progress. Cluster clergy meet weekly to pray, share, reflect and identify opportunities for working together. A recent initiative has been a weekly meeting of clergy and interested parishioners to discuss the readings for the forthcoming week.

Since the last Synod, 3 new worshipping communities have emerged in Playford. One is in partnership with AnglicareSA; a service being held monthly at Anglicare Bridgeview, led by the Anglicare Staff Chaplain in the North. It is now a Eucharistic gathering. Participants include current residents, staff, past residents and people who have heard about it and want to be part of it. The second new community is in partnership with St Columba College and uses college premises. Those attending are families and young children, Anglo and South Sudanese. It has grown from a fortnightly to weekly meeting. It comes together with Holy Cross for significant celebrations. It too is a Eucharistic community with an expectation and understanding that children will participate fully in the liturgy. The third new service is a Sunday evening fortnightly

Communion service called RESET. It happens in an area set aside at Holy Cross for more intimate services. Its focus is people seeking a place of quiet and reflection before re-entering the working week.

The Parish continues with its work outside the walls of the church building and in exploring where next it goes. The covenant with AnglicareSA has been extended. Attendance at the Christmas Lunch which has been provided in partnership with AnglicareSA over the last 4 years continues to grow. Soul Café which has operated for over 7 years, offering a fortnightly Sunday evening meal, closed in 2017. Its pioneering work is to be celebrated. When it began there were almost no other places providing meals over the weekend. Today is a different story where other agencies have begun providing weekend meals in different locations. Thanks are given for the Holy Cross volunteers who have planned the menus, shopped, prepared, served the meals, provided live music, engaged with the guests and cleared up. Thanks also to the Holy Cross congregations which have generously and financially supported Soul Café.

The Parish Priest, The Venerable Lyn McRostie, has resigned as Parish Priest at Holy Cross. The parish gives thanks for her ministry. It prays for the wisdom of the Holy Spirit to be heard as it discerns the next appointment.

ELIZABETH DOWNS

Under the leadership of Fr Piers Davey, Elizabeth Downs continues as a faithful, prayerful, worshipping community.

We celebrate the Eucharist each Sunday at 9:00am. On Monday evening we host a gather-

ing from Holy Cross and St Columba College to discuss the following Sundays Bible readings; Wednesdays at 9:30am we have a Healing Service and Friday mornings at 8:30 am we have Morning Prayer. Fr Piers is Chaplain to Canterbury Close and is helped in his ministry there by members of our congregation. Members also assist Fr Graham Head in his Chaplaincy at Dutton Court.

Our Thrift Shop provides good quality clothing and household items very cheaply for the under-privileged in our local community. The shop also donates to Anglicare any items they need to help them in their outreach in the Playford area. Once a month, our Fellowship Group, in conjunction with the Anglicare Independent Living Project, provides lunch and entertainment for around 50 people who are mostly house-bound. The Mothers' Union branch meets monthly for prayers and reflection and members make and donate items for the Quickest Warmth Project as well as donating and making up Emergency Toiletry bags for the Lyell McEwin Emergency Department and Anglicare's Mission.

As part of our Mission and Outreach, we host a Work for the Dole Scheme and our grounds are now looking well kept, beautiful and colourful and the church sparkling clean. However, because of that, the participants have been engaged in team work, have learnt new skills and been involved in a community activity. Some of the participants have come back and volunteered after their official time has expired because they have enjoyed the community atmosphere.

Some members of our congregation volunteer in Playford Council's community outreach activities, at St Peter's Cathedral and other local organisations.

GAWLER

I particularly give thanks for the ministry of those who regularly join in the saying of Morning and Evening Prayer; I am very blessed to rarely be on my own for this 'heartbeat' of parish life, and that, I can assure you, is nowhere near the norm!

Some highlights of 2017 include

- Good support for daily Morning and Evening Prayer and for the weekday Eucharists
- We ran a course 'Refresh your Faith' which was well-attended and became the vehicle to prepare 7 adults and young people for Confirmation and 2 adults for Reception into the Anglican Church which took place at St Francis, Trinity College on Trinity Sunday
- World Day of Prayer held at The Transfiguration in March and nearly 100 attended
- Received gift of 60 chairs from St. Columba College for the Parish Hall
- Mission Action Planning Consultation Day was well-attended and many voices were heard
- 'Pot Luck Supper' and Adelaide Plains Male Voice choir events went well
- The Guild decided at its AGM in November that it could no longer run sustainably and so elected to close forthwith. I wish to express my deep gratitude to present and past Guild members for all that the Guild has done for the parish over many years. A liturgy of thanksgiving and closure was held after the close of the AGM followed by lunch at a local hostelry!
- KaDenCe choir held a Nine Lessons and Carols service in St George's which was

well-received

- The Rectory wall repairs were finished!
- In order to enable better contactability, I changed our contact details on the SA Community and Adelaide Diocesan websites from those of the Office (manned one afternoon a week) to those of the Rectory, and changed the message on the Office answering machine.

Fr Simon Bailey
Parish Priest

GOLDEN GROVE

When Rev Mark was commissioned to the parish of Golden Grove 5 years ago the Mayor of Tea Tree Gully said that he was coming to the gleam in the jewel of the crown of Adelaide, and those words have rung true over the last five years! One of the reasons she said this was because of the relatively high number of Churches from different denominations that minister to the local community. St Mark's is blessed to have active partnerships with a number of these churches and our 'unity in diversity' is a witness to our local community.

One of the highlights of our church family at St Mark's is our Bible Fellowship groups that meet at the church, in people's homes and in the local shopping centre. Over the last few years the number of groups that run has been growing and as we meet together and discuss God's Word and our lives, we are drawn closer to each other and to our heavenly Father.

As we read and explore God's word together in our Sunday sermons, we continue to be amazed at God's eternal and infinite love which he displayed so powerfully on the cross. Over the

last year we have continued working our way through Matthew's Gospel as we grow in our understanding of who Jesus is. We have looked together at Acts to see the Gospel message proclaimed far and wide despite opposition. We've reflected together on what it means for us to be disciples of Jesus today, and we've seen the effect of the Gospel in a believer's life through Paul's letter to the Colossians. We've also explored the different Spiritual gifts God has given us and how we can use them to serve him and each other.

As a Church community we recently celebrated our 30th anniversary of being a parish as well as the 90th birthday of one of our parishioners who has been with us since we began. The joy at these occasions has been a wonderful expression of the work God has been doing in and through us. May the joy continue!

Rev'd Mark Hawkes

INGLE FARM & PARA HILLS

We continue to worship and minister to the surrounding areas in our Parish. Shout for Joy is a regular service and outreach to people with disabilities and challenges. A small number of congregation members generously supply and assist with supper, which is a highlight for those attending. Services are held regularly in the nursing homes near us.

We combine as one congregation on a regular basis throughout the year on special occasions and feast days. As two congregations in the one Parish, we try to socialise on a regular basis, sometimes having a meal at local hotels. Once a year we go to the beach for 'fish and chips' and for the brave, a paddle.

Our congregations are ageing but we maintain a committed number of worshippers. A Sudanese congregation meet and worship in our Ingle Farm Church.

The Parish generously supports missions and the commitment to filling shoe boxes filled with presents for the children is to be commended. We also support Anglicare, by providing food/clothing.

One of our priorities at present is the repairs required to the church at Ingle Farm - poor soil and movement are taking their toll and require professional attention, which we are addressing.

We pray that God will guide us into the future.

Rev'd Yvonne Riley
Locum

KAPUNDA

In just two years since our resident Priest, Barbara Messner, has moved there have been many changes in the Parish of Kapunda. We managed for some months with only lay readers and no Clergy. We then started employing Priests on a semi regular basis covering two Sundays a month and a Parish Service on the fifth Sunday, followed by a meal and fellowship. Kapunda lay Readers filling the gaps, including once a month Service at the Kapunda homes and Home Communion in Eudunda as requested. St Mary's Point Pass closing service was held on April 30 2017. Sadly the Closing Service of St Hilda's, Eudunda will occur soon also. This Leaves our Parish with Christ Church, Kapunda and St Mathews Church, Hamilton as the only Churches in our Parish.

We are currently renting the Rectory and this

is starting to repay some of the cost incurred getting the house ready to be tenanted. We have very small congregations and we have a debt with Church Office which is reducing. At this stage we have three Churches, two Cemeteries, two Halls and their grounds to maintain. Within the Parish in the last twelve months, we have upgraded the toilet at Hamilton and a section of fencing on Christ Church land and upkeep on the two Cemeteries. We are grateful for the continued support received from Father Steven De Kleer and the Barossa Parish in making it possible for both Father Steven and Rev Linda Brooker to take Services in our Parish. Rev Michael Lane has also been taking Services for us; we wish him well in his new Parish (Plympton). We congratulate him on his new position and are sorry to see him go. Even though we have some difficulties, distance/no public transport/poor cash flow and no resident Priest, we are still endeavouring to maintain our Churches.

MALLALA / TWO WELLS

Both parishes have Sung Mass each Sunday at 10:00 am. The congregations join together for this, with Mallala on the first Sunday of the month and Two Wells every other Sunday except the fifth when the Service is led by Lay Ministers. The Services are followed by morning tea cum brunch over which quality bonding time is had by the members of the congregation. Maintaining this combined schedule creates a critical mass for Sunday worship.

There has been a small increase in numbers in both parishes over the last year and a consequent increase in income.

The Parish of Mallala participated in events organised by the local churches, the Harvest

Thanksgiving Service and the Community Carols and hosted the Annual CWA Thanksgiving Service in May with CWA members attending the Sunday Mass and members took part in the liturgy.

Two Wells was the host for the World Day of Prayer in Two Wells combined with the Lutheran people. A lack of participants in the Mallala community has seen the cessation of World Day of Prayer there.

Two years ago, Mallala saw a large group of Ni Vanuatu workers come to live in a hostel to work in the local tomato growing industry. We made contact with them to our mutual advantage as some of them are Anglican. This year the growers have required the workers to work on Sundays so our involvement has been less. We have struggled with cultural differences. One of the churchwardens has maintained contact and so there is a link and some worship with us from time to time particularly those former members of the Melanesian Brotherhood.

We have begun offering healing ministry at the Sunday Masses.

Two Wells has a Bible Study and Craft Group on fortnightly basis open to both parishes. Our combined Lent study group was led by a parishioner.

The boundaries of Mallala Parish also take in the two townships of Dublin and Windsor. Interaction with them has been through the very active Dublin History Group.

We celebrated our combined Patronal Festival, the Feast of S.S. Peter and Paul in July at Mallala. Our visitor for the occasion was our Archbishop making his first visit to the Parish. It was followed by a lunch in the CWA rooms. We

thank the Archbishop for his coming and for his encouragement.

Quickest Warmth, a local charity founded and led by two members of our congregations has enthusiastic support from us throughout the year as it supplies quilts, household items and personal items to refugees and clients of the Community for Child Protection, Aboriginal Health and Anglicare.

We support the Anglican Board of Mission and the Christmas Bowl Appeal and collect food for Anglicare.

The Churchwardens bear the Parishes administrative responsibilities. Full-time pastoral care is given by the locum priest along with some of the Sunday Masses. Once a month there is a visiting priest for which we are thankful.

Mallala is still a traditional country town while Two Wells is now part of the urban fringe with a number of housing estates under construction on its boundaries.

Father Bart. O'Donovan
Locum Priest

MODBURY

St Luke's community is quietly moving forward in faithful mission. We have had a good year and there is a sense of energy and enthusiasm for the future. The Parish has two steady Sunday morning congregations with happy and friendly environments. A growing fortnightly Anglican Bari language Sudanese congregation is adding cultural diversity to our community. A large confirmation service at the patronal festival of St Luke's last year saw seventeen young people become mature Christians. These young people are

developing further in their journey with Christ this year in a newly formed youth bible study.

The Parish is engaging in a Mission Action Planning (MAP) process and we are discerning where God is calling us to be in this rapidly changing time in the life of the church. St Luke's has entered Mission Action Planning with a genuine desire to serve God. Our MAP has been the focus of meetings, special presentations, deep thinking and prayerfulness as we witness around us the comings and goings of our local community, mark where there are needs and a longing for the presence of God. St Luke's is shifting in orientation as we discern a new way forward with real hope and desire to be a 'flourishing Anglican community,' embedded deeply in the intention of Vision 2022.

We are blessed by God to have a beautiful worship space at St Luke's. We are blessed by the opportunities given us to be disciples of Christ, and by the people who number among us as the body of Christ. Thanks be to God.

PARAFIELD GARDENS

St. Barbara's continues to proclaim the Good news of the Kingdom of God to the people of Parafield Gardens and the surrounding suburbs. We continue to grow our sense of mission and vision. This has meant that we have looked at ways of changing our buildings for mission and ways to make the presentation of our Liturgy easier to follow. This resulted in us installing two new T.V. screens in the Sanctuary, which has allowed for the liturgy and hymns to be presented. This has made it far easier for the new people we have been attracting to follow the service and participate.

Our annual carols this year was held in partnership with other churches in Parafield Gardens. This did see a different flavour presented in the way things occurred but did see a much larger gathering of the community celebrating and coming together to sing carols.

We continue to engage our community in loving service, through our Op Shop and our monthly markets. Our wonderful volunteers have managed to increase how often our Op Shop is open to now be open 3 days a week, this has seen a significant increase in our engagement with the wider community. These ministries continue to develop friendships and opportunities to speak into people's lives.

Our weekly Bible study, over the past year finished working through Revelations and now is looking deeply at Genesis. Many fascinating insights have come as we look at the family dynamics of the ancestors of Jesus.

Though small in number, we continue to have a large vision for our community and our future. It has been exciting to see God add to our number and we give thanks for the growth we are seeing both in our number, in our faith, in our giving and in the sense of God's call to us.

We have been very thankful for the Archbishop's prayer for growth and it is a significant part of our worship each week as we pray it together.

SALISBURY

The Parish of Salisbury continues to wrestle with its mission in the dynamic context of Salisbury. During 2017, we saw our congregations continue to attract new people. We continued to have our two Sunday gatherings our Traditional Service at 10:30am, which includes people from

several different nationalities and our Evening "All Nations" service, which was led by Rev. Ben Cosford. We said farewell to Ben at the beginning of 2018 and the Parish wishes him well in his new Parish.

The Parish has continued with the assistance of the Diocesan Office to review our facilities and how they serve the mission of God in and from St. John's and we are looking forward to seeing where that process leads us.

We have seen our cemetery records all catalogued, which is allowing for a continued use of our historic cemetery. Since the last Synod the parish has seen a new burial which was the first burial for some time and found our processes are all in order.

We have continued to reach into our community partnering with others running Welcome Salisbury, which runs weekly English class and conversation groups.

Our Mothers' Union continues to work tirelessly in serving many community initiatives and has continued to be instrumental in connecting the Parish community with the work of Anglicare-SA at Salisbury.

We celebrated for the first time John Harvey Day, to commemorate the gifting of the Land to St. John's by the founder of Salisbury. This was an opportunity for the Parish to give thanks but also to invite local dignitaries and also descendants of John Harvey.

The context in which St. John's finds itself in has radically changed over the past few years and while that is exciting, it is a struggle for the Parish to know which opportunities to take up and which to leave for now.

St. John's continues to be a wonderful family

together on mission engaging the wider community of Salisbury with the love of God.

ST FRANCIS CONGREGATION

2018 has brought with it a significant change for our congregation. We were all saddened by the news that Craig Loveday, our minister, was to change his role from leader of our congregation to primary carer for his son Joshua, who is living with a severe disability. God has a plan for us and we trust that He will guide our church in the direction of His will and plan. We are reminded in Psalm 46:1, “God is our refuge and strength, an ever-present help in trouble.”

Since Craig’s resignation the nomination committee has been working to fill the leadership role. We pray that the process will bring a great outcome soon. The council and lay ministry teams have kept the congregation together, worshipping, praising and caring for one another. We have been blessed by a number of preachers who have given of their time to minister to us. We are thankful for the Trinity College Chaplains who go above and beyond to fully support the congregation.

Over the last twelve months our congregation has continued to share our lives in community, by not only meeting on Sundays but intentionally meeting together for hospitality and fellowship during the week. Group Bible studies, coffee mornings, kids play dates, retreats and even hiking, are some activities. We recently ran a quiz night to raise money for Mission and managed to raise over \$1,000 and had a great night with our community and friends.

Our congregation has many young families, singles and retirees. Once a term we engage in

a less formal style of worship where everyone worships and interacts together; it is as lovely for the younger members of the congregation to participate with the older (who aren’t their parents) as it is for the older to participate with younger (who aren’t their children). It is great to see relationships blossom.

We continue to be thankful to God for Trinity College, which provides for us our building and office space. Trinity College is a big place, with over 3,500 students, plus family and friends and we pray that we are able to help in planting, growing and nurturing the seeds of the Gospel in many hearts. One of our aims is to connect with Trinity College, one way is by a small token of love to the staff, each term, at report writing time, we present the staff of Trinity with a sweet treat of homemade biscuits and a verse card. We pray that our congregation will grow; the harvest is plentiful, but the workers are few.

We thank God for our community, resources and ministry, we pray that wherever he leads us we will do His will and reach all those who are yet to know and love His Gospel.

TEA TREE GULLY

Our (God’s) parish continues to grow in different ways. Numerically we have grown over the last 11 years as a result of God’s word changing lives as they realise the goodness of the gospel. The mind-blowing goodness of Jesus’ death and bodily resurrection to rescue us from the wrath of God is a message that our society so desperately needs to hear. We have seen God converting people and rescuing them from the kingdom of darkness into his kingdom of light.

We have also grown in our maturity as followers

of God. This has happened as God's word, taught by God's people, and with God's Spirit applying his word to our hearts, has shaped us and changed us. (this is an ongoing process as we seek to live and serve Jesus as our Lord and saviour). It has been good to see this result in an increased number of bible study groups and people coming along. An increased desire for personal evangelism and the outreach of the gospel into the local community using gospel centred art displays at Christmas and Easter.

We continue to run regular Christianity Explored courses that through the work of God's word and Spirit have seen people converted. In our three weekly services we have been preaching through the book of Amos, the gospel of Matthew, a series on exposing our blind spots as Christians, the book of Ephesians, a series on Deuteronomy, a three week series on how God sees our Work and finally a series on the Spirit of Truth.

Young adult, youth group, kids club and a range of ministries in the life of the parish ensure that life is never dull. It is good to be working together in gospel ministry with Dave Brown and myself.

Rick Maude

SOUTH EAST DEANERY

It has been a good 12 months for the deanery with gatherings well attended and an opportunity to explore a number of locations.

It was good to welcome members of the Holy Trinity Church plants into the deanery gatherings. Our focus has been on supporting one another in the different areas of ministry that we are engaged in and building healthy

respectful relationships.

We have also taken the opportunity to gather as a deanery with our families on two occasions over the last 12 months. This building of relationship and trust has enabled parishes of the deanery to start to work together in ministry areas, particularly youth, in a respectful and beneficial way for all parishes involved.

Rev'd David Covington-Groth

AREA DEAN

BELAIR

The Parish of Holy Innocents, Belair, continues to thrive in the foothills.

Each week we gather to worship our loving God, share our stories and be renewed in our calling to be Christ's body in the world.

With parishioners ranging in age from 2 to 96, we are an eclectic bunch but also a happy one. Children's and Youth ministry continue each week for the moveable feast of young people who attend. Sometimes there are 4, sometime 14. However many, we feel blessed to have them with us.

Among the highlights of the last year have been:

- The shared worship experiment with the Parish of Coromandel Valley during Lent and Easter. The joy of worshipping together in a full church was a real boost. To have managed to achieve such generous cooperation voluntarily was a sign of the Spirit at work. Both parishes are now considering where to from here.
- Welcoming the visit of Archbishop Geoff and Lynn during the combined worship. He offered great encouragement.

- Our continuing relationship with St John's Grammar, as they come to Eucharist services at the church and invite our clergy to participate in the life of the school.
- The number of new congregants who have joined us and found a place to belong and contribute in our community.
- Reverent and loving farewells to some of our older members.
- A new sound system and (very soon) the installation of heating and cooling in the church and hall thanks to a generous bequest.
- Meeting the threat of a looming deficit with a rise in planned giving of 31% - thanks to a simple, parishioner led appeal.

We are not without our challenges, but we invite God into our lack and regularly rediscover the abundance of life that Jesus promises. It's been another good year.

Stephen Daughtry

COROMANDEL VALLEY

Our parish has maintained itself well with incremental growth alongside loss of older parishioners moving to retirement homes in other areas. Key events during the past year include a Thanksgiving Service for 145 Years of Christian Worship and Service to Community, for which an historical booklet was self-published together with the local branch of The National Trust S.A., and a recent celebration of 120 Years of service and ministry through the Mothers Union.

A significant loss was experienced with the death in August 2018 of Deaconess Pam Crew, whose ill-health necessitated her retirement from

active ministry in December 2017. Trained at Moore College and ordained by Bishop Rosier in Willochra Diocese long before women could become Deacons and Priests, Pam exercised significant ministry over 4 decades in places as diverse as Woomera and Darwin, and for 26 years was a voluntary pastoral and administrative assistant in our parish.

During Lent, Holy Week and at Easter, our All Hallows' congregation relocated to combine with the main morning service at Holy Innocents' Church, Belair, in a cooperative move supported by our respective Parish Councils and clergy. A key aim was to worship together and to consider possibilities for future cooperation and shared ministry, to enable the 3 churches of our 2 parishes to consolidate and take new ministry initiatives. It recognised the structural ministry limitations of Adelaide Diocese having a preponderance of small under-resourced parishes with significant inward focus rather than mission focus. It was very well received by a few, thoughtfully and discerningly appreciated by many, and strongly opposed by a few. Where it will lead to, God only knows, but there is support for continuing with joint ventures including shared courses, events and occasional worship.

FULLARTON

What we initiated!

- Introduction of a new service called - Yoga Church
- LGBTIQ – Service for Equality [held during the same sex marriage debate]
- St Chads becoming a SALA venue with artist in residence Salvador Loreto
- Two well attended and interactive strategic

- planning days
- Mothering Saturday High Tea in our Community Garden
- Introduction of a men's dinner to replace the long standing breakfast
- Monthly coffee afternoons and chat at Living Choice for recently widowed people.
- Participating in The Unley Council Neighbour Day
- Gift bags to advertise all the things we do at St Chads
- Work on our finger labyrinth table for the community garden

What we continued!

- The ongoing growth of Little Chads and building relationships with those who attended
- Support of Marg Mags drop in centre
- Another successful live animal Nativity Play
- Carol Service in our parish centre [due to rain!]
- Well attended Easter & Christmas services
- Parish breakfast and worship service
- Spiritual Spa Days
- Pancake Tea
- Quiz Night
- Fortnightly gatherings of youth with Rosefield & Glenunga Uniting Churches
- Lenten Evensong with Peter Ward & Cathy Caird
- Interactive Children's Good Friday Service
- Pastoral support for those who cannot attend church
- Support at Unley High School
- Connection and support with Walford families and staff
- Wodgers & Cabaret Fundraising events
- Another successful Fayre
- Flexible, relevant, interactive and creative worship services

- Commitment of parishioners' financial giving
- Daily use of Parish Centre

Tracey Gracey

GLEN OSMOND

The Parish of St Saviours, Glen Osmond, has been on a journey over the past year or so with a sense of discovery, even excitement, as we together discern our call to be 'The body of Christ' in the suburban context we find ourselves as a Parish. Some might know about the business of the intersection we are located on — tens of thousands of cars pass by each day! We have been asking questions like: 'What would Jesus do with this opportunity?' Together we have decided to give energy to being a people looking outwards to the community which surrounds us, and to ask 'How can we be a source of life and blessing to these people that God loves?' Some of the answers we are discovering to these questions have excited us and have inspired in us a sense of joy in being Christian together. Thinking this way has helped to give real hope and direction about the future that God has planned for us. Our Parish continues to resource our worship and liturgical life as well as to support the development of youth ministry both within our Parish and together with other Parishes. It's life giving to be on mission!

Sadly, during the year, we mourned the passing of some of our dear and faithful members. These wonderful people have prayed for and worked hard over many years to bless the Parish and the community. We thank God for them and their ministry to us. We have also had the joy of welcoming new people into our Parish family. God is good!

David McDougall

GOODWOOD

St George's Parish of Goodwood is committed to the mission of proclaiming God's love to all in need. We do this with our worship of God which attracts people throughout the Diocese, its openness to the marginalised, those mourning and prisoners.

We witness also by being involved in our community, by our support of spirituality through the Benedictine oblates and the Cell of Our Lady of Walsingham. Every year we hold a special mass for St Benedict's Day that also celebrates the work of the religious orders in South Australia. We also continue to provide a venue for a weekly Koine Greek study group.

We continued to support the work of ABM and in particular the Diocese of Aipo Rongo, PNG, which we support with our Lenten offerings every year. We are also exploring outreach into the Indian community, and had a confirmation for one of the new migrants in 2018.

Our Gregorian Chant Group explores this unique heritage of the Church that has attracted members from outside our parish.

Prison ministry continues with the priest also being the Anglican Chaplain at call at Yatala.

Our commitment to regular daily masses, a regular prayer list and praying for the souls of the departed is the foundation of our ministry.

Scott Moncrieff

HAWTHORN

The Parish of Hawthorn, like so many middle Anglican parishes of this Diocese, is a group of warm-hearted people endeavouring to follow Jesus in their lives. As a parish we do so many

of the things one would associate with such a community, from worship to community engagement to helping those around us. None of this is to be forgotten as we try to expand the membership of our church.

In the last twelve months the Parish has continued to nurture its three different congregations/ styles of worship. The three existing traditional congregations with the two new congregations of Almost Like Church and Columba Nights are the current form of the strategy of the Parish to supplement the traditional congregations with new expressions of faith and spiritual enquiry in the parish. Almost Like Church is a straight congregational plant from the traditional 9.30am Sunday congregation into the church hall next door, held twice a month at 9.45am. Parents, children, grandparents leave the traditional service twice a month and conduct a service directed at families with primary school children. We have attracted a few new households who now join the worship on those two Sundays. While I conduct Almost Like Church, a visiting priest conducts the traditional service in the church building. Columba Nights, on the other hand, is a different strategy. Instead of using our own people to begin a new congregation and therefore set the tone of the congregation from the beginning, Columba Nights has begun where people (mostly in their 20's) are at, without trying to predetermine too much the form the gathering takes. This has its own problems, but has put us in contact with literally hundreds of people in their twenties, many with no or little faith experience. It is a place of genuine spiritual yearning and exploration. Our task for the next few years is to grow each congregation as we nurture the new growth and what has been achieved thus far.

Warren Huffa

MITCHAM

Over the last 12 Months the Parish of Mitcham has had many highlights, and sometimes struggle, as we have continued to be Church in the local community.

We have enjoyed the privilege of having the opportunity to be engaged in the formation process, as students in formation have learnt from being part of the life of the Parish and the Parish has engaged with the training process.

Our worship in life has been maintained and enriched through our regular pattern of services and daily prayer. We also introduced an informal gathering (service) over Wine, Cheese and conversation, which proved to be great way of building relationships. Evensong has continued at St Michael's and we had the honour of hosting the St Peter's Cathedral choir for a deanery Evensong in September.

Our engagement with the community continues to be a major focus of the Parish. Our Mainly Music program has become well established and grown, and our partnership with the Mitcham Council in running Senior in Harmony has entered in to its eighth year. Our Monthly Barbeque at Bunnings is not only helpful in supporting our mission giving but has proved to be a great point of contact and visibility in community.

The Parish has been entrusted with a wonderful and magnificent location, however, this does take a significant amount of maintenance. In the last few years we have undertaken a considerable amount of work to maintain the facilities and grounds, most recently being the refurbishment of the vestry, however, there are still a number of areas that need to be addressed.

David Covington-Groth

PARKSIDE

Our parish enjoys being able to put the values of St Oswald, our patron saint into action in all we do. Oswald, who lived from 605-642AD, became the Saxon King of Northumbria, but was also a fine warrior and shared his Christian faith with his people. In our parish, we try at all times to serve our community, reach out to those in need, stand up to injustice and to live as the body of Christ in our daily lives. We acknowledge that we are made in God's image, as are all people, so we are an accepting, welcoming congregation with legendary morning teas!

We have a very active music ministry that involves all ages – if you can play a few notes on your instrument, our music director Paul will write you a part. Musical styles vary from a “hymn sandwich” to band and choral music, all with excellence.

We also have an exciting Children's and Youth Program and feel honoured to have our young people engaged with our community. There is a lively Sunday School with cooking, craft and music activities, a Youth Program that has social events and Sunday morning activities as well. Our young people are joining the newly developing Youth Ministry in our deanery. This is very exciting.

We are also privileged to have the St Oswald Centre for Spirituality which serves many in the diocese, as they investigate how to have a deeper spiritual relationship with our God. Other parish activities include Liturgy Planning, Tuesday Garden and Maintenance group and social and fundraising groups as well as providing meals for the Magdalene Centre Saturday night dinners and week by week support for the work of Anglicare with food and other goods.

We are currently being ministered to by Fr Gary Priest, which we are enjoying very much, but are also looking forward to having a new priest and their family living in our refurbished Rectory, helping us move forward into the times ahead.

STIRLING

A highlight of the past year has been the completion of the Anne Jolly Memorial parish hall at Crafers. This facility will be valuable asset in enabling us to better engage with our community.

As the Parish awaits the appointment of a new priest, our ongoing commitment to our ministries to each other, to the wider community, and to the world beyond, stands out as a real strength, as testified by our wide range of active ongoing study groups, fellowship groups, pastoral groups, worship groups, and special interest groups, together with the renewal and pastoral care teams.

Another strength of the Parish has been our diversity, which covers a wonderful range of expressions of Anglicanism, and offers 'something for everyone' drawn to worship in our churches. And overarching this diversity is a real sense of unity or oneness, which draws the Parish together, as evidenced by the very successful monthly 'Parish Market' and other combined parish events.

The interregnum has been a time when we have stepped back a little from our business to listen to where God is leading us, as his vibrant and living community of Christ, into the future. We continue to look at what it means to love others as Jesus loved us, to reflect on why we are here, as individual followers of Christ and as his church in this place & to explore how we might even

better 'be church' and share God's love.

Jeff Oake

UNLEY

St Augustine's Anglican Church of Unley, Parish of Unley has experienced another year of God's blessing since our last report to the Synod.

Clergy and staff movement

The Rev'd Mark Peterson priested on the 25th November 2017.

The Rev'd Coria retired as from 1st December 2017.

The Rev'd Samuel Chan continued to serve as Assistant Priest together with The Rev'd Mark Peterson and myself. Besides the role as Assistant Priest, Samuel continued to look after the property maintenances and the running of "Aggies" where we have a part-time Assistant Manager.

Angeline Lai, who has been our Children worker, teaching our children Sunday school for the past few years, finished her duty after the Sunday 11th March 2018. Allie Williams has taken over not too long after.

In February 2018, Daniel Harris took on the role as Parish Manager from Sue Arnold, which was decided by the Diocesan Council.

Financial

The Parish has received the proceeds of the D.A. Chapman bequest of about \$300k in October 2017. On the 13th December 2017, the Diocesan Council approved and directs that \$75,000 be applied to repairs to the Bell Tower of St Augustine's Church Unley, \$140,000 be applied to the retirement of outstanding debt owing to the Synod, and the residual be applied as per

the conditions of the Bequest Policy. (Item 10.3 DC17/270 of DS Meeting on 13 December 2017)

The main income for supporting the running cost of the Parish predominantly coming from the following means;

- (1.) the weekly Collection. A handful of the parishioners tithing faithfully, some through the direct debit into the Parish account regularly.
- (2.) Aggies' income. This has been very promising with the popularity of Aggies within and beyond our community.
- (3.) Special Donation. Including hiring of venue for weddings, function and community groups. Most significantly has been the Bequest in 2017.

Knowing that the majority of the parishioners has been very supportive especially in giving, there is still a fare way to keep up the needs of routine expenses, the parish is seriously considering a drastic measure in the very near future to cope with the challenge.

Ministry

Various means of outreach programs has been considered, some took place, others are on the way. We pray that as we move into the future, the commitment to reach out with the gospel of Christ, making disciple of Christ remains the core of all our endeavours.

Mee Ping Lau

SOUTH WEST DEANERY

The South West Deanery has met on the Second Wednesday of each month over lunch

with the venue being shared by the various parishes in the Deanery. Earlier in the year we also met at the Mockingbird Lounge in Glenelg, which was a nice change.

Attendances have been quite healthy and we have continued to discuss a range of topics over the year including Vision 2022, Discipleship, and Self Care. Sidney Green also presented a paper based on his forthcoming book on Contextualisation and Don Owers informed us of some of the future directions of St Barnabas College.

The Rev'd Kym Smith retired earlier this year but all parishes in the Deanery will soon be filled. It was a joy to welcome The Rev'd Andrea McDougall to the Parish of Clarence Gardens last November and The Rev'd Ben Cosford to the Parish of Seacliff in June. In October we will also welcome The Rev'd Michael Lane to the Parish of Plympton.

The Deanery has had some times of deep sharing this past year on the joys and struggles of parish ministry. The support and encouragement of one another is most important as we all seek to serve God as best we are able.

Rev'd Peter Brown
AREA DEAN

BRIGHTON

St Jude's has enjoyed another excellent year of ministry focussed on blessing the community and sharing God's message of love. We have welcomed new people and enjoyed the new visions and opportunities they have brought. Missionally we have been making new community connections and have begun the work of reviewing our Mission Action Plan. We are currently in

a prayer and discernment phase with a view to completing the MAP in coming months.

After building a new kitchen and store, new access ramps and rails as well as a much larger and improved children's area in 2017, rather than slowing down, the Parish Council had the appetite to tackle even more of our parish to-do list. In 2018 we have been pleased to realise some long-awaited work, namely significant new reverse cycle air-conditioning for halls that was fully funded by the St Jude's Player's, a significant rejuvenation of our Memorial Garden area and a much-used new votive candle stand. Our resident amateur carpenter Rev'd Peter Fisher making the latter out of a surplus pew.

With the assistance of the Ministry and Parish Support team, especially the fabulous Marianne Gillard, we also undertook significant and long overdue repairs and maintenance on Clergy House, which we continue to offer to Anglicare at a reduced rate as refugee family housing. We acknowledge Anglicare's extraordinary support in project managing the works.

We have continued to work with neighbouring communities and really enjoyed a wonderful ecumenical gathering at St Jude's with members of the local Uniting and Baptist churches, after our combined parade (with donkeys) up Jetty Rd Brighton on Palm Sunday. Our marvellous musicians and choristers led a new carols service for children this year as well as their usual program of community concerts, including hours of free Christmas carols at Marion Shopping Centre. They continue to find ways to bless the community through music and St Jude's outreach through fundraising. St Jude's looks forward with optimism to 2019 as we seek to again share God's love locally and to be part of God's unfolding Mission here.

CLARENCE GARDENS

The new Parish of Clarence Gardens continues to grow in unity and sense of mission, working on discovering our shared gifts and new ways of being Church together.

Andrea McDougall was commissioned as Parish Priest in November 2017, following the sound tenure provided by Tony Tamblyn as Locum Tenens for the previous 2 years. Tony guided the Parish through its amalgamation and early days, and the Parish is grateful for his leadership and pastoral care during that time, he remains a good friend of the Parish.

Our worship services have continued to grow in us a sense of community and vitality, to God's glory. The Parish reflects its warm and caring nature in its welcome of newcomers, and we are working now on discovering our destiny in God as we develop a Mission Action Plan. Regular Sunday worship continues with a monthly themed Family service, and we have this year increased our Reconciliation and Healing service from quarterly to monthly as well. We are well served by a team of musicians and worship leaders.

Fellowship within the Parish and hospitality to others has taken place through monthly fellowship meal and movie, quarterly men's lunch, bi-monthly social lunch, and the community centre is well-used by many groups including Anglicare.

We are participants in the joint parish youth ministry, gathering food for the Magdalene Centre, and have two Mother's Union groups active in the Parish. Through involvement in two interchurch councils we offer support to schools' ministry and ministry to Estia nursing home at

Daw Park. We have an active Pastoral Care team

There are many ideas and possibilities as we develop our plan for mission for the next few years, and throughout the year we have prayed 'May God stir our imagination, sharpen our vision, and give us wisdom and courage to reveal the Kingdom of God in our community with love and joy. Amen!'

Andrea McDougall

PARISH PRIEST

GLENELG

Much of latter part of 2017 was spent focusing on our parish vision. We did this through gatherings and surveys focusing on our sense of vision, our ministry and our worship. From this consultation process, parish council developed a vision, which was presented to Vestry meeting in the beginning of 2018. As a parish we aim to be "A vibrant, welcoming and inclusive community growing in faith and love". We have named six spheres of parish ministry: *inspiring worship, welcoming community, growing faith, serving beyond, responsible stewardship and strategic relationships*. Within each of these we have five distinct achievable pieces of work to undertake in these areas. This vision gives us some clear priorities for the next five years. Other ongoing aspects of parish ministry will continue alongside these new initiatives named in the vision.

When parishioners were asked in our vision survey where we, as a parish, wanted to be in five year's time, some wonderful statements emerged: A growing church, which includes all ages, with a strong focus on the needs of children, young people and families. A church that helps people grow in faith and feel that they

are supported in their Christian lives. A church that makes a difference in the local community through compassionate and effective service to those in need. A church community that manages its human and building resources responsibly and effectively. A church that has a strong and growing relationship with our affiliated school, St Peter's Woodlands.

In achieving our vision, the church is well served by many wonderful volunteers and I especially acknowledge staff members Mrs Wendy Davis (Administrator), Rev'd Michele Yuen (Deacon), Rev'd Julia Denny-Dimitriou (Associate Priest) and affiliated volunteer clergy Rev'ds Russell Simmonds, Brett Williams and Max Bowers.

Ven. Andrew Mintern

PARISH PRIEST

KANGAROO ISLAND

Praise be to the God and Father of our Lord Jesus Christ! In his great mercy he has given us new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that can never perish, spoil or fade. 1 Peter 1:3-4

We thank and praise God our Father for adopting us and sustaining us. God's peace and the security of knowing him are central to our continued existence and partnership in his life-giving mission. This year we have been stepping forward in faith, trusting in God's provision.

We are looking forward to the Archbishop's visit in January next year, and in preparation we have a couple of young lads attending confirmation preparation classes.

Our congregations have enjoyed hearing about

how Jesus' life and teaching has impacted the world through the 'Jesus the Gamechanger' series. This year we have covered the island with enthusiastic Bible studies, including the women's Bible studies at the Western end and in Kingscote, as well as mixed Bible studies in Kingscote and Penneshaw. Our regular congregations (in Kingscote weekly traditional and fortnightly Family Church; and in Penneshaw fortnightly traditional) continue with faithful but small numbers.

Our connection with the wider community continues as our 'mainly music' thrives in its sixth year. Our annual gingerbread women's outreach, Scripture Union Family Mission, Quiz Night fundraiser, involvement in community carols and ANZAC services, as well as pastoral care for those in need are other ways we are ministering in the community.

Finally, have you heard of or met any Bush Church Aid Nomads? Over the years KI Anglicans have had fellowship with many BCA Nomads who have donated time and energy, skill and wisdom to our Bible Studies, Services, 'mainly music', buildings, instruments and furniture. You might consider contacting BCA to become a nomad to likewise bless KI Anglicans and other remote and regional expressions of the body of Christ whilst travelling God's beautiful Australia. We give thanks for the Nomads, and for our partnership with BCA.

Rev Brad Henley
MINISTER

PLYMPTON

Very important staff changes have recently occurred in the Parish of Plympton. The Rev'd

Sonya Paterson was farewelled in early January this year after a four-year Ministry. Late last year she was ably assisted by Fr Gary Priest, whose ministry was also greatly appreciated in the Parish. We wait with excitement for the commissioning of Fr Michael Lane in October.

The Craft people on Tuesdays are a most talented group and provide a great source of inspiration to each other and entertainment to others. Their skills complement the faithful Wednesday study group, which has become a cutting edge of Parish life. This began with a formal Lenten study and by request became more permanent.

We are proud of the great music tradition at Good Shepherd. We are grateful to wonderful organists and singers. We appreciate also the musical talents of others, especially with trumpet and flute. The children are a most important part of our regular worship. They are awesome in their outlook. They are beautiful, creative and faithful. They love God.

The Fellowship Group meets monthly and hosts speakers, parish meals and especially 5th Sunday lunches. The Friendship Group coordinates pastoral care.

"Just 4 Us" provides meals in a social context for those who live alone.

The Parish Hall is a great facility for various gatherings. 3 nights per week it hosts the Combined Churches Table Tennis Association. An annual Church service is held for this association.

Our beautiful community garden is a wonderful resource that needs to be better introduced to the local community. There are a myriad of uses it could be put to, both sacred and secular. It is a credit to those who had the vision many years

ago.

We thank God for the life of the Plympton Parish. We look forward to great things in the immediate future and beyond.

Tony Tamblyn

LOCUM PRIEST

SEACLIFF

The announced retirement of Rev'd Kym Smith brought a degree of uncertainty about our future in 2017, wondering if we would be able to find another minister who was happy with a part-time position. We are thankful for God's providence in sending Ben Cosford and his family to us who were not wanting full-time as he continued with his coffee business and ministry. Ben was able to do Kym's LSL Locum and then be commissioned as our new minister in June, providing a very smooth transition and we are thankful to God for that.

In July 2017 our People's Warden Lynda Stewart began a food bank ministry offering cheap groceries to those in need every Wednesday, plus a time of making new friends and sharing Jesus with them. This has been a great complement to the already established Solid Rock Fellowship, a monthly gathering for those wrestling with mental health that has been a ministry of our church for almost 10 years now. Ben was very keen to see both these ministries continue and God willing flourish under his leadership.

All Saints continues to be a place of great warmth and welcome, where people can be themselves. As we look to the future, we are currently working through "The Vine Project", that seeks to shape your ministry around growing disciple-making disciples, a major element of

Vision 2022.

In May this year we kicked off our new kids program called "SeaKids" for preschool - year 7 that takes place during the Bible talk on Sunday mornings, plus there is Kids talk and creche each week in our service. We have recently started a new weekly Bible study group too run by Ben and Heather.

As a church, we are optimistic about the future and planning for growth, both spiritually and numerically, particularly playing to our strength of ministering to those wrestling with mental health. If you would like to pray for us, here is our prayer feed: [http://praynow4.org/"seacliff-church"](http://praynow4.org/). Or follow us on FB @allsaintsseacliff

SOMERTON PARK

Life at Somerton Park this year has seen the passing of some of our dear long established members who have been very faithful to their Lord in service. 'Rest eternal grant unto them o Lord and let light perpetual shine upon them.'

Our auxiliary, men's group and youth group continue along with our visits to those who are sick or infirmed.

We give thanks for the privilege to be able to serve the community here at St. Philip's and for the few hard working parishioners who help with some of the outreach to the wider community.

The Paringa Park Primary school children's choir and instrumental group attended the outreach luncheon that has been held in our hall for those in various homes around Somerton Park.

This year in our mission to overseas that we serve in the Korotogo Andra Sangam School Sigatoka

Fiji, we have been able to give them a multi slide and sand under the slide with a boarder to hold the sand. This was arranged by working with the Paringa Park Primary School, who helped us raise some of the money and the church put the rest to the slide. What joy that has brought to the dear little children in Fiji. All praise to God for this.

Some new initiatives have been morning tea in the Rectory once a month for those in our community that are aging. This has brought worth and joy to the hearts of those who have been able to attend.

Some home school families are using our hall fortnightly for a space for their children to play while members of our church community and myself are there to build up a relationship with these families over tea and coffee.

The newest initiative is that I am the chaplain for the Somerton Surf Life Saving Club and this fully begins around October/November and my role is to be there for the nippers and their families and all members and personnel of the club. There will be games on the beach for the wellbeing of the families while their parents use the Bistro.

At our children's service at Christmas, we saw 90 people involved with the telling of the Christmas story, singing some carols with a guest singer and for the children a lucky dip to finish.

Our Quiz night was a wonderful community evening, where everyone enjoyed each other's company and where we raised most of the money for the slide in Fiji.

How blessed we are to be able to serve and pray for the communities we are so privileged to share in. 'To God be the Glory'.

Rev Barb Paull-Hunt

ST MARYS

We give thanks to God for the way he has continued blessing and guiding us here at St. Mary's Anglican Church South Road. Through the leading of the Holy Spirit, we continue to share God's love with the local and wider community.

Looking back for the past 12 months, we have had many successful social events including afternoon congregation and morning congregation combined service followed by lunch, and a children's and youth picnic. The parish and Anglicare choirs sang at One Mitcham, the yearly City of Mitcham event and also at St. Mary's celebration of 177 years, where we also had confirmation and baptisms.

In our local community, "St. Mary's with Anglicare" has been serving the community about ten years, inviting and engaging people in health and wellbeing activities. As part of St. Mary's outreach to the local community, we support people psychologically and spiritually. We developed the One Community document to collate ideas and outline our activities here at St. Mary's with Anglicare. The Vision for One Community, at St Mary's, is "welcoming, inclusive and growing, nurturing well-being in body, mind, and spirit."

In our wider community, St. Mary's has been a welcoming and inclusive Parish. A year and a half ago, the Parish of St. Mary's engaged in a new ministry with the South Sudanese congregation that started to worship at St. Mary's, and that group continues to grow in number, with a significant number of children attending the services. When the congregation has more children, that congregation has potential to grow. With the Archbishop Blessings, Revd. Elizabeth Doum Achouth Majok was licensed (PTO) to look after this growing congregation. During

our combined service and lunch, we both found out that there is a lot to learn from each other; for example, worship, culture, food, and faith in God.

Thus, St. Mary's is and will be a centre for a mission to the local and the wider communities.

WARRADALE

Since the Oaklands Crossing Development Project began earlier this year it has felt a bit like living in the eye of a storm! Trucks, heavy machinery and workers begin circling our church pre-dawn and continue often deep into the night. Ultimately, it will be for the good but the disruption is likely to continue for a couple of years.

Meanwhile, the Reserve next to St Elizabeth's has been taken over as the Headquarters for the Project requiring a re-think on some of our activities, especially our annual fete which is our major fundraiser. On the other hand, an opportunity has arisen in which the Project has hired the use of part of our carpark for their workers because parking in the area is now very scarce.

Parish life has continued to be very busy with many events, fundraisers and social activities taking place as usual and also with the church facilities being used regularly by various community groups. Another successful Welcome To Australia event was held last December for new arrivals to Australia. We will run this event again this year but it will be located entirely at the SA Aquatic Centre due to the unavailability of the Reserve. This continues our good relationship with the Swim Centre.

Discussions have continued concerning future development of the parish site. Some interest has

been shown by different groups to form a cooperative partnership with St Elizabeth's to develop the facilities and provide a more modern and functional plant on the site which can be used by both the parish and the community. We continue to seek God's guidance on these matters.

WESTERN SUBURBS DEANERY

Firstly I wish to thank my colleagues from the Western Suburbs Deanery for encouraging me to become Area Dean and for their support in this role. The fabulous and vibrant Western Suburbs Deanery continues to meet once a month on a Wednesday or Thursday, and is hosted by members at various parishes and aged care facilities.

We generally hold informal meetings where we bring along questions, concerns, prayer requests and share stories from our parishes and chaplaincy roles. We have discussed ways on how we may improve connecting with one another as parishes, which in part reflects our Diocesan Vision 2022.

We are blessed to have clergy in the deanery who have been in ministry for many years and who bring with them a wealth of experience and wisdom, which they are willing to share.

We farewelled Rev'd Dr Margaret Annells as chaplain of Anglicare Grange and wished her well in her continued ministry at St Michael's Mitcham. We welcomed Rev'd Samson Asirvatham in his role at Anglicare Grange. We are soon to welcome the Rev'd Ruth Mathieson and her family to St Bede's Parish Semaphore. We look forward to celebrating her Commissioning on August 30th.

Over the last twelve months, we have enjoyed

informal gatherings of hospitality. These include a deanery end of year brunch at the Lockley's rectory, a delicious curry luncheon held at Anglicare Grange, and a family BBQ held at the home of Archdeacon Gwilym and Sue. We look forward to more fun gatherings in the near future.

We are a diverse group of people, representing different traditions, with the same mission to share the good news of Christ to all people in our various contexts.

Sue Burgess
AREA DEAN

EXPERIMENTAL CONGREGATION AT ST BARNABAS, CROYDON

In the last year we have asked members of the church to share stories of the things they appreciate about being a part of Barneys. Here are just a few examples:

"I love learning to live out our identities as family, missionaries, servants together."

"I believe that I have grown in understanding who I am in Christ and being more secure in that as a loved, in fact delighted in, child of the king. I have also understood more how the gospel shapes everyday life and how it changes our hearts' desires (this was through the Gospel Basics course). I had never experienced such teaching before."

"I have grown spiritually as a result of the focus on the Word of God. In particular, I enjoy reading & hearing larger sections of the Bible read aloud and then reflecting on those."

"Barneys has given me and my family a place to experience God's love for us through being a source of friendship and a great help as we

deal with the joys and challenges of raising and caring for triplets. Sharing meals and stories of our week at church and Gospel Community get-togethers have strengthened our trust and hope for a bright future."

"What I've experienced at Barneys is not just friendship but family. While I was in PNG the church supported me spiritually through prayer and words of encouragement. I felt I had a family behind me during my time in PNG and when returning I felt I was coming home."

"People at Barneys really believe that they are family together and seek to live that out. It's imperfect and inconsistent but the examples of love and care have been wonderful."

"I have been struck by the financial generosity of people at Barneys that comes from being gripped by God's generosity to them."

"I enjoy seeing the care and delight others in the congregation have when teaching and caring for my children and the other Barneys kids. The children are involved in the church in a meaningful way and feel that they really 'belong' and are valued."

"Service of one another is not a program that needs to be co-ordinated and run by the leadership. It's an identity being lived out in thousands of text messages, lifts to the airport, meals, visits, babysitting etc..."

"I have realised that I can be a missionary in an everyday way too - something I would have never thought of before (previously I thought of missionaries as a few select people of strong faith who go overseas to convert non-believers). What an awakening!"

"I love that there are so many people who don't yet believe but are thoroughly part of the church community."

HENLEY & GRANGE

Over the last two years, we have been working towards our vision to be 'a church for all ages', a vision that commits us to reaching out to families and younger people, while continuing to nurture and care for our older members.

In the second half of this year, we are engaging in a process of review for our two morning services to see how we might come up with a new pattern of Sunday services to help fulfil both these aims more effectively. Please pray for God's wisdom and guidance as the Parish makes a decision about our services in late November this year.

At the start of 2018, we refocussed our Youth minister position on an outreach role, serving as a volunteer in a local primary school, as well as assisting with our monthly family service. The role has been well received by the students, parents and staff at the school and has opened opportunities for further links, including an 'Ambassadors' soccer camp, which we ran at the school in the July holidays.

In July this year, a new group for people mostly in their 30's and 40's was begun, meeting on Wednesdays 6-7.30pm. The group is named 'Regenerate' and includes fellowship over a meal, reflection on Scripture, prayer and time to consider ways to serve and reach out.

Our prayer as a parish is that God will continue to renew us spiritually, so that we can be a blessing to the people around us and share with them the good news about Jesus in our words and actions.

KIDMAN PARK & MILE END

The Parish life is moving along with our regular activities.

We have started another Bible study group and hoped to increase the number even more in the future. Rev'd Zinkoo is also conducting a Bible study on Glenside Campus. Most people there are struggling with mental issues and do not attend church, so it is more like an evangelistic Bible study.

Korean service still not gathering people. We have moved the service to evening time and hope that the new time will appeal to some people.

LARGS BAY

As a Parish Council, we read together Tim Keller's *Shaped By The Gospel: Doing Balanced Gospel-centered Ministry In Your City*, which has provided a framework for firstly "What is the gospel?" and secondly how the gospel effects everything. The material provided a great talking point for refreshing ourselves in the gospel as individuals, corporately, and also showed some of the marks of ministry that under the Spirit's power bring gospel renewal.

A great positive was how Parish Council worked well through some tricky issues, like: how does our community financially support wider missions when it's hard to meet the stipend? How do we care for our buildings with the significant financial restraints that we have? Real progress and understanding was achieved on these issues, resisting the pull of legalism.

More widely our community engagement has been joyful. Our little monthly 'produce swap'

has reached out to another swap in the area and our community garden has expanded and planted—first (literal) fruits are expected in the latter half of 2018. A new garden at the front of the building was put in almost entirely with the energy of our parishioners, bringing new colour. May God's goodness and faithfulness give us great hope and perseverance as we press on in his grace and his mission.

LOCKLEYS

The Anglican Parish of Lockleys has enjoyed a busy and vibrant year in ministry. We were thrilled to have the Choir of Pilgrim Church and Choir of Christ Church join our choir for a beautiful Evensong service in December. The service was well attended and many enjoyed a meal afterwards.

We thanked God for the arrival of the Emmanuel Tamil Church community in October under the leadership of Rev'd Samson Asirvatham and Rev'd Dr Gethzi Devasagayam. Both bring tremendous gifts of the Spirit and experience. We have developed such lovely friendships, mutual support, and feel blessed the Emmanuel Tamil Church community has made St Richard's their spiritual home.

We continue to see growth across all our services, in particular our monthly Friday@5 service of Evening Prayer. This service has grown from ten people to thirty five. Some attend from local aged care centres and others from various denominations. We enjoy fellowship, laughter, share stories and talk about our faith over a meal after the service. Money raised from the dinner supports the Mary Magdalene Centre Christmas hampers.

With great joy our children's ministry continues to thrive. We are growing physically, spiritually, and in numbers. Space has been created at the front of the church for families with children. Much prayer, thought, and planning goes into this vital ministry. We have developed several different age-appropriate programs, and encourage children's participation within the service. The children and young adult talks are very popular and take-home craft activities are reminders of the scripture message.

We have recently formed a connection with Lockley's Primary School. Through this wonderful outreach program members of the Parish teach children; history and art of card making, knitting squares for charity, knowledge of rocks and gems, potting plants, and Bunraku Puppetry.

Our Patronal Festival was celebrated with Bishop Tim in June. Peter Burke from Anglicare SA and Megan Schwarz from ABM were guest speakers this year. St Richard's continues our strong focus on mission and engagement with our local community through our Holy Football Tipping, Trading Post, Book Post and hall hire. We look forward to the Holy Spirit guiding and shaping our future vision as we continue to share the gospel in this flourishing community.

EMMANUEL TAMIL CHURCH

Emmanuel Tamil Church continues to serve as a witness for God's presence and work in the community. In 2017 the Tamil Church underwent a difficult journey of transition along with St. George's, Alberton. After concluding ministry at Alberton St. Richard's, Lockleys has become the new home for Tamil Church. Rev. Sue Burgess, wardens and parishioners at

St. Richard's embraced the Tamil Church with hospitality and generosity. The Tamil Church is grateful and appreciates the invaluable support from St. Richard's.

1. Life and work

a. Worship services

Tamil service is conducted every Sunday afternoon. Holy Communion and Contemporary service takes place on alternate Sundays. The worship includes children's participation, traditional/modern music and power point. The congregation gathers in the hall for food and fellowship.

b. Ministries

- Children/Youth - Sunday school is conducted during service time with committed teachers who have undertaken safer ministry courses and training as required.
- Cottage Prayer meeting takes place every last Saturday of the month
- Pastoral care and support is extended to people who are undergoing difficult circumstances and challenges in their lives.
- Fasting prayer is conducted every second Saturday of the month. It continues to be special time seeking God's favour for the needs among people.
- Lenten reflection is a time of self-examination with a focus on the Cross
- Special services and events conducted during Christmas and Easter Festivals.
- Combined Christmas Carol Service joined by local parishioners and deanery members, followed by fellowship dinner was a great time of joy and celebration.

- 6th Anniversary was celebrated in July'18. It was a wonderful time of praise and thanksgiving along with Bishop Tim, Clergy and Parishioners from St. Richard's, Western Deanery and Multicultural Congregations.

2. Challenges in ministry

- a. Ecumenical group – Even though language is the uniting factor, members are from diverse traditional background. Therefore, there is significant challenge in leading and nurturing this mixed group of people in faith and worship.
- b. Stewardship
As an emerging multicultural Church, the Tamil Church has financial constraints and challenges. The Church predominantly comprised of young migrant families. There are people seeking job opportunities. Members who are committed in giving, also contributing in other parishes.

Rev. Samson Asirvatham

PORT ADELAIDE

Now in its 177th year, the Parish of Port Adelaide is not untypical of many Anglican Parishes and those of other denominations. At St Paul's we maintain a strong tradition of Anglo-Catholic worship, which is widely appreciated. Our congregation is a gathered congregation, with people regularly coming from as far away as Gawler and Lockleys each Sunday. This is not surprising, as our local area, the statistical area of Port Adelaide, is largely industrial and commercial, with between 4,000 and 5,000 permanent residents. The church itself is surrounded by closed businesses and empty buildings, together with a shopping centre car park capable of hold-

ing an enormous number of cars.

Our Mission is to maintain our high standard of worship, to welcome all comers to our Sunday and Thursday Eucharists and to share with them the joy of Christ.

Our Mission to the Port is to provide a place for fellowship in our Community Centre, combined with the benefits of an excellent Op Shop through which we can provide some practical support for people in need.

We look forward to collaborating with Anglicare and other local Anglican parishes to build the community of Christ in the “top left hand” of Adelaide!

SEMAPHORE

The Parish of Semaphore looks forward enthusiastically to the ministry of the Reverend Ruth Mathieson, to be commissioned as Parish Priest on 30 August.

After the departure of Fr Ken Bechaz in September 2017, Bishop David McCall became Locum Tenens until Sunday 5th August 2018. His ministry was much appreciated.

During that time, the Parish has aimed to support a priest on a 0.8 stipend. We have conducted a stewardship program, and relocated the Op Shop and Church Office to the Parish Hall, thus saving high rental costs. We give thanks that the increase in giving and income will enable the Parish to meet our goal.

Our mission action plan has focused on improving the church and hall precinct as a hub of mission. The hall has been re-floored and renovated, made possible by community grants and hard work from parishioners. The Parish Office,

Bede's Bazaar, the Drop-in Centre and Community Garden operate from here, complementing the worship focus of the Parish.

We have two Eucharists each Sunday (8.00 & 9.30am). Each Wednesday an average of ten gather for a Eucharist at 9.30am. A number of children have been baptised in recent years but we lack young families in worship services.

A significant ministry is our partnership with *Anglicare* on Tuesday and Wednesday mornings to provide a hearty breakfast to people in the area who need support. We have also begun a community art activity on the first Thursday of each month to offer fellowship and creative opportunities.

We believe the Parish has real potential for growth in faith, numbers and service so we look forward to developing our ministry with our new priest.

Brenda Beer and Fay Warren
Churchwardens

WOODVILLE

When the Parish of Alberton was closed the Parish of Woodville invited the remaining members of that congregation to a morning tea on a Sunday. Some of the parishioners have chosen to become members of the Woodville Parish and they have been made most welcome as well as becoming much appreciated additions to our various activities. The former Parish Priest of Alberton, The Rev'd Samson Asirvatham and his wife, the Rev'd Gethze Asirvatham, have also joined the Woodville congregation and are both regularly officiating at services along with the other parish clergy.

The Parish is no longer under management although arrangements have yet to be made for the return of the management of the Parish's finances to internal management. The Annual Vestry Meeting was pleased to be informed of the current strength of the Parish's financial position.

The Mar Thoma Church, which meets regularly at St Margaret's, has welcomed the appointment of a permanent priest resident in Adelaide and now has services every week. They continue to be closely associated with the Parish. In the last twelve months they have provided financial assistance with the air-conditioning of the parish hall and the installation of video screens in the church. This last project has been welcomed by the congregation. The consequences are somewhat mixed as the congregation tends to sit further back to see the screens clearly, but has however resulted in better singing. People now lift their heads to sing rather than being buried in a pew-sheet! There has also been a dramatic drop in the amount of printing every week. It has helped that this installation was delayed until the technology had improved to the stage where we are able to be quite innovative with the uses to which the screens can be put.

For the 2017 Annual Carol Service the screens were used to quite dramatic effect. In addition this service also saw the first appearance on the St Margaret's All-Stars, a small group of musicians, including three of the parish clergy, which will now also regularly feature at 5th Sunday Services. To further assist with the music a modern keyboard has recently been purchased and will be increasingly used to good effect during services.

The Parish continues to experiment with ways to communicate with the local community. There

is currently a series of monthly afternoon teas which are particularly helpful in maintaining contact with some of the more elderly parishioners who find regular attendance at Sunday service difficult.

Conrad Patterson
Assisting Priest



Anglican Cursillo Movement

Ian Walsh

LAY DIRECTOR

Our primary activity during this reporting period has been for the local Cursillo Secretariat to meet monthly to administer the activities in the Province of South Australia.

Unfortunately, we did not have any Cursillo weekends, however our Cursillistas did join for Ultreya gatherings where fellowship and worship play an important part of the event.

A significant part of the Cursillo history was the celebration last year of 25 years of Cursillo in the Province of South Australia. Regrettably in 2018, as the year progressed the representation at the planned events did drop away and it became apparent to Secretariat that changes needed to be considered if Cursillo in the Province was to continue in the future.

After several meetings that identified the future opportunities and challenges, there was further consultation with the National Secretariat, our executive body of the Anglican Cursillo Movement of Australia. Shortly thereafter the local Secretariat decided to put Cursillo in the Province into recess effective August 2018. A Celebration and Thanksgiving Service to acknowledge the Cursillo Movement and the journey over 25+ years was held at the Church of Good Shepherd on 18 August.

We give thanks for Cursillo providing us strength and vision each day and for the fellowship and leadership opportunities it offered.



EVANGELICAL FELLOWSHIP IN THE ANGLICAN COMMUNION (EFAC)

Rev. Paul Hunt

EFAC-SA CHAIR

EFAC SA continues to run and encourage Gospel-focused ministry in SA.

Our regular suite of programs cover a significant breadth of church ministry areas promoting biblically-based programs, growing Christians confident to serve God in the world and sharing the Good News with their friends, family, study partners, neighbours and work colleagues.

We have launched a new ministry to Years 7-12 Youth called *Refine*, which will be run once a term, gathering youth from churches across Adelaide.

For historic reasons we have a number of separate websites, databases and booking systems across our ministries. We are trying to consolidate these where it is helpful to the ministries involved. This will include a refresh of our EFAC website.

We have had a number of events run earlier in the year but fewer later. This reflects the need to rebuild our teams but also, with a busy church calendar, we have tried to avoid clashes with other major events and work on the areas that

are our strengths where we can contribute to the wider church.

Some of our teams are tired from running events and need some new members to continue their good work. Our Exec has had two resignations and two people join us, but a couple more would be helpful. Likewise, our Equip team, which has worked very hard and faithfully for a number of years, needs refreshment and we are looking for two to three new members to help strengthen that great ministry.

A quick summary of our events over the last 12 months

- Equip Youth Multiply continues to train new young leaders for ministry
- Equip March was successful again this year. There were 130 attendees and the largest age band was 25-34yrs, which is encouraging
- Re-Def camp was again very effective – we have a great and committed team of youth leaders, almost all volunteers, who revel in serving God and encouraging young people to know Jesus and make him known
- Public Seminars have been well attended. We have had one on reaching our neighbours with the Gospel and the other a report on the GAFCON meeting in Jerusalem
- Ministry Worker's has had only one event. It needs evaluation to see if it is needed, or whether current networks for people in vocational ministry suffice to meet their needs.
- The Leaders Retreat in 2017 was very encouraging again as people shared honestly the joys and challenges of ministry in a variety of settings and continue to support each other. Another is planned this year and we are

pondering running a Marriage Retreat again in 2019.

It is our prayer that EFAC SA ministries will continue to serve God faithfully, honour Christ, and in the power of the Holy Spirit encourage his church to witness to our great God in the world.



GIRLS' FRIENDLY SOCIETY IN SOUTH AUSTRALIA INC. (GFS)

Janice Doyle
CHAIRMAN

I am pleased to present the 139th Annual Report for the Girls' Friendly Society (South Australia) Inc.

The GFS Executive met regularly and continually looked for ways GFS can assist ways to work with children and families in the Province of South Australia.

GFS Australia Council Meeting was held in January 2018 in Newcastle. Three representatives attended. The meeting focussed on how GFS can meet its aims in the 21st century. The consultation was very successful and further plans are being developed to assist dioceses to be active in working with children and families.

Three very successful luncheons were held where former leaders met together.

GFS in South Australia continues to be part of the Australian and Worldwide organisation.

Networking

Miss C Barber liaises with MU and the Australian Church Women South Australia on behalf of GFS.

GFS continues to be affiliated with the National Council of Women and the Australian Church Women.

Thank You

Special thanks to all the members especially the Executive Members for their loyalty, and for organising of activities.

'Bear one another's burdens, and so fulfil the law of Christ'



ANGLICAN
MOTHERS UNION
AUSTRALIA

MOTHERS' UNION

Marion McCall OAM
PRESIDENT

Our current theme is **MULOA – Mothers Union Listens Observes Acts.**

We **listen** to sermons that help us to understand the words of Jesus. We **listen** to each other in our bible studies and take in other people's views as we work towards God's purpose for us. We **listen** to each other in our branch meetings and support each other in fellowship and we **listen** as we pray. We **listen** to our delegates who inform us about Australian Church Women,

National Council of Women and World Day of Prayer. We hear of work accomplished across many denominations and help where and when we can.

We **observe** by using our computers to view the online Anglican News Service, which informs us of various needs in the wider world and the good things that happen also. We **observe** via newspapers and television and radio reports of the needs and problems in our own communities, nationally and internationally. Our Anglican Guardian tells us of some of the needs within our own diocese and of the good things that happen to help resolve these problems.

So, we **act** as Mothers' Union members in many ways. Part of our annual subscription goes to Mary Sumner House in London from where funds are distributed to various third world countries to aid many projects. Some of our subscription goes to our MU Australia Council to support the Peace and Reconciliation Process in Rwanda, the Training Fund for Indigenous Women, the Australian Disaster Relief Fund and the Northern Outreach Fund. Within our own diocese we support various missions. Our current project is the St John's Youth Services Young Mothers and their Dependent Children and we have a babysitting roster at the Helen Mayo House. Individual members support The Quickest Warmth Project, Seeds of Affinity, Breakfast Clubs, Meals-on-Wheels and many more. We **act** by supporting students at St Barnabas College who are studying to be deacons. We **act** via our daily prayer cycle to remember members in other parts of the world, the Defence Anglican Chaplaincy and our own Diocesan Prayer Cycle.

We are embracing Archbishop Geoff's Vision 2022 as we look to **our** future. We want to be a flourishing Anglican community, developing

leadership and growth in our parishes, especially by encouraging younger women to join. We recognise the changes in the makeup of families today, and the support they need. MU in Adelaide is going through a very challenging year as we investigate our future. We need to find a more suitable centre for our work and premises to hold our Council Meetings and Annual General Meetings. Also, our Diocesan Members need an appropriate and convenient venue in which to meet. MU is a valuable Mission arm of the Anglican Church and to find out more about us please contact our Diocesan President, Secretary or via www.themothersunion.org or www.muaustralia.org.au .

We conclude by quoting part of one of the prayers in *A Worship and Prayer Book for MU Australia*: “May we work towards your purpose for us, so that our hearts will be open to one another with compassion and consideration.”
Amen.

ANGLICARE SA

ANGLICARE SA LTD. &
ANGLICARE HOUSING LTD.

The Rev'd Peter Sandeman
CHIEF EXECUTIVE OFFICER

BUILDING FLOURISHING COMMUNITIES

Advocacy and practical support remained the key focus areas for AnglicareSA during the 2017/18 period as we worked with the vulnerable across all service areas including Aged Care, Community and Housing.

Aged Care Services

AnglicareSA's commitment to improving the lives of older people was evident in our provision of aged care services across in-home care, health and wellbeing services and programs, retirement living, residential aged care, respite and transitional care and advocacy.

The Aged Care Services team has experienced increasing demand for advocacy to support vulnerable older people. This is in part due to AnglicareSA's reputation for supporting vulnerable people who have nowhere else to turn. Their challenges include homelessness or risk of homelessness; mental health issues; drug and alcohol dependency; financial stress; and elder abuse. As a result, AnglicareSA earlier this year launched its Aged Care Advocacy Strategy to guide actions in this area.

We have also appointed an Aged Care Advocate

to assist people trying to navigate their way through the aged care system. The advocacy team provides consumers of aged care services and their friends and family members with information, support and advocacy assistance.

Community Services

AnglicareSA supported nearly 1,000 customers across a range of disability and mental health services. Our free NDIS Customer Advocate team supports more than 300 people at any one time to understand, navigate and access the NDIS. AnglicareSA also supports existing customers to appeal NDIS funding packages that are not adequate to meet their individual needs.

Demand on our Emergency Assistance services continued to increase, with financial stress and the cost of living climbing higher than ever before.

In early March AnglicareSA launched a program with Thread Together to use purpose-fitted mobile wardrobes to bring brand new clothes to communities that need it most. Thread Together works in conjunction with clothing manufacturers to receive and sort brand new, end-of-line clothes for distribution through its charity partners, of which AnglicareSA is one.

Housing Services

The AnglicareSA Housing team continued to go from strength to strength as it worked hard to support people in their tenancies, providing not just a bricks and mortar but a long-term home and connections into the community.

We managed more than 2,000 properties – 900 more than last year – for 4,000 tenants, including more than 700 newly arrived tenants. Our regular tenant surveys indicate that we're doing a good job with a 94% tenant satisfaction rating.

We have joined forces with a range of organisations across government, business and community services to end functional street homelessness in Adelaide through the Don Dunstan Foundation's Zero Project. We're proud that the project is already making positive inroads.

Anglican Community

We continued to nurture and value our connection with the Anglican Community in a variety of ways. We seek to enable parishes to serve people in their local communities and work towards shared mission in service delivery where this is mutually desired.

We launched the AnglicareSA Photographic Poster Display at St Peter's Cathedral in March and later in the year, the 'Connecting with Homeless People' resource for parishes. Ordained Chaplains provide pastoral and spiritual care across the organisation.

We acknowledge with gratitude the generosity of many parishes and Anglican Schools who support our AnglicareSA-funded programs, enabling us to offer much needed emergency assistance and other innovative services to enable the people we serve to flourish.



Laura & Alfred West
— COTTAGE HOMES —

LAURA & ALFRED WEST
COTTAGE HOMES INC.

LAWCH Inc has not conducted business in the 2017-2018 financial year, and therefore did not complete an Annual Report.

ST MARK'S UNIVERSITY COLLEGE

Was invited but did not supply a report.



LEIGH TRUST

Annual Report

Year Ended 31 March 2018



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1. The Trust

Leigh Trust was incorporated by an Act of the South Australian Parliament assented to on 4 December 1929.

The Trust was formed with the vesting of a number of properties and in particular, two Town Acres numbered 76 and 111 in the City of Adelaide, which properties were originally donated pursuant to a certain Indenture made 6 April 1840 between William Leigh of Little Aston Hall near Litchfield in the County of Stafford in England and the Society for the Propagation of the Gospel in Foreign Parts incorporated by the Charter of His Late Majesty King William the Third.

The purpose of the original donation was then and is now principally for maintenance and support of clergy, the building and maintenance of Churches, Schools, Halls and Rectories of the Anglican Church of Australia in South Australia.

In 1996 as the result of a sustained recession in South Australia evidenced by significant falls in the value of city properties, increasing vacancies in secondary commercial buildings and in many instances whole buildings remaining empty, the ability of Leigh Trust to continue to provide growth in grants was not possible and in fact grants were then budgeted to drop by one third from 1 January 1997.

During that year, the Trust had a Strategic Plan prepared by J L W Advisory, and as a result, in August 1997, the Trust sold the ten properties, which it owned in Leigh Street, Adelaide. The net proceeds from this sale, after discharging bank borrowings, have been progressively reinvested into various types of listed shares, trusts and other securities to generate income from which grants continue to be paid.

Since then, the remaining properties in Pulteney Street, Adelaide, the Barossa and Jeffcott Street, North Adelaide have been sold. One small holding has been retained – a block of land in Cockburn, listed as an asset under "Land and Buildings".

Grants are made to the three Dioceses of the Province of South Australia, being Adelaide, Willochra and The Murray, for the more effective work of the Anglican Church in South Australia.



2 Trustees and Administrators

2.1 Trustees

Under the Act of Parliament, all Trustees are appointed by the Synod of the Diocese of Adelaide, except the Archbishop of Adelaide (for the time being) who holds office pursuant to the Act.

- Mr W Parham, Chairperson
- Mr J M Ford
- The Reverend PB Mitchell – Resigned April 2017
- Mr KM Stephens – Resigned April 2017
- Mr James Oliver
- Mr Dan Cregan
- Archbishop Geoffrey Smith – Appointed April 2017
- The Venerable David Bassett – Appointed August 2017
- Reverend Benjamin Bleby – Appointed October 2017

2.2 Secretary

Mr R H Heywood-Smith F.C.A.

2.3 Accountants

BDO (SA) Pty Ltd

2.4 Auditor

HLB Mann Judd

2.5 Solicitors

Minter Ellison



3 Trustees' Report

3.1 Statement of Policy

The long term strategy of the Trustees of the Leigh Trust is to provide the Dioceses of the Province of South Australia with a steady and consistent growth in grants from income earned from its net assets.

The Trust holds a diversified asset base of Australian shares so as to achieve a spreading of risk with the long term aim of increasing, over time, not only the Trust's capital, but also net income and ultimately grants payable to beneficiaries. The Trust has been progressively purchasing shares in listed public companies, units in listed property trusts, convertible notes and other income earning securities pursuant to an investment strategy prepared originally by J B Were and now monitored by Macquarie Private Wealth. Their advice is considered at regular meetings of the Trustees.

Trustees regularly review the Trust's long-term strategies, investment rules and operating performance, with an extensive review of all, conducted in early 2017.

The contract arrangements for its financial advisor, Macquarie Private Wealth Management were also reviewed during the report year, following a trade call for the provision of financial advice services in 2016.

Macquarie Private Wealth Management's current contract is due to end in the 2019/20 year.

Pursuant to this strategy, investments are made as market conditions and portfolio balancing dictate.

3.2 Financial Performance

3.2.1 Income and Expenditure

	2018	2017	2016
Total Earning Income	\$1,329,036	\$1,316,093	\$1,283,724
Gains on Sale of Investments	\$ 325,613	\$ 112,818	\$ 428,729
Total Income	\$1,654,649	\$1,428,911	\$1,712,453
Total Expenditure (inclusive of Grant Payments)	\$1,040,931	\$1,000,355	\$ 911,536

The Trust's earning income is derived from its listed investments and cash on deposit. Where total earning income increased by \$12,943 from \$1,316,093 to \$1,329,036, it should be noted that gains on sale of investments increased by \$212,795 from \$112,818 in 2017 to \$325,613 in 2018.



The total expenditure including grants of \$998,400 increased by \$40,576 from \$1,000,355 to \$1,040,931. The majority of the increase being related to the grants of \$38,400.

3.2.2 *Operating Surplus*

2018	2017	2016
\$1,286,505	\$1,275,739	\$1,242,188

The operating surplus increased by \$10,766 during the year from \$1,275,739 in the 2016/2017 year to \$1,286,505. This was primarily due to increase in franked dividend income with the change of the investment structure.

3.2.3 *Capital Gain*

During the year, capital gains totalling \$325,613 were made from the sale of various investments. Pursuant to the established policy, the balance was transferred to the Asset Realisation Reserve.

3.2.4 *Grants*

Regular grants to the three Dioceses in South Australia were increased by approximately 4% from the previous year. The grants paid were as follows:

Year ending 31 March	2018 \$	2017 \$	2016 \$
Diocese of Adelaide	665,000	640,000	580,000
Diocese of Willochra	166,400	160,000	145,000
Diocese of The Murray	166,400	160,000	145,000
TOTAL	\$998,400	\$960,000	\$870,000

In determining the level of grants to be paid in the following year, Trustees budget an operating surplus, and after setting aside twenty percent of that surplus for addition to Trust Capital, allocate a significant proportion of the balance for payment of regular grants.

3.2.5 *Trust Funds*

	2018	2017	2016
Total Trust Funds	\$19,670,275	\$19,056,556	\$18,636,984
Increase	\$613,719	\$419,572	\$800,918

In the twelve months prior to 31 March 2018, the total Trust Funds book value increased by \$613,719 compared to an increase of \$419,572 in the same period to 31 March 2017



3.3 General Overview and Outlook

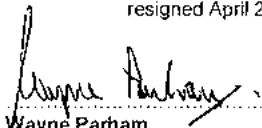
In developing the budget for the year ending 31 March 2019, Trustees continue to have regard to the need to sustain and grow the Trust's assets over the long term, with the aim of achieving increasing grants year on year.

The income this year exceeded budget by \$542,693 mainly from capital gains of \$325,613. Trustees continue to pursue a conservative long term budget policy.

3.4 Investment Committee

To effectively administer the Trust's portfolio of investments, Trustees continue with an Investment Committee which meets on a regular basis with the Secretary and a representative of Macquarie Private Wealth.

The Committee members were Wayne Parham – Chair, Reverend Paul Mitchell – resigned April 2017, and James Oliver.


Wayne Parham
Chairperson

Date: 22/05/18



LEIGH TRUST

Annual Report for year ended 31 March 2018

FINANCIAL RESULTS

**LEIGH TRUST
BALANCE SHEET
AS AT 31ST MARCH 2018**

	NOTES	2018 \$	2017 \$
CURRENT ASSETS			
Cash	2	304,267	1,044,689
Receivables	3	430,385	418,229
Prepaid Expenses		1,345	0
TOTAL CURRENT ASSETS		<u>735,997</u>	<u>1,462,918</u>
NON-CURRENT ASSETS			
Land and buildings		100	100
Investments	4	<u>18,934,178</u>	<u>17,593,538</u>
TOTAL NON-CURRENT ASSETS		<u>18,934,278</u>	<u>17,593,638</u>
TOTAL ASSETS		<u>19,670,275</u>	<u>19,056,556</u>
CURRENT LIABILITIES			
		-	-
NET ASSETS AFTER LIABILITIES		<u>19,670,275</u>	<u>19,056,556</u>
TRUST FUNDS			
Capital Reserves		5,883,982	5,883,982
Accumulated Surplus	5	<u>3,874,494</u>	<u>3,843,389</u>
Other Reserves	6	<u>9,911,799</u>	<u>9,329,185</u>
TOTAL TRUST FUNDS		<u>19,670,275</u>	<u>19,056,556</u>

The accompanying notes form part of these financial statements.

**LEIGH TRUST
INCOME STATEMENT
FOR THE YEAR ENDED 31 MARCH 2018**

	2018 \$	2017 \$
INCOME		
Investments Income	936,112	963,643
Interest Received	8,012	6,936
Franking Rebate	384,912	345,515
	1,329,036	1,316,093
LESS EXPENSES		
Auditor's fees - auditing accounts	3,398	3,127
Bank charges	13	10
Disbursements	1,242	1,230
Insurance	3,475	1,129
Management fees - Accounting	32,718	31,735
Rates & Taxes	122	53
Sundry Expenses	406	2,407
Travelling Expenses	507	63
Trustees Fees	650	600
	42,531	40,354
<u>OPERATING SURPLUS</u>	1,286,505	1,275,739
Less Distributions by Grant:		
Diocese of Adelaide	665,600	640,000
Diocese of The Murray	166,400	160,000
Diocese of Willochra	166,400	160,000
	998,400	960,000
Net operating surplus after distributions	288,105	315,739
Add gain on disposal of investments	325,613	112,818
<u>NET SURPLUS</u>	613,718	428,557

The accompanying notes form part of these financial statements.

LEIGH TRUST
NOTES TO THE FINANCIAL STATEMENTS
FOR THE YEAR ENDED 31 MARCH 2018

1 STATEMENT OF SIGNIFICANT ACCOUNTING POLICIES

The financial report is prepared to satisfy the reporting obligations of the trustees. The trustees have determined that the trust is not a reporting entity and that this will be a special purpose financial report. The financial report has been prepared in accordance with the requirements of the following Australian Accounting Standards:

AASB1031:Materiality
AASB110:Events Occurring After Reporting Date

No other Australian Accounting Standards, Urgent Issues Group, Consensus Views or other authoritative pronouncements of the Australian Accounting Standards Board have been applied.

The financial report is also prepared on an accruals basis, is based on historic costs and does not take into account changing money values or, except where specifically stated, current valuations of non-current assets.

The following material accounting policies, which are consistent with the previous period unless otherwise stated, have been adopted in the preparation of this financial report:

Non-current assets

As at 31 March 2018 land is carried at the value general's valuation as at 1 January 2000. The same valuation was relevant for 31 March 2018.

Listed investments are carried at cost after making allowance for any permanent impairment in value. The Trust is a long term investor and the Trustees do not necessarily accept that current traded market values evidence a permanent impairment in value.

Income Tax

The Trust is income tax exempt pursuant to subdivision 50-B of the Income Tax Assessment Act 1997.

Revenue

Dividend revenue together with the associated franking rebates is recognised when the right to receive a dividend has been established.

Disposal of Shares

Receipts on disposal of shares together with related franking rebates are treated as proceeds of disposal although an element of the transaction takes the form of a franked dividend.

Goods and Service Tax (GST)

Revenues, expenses and assets are recognised net of the amount of GST except where the amount of GST incurred is not recoverable from the Australian Taxation Office. In these circumstances GST is recognised as part of the cost of acquisition of the asset or as part of an item of expense.

LEIGH TRUST
NOTES TO THE FINANCIAL STATEMENTS
FOR THE YEAR ENDED 31 MARCH 2018

	2018	2017
2 CASH		
Cash at bank - Cheque Account	5,041	8,762
Macquarie Cash Management Account	156,206	37,587
Macquarie Cash Management Savings Account	143,020	998,340
	<u>304,267</u>	<u>1,044,689</u>
3 RECEIVABLES		
Sundry Debtors	114,040	103,294
Franking Rebate Refund	315,057	312,348
GST Refundable	1,288	2,587
	<u>430,385</u>	<u>418,229</u>
4 INVESTMENTS - AT COST		
Shares in Listed Companies	15,974,998	15,517,742
Units in Listed Unit Trusts	306,896	0
Fixed Interest Securities	2,652,284	1,373,804
Reset Preference Shares in Listed Companies	0	701,992
	<u>18,934,178</u>	<u>17,593,538</u>
<p>The market value of shares in listed companies at 31 March 2018 was \$18,399,068 (2017 - \$18,714,888), units in listed unit trusts was \$340,800 (2017 - \$0), reset preference shares in listed companies was \$0 (2017 - \$719,710) and fixed interest securities was \$2,536,421 (2017 - \$1,123,245)</p>		
5 ACCUMULATED SURPLUS		
Accumulated Surplus at the beginning of the year	3,843,389	3,791,636
Net operating surplus after distributions	288,105	315,739
Net gain on disposal of investments	325,613	112,818
Less: Appropriations		
Transfer to Asset Realisation Reserve	-325,613	-112,818
Transfer to Capital Maintenance Reserve	-257,000	-255,000
Less: Abnormal Entry		
Franking Credit Shortfall 2011	0	-8,986
Accumulated Surplus at the end of the year	<u>3,874,494</u>	<u>3,643,389</u>

LEIGH TRUST
NOTES TO THE FINANCIAL STATEMENTS
FOR THE YEAR ENDED 31 MARCH 2018

	2018	2017
	\$	\$
6 OTHER RESERVES		
<u>a) Asset Realisation Reserve</u>		
Opening Balance	6,272,178	6,159,359
Profit on Disposal of Investments	325,613	112,818
Closing Balance	<u>6,597,791</u>	<u>6,272,177</u>
<u>b) Capital Maintenance Reserve</u>		
Opening Balance	3,057,008	2,802,008
Transfer from accumulated surplus at end of year	257,000	255,000
Closing Balance	<u>3,314,008</u>	<u>3,057,008</u>
<u>TOTAL OF OTHER RESERVES</u>	<u>9,911,799</u>	<u>9,329,185</u>



LEIGH TRUST
STATEMENT BY THE TRUSTEES

The Trustees have determined that the Trust is a non-reporting entity. The Trustees have determined that this special purpose financial report should be prepared in accordance with those accounting policies outlined in Note 1 to the financial statements.


In the opinion of the Trustees the accompanying financial report presents fairly the financial position of the Trust as at 31 March 2018 and of its performance for the year ended on that date.

This statement is made in accordance with a resolution of the Trustees and is signed for and on behalf of the Trustees by

Trustee


Wayne Parham

Trustee


James Oliver

Date

22.05.18

**Independent Auditor's Report
To the Members of Leigh Trust Inc.****REPORT ON THE AUDIT OF THE FINANCIAL REPORT****Opinion**

We have audited the financial report of Leigh Trust Inc. ("the Association") which comprises the balance sheet as at 31 March 2018, the income statement and notes to the financial statements, including a summary of significant accounting policies, and the statement by the Trustees.

In our opinion, the accompanying financial report presents fairly, in all material aspects, the financial position of the Association as at 31 March 2018, and its financial performance for the year then ended in accordance with the *Leigh Trust Inc Act 1929* and the accounting policies described in Note 1 of the financial statements.

Basis for Opinion

We conducted our audit in accordance with Australian Auditing Standards. Our responsibilities under those standards are further described in the *Auditor's Responsibilities for the Audit of the Financial Report* section of our report. We are independent of the Association in accordance with the auditor independence requirements of the Accounting Professional and Ethical Standards Board's APES 110 *Code of Ethics for Professional Accountants* ("the Code") that are relevant to our audit of the financial report in Australia. We have also fulfilled our other ethical responsibilities in accordance with the Code.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our opinion.

Emphasis of Matter – Basis of Accounting

We draw attention to Note 1 to the financial report, which describes the basis of accounting. The financial report has been prepared to assist the Association meet the requirements of Note 1 and the financial reporting requirements of the *Leigh Trust Inc Act 1929*. As a result, the financial report may not be suitable for another purpose. Our opinion is not modified in respect of this matter.

Information Other than the Financial Report and Auditor's Report Thereon

The Trustees are responsible for the other information. The other information comprises the information included in the annual report for the year ended 31 March 2018, but does not include the financial report and our auditor's report thereon.

Our opinion on the financial report does not cover the other information and accordingly we do not express any form of assurance conclusion thereon.

In connection with our audit of the financial report, our responsibility is to read the other information and, in doing so, consider whether the other information is materially inconsistent with the financial report or our knowledge obtained in the audit or otherwise appears to be materially misstated.

If, based on the work we have performed, we conclude that there is a material misstatement of this other information, we are required to report that fact. We have nothing to report in this regard.

Responsibilities of the Trustees for the Financial Report

The Trustees are responsible for the preparation and fair presentation of the special purpose financial report in accordance with the accounting policies described in Note 1 of the financial statements and

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Chartered Accountants

for such internal control as the Trustees determine is necessary to enable the preparation of the financial report that is free from material misstatement, whether due to fraud or error.

In preparing the special purpose financial report, the Trustees are responsible for assessing the Association's ability to continue as a going concern, disclosing, as applicable, matters related to going concern and using the going concern basis of accounting unless the Trustees either intend to liquidate the Association or to cease operations, or have no realistic alternative but to do so.

The Trustees are responsible for overseeing the Association's financial reporting process.

Auditor's Responsibilities for the Audit of the Financial Report


Our objectives are to obtain reasonable assurance about whether the financial report as a whole is free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinion. Reasonable assurance is a high level of assurance, but is not a guarantee that an audit conducted in accordance with Australian Auditing Standards will always detect a material misstatement when it exists. Misstatements can arise from fraud or error and are considered material if, individually or in the aggregate, they could reasonably be expected to influence the economic decisions of users taken on the basis of this financial report.

As part of an audit in accordance with the Australian Auditing Standards, we exercise professional judgement and maintain professional scepticism throughout the audit. We also:

- Identify and assess the risks of material misstatement of the financial report, whether due to fraud or error, design and perform audit procedures responsive to those risks, and obtain audit evidence that is sufficient and appropriate to provide a basis for our opinion. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control.
- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the Association's internal control.
- Evaluate the appropriateness of accounting policies used and the reasonableness of accounting estimates and related disclosures made by the management.
- Conclude on the appropriateness of the management's use of the going concern basis of accounting and, based on the audit evidence obtained, whether a material uncertainty exists related to events or conditions that may cast significant doubt on the Association's ability to continue as a going concern. If we conclude that a material uncertainty exists, we are required to draw attention in our auditor's report to the related disclosures in the financial report or, if such disclosures are inadequate, to modify our opinion. Our conclusions are based on the audit evidence obtained up to the date of our auditor's report. However, future events or conditions may cause the Association to cease to continue as a going concern.
- Evaluate the overall presentation, structure and content of the financial report, including the disclosures, and whether the financial report represents the underlying transactions and events in a manner that achieves fair presentation.

We communicate with the Trustees regarding, among other matters, the planned scope and timing of the audit and significant audit findings, including any significant deficiencies in internal control that we identify during our audit.

HLB Mann Judd
HLB Mann Judd
Chartered Accountants


Corey McGowan
Partner

Adelaide, South Australia
25 May 2018

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AUDITOR'S INDEPENDENCE DECLARATION

TO THE TRUSTEES OF LEIGH TRUST INC.

As lead auditor for the audit of the financial report of Leigh Trust Inc. for the year ended 31 March 2018, I declare that, to the best of my knowledge and belief, there have been no contraventions of any applicable code of professional conduct in relation to the audit.

HLB Mann Judd
HLB Mann Judd
Chartered Accountants


Corey McGowan
Partner

Adelaide, South Australia
25 May 2018



APPENDIX A

LEIGH TRUST
A.B.N. 76 634 404 198

Investments Schedule
For Period 01/04/2017 to 31/03/2018

	Open	Additions	Disposals	Profit	Close			
Units	Cost	Units	Cost	Value	Cost			
				(Loss)				
Shares in Listed Companies								
ABC ADELADE BRIGHTON FPO	131000	463858	-	0.00	-	131000	463858	
APR AUSTRALIAN FOUNDATION INVEST. CO LTD.	126795	450219	-	0.00	-	126795	450219	
AQL AGL ENERGY LTD	42000	580655	-	0.00	(42000)	(1129933)	573776	
ALF AUSTRALIAN LEADERS FUND LTD	280000	400452	-	0.00	-	-	280000	399252
ANZ ANZ BANKING GRP LTD FPO	46000	1135120	-	0.00	-	-	46000	1135120
ARG ARGO INVESTMENTS LTD	44000	312797	-	0.00	-	-	44000	312797
ASK AUSTRALIAN STOCK EX FPO	9616	329184	-	0.00	-	-	9616	329184
BBN BABY BUNTING GROUP LTD	33000	299005	-	0.00	(33000)	(44332)	(55773)	-
BHP BHP BILLITON LTD	36000	1192221	-	0.00	-	-	36000	1192221
BLD BORAL LTD FPO	-	-	44700	302360.	-	-	44700	302361
CBA COMMONWEALTH BANK	23000	1308992	-	0.00	-	-	23000	1308992
CSL CSL LTD FPO	3000	237943	-	0.00	-	-	3000	237943
EGL ELLERSTON GLOBAL INVESTMENTS FPO	-	-	300000	310814.	-	-	300000	310815
GC1 GLENNON SMALL BOYS LTD	200000	201495	100000	94019.5	-	-	300000	205494
HSO HEALTHSCOPE LTD	200000	501654	-	0.00	-	-	200000	501654
MFF MFF CAPITAL INVESTMENTS LTD	-	-	153000	302797.	-	-	153000	302797
MFG MAGELLAN FINANCIAL GROUP LTD	-	-	7750	201994.	(7750)	(211258)	9264	-
MLT MILTON CORP. LTD	193539	631126	-	0.00	-	-	193539	631126
MMS MCMILLAN SHAKESPEARE LTD	29000	253338	7500	99224.3	(16250)	(288032)	122406	16250
MQG MACQUARIE GROUP LTD	4850	302275	-	0.00	-	-	4850	302275
MTR MANTRA GROUP LTD	113906	430999	-	0.00	-	-	113906	430999
NAB NATIONAL AUSTR. BANK LTD	26500	742131	10000	28556.1	-	-	36500	1038693
OML OCHIMEDIA LTD	-	-	21600	93479.3	-	-	21600	93479
ORA ORORA LIMITED	-	-	103000	303013.	(20000)	(98879)	6174	70000
ORG ORIGIN ENERGY FPO	52485	631426	-	0.00	-	-	52485	631426
OSH OIL SEARCH LTD FPO 10T	-	-	51000	401950.	-	-	51000	401590
GBE GRE INSURANCE GROUP FPO	19400	252355	10000	133140.	-	-	29400	376495
RIO RIO TINTO LIMITED FPO	-	-	9900	400798.	(547)	(5164)	(31206)	5353
SHL SONIC HEALTHCARE FPO	17060	308966	-	0.00	-	-	17060	306666
STD SANTOS LTD	48066	494025	-	0.00	-	-	48066	484035
TOL TRANSURBAN GROUP STAPLED FUND LTD	36460	350211	13686	199380.	-	-	49146	506591
TLS TELSTRA CORP. LTD	495000	656995	-	0.00	(71900)	(99366)	7003	429500
VOC VOCUS COMMUNICATIONS LTD	137785	603720	100000	404557.	(237705)	(913898)	(84439)	-
WBC WESTPAC BANKING CORP FPO	46000	389795	-	0.00	(48000)	(107903)	(290893)	-
WES WESTFARMERS LTD FPO	53740	1654940	-	0.00	-	-	53740	1654940
WLE WESTLEASERS LTD FPO	23986	539551	-	0.00	(3400)	(151005)	91428	20586
WML WAM LEADERS LIMITED	367000	405793	-	0.00	-	-	367000	405793
WOW WOOLWORTHS LTD FPO	11928	329838	-	0.00	(11928)	(311550)	(18089)	-
	15517739	-	-	-	(3359859)	325612	15974990	

ANGELICAN ENTITIES

LEIGH TRUST

LEIGH TRUST
A.B.N. 75 634 404 156

Investments Schedule
For Period 01/04/2017 to 31/03/2018

	Units	Open Cost	Additions Units	Disposals Units	Value	Profit (Loss)	Units	Close Cost
Units in Listed Trusts								
WFO WESTFIELD CORPORATION			40000				40000	306896
Flood Integret - Floating Rate Securities								
ANZHA ANZ Bank Group FRN Jun22	3000	300000		(3000)	(300000)			
ANZFG ANZ BANK GROUP NYRQOUT	4000	401993					4000	401993
AQHA APT PIPELINES LTD	4000	411935					4000	411935
CBAPF COMMONWEALTH BANK NYRQOUT	2500	250000	7600				10000	1021725
LANG IAG FINANCE NZ LTD	3900	404913					3800	404913
COYRSQU			1700				1700	104763
IEU ISHARES EUROPE ETF								
MQSPA MACQUARIE GROUP LTD NYRQOUT	3000	306955					3000	306955
		2075797			(300000)			2852205
Convertible Notes								
Debtning Stock								
Units in Unlisted Trusts								
Regat Preference Shares in Listed Companies								
Total		\$17569636			(\$3650059)	\$326812		\$18934174



APPENDIX B

LEIGH TRUST
FINANCIAL SUMMARY & STATISTICS
FOR THE TEN YEARS ENDED 31 MARCH 2018

	Note	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018
Net Assets (1)		13,713,214	14,316,772	15,205,851	15,748,210	16,521,277	17,150,658	17,838,066	18,636,984	19,056,556	19,670,275
Operating Surplus		1,052,717	973,294	1,023,352	1,045,516	1,159,006	1,208,450	1,422,731	1,242,188	1,275,739	1,286,505
Grants		522,000	564,000	600,000	638,000	684,000	732,000	804,000	870,000	960,000	998,400
Capital Profit/(Loss) on Disposal of Investments		300,200	194,264	485,747	132,843	296,181	152,931	68,560	428,729	112,818	325,613
Operating Surplus as a % of Net Assets		7.68%	6.80%	6.75%	6.64%	7.02%	7.05%	7.98%	6.67%	6.69%	6.54%

Note

(1) Investments are based on cost as at year end (31 March).

(2) Grants to the Province over the past ten years have amounted to \$7,370,400



APPENDIX C

**LEIGH TRUST
TRUSTEES TENURE**

	MAXIMUM AGE OF 72	APPOINTED	COMPLETION OF PRESENT TENURE	DATE RESIGNED
Archbishop Geoffrey Smith (ex officio)	Oct-39	Apr-17	n/a	
Mr Wayne Parham	Aug-19	Oct-17	Oct-19	
Mr John Michael Ford	Aug-19	Oct-13	Oct-19	
The Reverend Paul Mitchell	Apr-35	Oct-15	Oct-21	Apr-17
Mr Keith Stephens	Oct-53	Oct-15	Oct-21	Apr-17
Mr James Oliver	Nov-36	Oct-16	Oct-22	
Mr Dan Cregan	Apr-56	Oct-16	Oct-22	
The Venerable David Bassett	Nov-31	Aug-17	Oct-23	
Rev Benjamin Bleby	Feb-46	Oct-17	Oct-23	



APPENDIX D

**LEIGH TRUST
TRUSTEES MEETING ATTENDANCE DURING THE YEAR ENDED 31ST MARCH 2018**

	Resignation & Appointments During Year	Investment Committee Trustees	Investment Committee Meetings Monthly	Trustee Meetings Quarterly
Archbishop Geoffrey Smith (ex officio)	Appointed	x	Ten (10)	Three (3)
Mr Wayne Parham - (Chairperson)				Four (4)
Mr John Michael Ford	Resignation	x	One (1)	Four (4)
The Reverend Paul Mitchell	Resignation			
Mr Keith Stephens				
Mr James Oliver		x	Nine (9)	Three (3)
Mr Dan Cregan				Two (2)
Mr Kevin Stracey (Observer)	Appointed			Four (4)
The Venerable David Bassett	Appointed			Four (4)
Rev Benjamin Blaby				One (1)

LIAISON OFFICER'S MESSAGE

Mark Porter

SCHOOLS LIAISON OFFICER

In February 2018 the combined enrolment of the 10 Anglican schools in the Diocese was 11,202 students.

For many years now, they have cooperated successfully through the Anglican Heads Forum. The Forum meets once a term, usually in a school. A recurring item on their agenda has been the possibility of establishing new schools in the Province. This remains a significant challenge, given the resource needs of existing schools and the investment required to set up new ones. Nonetheless, the South Australian Provincial Education Trust will continue to explore its options during 2019.

A significant outcome of the Heads Forum this year has been the publication of the schools' Reconciliation Action Plans. Understandably, the Plans are as individual as the schools themselves and remain works-in-progress. It is important to remember, however, that many Anglican schools have long-standing links with Indigenous communities in the Outback, as well as links with Elders in the local area. To read the Reconciliation Plans is enlightening and encouraging.

Another focus of the Heads Forum was student leadership. Student leaders assembled in St Peter's Cathedral in May for a Combined Schools Worship, then again in August for a workshop at Walford Anglican School for Girls. Traditionally, this has been a great opportunity for the students to meet one another as they work

through a set of activities in mixed groups. They also meet in school groups to plan leadership activities for their peers. Two Old Scholars from Walford (Eloise Hall and Isobel Marshall) gave this year's keynote presentation about TABOO, a business which they created to address female hygiene needs in overseas countries.

Much of the responsibility and credit for organising these successful initiatives fell to senior managers and chaplains in schools. They, too, meet every term and continue to investigate new ways of enabling schools and students to meet and work together on joint projects.

In second term diocesan representatives attended a conference in Melbourne to begin articulating a national identity for Anglican schools. In August senior leaders and chaplains attended the Anglican Schools Australia Conference in Sydney. Guest speakers included Dr Michael Spence, Vice-Chancellor of Sydney University, and Dr John Dickson who gave a compelling address on whether Christianity was a force for peace in the world. It was an excellent introduction to his latest film *For the Love of God*. A particular highlight of the Conference, with its theme *Deep Peace*, was the service in St Philip's Church York Street at the end of the first day. A combined band from Sydney schools provided the music, and delegates responded in song. It was a powerful reminder of the place of music in contemporary worship.

This year has seen a number of changes in senior leadership in schools. At the end of 2017 Cheryl Bauer retired after 10 years' outstanding service as Principal of St John's Grammar School, Belair. She was succeeded in January by Richard Anderson, the former Deputy and Head of the Senior School at John's.

Simon Murray's successor at St Peter's College, Tim Browning, also took up his headship in January. Mr Browning was formerly Deputy and Head of the Senior School at Cranbrook in Sydney.

Jim Raw retired as Schools Liaison Officer in June 2018 after 7 years' distinguished service. He was succeeded by Mark Porter, the former long-serving Headmaster of Woodcroft College in Morphet Vale.

SCHOOLS CHAPLAINCY

The Rev'd Dr Theo McCall

SENIOR CHAPLAIN FOR ANGLICAN SCHOOLS

School chaplaincy continues to be a vital form of ministry in the life of the Church across the 12 Anglican Schools (including the two joint schools) in the Province of South Australia. The chaplaincy network continues to meet once a term for mutual support and the sharing of resources.

This year saw the Reverends Stephen Daughtry, Michael Lane and Ruth Mathieson move to fulltime parish ministry, taking a wealth of experience with them. After a number of years at both Holy Innocents' Belair and St John's Grammar School, Stephen left St John's to focus on his parish work. His insightful comments and gregarious presence will be missed at the chaplaincy networks, as will his creative contributions to the annual combined Anglican Schools' worship.

Michael left Pulteney Grammar to become the Parish Priest of the Church of the Good Shepherd, Plympton. Michael's gentle wisdom and sense of humour will be sorely missed, as will his culinary advice for the combined Confirmation

preparation camp.

After many years in school Chaplaincy at St Columba College and more recently Trinity College, Ruth moved back into parish ministry, for the first time as the Parish Priest. Ruth's extraordinary contribution over many years to school chaplaincy in the northern part of the Diocese will be missed, as will her calm presence and thoughtful contributions.

The group also said goodbye to the Reverend Craig Loveday who resigned from Trinity College and the St Francis Congregation to focus on being a father and husband. Craig's considered thoughts and vibrant expression of faith will be missed at the school, the congregation and the chaplaincy network.

As Senior Chaplain for Anglican Schools in South Australia, the Rev'd Dr Theo McCall visited a number of schools, participating in worship, sometimes preaching, meeting with the Chaplains, and generally being a support and resource person for this significant ministry.

The annual combined Anglican Schools worship took place again in St Peter's Cathedral on Wednesday 23 May, with all schools sending middle years students to attend this wonderful expression of unity in the faith. This year a new approach meant that the students were divided into 6 mixed groups and had the chance to participate in several different activities including learning songs with the Rev'd Jo Smith, a Q & A session with Archbishop Geoff and Bishop John Ford in the Cynthia Poulton Hall, an information session about Cathedrals with Canon Jenny Wilson, chalk prayers at the front of the Cathedral with the Rev'd Michelle Yuen, Jane Bailey and Eugenia Stopyra, movement prayers with the Rev'd Tracey Gracey in the Lady Chap-

el, and “A Day in the Life of a Chorister” with Andrew Chatterton in the crypt.

The worship time at the end had the theme ‘Celebrating the Spirit’ and St Columba College once again led the music, ably organised by the Rev’d Jo Smith, and using the songs learned that morning. Two short and inspiring sermons were preached by Archbishop Geoff on the Ascension and Bishop John on the Holy Spirit. Ciara Fahy from St John’s Grammar School sang an inspiring solo piece, much to the appreciation of the full Cathedral. The lively singing and excellent participation in the service was a reminder of the joy of ministering to the young people in our schools.

Many chaplains also attended the annual Anglican Schools Australia (ASA) Conference in Sydney in August. This conference provides an opportunity for Chaplains, Principals and other key leaders of Anglican Schools around the country to listen to excellent speakers and to network with each other. A key focus of learning was on the important of ‘gratitude’, which leads to abundance, being in the present moment, interconnectedness, completeness, and away from resentment. Marnie O’Byrne identified some critical areas for Indigenous Boarding programs: It must be: a strengths’ based program, in which members of the local Indigenous community participate; a proactive program, in which the Indigenous students take pride in their history; and contain outcomes for Indigenous communities. John Dickson gave a spirited defence of Christianity, commenting that, at best, the valid criticism of Christians is that they haven’t been Christian enough!

At the time of writing, a combined schools’ Confirmation preparation camp is planned, to allow a larger group of young people to journey

together. This will be hosted by St Peter’s College at its Finnis campsite.

The ministry of school Chaplains in our Anglican schools is a significant and growing part of the Diocese of Adelaide and the Diocese of The Murray. A profound challenge for all Chaplains is to preach the word and to celebrate the sacraments for students and staff, many of whom do not come from Christian backgrounds, let alone have regular contact with the Church. In this context, an incarnational ministry, which is nonetheless confident in expressing the trinitarian faith of our Church, is critical.



ST JOHN'S
GRAMMAR

ST JOHN'S GRAMMAR SCHOOL

Richard Anderson
PRINCIPAL

Our School mission is to *Soar Higher*.

Our Values are

- Community
- Resilience
- Responsibility
- Achievement
- Creativity.

For our community to *Soar Higher* we:

- **Learn:** Stimulate curiosity, encourage a life-long love of learning and cultivate individual strengths and passions .

- **Live full, healthy lives:** Support the development of the whole person to live well and with a sense of optimism and agency about the future.
- **Relate, participate and care:** Include and respect the humanity in all and develop a mindset and skills for active community enhancement.
- **Think, know and understand:** Reflect and promote the application of knowledge to new situations and making informed choices.
- **Create purposeful futures:** Develop independence, pursue individual and social goals and create preferred futures.
- **Act ethically:** Develop understanding about actions and consequences and accept responsibility as thoughtful and loving citizens.

St John's Grammar is an Anglican school that celebrates its Christian values through a range of activities, learning and connections. To formalise these values and goals, the St John's Grammar Wellbeing Framework was developed in 2018. This framework is underpinned by six key pillars that resonate across the entire School. Each pillar captures key aspects of wellbeing, while recognising the diversity of actions and learning that build wellbeing. One of the pillars is spirituality and service.

Opportunities to deepen spirituality furthers individual's wellbeing. St John's Grammar School respects its location on Kaurna Land and is proud to honour its Reconciliation Action Plan and seeks to deepen its connection with Indigenous people. Service is at the heart of St John's, with students and staff encouraged to be active citizens, learning to live beyond themselves, and for others. This includes significant links with

Belair National Park where students learn how to care for their local, natural environment.

Enrolment

St John's Grammar School has three campuses and four sub-schools. The Middle and Senior School are housed on the Gloucester Avenue site and the Early Learning Centre and Junior School are on separate sites on Sheoak Road. Currently, the enrolment for each sub-school is:

Early Learning Centre	104
Junior School	270
Middle School	216
Senior School	286
TOTAL	876

Ministry and Worship

We have one Junior School Chaplain, Paula Bullock, an Associate Chaplain, Fr Stephen Daughtry who supports the School in 12 service events, and a Youth Minister, the Rev'd Scott Magann, who conducts services and plays a counselling role in the Secondary Campus. Junior Campus children attend chapel once a week in the St John's Chapel while Secondary Campus students attend chapel once a fortnight in the St Barnabas' Chapel. In addition, there are special year level services or whole school services spread throughout the year. A most recent initiative is buddy services e.g. the Year 10 and Reception students will strengthen their relationships and worship together at Holy Innocents Church. Our Chaplains also present a homily and prayer at each Secondary and Junior Assembly.

Home Group each morning commences with prayer as do staff meetings.

The Rev'd Magann and staff member Carolyn Sharp run prayer and worship groups for interested students and a staff reflection which occurs

regularly throughout the term.

Our Chaplains are available to support individuals, families and groups with personal issues and are in turn supported by the Counselling arm of our Student Welfare Executive.

A parent group of the school runs a crisis support program for families providing meals, laundering, transport and numerous other things, depending on particular needs.

Christian Education Program

The Religious and Values program (RAVE) is compulsory from Reception to Year 8. In Year 9 all students work through the Rite Journey Program which has a unit dedicated to the exploration of faith. In Year 10 all students study a subject called *Living Purposely Well* which has a significant component of Christian curriculum. The programs are detailed and broad, covering Christianity in detail, other religions, and a detailed analysis of values, what they are, where they come from, and why they are important. The curriculum intends to capture those rich stories of the Bible and translate them into meaningful lessons for students.

Service

Service is an important part of the program at St John's. We do not just want to raise money, but we aim to teach our children about the experience of others and how they can each contribute to improving the lives of others. This occurs by constructing events where students experience a "movement of the heart". If they can feel what it is like for others and are shown ways they can make a difference, they are likely to continue to be dedicated to service for the rest of their lives. We have a relationship with APY Lands community, Pipalyatjara, which has resulted in a student-developed Reconciliation

Plan that has been accepted by the entire school. There is an annual trip to Vietnam where Year 9 students work with disabled children in an orphanage, and also with homeless children at the Koto hospitality school. In addition, they build a home for a needy family. This year students raised enough money to fund and build two houses. Year 10 students study the concepts of volunteering and citizenship and are involved in a 3-day Citizenship experience. Each House selects their own service mission and form partnerships with service organisations so that they learn more about and determine how they can help. A separate student leadership group called AWARE involves students working for the benefit of those most in need. A group of students get involved in the *Student2Student* reading program (Smith Family) and also in the rallying of senior students to donate to Red Cross.

Pastoral Care

The structures in place to ensure that each child is known well and cared for pastorally include our Home Group teachers, Heads of House, Heads of Schools, Chaplains and School Counsellor. The pastoral care programs are extensive and aimed at being preventative. The Junior School program is underpinned by CARES – courtesy, awareness, responsibility, empathy and service. This is a program that is fostering a culture of respect.

The Wednesday Wellbeing series on the Secondary Campus involves health, personal development and spiritual presentations and a Eucharist service for each year level.

The whole School is using a new six-pillared wellbeing framework, developed this year and implemented in 2019.



St Peter's College

ADELAIDE, AUSTRALIA

ST PETER'S COLLEGE

Tim Browning

HEADMASTER

Ministry & Worship

The great second century Christian theologian Irenaeus of Lyon said, "The glory of God is a human being fully alive." He was striving to say that human beings, and creation more generally, were fundamentally good. Creation (as made by God) and human beings in particular (as made in God's image) could reflect something of God.

In recognising the beauty and wonder of creation, a key part of the Christian Gospel is the acceptance of all who are different from us, especially those whom society marginalises.

Jesus modelled this behaviour in his open acceptance and non-judgemental welcoming of all who were ostracised. For the Christian, this is not an "optional extra"; rather, it is integral to the Gospel way of life. St Peter's College strives to embody these principles through service and an acceptance and encouragement of students from all faith traditions and none.

Chapel services are a key component of the life of the School, with the Chapel being one of the very few places where every student from Year 1 to Year 12 gathers at least once a fortnight. The Chaplains, the Rev'd Dr Theo McCall and the Rev'd Ben Bleby, minister across the whole school, and are conscious of the need to wel-

come all students. The School is enriched and strengthened by our diversity. We are unpromising in being a safe and inclusive learning community, respectful of backgrounds made diverse by race and ethnicity, gender, sexual orientation, nationality, and religion.

This inclusive theology informs Chapel themes, intercessions, homilies and assembly talks. It also informs the ministry undertaken through classroom visits from the Chaplains, the student prayer group, Confirmation preparation, support of staff, and community engagement through baptisms, weddings, and parent and friends' social events.

St Peter's College has a strong Christian Anglican tradition that continues to be central to the mission and purpose of the School. The message of Jesus Christ forms the foundation of the values we hope to instil in young men through the many and varied opportunities they experience. The School endeavours to provide opportunities for students to respond to God's love in Jesus Christ, encouraging them to explore their spirituality and to be challenged to express what they believe. The two primary ways in which this is done formally is Chapel services and timetabled lessons of Religious And Values Education (RAVE).

The study of religion is vital in helping young men to develop their understanding of themselves, others and the societies in which we live. The course is an academically rigorous approach using a variety of modes of learning and includes the following general topics: Creation Stories, Human Rights, The Bible, Prayer, Stillness, Who is Jesus?, Old Testament Families, Philosophy, Ethics, World Religions, The Nature of Reality, and Faith in Action.

Classroom teachers in the Early Learning Centre to Year 2 integrate RAVE as a part of their general curriculum supplemented by regular lessons with the Rev'd Bleby. Boys attend RAVE lessons taught by specialist teachers from Years 3 to 11 where lessons generally consist of one 50 minute lesson a week.

Enrolment

In 2015, St Peter's College had a total enrolment of 1382, comprising 641 Junior School students (Reception to Year 7) and 741 Senior School students (Year 8 to Year 12).

In 2016, the School introduced a Middle School, which saw the Year 7 intake grow from 100 to 125 students. This growth continued throughout 2017.

Currently, we have 587 students in the Junior School (ELC to Year 6), 280 students in the Middle School (Year 7 to Year 8) and 640 students in the Senior School (Year 9 to Year 12), for a total enrolment of 1507, inclusive of boarding and international students.

Enrolments have grown steadily over the last 3 years, with healthy numbers near capacity projected for 2019.

Pastoral Care

At St Peter's College we believe that every student should be seen, heard and known. We ensure this aspiration is met through our Pastoral Care systems which are designed to best meet the needs of our students in age-appropriate formats.

To that end, pastoral care is delivered in three distinct ways. The role of the primary deliverer of pastoral care in each section of the School is to act like the hub of a wheel to ensure that all areas of the School are informed about the

unique needs and talents of each student.

In the Junior School, the primary deliverer of pastoral care is the classroom teacher, who is with the students for the majority of time during the school day. Younger students need consistent social, emotional and intellectual support. It makes sense that the person who spends the most time with the students fulfils this role.

When students enter the Middle Years, pastoral care delivery occurs through the Mentor. To transition the boys from the Junior School system, a student's mentor will teach them for approximately 40% of the time in Year 7 and 20% in Year 8. This slow transition away from the Junior School system provides students with the pastoral care they need as they move into adolescence and growing independence.

Once our students enter Year 9, the primary source of pastoral care is provided by the student's Head of House. With the assistance of the mentor, the Head of House offers support to the student and his family throughout the Senior Years.

Service

Our Junior School community, through the leadership of Joanna Tierney and the class-elected Student Representative Council (SRC), continues to be actively involved in a Service program, primarily supporting Anglicare.

In Term 1 this year, we combined with Seymour College Junior School to raise monies for *Can-teen* and the *Kids with Cancer* Foundation. The fundraising event culminated in a family day at St Peter's College, raising over \$8,500.

In Term 2, our Year 6 boys planned and prepared for the annual Anglican Charities' Day fundraiser. The boys organised a variety of stalls for

the students in Reception to Year 5. The \$5000 raised will go towards Family Centre North, Family Centre South, St John's Youth Service and the Magdalene Centre. Also in Term 2, the SRC organised a winter shoe appeal. We were able to donate over 500 pairs of shoes to Family Centre North.

In Term 3, we will again be actively involved in the annual *Walk a Mile in my Boots* event for the Hutt Street Shelter. We are also organising a Shoe Box Appeal for Anglicare.

Term 4 will see us again direct our energies to our annual Christmas Appeal, where we donate a huge number of gifts and food hampers to Anglicare.

St Peter's College students are actively involved in a number of Service activities as individuals and within the House system. In the Middle School, boys are encouraged to participate in activities within their Mentor Groups.

The Service Society is a student-led initiative which has created a publicity and action campaign around the 40 Hour Famine. Boys are also encouraged to initiate their own service actions, resulting in support for: White Ribbon Australia, Beyond Blue, and activities to raise awareness of Huntington's Disease. Our emphasis is on participation and the establishment of ongoing authentic relationships in sustainable programs. At times, Service may take the form of fundraising activities to support other action initiatives.

As a Senior School, we support Anglicare through the collection of non-perishable foods in the inter-house competition "Pyramid of Cans". Each of their ten houses also has its own Service commitment such as the collection of shoes for *The Soles for Souls* campaign, and sponsorship of World Vision, Red Cross and

the HUSK Non-Government Organisation in Cambodia. Students are encouraged to think locally, nationally and internationally through their Service commitments. A Cambodia Service Learning Tour is in its fourth year and follows the successful *Saints to Fiji* tour that saw the establishment of homes and schools on Fiji.

In Year 10, all boys are asked to identify their own actions and participate in twenty hours of community service that is of benefit to a welfare organisation. The boys have chosen a variety of actions, the most popular of which are: Meals on Wheels, Foodbank, The Smith Family and Backpacks 4 Kids. However, the actions include supporting local sporting clubs, nursing homes, children's charities and orphanages.

Service initiatives for 2019 include the organised opportunity for all students in Year 9 to participate in a Service action through the school and for boys in Year 11 to consider Service as a choice in their co-curricular commitments.

Service Learning at St Peter's College empowers students to become aware, able and active contributors to their communities. It is central to helping boys develop character, meaning, and values beyond the classroom.

Working with a variety of socially active partners, the boys will have hands-on, direct and meaningful experience that helps cultivate ongoing commitment to action in local, national and international communities.



ST PETERS GIRLS

ST PETER'S GIRLS SCHOOL

Julia Shea
PRINCIPAL

Guided by the goals outlined in its current Strategic Plan *A New Vision: Towards 125*, the School has implemented many new initiatives across the seven core areas of Academics, Wellbeing, Co-curricular, Staff, Community, Organisational Sustainability, and Spaces and Places. The final year of the current three year plan is 2019, a year in which the School will celebrate its 125th anniversary.

Alongside the Strategic Plan, the School has made great progress in implementing its Master Plan *The Next Challenge: Building for Tomorrow*. Highlights include:

- The extension of the ELC;
- In partnership with Burnside Council, increasing parking spaces and access to additional sporting facilities in Bell Yett Reserve;
- Installing high speed network services to boost online learning;
- Building a new Middle School which opened in Term 3 2017;
- Building a new Library which opened at the start of 2018;
- Entering the detailed design phase for a new Science building (including upgrades to the

School's Art and Pool facilities) which will open in October 2018 as part of the 125th anniversary celebrations.

Vision, Mission and Values

Our Mission

At St Peter's Girls' School, we provide outstanding educational opportunities for students from Early Learning to Year 12 in an engaging, collaborative and dynamic environment. Since 1894, the School has built upon the legacy of our founding Sisters, who were brave pioneers of girls' education. Their daring vision and faithful determination continue to resonate with students today. Guided by their example, our holistic education encourages students to inquire, challenge, serve and lead with integrity and imagination in a global society.

Our Vision

St Peter's Girls' School: Inspiring women of character and influence

Our Values

We are:

- | | |
|---------------|---|
| Creative | igniting our imagination to innovate and excel. |
| Courageous | pursuing opportunities with confidence and strength. |
| Compassionate | connecting with the global community through respect and service. |

Our Motto

Pro Ecclesia Dei – Beati Mundo Corde
For the Church of God: Blessed are the Pure in Heart

Enrolment

The School started Term 3 2018 with a record enrolment of 715 girls. Numbers for 2019 and

2020 continue to look strong. The School has enjoyed enrolment growth of approximately 18% across the last four years.

Ministry and Worship

Our Chapel services help to foster a strong sense of community, while providing essential space for spiritual reflection. We are privileged to have a chapel that seats the whole school and a place where the community is brought together every week to share, celebrate, reflect and pray. Our Chapel provides many opportunities for student leadership, and all students are encouraged to be actively involved. There are three distinctive chapel services held throughout the School's two week timetable cycle: a weekly whole School service and age-specific Chapel services for the Junior School and Middle/ Senior School. The Chapel continues to host weddings, baptisms and funerals for members of the Saints Girls' community. The School currently employs a lay Chaplain. We have been grateful for the assistance of members of the ordained community to allow us to continue to celebrate Eucharist twice each term aligned with major events in the Church calendar.

Religious Education Program

The Religious Education program is underpinned by the ethos of the founding Sisters of our School who valued inclusivity, cultivated creativity, and sought to nurture the ability to think for oneself. Much of our Religious Education follows an inquiry method of learning where students are encouraged to ask questions that are meaningful to them. Our Junior School program draws upon *Seasons of the Spirit* – an inclusive, comprehensive, lectionary-based resource that utilises a variety of experiences to build a connection between worship and

education. The Middle School Religious Education program is taught by the lay Chaplain and follows a 5-strand approach, incorporating studies of the Bible and Christian tradition, Ethics, Philosophy of Religion, World Religions, and Affective Education (prayer, meditation and stillness.)

Service

The School continues to employ a house-based model of service learning. Each of the School's four Houses works with one charity, with the aim of establishing a long-lasting relationship over time. The emphasis is on service, not fundraising. The four charities involved are:

- Kickstart for Kids (Kennion House) – Girls volunteer at breakfast mornings at Largs Bay Primary School. They prepare and serve breakfast, and spend time with the children, thereby getting some insight into why their family has been unable to provide a meal. The girls have also conducted a vegemite and jam drive with proceeds donated to the charity.
- Cancer Council (Kilburn House) – Girls visit the Cancer Council lodges to volunteer and support the maintenance of the centres.
- Little Heroes (Patteson House) - Little Heroes Foundation is a South Australian-based not-for-profit organisation which supports seriously ill children and their families. The girls are making and delivering welcome packs to children in hospital and will also assist with the Christmas party.
- Smith Family (Selwyn House) – Girls participate in the *Student2Student* program and act as reading buddies. In addition, money raised from Selwyn House fundraising activities is being used to purchase bike kits. The girls

will assemble the bikes and donate them to the Smith Family for distribution to those students who require transport to school.

In addition to the House program, the School continues to support the Mary Magdalene Centre.

The School offers two service learning trips throughout the year. In the most recent July holidays, a group of 21 girls went to Fiji where they built rainwater tanks and supported students in a village school with one-on-one reading and mathematics. The girls also attended sessions on marine conservation and conducted reef checks. At the conclusion of Term 4 each year, a group of students travels to Cambodia and participates in the *Habitat for Humanity* program.

Wellbeing

The School launched its new wellbeing program #EmpowHER at the start of 2018. The curriculum for Years 7 – 12 flows into Home Group sessions twice a week. It was developed specifically for the needs of our girls following comprehensive surveys of students and parents last year, and is shaped by national and international research. The content tackles a variety of challenges facing young women including stress, mental health, self-esteem, sleep and the growing impact of social media. Our girls are provided with a range of strategies to build confidence and resilience. As the title suggests, it is about empowering our girls to be positive and happy individuals.

Topics and tools are also being communicated to our parent community, as successful wellbeing programs are ones where the school and parents work in partnership. Junior School content is currently being developed for formal delivery in Term 1 next year. The creation of

this tailor-made program is a key plank of the School's Strategic Plan which is cementing our reputation as a national leader in girls' education and wellbeing.

In another boost for the School, #EmpowHER was launched by inspirational cycling champion Anna Meares in February 2018. Her story of resilience, determination and courage resonated deeply with the girls, providing them with the perfect platform to begin their empowering journeys.



ST PETER'S WOODLANDS GRAMMAR SCHOOL

Christopher Prance
PRINCIPAL

Context

St Peter's Woodlands Grammar School (SPW) is a co-educational Anglican Grammar School. An accredited International Baccalaureate (IB) school, SPW began in 1863 as the Parish Day School of St Peter's Glenelg. It was established as St Peter's Woodlands Grammar School, an Anglican co-educational Early Learning to Year 7 Primary School, in 1999.

SPW Vision

We will nurture our students to be happy, knowledgeable and creative young people who

care for others and make a positive difference in the world.

SPW Values

As an Anglican school community, we uphold our Christian faith and are guided by the following values in all we do:

Wonder

Approaching each day with curiosity and appreciation; sharing fun and happiness; and expressing gratitude

Courage

Always doing our best; being honest, strong and resilient; and standing up for what is right

Respect

Being true to yourself; appreciating other people and cultures; and caring for the environment

Service

Helping others; contributing to the community; and being a good citizen.

Enrolment

Currently, SPW has an enrolment of 613 students from Reception to Year 7. There are 161 children in the Early Learning Centre (ELC) (some of whom attend for 1 day a week, others 5 days a week). The ELC was relaunched in 2016 and provides long day (sometimes 7:30 am to 6:00 pm) education for children from 2 years old for 48 weeks a year. Uniquely, the ELC has a teacher in each room, who acts as the Room Leader.

Ministry and Worship

SPW employs approximately 100 staff, all of whom must support the Christian ethos of the school. It maintains a strong connection with its mother Parish, St Peter's Glenelg. The Rector,

Archdeacon Andrew Mintern, attends our weekly Chapel Services. In turn, the students celebrate St Peter's Day, our Patron Saint's Day, and our connection with St Peter's Glenelg in the fourth term. Our annual Carols Service at St Peter's is a co-operative Parish/ School event.

Our Chaplain, the Rev'd Julia Denny-Dimitriou, is employed for 4 days a week, jointly funded through the Commonwealth Government's National Chaplaincy Program and by the school. Her role focuses on spiritual wellbeing and ministry, providing worship opportunities and counselling for staff, parents and children. She is also a resource for the religion and values curriculum. School worship is centred on St Margaret's Chapel. Weekly Services follow a variety of formats, including Communion, year level-led services, guest speaker, and sub-school services. These opportunities and the worship calendar itself are developed by our Chaplain in consultation with teaching staff. They draw on both the Christian calendar and the Units of Inquiry in the IB Primary Years Program (PYP).

Weekly Chapel Services are a significant gathering for our school and provide the opportunity for parents, grandparents and staff to worship with the children.

Students in Years 3 to 5 have the opportunity to be admitted to communion, while students in Years 6 and 7 may be confirmed. For a number of students, this has been the time for them to be baptised before Confirmation. The Chaplain also leads weddings and funerals for members of the school community when asked.

Christian Education

At SPW it is the responsibility of all teachers to develop and implement an integrated approach to studies of Christian Education using the

Western Australian framework of the Religious and Values Education (RAVE) curriculum. A significant development at the school is the integration of the 5 strands of this framework with the Units of Inquiry which are developed as transdisciplinary themes and form part of the PYP.

In addition, the life of St Peter's Woodlands provides an opportunity for daily prayer and to learn the rituals of the Anglican Church. The Chaplain is a regular contributor to school publications.

Pastoral Care

The provision of an appropriate supportive and caring environment is central to a successful Early Learning to Year 7 Primary School. The quality of our pastoral care programs is reflected in the values of our school.

Central to effective pastoral care is the establishment of authentic partnerships between children, staff and parents. This is the prime responsibility of home group teachers. All staff work hard to develop effective, meaningful and lasting relationships with children and their parents. Two Heads of School (Head of Early Years who has responsibility for the Early Learning Centre to Year 2 students, and Head of Primary who has responsibility for students in Years 3 to 7) are ideally placed to nurture and provide a pastorally supportive environment for children, staff and parents. SPW also has a formal pastoral care program delivered by classroom teachers. Each week the Chaplain, Principal, and Heads of Schools meet to review all matters pastoral.

A hallmark of our pastoral care has been the long-term development of buddy classes in which older year levels are paired with younger year levels for a planned weekly timetabled

interaction.

Our Outdoor Education Program is also critical to pastoral care. Over the past few years the Program, which includes an Indigenous component, has been sequentially developed to provide children with opportunities they might not otherwise have. Equally, the camp allows students to work collaboratively with their peers, build resilience and challenge themselves. It is a wonderful opportunity for children and staff to build relationships in a different setting.

Another critical component of effective pastoral care is the provision of appropriate academic programs. Classroom teachers are the key drivers of successful learning outcomes for children and they differentiate the curriculum and learning for individual children in collaboration with our Learning Support staff. The Learning Support team oversee The Hub, a unique facility which incorporates learning support during class time and is a gathering point at lunch time where children can come for support if they have friendship or social issues.

Teachers at SPW have the support of a range of other resources aimed at ensuring that pastoral care and academic programs are at their best in catering for the individual needs of the children. The Learning Support team, including the Heads of School, Special Education teachers, Education Support Officers and volunteers, are critical to all programs. Our pastoral care has been further enhanced by the establishment of our one-stop-shop which sees educational specialists (psychologists, speech pathologists, counsellors and occupational therapists) practising from SPW, thus providing valuable advice to children, parents and teachers.

Service

Service at SPW is contained within the action component of the PYP. SPW builds much of its ethos around service to others: helping others; contributing to the community; and being a good citizen.

The main avenue for student service is our Student Service Leadership Council (SSLC).

In addition to ongoing support of Anglicare, a variety of other community projects has been adopted by the SSLC and forms the basis of their action for the year. Recent projects include “Walk a Mile in My Boots” Hutt Street Program and the *Backpack 4 Kids* program. This year the SSLC has chosen to support HYPAs, a program concerned with youth employment, education, and services.

Future Thinking

In recent years SPW has focused on strategies that will value-add to our current offerings. This has led to the establishment of our ELC in 2016, the Year 6 – 7 Unit in 2015, our new Out-of-School-Hours-Care (OSHC) program in 2017, and a restructured Learning Support model in 2018.

Since 2016 we have been engaged with Dr Yong Zhao, global educationalist and futurist, in the development of projects that will enable us to focus more broadly on 21st Century learning. We are embedding philosophies and programs in our classroom learning which focus on essential creative and critical thinking skills. This has led us to review our Purpose of Schooling as we continue to challenge ourselves to provide a relevant education for the children of today.

Building on SPW’s strong sense of community we will:

- Foster the overall wellbeing of students and staff and support the wellbeing of families, appreciating the opportunities and challenges of an ever-evolving world; and
- Progressively develop our School as a ‘one-stop-shop’ with a range of onsite support services to meet the needs of students and parents/caregivers.

Open to new opportunities, we will explore and respond to the changing role of schools e.g. the potential for schools to become:

- Flexible learning hubs for all ages;
- Multi-purpose community facilities;
- Hubs for a range of co-located educational and community services; and
- Centres of faith and spirituality for the whole community.



TRINITY COLLEGE

TRINITY COLLEGE

Nick Hately

HEAD OF TRINITY COLLEGE

History, Mission and Vision

In 2018 Trinity College celebrates its 34th anniversary. Through hard work, prayer and discipline, a now thriving College operates in Adelaide’s north. The Trinity College story began in 1984, when a small group of committed Anglican families from Gawler began operation with 27 students in the hall at St George’s Anglican Church.

In 1985 the College moved to its current location on Alexander Avenue, Evanston Park. Since then Trinity College has undergone significant growth and development (including sites in Blakeview and Angle Vale), but it remains committed to its founding principles. The current College structure comprises five schools (four Reception to Year 10 schools, which feed into Trinity College Senior for Years 11 and 12).

Trinity is open to all who would like their children educated in a liberal and Anglican tradition, regardless of their economic status or religious affiliation.

The vision and pioneering spirit of dedicated staff, parents and students has seen Trinity College grow into an extraordinary educational institution from Pre-school to Year 12 and beyond.

Vision Statement

A College of excellence, open to all, in a disciplined, caring Christian environment.

College Motto

In God is my Faith

Constitutional Aims

The College seeks:-

- (a.) to foster in every student a desire to serve God and humanity; to develop a respect for truth and a lasting set of moral values; and to acquire the greatest possible understanding of self and the worth of each individual's contribution to Society;
- (b.) to develop fully the spiritual, social, academic and physical potential of each student in a caring yet disciplined environment;
- (c.) to foster a co-operative relationship

between all members of the College community – students, staff and parents;

- (d.) to develop to the fullest extent possible the mastery of basic academic skills and to foster creativity and overall excellence;
- (e.) to provide a curriculum which has a balanced use of Christian themes in all areas and to create and foster an environment for learning, in which the Christian year is followed and observed, and in which the life of the participating parishes provides a practical focus for that observance;
- (f.) to help each student appreciate the joy of living.

Enrolment

The current enrolment is 3704 students. 99 students attend the College Montessori Pre School.

Over the years, Trinity College has maintained significant enrolment, with waiting lists in many years. Trinity reflects the broader socio-economic position of the area, with our enrolment equally spread among high, medium, low and very low income families. A significant 60% fee discount is available for all students who qualify for School Card, ensuring those with the least economic resources have a chance of accessing the opportunities provided by the College.

Facilities

Trinity College built and operates a community sport, training, arts and recreation centre known as STARplex. STARplex receives 9000 community visits a week, which includes 1750 children participating in the Learn to Swim programme, 1550 members of the fitness centre, and 100s of netball and basketball teams playing weekly.

Other College facilities include a farm, an environmental/outdoor education centre known

as 'Blackham', the Indoor Cricket Centre, art gallery, Trade Training Centre, Rural Studies Centre, designated music centres, an equestrian centre, flood lit Ovals, the Pavilion and the Chapel.

Opportunities

Opportunities for students include cultural tours to China and France, a service tour to Cambodia, a full complement of sporting endeavours, very extensive music and performing arts programmes, outdoor education, leadership experiences, academic extension, VET/TAFE based courses and a very broad curriculum. More than 50 subjects are available for selection in Years 11 and 12.

Ministry and Worship

The 2018 College ministry team includes four Chaplains (David McGillivray, Ruth Mathieson, Craig Loveday and Tony Nicholls), two Christian Liaison Officers, and two youth workers. Our team is well coordinated by the Rev'd McGillivray. The Chapel is the heart of Trinity College. Weddings, Confirmations, the Parish of St Francis and important College gatherings are all based there. Eucharist services are held in the Chapel and/ or at STARplex or in other worship spaces in the individual schools. Sub-schools gather regularly to worship and the spiritual dimension is an important component in all College events, assemblies and formal occasions.

Building closer ties with all nearby parishes is a strategic aim of the College.

Christian Education Programme

In Years 11 and 12 our Religious and Values Education (RAVE) programme is delivered through flexible seminars and primarily led

by the Rev'd McGillivray. In our Junior and Middle schools RAVE is included as part of the timetable. Retreats have periodically been run for students. The Rev'd Loveday also leads the St Francis Parish, based at Trinity, and works part time at the College. The Rev'd Mathieson has secured funding for and mentored two Old Scholars to work as Youth Chaplains.

Service

The service dimension is a vital and expanding component at Trinity College. Service has been focussed on local, national and international issues and organised with a class/house, sub-school and College involvement. In 2013 our first group undertook service work in Cambodia and now return each year. Michelle Heath and the Rev'd McGillivray provide leadership in these immersion experiences. Service days, fundraising, community outreach and guest speakers are all features of the programme. Significant relationships have been established with organisations such as the Little Heroes Foundation, SCOSA, Guide Dogs, Eldercare, Anglicare, World Vision, and the Starlight Foundation.

Pastoral Care

Perhaps the dominant feature of Trinity College is a 'commitment to care'. All teachers are part of the Pastoral Care team. Our system is class-based in the Junior Schools and House-based in the Middle and Senior Schools. The aim of the Pastoral Care programme is to enhance resilience through promoting connectedness, provide guidance, and enhance values. Pastoral Care features formal and informal components, and leadership is provided by staff including school management, Heads of Pastoral Care, Counsellors, Chaplains, and the College Psychologist.

PARTNER ORGANISATIONS



ANGLICAN BOARD OF MISSION

Bishop Chris McLeod

CHAIR OF THE PROVINCIAL COMMITTEE

ABM'S FIVE MARKS OF MISSION

- Witness to Christ's saving, forgiving and reconciling love for all people
- Build welcoming, transforming communities of faith
- Stand in solidarity with the poor and needy
- Challenge violence, injustice and oppression, and work for peace and reconciliation
- Protect, care for and renew life on our planet

The ABM - SA provincial committee has had a busy and fulfilling last year.

The annual New Guinea Martyrs' Day service was held at St Cuthbert's, Prospect. This year's celebration will see the awarding of the Frank Coaldrake medal to former ABM missionaries. The late Rev'd David Cobbett, and his wife, Alison, were able to receive their awards prior to Fr David's death in August. Fr David and Alison first served ABM in Korea, and are fondly remembered by the people there, and for their long support of the mission of ABM. A second wave of the Coaldrake award recipients will take place later this year; date, time, and venue to be

announced.

A joint service of prayer for mission with CMS, BCA, and ABM, was held at St Matthew's, Kensington. A small, but enthusiastic, group gathered to pray for the important work of mission, and support for the Anglican mission agencies. A number of parishes availed themselves to speakers from ABM, and it would be encouraging to have more requests from parishes, and ministries, for speakers.

A very successful ABM Diocesan Representatives conference was held in August at St Peter's Church, Glenelg. Representatives were present from most Australian dioceses, and were able to share together of what ABM is doing in their areas; as well hear about ABM's work of partnership in the Gospel throughout the world. The Diocesan Representative's Conference included the Annual ABM Supporters' Dinner. The speakers at the dinner were: The Rt Rev'd John Stead, Bishop of Willochra, the Rev'd Christy Capper, an Anglican missiologist from Melbourne teaching at the 'Uniting College for Leadership and Ministry' at Brooklyn Park, SA. The key speaker was the Rt Rev'd Cameron Venables, Bishop of the Western Region, Diocese of Brisbane, who shared stories about mission through music and song. The speakers were led in a 'Q & A' session by the Rev'd John Deane, National Director of ABM. It was a most enjoyable, and informative evening, with over 100 people in attendance, and with hospitality generously offered by the Parish of Glenelg.

The Diocese of Willochra continues its important partnership with the Diocese of Mandalay of the Church of the Province of Myanmar. Our prayers and encouragement are very much with them. Former Archbishop of Adelaide, The Right Rev'd Dr Jeffrey Driver, is doing very

important work, supported by ABM, at Newton Theological College in Popendetta, Papua New Guinea. Bishop Jeffrey is assisting the College in development, and with re-establishing the library. Newton Theological College is an important training establishment for the Anglican Church in Papua New Guinea. I would strongly encourage all ABM supporters in the support of this, and other, important projects. It is heartening to hear of the many ABM projects being supported by parishes and individuals across the province.

My personal gratitude to the committee, and to the ABM Auxiliary, for all their many acts of generous service, promotion, and encouragement for the mission of God through ABM.



THE AUSTRALIAN FELLOWSHIP OF EVANGELICAL STUDENTS

Rev. Geoffrey Lin

ANGLICAN CHAPLAIN (ADELAIDE
UNIVERSITY/UNISA CITY CAMPUSES)

AFES is an inter-denominational mission organization which works in partnership with local churches to equip Christian tertiary students to proclaim the gospel of Jesus Christ on campus. It was first established in 1934 at Adelaide University and there are partner groups on all campuses in South Australia. Today, there are both Anglican and Baptist Chaplains who work in partnership with this important ministry.

In 2018 we have seen God powerfully at work in the lives of young people, drawing many to faith in Jesus Christ as Saviour and Lord, and preparing many more young believers for a lifetime of Christian service.

Some highlights include our 5-day Mid-Year Conference attended by over 150 students on the topic of “The Cross”, a growing outreach to international students, and our week of heightened evangelism known as “Jesus Week” featuring outreach talks and debates on the topics of “There must be more than ... a 1-night stand/82.4 years then death/50 years in the workforce/repeating the same mistakes again and again”

We’ve been privileged to see many students become disciples of the Lord Jesus and we would ask you to please continue to pray for this strategic ministry which seeks to evangelize unbelievers and enable Christian students to navigate their way through the various philosophical, intellectual and life challenges which growing independence brings.



SOUTH AUSTRALIAN COUNCIL OF CHURCHES INC.

Geraldine Hawkes

ECUMENICAL FACILITATOR -
EXECUTIVE OFFICER

Ecumenism today is not merely about ‘doing things together’. Ecumenism today includes

especially the potential for renewal and reform both within as well as across our churches, leading into the greater flourishing in the Way of Christ.

Receptive Ecumenism offers pathways and processes for such renewal, reform and flourishing. It does this through the relationships that develop, the methodology it fosters, the disposition it requires and engenders, and the integration of the learnings and discoveries that flow.

Below are some examples of how SA Council of Churches has nurtured and nourished this possibility across the Member Churches during this year, building on the systematic introduction of and engagement with Receptive Ecumenism during the past ten years. Each aspect relates especially to SACC Priorities 1 & 3 **Formation and Education for Leadership in Ecumenism in the Spirit of Christ** and **Receptive Ecumenism**, while permeating the other priorities:

- **Fourth International Receptive Ecumenism Conference (RE IV)** November 2017 in Canberra. SACC initiated arrangements for Australia to host RE IV. Twenty three South Australians participated (out of 140 worldwide), and several gave papers at plenaries or in workshops, and led sessions, indicating that RE is developing deeply and widely in SA. On return from RE IV, SACC hosted conversations with SA participants regarding possibilities in their respective arenas - formation for ministry, congregations, synods, inter church councils, theological colleges, schools, bi-lateral dialogues. Planning for the Fifth International RE Conference has begun, to be hosted by the churches in Sweden in June/ July 2020.
- SACC also arranged a **Mini-Conference**,

with keynote speakers from RE IV; gave **Presentations** in range of places, including parishes (country and metro), Graduation Address at University of Divinity <https://divinity.edu.au/blog/2017/11/30/2017-adelaide-graduation/>, Anglican Centre of Rome Fundraising Dinner (Adelaide); continued to develop and share Resources; facilitated a range of **Conversations**; assisted and guided people with activities and possibilities.

- **Publication: Receptive Ecumenism – listening, learning and loving in the way of Christ**

Vicky Balabanski, Flinders University, and I, as co-editors, have gathered thirteen articles from several authors in Australia and overseas and have submitted these to publisher, ATF Press, for peer review. The publication is intended as a resource for any who are interested in the method and possibilities of RE, and is expected to be available by the end of 2018.

Some other contributions during the year in nourishing and nurturing the understanding, growth and practice of ecumenism across the churches in SA include:

- **Ecumenical Partnership in the Mission of Christ (Priority 5)**
Ecumenical Bequest to assist in the work of Refugees and Displaced Persons

In February 2017 SA Council of Churches (SACC) shared news of a bequest it had received to assist in the work of refugees and displaced persons. SACC is grateful to the donor, Yvonne Button, formerly of St Saviour's Anglican Church, Glen Osmond, and a member of SACC Refugee and Displaced Persons Task Force for many years. Five quite diverse projects which received funding were

recently completed. Story and details at www.sacc.asn.au

- ***In what ways does your church act with other Christians on education, advocacy and fundraising to help alleviate poverty, oppression and injustice in Australia and overseas?*** SACC invited the churches to respond to this question. Following consideration of responses, SACC wrote offering insights and suggesting resources to assist Member Churches in developing and deepening ecumenical partnerships as a way of being alongside our world, especially people whose lives are marked and diminished by poverty, oppression and injustice. See March 2018 letter to Member Churches at www.sacc.asn.au
- **Growing Together in Discipleship: Journeying Together in Mission** formed the main focus for SACC General Council in May 2018, when the meeting was held on the train from Adelaide-Gawler-Adelaide. See Summary at www.sacc.asn.au

Conversations to advance Christian Unity and deepen the churches place in culture/society (Priority 2): Promoting relationships and stories in the local arena, and participating in and responding to communications and activities with Government, NGOs and the wider community.

Formation and Education for Leadership in Ecumenism in the Spirit of Christ (Priority 1)
Ecumenical Lenten Resource 2018: *A Lenten Pilgrimage to the Heart: May we be always ready to give up what we cannot keep in order to gain what we cannot lose.*

Leaders of Christian Churches SA (LoCCSA)
SACC has an advisory role with LoCCSA as well as offering Secretariat. A more clearly stated alignment between the desire of LoCCSA

for shared conversation and action and SACC Priorities emerged early February 2018. This has led to various conversations and cooperative actions, especially with reference to the Recommendations from the Royal Commission into institutional responses to instances and allegations of child sexual abuse in Australia. Other activities include dialogue between Churches and Members of Parliament, and conversations on church planting,

For your further information:

- Anglican Appointees to SACC General Council and Committees: The Rev'd Barbara Paull-Hunt, The Rev'd Dr John Littleton, Mr Peter Burke, The Rev'd Dr Jane Lee-Barker, The Most Rev'd Geoffrey Smith and The Rt Rev'd John Stead.
- SACC Priorities http://www.sacc.asn.au/en/detail.php?nr=4250&rubric=en_Core_Purpose_Aim_Priorities&
- SACC issues a weekly E-news and regular communications with Church Media.
- The Diocese of The Murray – cessation of SACC Membership.
- Substantial reduction in SACC budgeted deficit achieved due to reduced staff hours.

Challenge for the journey ahead: It seems more than ever that our unity (in diversity) matters. There are many challenges facing the Church in Australia, as there are facing people generally today: daily life is complex, and our world remains divided and dualistic in so many ways. The contribution of the Church, as disciples in mission together, with the disposition, virtues and behaviour that our shared journey needs and engenders, appears to be a gift the Church has to offer, in, with and for our world.



BUSH CHURCH AID SOCIETY

Steve Davis

REGIONAL OFFICER SA/NT

Ministry and Mission Area

Demographics – The South Australia and the Northern Territory (SA/NT) office covers the Province of SA and the Diocese of the NT. It includes 7 field staff locations, 3 within Darwin, 1 at Katherine, another at Coober Pedy and at Roxby Downs in the Diocese of Willochra and a seventh located on Kangaroo Island in the Diocese of Adelaide. The Adelaide Diocese is the only metropolitan diocese with a BCA parish located within its boundaries.

In August 2017 we relocated our office from smaller cramped conditions at St Luke's Church in Whitmore Square, Adelaide to a newly refurbished office at 37 Angas St, Adelaide.

There are currently vacancies in the Coober Pedy Parish and at Roxby Downs although it is anticipated that the latter position will be filled by the end of the year.

Ministry and Mission Activities

Developing a new generation of culturally diverse Christian leaders –

We have continued working with other organisations to grow the awareness of BCA ministry. It has been my observation that some churches who have had a strong partnership with BCA in the past, now have an aging group of partners,

but with many younger people not being aware of our ministry. There have been some developments in this area with one church planning a mission trip to Katherine in the NT, to work alongside the Slacks and to raise awareness of the important role BCA continues to have in remote parts of Australia.

We are also exploring partnership opportunities for ministry involvement in the Diocese of the Murray.

There are encouraging signs of strengthening partnerships from amongst many churches in Adelaide where I hope to continue to build further connections with younger generations to grow our future supporter base. In my discussions and observation of mission support by Gen X and Gen Y, I have noted that young people are more likely to follow a BCA person rather than the organisation.

Equipping local leaders for fruitful ministry –

Providing encouragement in the SA remote situation is difficult. We have linked Coober Pedy with Magill Anglican church which has provided a church home when visiting Adelaide.

Supporting ministry by Aboriginal and Torres Strait Islander people –

Bishop Greg Anderson (NT) is still keen to pursue regrowing the church at Tennant Creek which would be to serve the town and also an indigenous community. His priority at this time appears to be the remote Arnhem Land communities. He is seeking people, (perhaps retired people, Christian school teachers etc) who could move into these communities and walk alongside Aboriginal pastors and other Christians to support and help.

I attended the AEF conference in Port Augusta

at the end of the year and it was great to be encouraged by indigenous leaders, to learn first-hand of their struggles and to hear their plans to make and grow disciples from amongst their own people. It was also an opportunity to renew some acquaintances. An outcome was an invitation to an Aboriginal conference in Ceduna over Easter and another at Point Pearce.

These events were also a great opportunity to meet with many who had contributed to the AEF history book, "A Celebration of God's Faithfulness".

Ministry and Mission Resources

The BCA office is now an excellent working environment. Centrally located in the city, we have our own identifiable space, alongside other Christian organisations. There is ample storage space, places for confidential conversations, a shared board room, shared conference rooms and a large shared workspace for volunteers. All these added benefits have come at a reduced rental.

Car parking for visitors is adequate and access by public transport extremely convenient.

Our office is open Tuesday and Wednesday from 10am to 4.30 pm.

Next year (2019) will be the centenary of the Bush Church Aid Society. A number of national events are planned in addition to some special resources for viewing at deputations.

Partnering in Ministry and Mission

We have a good working relationship with many churches in the Province and are always open to invitations to speak to church congregations and groups within particular churches.

Our annual Spring Lunch and Annual General Meeting together with an afternoon tea for our

Mission Contacts are always well attended by our supporters.

Our Spring Lunch this year focussed on Indigenous Ministry with our speaker the Rev'd Neville Naden.

We do value the partnership we have with many churches in South Australia and with the Diocese of Adelaide. In our centenary year we look forward to strengthening and growing that partnership in following Jesus' command to take the gospel into all the world.



SCHOOLS MINISTRY GROUP

Angela Jolly

EXECUTIVE DIRECTOR

With youth suicide, mental health, domestic violence and bullying continuing to rise, more than ever we need to help children, young people, families and school communities discover purpose, value and hope. SMG's vision hasn't changed, however the need for our services is increasing, this provides a positive challenge as we work to meet the demand into the future.

SMG currently provides a positive presence in 70% of government schools across South Australia through our Chaplaincy Services, Wellbeing Programs and School Seminars. I continue to receive positive feedback from Principals and Governing Councils about the real and vital need for our services in their schools.

The top three things School Principals value the

most about their SMG Chaplaincy Service are:

1. Individual personal support
2. Positive relational connections in the school community
3. Community engagement including volunteer engagement
(86.5% said the chaplaincy service contributed to an increase in community engagement and inclusion)

The services and support that SMG provides continues to thrive because of the ongoing support of the combined Christian community and other organisations across SA. I am ever grateful for the Support Groups who work tirelessly to support our Pastoral Care Workers in their schools, and the volunteers in breakfast clubs, mentoring programs, lunchtime activities and the many fundraising activities and events they hold. This partnership is an incredible example of communities working collaboratively to see positive change. An increase in fundraising has enabled almost 2000 more community funded Chaplaincy hours than last year, and I am humbled by the commitment of our supporters to make this happen.

Thank you to the dedicated, passionate and servant hearted SMG staff who work in schools and at head office. I also want to offer my thanks to retiring Board Member Gavin Jones, for almost 10 years of service to the SMG Board.

Thank you for your encouraging words and support throughout 2017. It's an ongoing privilege to lead such a wonderful organisation that offers love, care, compassion and hope.



CHURCH MISSIONARY SOCIETY SA/NT

By launching our new visual identity in January 2018, the CMS fellowship across Australia reaffirmed our vision of a world that knows Jesus and the reason why we exist, which is to enable the local church to raise up, equip, and send out long term gospel workers who cross cultures for the sake of the world's gospel poor. While our visual identity has changed, our distinctives and values are unchanging. The vision we affirmed as a fellowship has been the historical vision of CMS since its beginnings and so as CMS SANT celebrates 100 years in South Australia in 2018, it was appropriate that our CMS Dinner in May celebrated our partnership in knowing Christ, focusing on the vision and mission that unites the CMS fellowship. Acknowledging the 100-years past, and being grateful for how God has sustained and worked through the CMS Branch in South Australia and the Northern Territory, we re-focused on the future as we seek to work with the local church to raise up and send out a new generation of gospel workers for the Lord's harvest.

In the 2017/2018 financial year, CMS SANT continued to send 18 adults and 18 children serving in nine countries in Africa, South-East Asia, East Asia, and South America. All our gospel workers have a primary mission focus of either reaching the world's gospel poor for Christ or equipping Christian leaders for church and society. Of the CMS SANT gospel workers sent to serve cross-culturally, 13 adults have a mission

focus on reaching the world's gospel poor for Christ and 5 adults are engaged in equipping Christian leaders mainly through student ministry work or lecturing in theological colleges. In January, we also celebrated and gave thanks for the faithful work of Andy and Jenny Bennett in Tanzania as they retired from CMS service. Also, with the passing away of Stephanie Ruth, March saw the gathering of the local church community in Adelaide with Stephanie's family as we celebrated Stephanie's life, her faithfulness to Jesus, and her heart for mission to the Muslim women of Central Asia. We are thankful that within months of Stephanie's memorial service, God raised up a new gospel worker from an Adelaide Anglican church who will be training in the coming year at St Andrew's Hall to serve the world's Buddhist gospel poor in South-East Asia.

In January, David Williams handed on the executive leadership baton to Rev Dr Katy Smith as the CMS SANT Regional Director. The governance leadership team for 2017/2018 have included Naomi Noakes (Chair), Allan Alcock, Benjamin Harrington, Dr Philippa Harris, Rev Rob Haynes, Andrew Jackson, Rev Chris Joliffe, Barry Lock, Dr Dan Peet, and Tamra Purton. We are thankful for Darren Russ' representation on behalf of CMS SANT on the CMS Australia Board.



CITY BIBLE FORUM

Ask the bigger questions

CITY BIBLE FORUM

The Rev'd Craig Broman

City Bible Forum Adelaide is an interdenominational ministry operating in Adelaide workplaces. It's a nation-wide organisation in every capital city whose vision is **'to reach the world through the workplace with the good news about Jesus'**.

We do this by:

- Partnering with Christians in the workplace and their churches.
- Asking the bigger questions in the public space.
- Doing it in the least weird way possible.
- Empowering Christians to perceive themselves as local missionaries in cross-cultural evangelism.

Fast facts: Did you know....?

- The number one reason for someone loving a job was because of the people they work with.*
- Over 61% of Australians do not have a Christian friend in their life.**
- 80% of Christians say their faith helps them to face the challenges of their work.**
- 2/3 do not feel very comfortable talking about their faith at work.**

- The top behaviour blockers for people over Christianity is church abuse.***
- 28% have no idea when Jesus lived.**

*www.tinypulse.com

**McCrinkle Research : Australian Communities Report 2011 & 2017

Our Strategies:

To **mobilise** workers to pray for their workplaces, to support young graduates making transition to work and to build gospel partnerships with churches.

To **equip** Christians in a whole range of presenting issues for their life at work including Christian Ethics, World Views, Resilience, Handling Money, Building Work Relationships, Creating Gospel Conversations, Thriving Under Pressure.

We **engage** the co-workers of Christians with large and boutique events over issues of lifestyle, apologetics and felt needs.

We **establish** the curious in regular Bible Reading One to One.

What's happened in the last 12 months (& feedback)

451 people engaged in the public space

"It was (another!) quality event, with good food, a positive energetic buzz, enjoyable company but most importantly an engaging, delicately balanced speech presented and delivered by Michael Ramsden."

"How do we end up having such high calibre speakers in our city? When can we get this guy back to Adelaide for my work friends to hear?"

Workers commenting on **Trust Us, It's**

Christmas with Michael Ramsden (Ravi Zacharias International Ministries) who spoke on integrity.

285 Christians Trained

"It was immensely helpful to have explained a biblical framework for thinking about work, given it's what takes more than 50% of my energies each week! It's been really helpful to realign my perspective on work with God's overall plan, and to see that work has innate value as part of creating/ordering the world. I've felt more inspired to love and share time with work colleagues, knowing that this is a great step towards being able to share with them the love of Jesus, too."

Worker; after being trained in how to think theologically about their work.

135 Christians Mobilised

"Without doubt, to get people to meet fortnightly and pray for the city and their friends at work is powerful and we should expect to see God's hand to move more and more."

Worker; commenting after a year in an Evangelistic Prayer Team (EPT)

53 Church partnerships

"It's reminders like this, that help me remember my congregation have a big challenge ahead of them everyday they step through the front door of the workplace. Thanks for stretching my perspective."

Pastor; at Take a Pastor to Breakfast.

11 years in Adelaide, Annual budget of approx \$240,000

To donate or access free resources, visit our website, <http://citybibleforum.org/adelaide>.

Things still to come

Breakfast with Mike Baird (Former NSW Premier)

Friday 16 November.

Hear Mike Baird's take on authentic leadership. Public leadership is arguably one of the most exposed roles in current society. How does a leader cope with the strains and stresses of public life? How do you remain accountable and to whom? How might Christian faith inform a life in the public spotlight?

Oxford Conference for Contemporary Apologetics

July 2019

City Bible Forum Adelaide is taking a small field team of workers to experience a global conference on apologetics by some of the best evangelists and public communicators across the world. The intention is they return home to better impact the public spaces of our own city.



CONVERGE INTERNATIONAL

Les Milner

PASTORAL COUNSELLOR COORDINATOR(SA)

Converge International (formerly known as ITIM Australia Limited, and the Interchurch Trade and Industry Mission) is an inter-denominational not-for-profit organisation. Since 1960 it has provided pastoral counselling (chaplaincy) and related employee services to workplaces. A member of the Employee Assistance Professionals Association of Australia (EAPAA), Converge

International can provide workplace services both nationally and internationally. Within Australia, its clients include Commonwealth, State and Local Government, as well as private sector organisations.

1. On-site pastoral counselling (previously called 'chaplaincy')

In South Australia, Converge International provides pastoral services at locations mainly in the metropolitan area, the Adelaide Hills, the Barossa, the Fleurieu and the South East. A typical situation is a government department with its head office in Adelaide and smaller facilities in regional centres.

Our services are available to both employees and family members at the employer's cost. The pastoral counsellors make regular workplace visits to 'do the rounds', speaking with employees and providing counselling. They are also available to do home and hospital visits, and attend/conduct funerals. Face-to-face counselling can be provided away from the workplace when requested. Where appropriate the counsellor can refer individuals to specialist counselling through the company's employee assistance program (EAP) or to a community agency. Approximately 72% of issues raised with workplace counsellors are personal, the remainder being specifically work-related. Unscheduled visits to work sites may happen from time to time in response to events such as redundancy, an employee death or other critical incident.

The on-site model of employee support complements the off-site employee assistance program model. The pastoral counsellor monitors morale and reports to management; the counsellor is a familiar face in the workplace and builds a trust relationship with employees. Being regularly on

site, the counsellor gains an understanding of the culture and the issues confronting employees, and is able to provide counselling within that context.

2. Converge International personnel

In South Australia there are currently eight part-time Pastoral Counsellors (chaplains), coming from a range of Christian denominations – some lay ministers, others ordained. All are accredited for the pastoral role, and are endorsed by their local church. Professional support and mentoring are provided by the national On-site Services Manager who schedules regular phone contact and facilitates Quarterly Pastoral Forums. The SA Coordinator also provides peer support and advice.

3. Our other services

Besides on-site chaplaincy, Converge International also provides a range of Employee Assistance Program services. They are available on a fee-for-service basis to all customer organisations serviced by our Pastoral Counsellors, and to organisations which choose not to have an on-site service. Services include face-to-face, telephone and on-line counselling by appointment, critical incident response, mediation and conflict resolution, manager assist, career transition and risk assessment. We also offer training and workshops on work-related and personal development topics, such as mental health in the workplace.

4. Contacting Converge International

For further information about the On-Site Pastoral Counselling (Chaplaincy) service and the Employee Assistance Program please contact Converge International on 1300 687 327 (24/7), or visit our website: www.convergeinternational.com.au



Spark
Lit.org

Igniting
Christian
Writing

SPARKLIT

Michael Collie

NATIONAL DIRECTOR

SparkLit nurtures emerging Christian publishers in difficult places

There has never been a Christian publisher in Laos. SparkLit is supporting the formation of Firefly Press in Vientiane, and this year they published the first books written in Lao by local Christians. SparkLit currently nurtures emerging Christian publishing initiatives in Argentina, Cambodia, Central Asia, China, Egypt, India, Laos, Mongolia, Mexico, Nepal, Pakistan, Peru, South Sudan, Timor Leste and Turkey. We direct funds, expertise and energy where Christian writing is needed most. We encourage local initiatives and support sustainable enterprises.

SparkLit equips publishing professionals

We invest in the training and development of promising Christian writers, editors, designers and booksellers. We embrace strategic opportunities and love discovering hidden talent. This year, SparkLit will sponsor training opportunities for Christian publishing professionals from Latin America, Africa, Asia and the Middle East.

2018 Australian Christian Book of the Year is a lively and revealing contribution to the debate about the role of faith in Australian life and public conversation

'The Bible in Australia: A Cultural History' by Meredith Lake (NewSouth Publishing) is the 2018 Australian Christian Book of the Year. Over seventy books were submitted for the award. Jessica Dinning from New South Wales won the 2018 Australian Christian Teen Writer Award with her inventive and intimate work 'The Mirror'. The Australian Christian Literature Awards were announced and prizes presented during the SparkLit Awards Night on 16 August 2018. With these awards SparkLit celebrates and encourages the creativity and enterprise of local Christian writers and publishers.

SparkLit supplies books where resources are scarce

SparkLit makes Christian books available, accessible and affordable where commitment is strong but support and resources are scarce. SparkLit is providing theological texts and essential reference works to students and pastors in Cambodia, China, DR Congo, Ethiopia, Kenya, Myanmar, Nigeria, Papua New Guinea, the Philippines and Tanzania.

Find out more

Where the gospel is preached, books are needed. SparkLit advances God's kingdom by empowering Christian writers and publishers around the world. We rely on your prayers and donations. If you would like to know more about the work of SparkLit and its partners in difficult places, visit: www.sparklit.org

Companion Diocese Bor

COMPANION DIOCESE OF BOR

Executive Summary

The relationship we have with the Diocese of Bor is not just about the Primary Health Clinic, rather we are linked to the Diocese of Bor through a scheme of Companion Dioceses, in which both Dioceses grow together in what Anglicans call bonds of affection. It is a mutually enriching project that extends far beyond any single construction project.

The Clinic is a project of the Diocese of Bor and is just one aspect of the relationship the Dioceses have between them. It also allows people of both Dioceses to give and become involved as they choose.

BOR, 2019

Previously we've cited the difficulties the people of the Diocese of Bor were experiencing. The Federal Government has now split what was Jonglei State into five (5) separate states. Jonglei State still exists; however, it is now much smaller and its funding from the Federal Government is now one fifth of what it was.

The hospital in Bor remains dysfunctional and so the need for a Clinic remains a priority for the people of Bor, and particularly the Mothers' Union who have long campaigned for access to health care for young mothers and infants.

We have been encouraged by the commitment the people of Bor have shown for the Clinic. The Security Officer, Jacob, continues to reside on site and ensures that the Clinic and the surrounding land is protected and maintained.

Archbishop Ruben's mango plantation which surrounds the Clinic has been successful, and the majority of monkeys have indeed been kept out.

We are pleased that a governing committee, namely the Medical Clinic Board, has been formed for the proper running and operation of the Clinic. Unfortunately, the Board has been unable to engage an appropriately trained female medical officer to start collecting statistics for the Clinic. It was envisaged that prior to the Clinic opening, such statistics would indicate which areas the Clinic staff would need to prioritise and formulate a program of work.

Next Steps

Future works are likely to include the fitting out the Pharmacy, housing for the generator and a vehicle Clinic use, better fencing and landscaping, additional roofing for shade and more effective rainwater collection, and an elevated tank to provide water under pressure in the bathroom and kitchen.

During our travels to Bor, the team has met many Anglicans from all over the world whose Dioceses also have Companionships in South Sudan. In particular, the Diocese of Salisbury is known globally for its relationship with Juba.

Our relationship with Bor is a great joy of our Diocese. It has been wonderful that this relationship has not just encouraged the involvement of Adelaide Anglicans, but the giving and support received by non-Anglican South Australians has been overwhelming.

The Clinic is one part of what has been a rewarding and enriching Anglican Communion relationship. Thank you for your ongoing support.

Yours faithfully,

The Bor Companion Diocese Committee on behalf of the team.

PRESIDENT'S ADDRESS

Welcome to the Second Session of the Forty-Third Synod of the Diocese of Adelaide. As we gather we acknowledge that we are meeting on the land of the Kuarna people of the Adelaide Plains and acknowledge and respect their cultural heritage, beliefs and their relationship with the land. We acknowledge the impact European settlement had and continues to have on the first peoples of this land and we continue to seek and pray for reconciliation.

As I begin my first synod as Archbishop, I want to thank the people of the Diocese for the welcome that has been extended to Lynn and me. We have had a very happy time in the six months we have been here and are comfortable with the sense this is where God wants us to be. I also want to acknowledge Bishop Tim Harris and his assistance to me as I begin to understand both the role of Archbishop and the culture and history of Adelaide and the Diocese. Both Bishop Chris and Bishop Tim are fine colleagues and have given me generously of their wisdom and experience.

During the course of this Synod, members will have the opportunity to meet the new Registrar and Secretary of Synod Amanda Harfield who will take up that role in early January 2018. Archdeacon David Bassett has done a wonderful job as Acting Registrar and Secretary of Synod. He has worked very hard, achieved a lot and has been of great assistance to me. Thankyou David for all you have done and what you will do in this acting role until Amanda is in the chair. I also want to acknowledge Susan Bassett, since David's change of ministry over the past six

months has impacted his family too. Thank you also to the Parish of St Matthew's Kensington for being prepared to lend David to the wider Diocese. This is an encouraging example of parts of the Diocese working together to make the whole stronger.

I also want to pay tribute to the staff of church office and on your behalf thank them for their dedication to the ministry of the Diocese. There have been many, many changes in the past eighteen months or so and the staff of church office have continued to provide a great service to the Diocese and are committed to the mission of God in this place.

Our Ministry Context

Having been in Adelaide for six months now, I am beginning to have some idea of the challenges that face us as we seek to be effective collaborators with God in the mission of the kingdom. The results of the 2016 census released this year give us an indication of the context in which we minister.

While the census figures reveal a decline in the numbers of people who identify as Christian and as Anglican, it is important that we see that as our context and not as a reason for retreat or any kind of despondency. The context is important because that is the environment where we seek to live out and proclaim the good news that is Jesus the Christ. Our ministry is not controlled by the context but since the gospel needs to be incarnated in a culture in order to be good news, understanding the context is important.

Earlier this year, I read Michael Hilliard's history of the Diocese entitled *Godliness and Good Order*. I was intrigued to read a quote from the Pastoral Address given to the 1924 Diocesan Synod by Bishop Arthur Nutter Thomas. In

his address the Bishop, reflecting on declining church attendance and Christian observance said – “religion is not fashionable any more”.

Two things strike me from those words. First, the context of decline is not new. Secondly, I reflect on what happened about thirty years after the Bishop spoke those words. Bishop Nutter Thomas could never have imagined the impact of the Billy Graham rallies and the social changes in Australia, which led in the 1950's to the highest rate of church attendance in Australia's history - quite a turnaround - from progressive decline to very significant growth. That says to me we do not know what is in the future, but God does. Our task is to be aware of our context but only so we can carry out our God given task - to share in his mission and the proclamation of Jesus the good news in most appropriate ways. We are not defined by our context. We are defined by our baptism and the mission we have, which is to share the mission of God.

Vision Refresh

We are currently engaged in a refresh of Vision 2016, the Diocesan Vision statement from 2013 to 2016, and we will spend some time tomorrow considering the feedback that has been received from parishes over the past month or so. I don't want to pre-empt the priorities that will come from the refresh process. But a number of areas of importance are already clear.

I have been asking the Diocese to pray-to pray for growth and growth in four ways:

- Growth in the numbers of people coming to trust in Jesus as Lord
- Growth in the depth of discipleship of Jesus
- Growth in service to the community

- Growth in generosity in terms of money and resources.

I have no hesitation in praying for growth in these areas and I have no hesitation in asking the Diocese to join me in this. Every time we pray the Lord's Prayer we pray – “Your kingdom come”. That is, the kingdom of God. We pray that we want to see the world come to be as God wants it to be, that the will of God be done on earth as it is in heaven. In Bishop Tom Wright's words – “the world put to rights”. But our prayer requires our action. We want to see more people reconnected and reconciled with God. We want to participate with God in that mission, and we want to see lives and families and communities more whole and full of 'life in all its fullness', lived in a forgiven and grace filled way. Since we are collaborators with God, to pray is completely logical. It is completely logical to want growth in these areas for the sake of the kingdom for which we pray in the Lord's Prayer and in obedience to our Lord's command to go and make disciples.

During Synod, we will distribute and make more widely available a prayer for growth and I encourage its use at every opportunity.

Prayer is the most important thing we can do. If we did nothing more than pray faithfully, I am sure God would bring growth. Prayer is our acknowledgement that it is God who prepares, motivates, equips, convicts and allows the scales to fall from our eyes.

It is important, however, to do as well as to pray. The refresh of Vision 2016 is part of that. The Church of England for some years now has been conducting research into what factors seem to be important in church growth. In 2014 the report *From Anecdote to Evidence* was published. Fol-

lowing on from that report is a resource called *From Evidence to Action*. The English research says that a growing church is likely to:

1. Have a clear mission and purpose and where clergy and congregations are intentional about growth
2. Understand its context, actively engage with it and with those who might not currently go to church
3. Have clergy and lay leaders who innovate, envision and motivate people
4. Be willing to self-reflect, change and adapt according to its context
5. Nurture disciples
6. Be welcoming and build on loving relationships with people
7. Actively engage children and young people
8. Have lay people as well as ordained clergy active in leadership and other roles

The report and resource materials to help parishes engage with those factors for growth is on the Church of England website and the address is: www.fromevidence.to.action.org.uk.

What seems to be important in each of these factors is intentionality. None of these eight factors will happen without planned action. One of the actions I hope will happen in our Diocese is that each of our churches will have a plan for its mission that is reviewed each year. I am not hoping for some complex document that sits on a shelf. I am hoping for planning and action. Parishes can use the eight factors from the Church of England and the resource material from the Church of England website, or the quality characteristics from the planning

tool Natural Church Development, or the four elements of growth we are praying for or any of the other frameworks that are available. The key is to pray, to consider, to plan, to act and to review and then repeat the process regularly.

A number of those growth factors from the Church of England research certainly resonate with me as I think about the Diocese of Adelaide and may well have a part to play in our Diocese-wide planning and action.

The first is discipleship. We are all familiar, I am sure, with the commission to make disciples in Matthew's gospel. The sending of disciples to continue the work of Jesus is clear in all four gospels. But there has been a marked absence of intentional effort to make and nurture disciples of Jesus. This has been recognised as a need in the wider Anglican world. Last year the Anglican Consultative Council called 'for every province, diocese and parish in the Anglican Communion to adopt a clear focus on intentional discipleship and to produce resources to equip and enable the whole church to be effective in making new disciples of Jesus Christ'. A resource entitled *Intentional Discipleship and Disciple-Making: An Anglican Guide for Christian Life and Formation* has been produced and is on line at anglicancommunion.org on the *mission* page.

Reflecting and acting on our own discipleship and our growth in discipleship is important as well as thinking about what we can do to help others to become disciples of Jesus. We need to engage with this season of intentional discipleship and disciple making. The question is how we will do that intentionally.

The second of the factors for growth from the UK research that I believe is important for us is engagement with children and young people.

The small number of children and young people engaged in our congregations is a concern to me. I am also concerned at the almost non-existent resourcing and assistance provided by us as a synod to parishes of the Diocese to assist this very important ministry. I acknowledge the good and valuable work of our chaplains in Anglican schools but that ministry is under resourced. As well as increasing the number of chaplains and youth workers in schools, which will help growth in discipleship and evangelism to take place, we need to be doing what we can do to improve our engagement at a parish level. I know youth and children's ministry is challenging but in churches where there is a clear commitment to engage with children and young people and where at least some resources are in place, youth and children's ministry seems to grow.

The third growth factor is leadership and having leaders, both clergy and lay people who innovate envision and motivate people. In order to have leaders who can do this, they need to be identified, trained, developed and supported. The Council of St Barnabas College is in the process of reviewing the vision for the College and one thing that seems to be important is a need to offer not only degree and post graduate degree programs, but also courses for people with no interest in gaining a degree but who want to grow in their knowledge of the Bible, church history and theology so that they can minister in their own context, and also ministry programs, which focus on practical ministry needs and character development. Whether these extra dimensions can be accommodated within St Barnabas College is yet to be seen but leadership development and ministry training is a significant need for us.

Finally, our parishes are a critical part of our life. If we have healthy churches, our capacity to grow disciples and impact the community for the kingdom of God is enhanced. We need to find ways to assist, encourage and resource parishes. There are lots of well-intentioned, committed lay and ordained leaders, and there are many resources that can help parish ministry, but the task is bringing them together. We need to find ways to assist, support and resource our parishes as they continue to share in the ministry of the Diocese.

When we have clarified our priorities going forward, there will need to be a discussion around resourcing, which may well involve a shift in expenditure and also an investigation of the means by which we can release more resources for ministry.

Many people are concerned about unity in the Diocese, as I am. Not much is recorded in the gospels about Jesus' own prayers but we do know he prayed for the unity of his disciples. Jesus prayed that his disciples would be united because unity reflects the relationship of the Trinity and because unity impacts the effectiveness of evangelism. One of the first steps to unity is a shared vision and purpose. When we know where we are headed together, many of the stresses on unity decline in importance.

We need to be clear that refreshing our priorities is all about our engagement with the wider community. It is not about church survival, it is about church engagement with God's vision for the whole world.

25th anniversary of the Ordination of Women to the Priesthood.

On the 5th of December 1992 Joan Clar-
ing-Bould, Flo Monahan, Susanne Pain,

Susan Straub and Sr Juliana S.I. were ordained priests in the Church of God. This was a very significant moment not only for those who were ordained but also for the whole Diocese following acceptance by the Diocese of the principle of ordination being open to both men and women. Twenty-five years later a priest who is a woman is not a novelty in this Diocese, but is very much part of the landscape. Despite the number of years since those first ordinations, we need to continue to encourage women to consider a vocation as a priest and make sure we are supporting those on that journey and ensuring the gifts of the ordained are properly given expression in leadership responsibilities. We give thanks to God for this anniversary, for the ministry offered by the women clergy of the Diocese and we pray for those women the Lord of the church is calling in the future.

Royal Commission into Institutional Responses to Child Sexual Abuse.

The Royal Commission into Institutional Responses to Child Sexual Abuse is expected to deliver its final report to the Federal Government on December 15th this year, bringing to a close five years of really incredible work. As at the 1st of September this year, the Royal Commission had received over 40,000 telephone calls, 24,000 emails, has conducted over 7,500 private hearings, 57 case studies or public hearings and made over 2,300 referrals to authorities including police.

A very major part of the role of the Royal Commission has been to listen to the stories of survivors and their families, and from that listening and other research provide reports that will assist in the care and protection of children in the future and in responding to those who have been abused and their families.

The Royal Commission is finishing its work but it is critical that institutions generally and the church and this Diocese in particular do not think that this is now almost in the past and we can move on. There is ongoing work to be done to continually improve our screening systems and processes and especially embed child protection into our culture so that we do all we can to prevent the tragedy of child sexual abuse happening again within the church. An important part of the mission of the church is to protect the vulnerable and so we seek to provide safe environments for children as an integral part of our mission.

The Royal Commission is expected to make recommendations concerning the Anglican Church as part of its final report and has already signalled some of those. The Commission, hearing from abuse survivors, wants a consistent approach to child protection and redress for those who have been abused.

The recent General Synod passed a number of canons in an overwhelmingly positive way to provide for uniform child protection standards as well as episcopal standards. We have a large amount of General Synod legislation to deal with at our Synod but much of it is really critical to give adequate response to the concerns raised by the Royal Commission. I hope we can pass those pieces of legislation positively. Passing the legislation is, of course, just the start. One of the provisions of the proposed legislation is an independent audit of each diocese in the country in terms of its compliance with the agreed child protection standards. The results of the audit will be published on the General Synod website. This is a necessary measure that will help to hold us accountable and provide transparency for the wider community. From discussions I have had

with abuse victims in this Diocese, they are not primarily looking for contrition, that is expressions of apology, they are looking for repentance, that is change. Actions that demonstrate that we understand the causes and impact of child abuse within institutions and are prepared to follow through on the practical implications of the apologies we have made. I am committed to doing that and I invite all the members of the Adelaide Anglican community to support this unwaveringly too.

There is no doubt that the revelations concerning child sexual abuse in the church and the failures both to protect children and deal appropriately with perpetrators and victims has significantly accelerated the decline of trust in the church by the community generally. There is no doubt that a loss of trust was under way anyway as part of a trend against institutions, however, the child abuse failures have certainly exacerbated that. The view of the church on any kind of moral question is now easily dismissed. We have lost our voice and any kind of right as a significant part of the community, for a seat at the table of public opinion. We have been marginalised even more.

The process of regaining the trust of the community will be a long one and will require us to act humbly, consistently and with integrity. We have to walk the walk of disciples of Jesus before we will be allowed to do any talking. This change in circumstance while difficult may actually be beneficial to our carrying out the mission we have been given, as we will need to be very focussed on being who we say we are-disciples of Jesus, and we will not be distracted by trying to maintain the myth that the church is somehow in a privileged position in society.

Definition of Marriage

The non-binding postal ballot concerning the definition of marriage continues until the 7th of November. The media has reported that up to the start of last week more than 67% of eligible voters have returned their ballots so it is clear that Australians want to have their say on this question. The ballot and the debate surrounding it has uncovered some ugly truths about current Australian society. That people are afraid to say what they think on this topic at work or in social situations for fear of criticism, ostracism or fear of losing their jobs, reflects very poorly on Australian society. While the ballot itself has been criticised, it is not the ballot that is the problem, but rather the difficulty we are having in engaging responsibly and respectfully and in a non-manipulative manner in a debate about a very significant question.

In conversations with people in the Diocese it is clear that there is a variety of opinion about changing the definition of marriage. This was plain on the first Sunday after my installation back in April. I was preaching and presiding at the Cathedral and after the service was greeting people on the way out of church and a gentleman asked me my view on same sex marriage, and I told him what I had said as part of the election process last year and he said he agreed with me. The very next person in the line, who had obviously heard the conversation said – “well we will have to agree to disagree on that”. Two people, both worshippers, the same church, completely different views. That’s the way it is.

The recent General Synod passed a resolution on marriage. The resolution is:

The General Synod –

- (i) recognises that the doctrine of our church,

in line with traditional Christian teaching, is that marriage is an exclusive and lifelong union of a man and a woman, and further,

- (ii) recognises that this has been the subject of several General Synod resolutions over the past fifteen years, and also
- (iii) recognises that the nature of marriage is the subject of ongoing conversation within the church and wider community and that we need to listen to each other with care and respect, and
- (iv) acknowledges the experiences and genuine concerns of LGBTIQ+ people within the church and the community, and therefore
- (v) asks the Doctrine Commission to facilitate a respectful conversation in our church by means of a collection of essays on marriage and same-sex relationships that explores Scriptural and theological issues relating to:
 - a. The doctrine of marriage expressed in the formularies of the Anglican Church of Australia
 - b. Our current Australian context, exploring the relationship between the State's definition of marriage and the church's doctrine of marriage
 - c. Key Old Testament and New Testament texts on sex, marriage and friendship
 - d. Scripture and hermeneutics
 - e. A theology of blessing
 - f. A theology of desire
 - g. Godly disagreement on this issue
 - h. The case for and against same-sex

marriage and/or the blessing of same-sex unions.

The resolution recognises the doctrine of the church is that marriage is an exclusive life-long union between a man and a woman. The resolution also recognises the experiences and genuine concerns of LGBTIQ+ people and the need for conversation within the church on this matter based on good research and with good resourcing. One of the essays called for by the resolution concerns Godly disagreement on this issue. We know there are committed Christians on both sides of this question so how we disagree on this and other important issues is important for the care of those whose lives are affected, for the unity of the church and for our effective witness as disciples of Jesus.

Whether or not the marriage act is changed, either next year or in the next few years, there will be a raft of pastoral questions for us to consider. If the marriage act is not changed, we will be caring for people and reaching out to people who feel strongly that it should be. If the definition of marriage is changed, we will have people who continue to believe it is wrong, and we will also have same sex couples married legally but unable to have their marriage blessed according to the rites of the church. There will be substantial pastoral challenges ahead.

Whether the marriage act is changed or not, the landscape in Australia has changed already. The context within which we seek to reach out first with the love of Christ, include not exclude people in the community of the church, be and make disciples of Jesus, seeking to live lives of holiness will be different. The mission we have will not be different but the context will be and great wisdom will be needed as we continue our work.

500th Anniversary of the Reformation

October 31 marks the 500th anniversary of Martin Luther nailing his 95 theses to the church door in Wittenberg and is regarded as the beginning of the Reformation on the continent of Europe. Luther's constant call that the just shall live by faith in Christ and not by any kind of good works was very important five hundred years ago and remains the same today. As Anglicans, we are positively shaped by the Reformation and give thanks for the work of Martin Luther and the other reformers whose commitment to Jesus Christ often proved very costly to them.

Conclusion

Despite the challenges we face, or perhaps because of them, I am encouraged as we continue to live and so proclaim the gospel. The word that is translated 'gospel' or 'good news' in the New Testament was not originally a religious word but was used to describe literally good news, and not just slightly good news but really good news. News like victory in battle or recovery from illness. The really good news we have to share and proclaim is Jesus. Mark's gospel puts it really well in chapter 1 verse 1: 'The beginning of the good news of Jesus, the Son of God'. Following on from those words are the ministry, teaching, death and resurrection of Jesus laid out in sixteen chapters.

The gospel is not a formula to be intellectually assented to. The gospel is Jesus, his life, ministry, death and resurrection to be embraced, trusted, lived, followed and shared.

We might be tempted to think with Bishop Nutter Thomas that religion is not fashionable anymore or perhaps we could put it in stronger terms than that. But whatever the context, the mission of God continues. Two weeks ago, I

attended a meeting of the Anglican Bishops of East Asia. They lead the church in places where being Christian and Anglican is to belong to a very small minority and where the ministry of the church is very difficult. Much more difficult than we have ever experienced here in Australia. One of the things that encouraged me was their commitment and enthusiasm to take the ministry forward and struggle on in the face of very great difficulty. They are leading in discouraging contexts but they were not discouraged anything but. That for me put our situation in its proper place.

As we go forward as the Diocese of Adelaide may the Lord bless us and keep us as we continue as hope filled collaborators with God in the power of the Holy Spirit. We do not know the future-not even tomorrow. Our part is to stay loyal to Jesus, continue to be hopeful because of Jesus, do what we can do and trust in the Lord so that Adelaide might know and accept the good news and share in God's vision for the world.

+Geoff

ARCHBISHOP OF ADELAIDE

October 2017

SYNOD OF THE DIOCESE OF ADELAIDE
OF THE ANGLICAN CHURCH OF AUSTRALIA INCORPORATED

MINUTES OF
SECOND SESSION OF THE FORTY THIRD TRIENNIAL SYNOD
(163rd Annual Session)

Friday 27 – Sunday 29 October 2017

The 163rd Session opened with the Synod worship in the Cathedral Church of St Peter at 7:00pm on Friday 27 October 2017. The Preacher was The Most Rev'd Geoffrey Smith, Archbishop of Adelaide.

Following the Synod Eucharist, The Most Rev'd Geoffrey Smith, opened the Second Session of the Forty-Third Triennial Synod by delivering the President's Pastoral Address. In the year marking the 500th Anniversary of the beginning of the Reformation, Archbishop Geoffrey addressed a number of matters in his Pastoral Address that included the 25th Anniversary of the Ordination of Women to the Priesthood, the Royal Commission into Institutional Responses to Child Sexual Abuse and the Definition of Marriage. Archbishop Geoffrey Smith spoke optimistically about the way forward for the Diocese and the Vision 2016 Refresh.

The Synod convened for the dispatch of business at Memorial Hall, St Peter's College, St Peters at 9.00am on Saturday 28 October 2017. The President, 108 members of the clergy and 142 lay representatives were present.

The Rev'd Stuart Langshaw led the Opening Prayers.

1. The President welcomed members, especially those attending Synod for the first time, to the Second Annual Session of the Forty-Third Triennial Synod and thanked The Rev'd Stuart Langshaw and The Rev'd Janet Phillips for arranging the Synod Eucharist and the Synod worship services. The President made introductory remarks regarding general procedure for Synod.
2. **PROCEDURAL MOTION**
Leave was granted by Synod for The Venerable David Bassett, Acting Secretary of Synod, to move the following motion in an amended form.

MOTION AS AMENDED

That this Synod welcomes:

- The Observers from the Diocese of Willochra (The Rev'd David Thompson and Mrs Rosemary O'Leary) and the Diocese of The Murray (The Rev'd David Patterson and Mrs Anna Stanley);
- Sudanese Missional Congregations:
 - The Pastor and Observers from the Dinka Sudanese Anglican (Episcopal) Missional

- Congregation at Playford;
- The Pastor and Observers from The Lakes Province of Sudan (Episcopal) Missional Congregation at St Luke's Whitmore Square;
 - The Pastor and Observers from the Sudanese Anglican (Episcopal) Congregation at Church of the Holy Redeemer, Ingle Farm;
 - The Observers from the Congregation of St Barnabas' Croydon;
 - The Observers from MarThoma Church, Adelaide;
 - Ms Susan Arnold, Diocesan Finance Manager;
 - Mrs Theodora Ekonomopoulos, Professional Standards Director;
 - Members of Diocesan Administration Resources Executive (DARE) who are not members of Synod;
 - Ministry Unit Members who are not members of Synod;
 - Members of the Diocesan Risk & Audit Committee who are not members of Synod;
 - Directors of the Board of AnglicareSA Ltd who are not members of Synod;
 - ABM SA Education Manager, Mr Brad Chapman;
 - Cathedral Chapter Canons who are not members of Synod;
 - Ordinands;
 - Mr Ben Hanisch, Acting Headmaster, St Peter's College; and
 - Ms Amanda Harfield, the recently appointed Diocesan Registrar & Secretary of Synod

and accords them a seat on the floor of Synod with the right to speak but not to vote or move or second motions.

Moved by The Venerable David Bassett, Acting Secretary of Synod

Seconded by The Rev'd Janet Phillips

CARRIED

3. PROCEDURAL MOTION

That so much of Standing Orders be suspended as to allow for the timetable of Synod to be as outlined on the revised Order of Business Paper as circulated noting several orders of the day

Moved by The Venerable David Bassett, Acting Secretary of Synod

Seconded by The Rev'd Janet Phillips

CARRIED

4. PROCEDURAL MOTION

That this Synod suspend so much of Standing Orders as is necessary to allow for the use of electronic voting, in accordance to the memorandum circulated to members of Synod, at this Session of Synod as and when the President shall determine.

Moved by The Venerable David Bassett, Acting Secretary of Synod

Seconded by The Rev'd Janet Phillips

CARRIED

5. The President announced the appointment of the Synod Minutes Secretary (Mrs Susan Wilkins), Scrutineers (Ms Susan Arnold, Mr Daniel Harris, Ms Helen Clarke, Mr Leon Varghese, Mrs Anna Halman, Mrs Nicole Crocker, Mrs Margaret Pointon and Mrs Tracey Jolly) and

Timekeepers (The Bishop's Executive Chaplains, The Rev'd Stuart Langshaw & The Rev'd Janet Phillips).

6. The President tabled the Register of Members of the Synod.
7. The President tabled the names of those Members to whom he had granted leave from attendance and tabled the Register of Alternate Lay Members of Synod.
8. The Acting Secretary of Synod, The Venerable David Bassett, was invited by the President to address matters regarding Work Health & Safety, Housekeeping and general Synod procedures.
9. The President tabled the parochial statistics and "Reports and Accounts for Synod 2017", containing the following Annual and Special Reports and Accounts, previously distributed with the Notice Paper.

Members of Synod	Clergy Representatives Lay Representatives
Diocesan Reports	Diocesan Council Report to Synod Diocesan Administration and Resources Executive Mission and Evangelism Ministry Unit Education and Formation Ministry Unit Church in Society Ministry Unit Professional Standards The Guardian Anglican Funds – South Australia St Barnabas College Youth Ministry Report Financial Operations Archives Report The Companion Diocese of Bor
Parish Ministry	St Peter's Cathedral Adelaide Area Deanery Eastern Area Deanery Gawler Area Deanery South Eastern Area Deanery South Western Area Deanery
Anglican Societies	Anglican Cursillo Movement Evangelical Fellowship in the Anglican Communion SA Girls' Friendly Society in SA Inc Mother's Union Australia – Diocese of Adelaide
Anglican Entities	Anglicare SA Ltd Anglicare-SA Housing Association North Road Cemetery Laura & Alfred West Cottage Homes Inc Leigh Trust
Anglican Schools	Liaison Officer's Message

Schools' Chaplaincy
Pulteney Grammar School
Pedare Christian College
St Andrew's School
St Columba College
Walford Anglican School for Girls

Partner Organisations

Anglican Board of Mission
Australian Fellowship of Evangelical Students
South Australian Council of Churches
Bush Church Aid Society
Schools Ministry Group
Church Missionary Society SA/NT
City Bible Forum
Converge International
SparkLit

10. No Petitions were presented. One question was received from and read out by The Rev'd Mike Russell with a response sought by the close of business on Sunday, 29 October 2017.

Question

I note that in FY 2015, actual Staff Costs were \$1,986,876* and that the Synod operations Surplus was \$1,021,603*

I also note that the budget for FY 2018 has Staff Costs as \$2,816,000**, which represents an \$800,000 increase over the actual Staff costs in FY 2015, and a \$700,000 increase over budgeted Staff costs in FY 2015.

I also note that last year a motion was passed endorsing Archbishop Jeffrey's proposal to target a 13% assessment rate as a medium-term goal. In debate surrounding that assessment motion, and repeatedly since FY 2015 on the synod floor, I have argued that the funding for such reduction should come from part of the FY 2015 recurring Surplus, after debt has been repaid.

I also note that the FY 2018 Budget forecasts a Surplus of only \$48,000. So it seems that all of the money that might have been allocated to assessment reduction has been allocated instead to new Diocesan Staff costs since FY 2015.

I ask then:

What are the positions that have been added since FY 2015 that explain the \$700,000 increase in Diocesan Staff Costs?

To what degree was last year's motion regarding assessment reduction considered in drafting this year's budget?

Why was the proposal to use some of the FY 2015 \$1 million recurring surplus rejected? What is the new plan to either reduce Staff Costs or to increase other income, in order to reduce assessment to 13% over the medium term, in line with synod's expressed will at last year's synod?

* 2015 Synod papers, page 17

The budgeted staff costs for FY 2015 year were \$2,116,275

** 2017 Synod papers, page 36

The Rev'd Michael Russell

RESPONSE – read by The Most Rev'd Geoffrey Smith at the commencement of business on Sunday, 29 October 2017.

Answers to Questions raised by The Rev'd Mike Russell

1. Staff costs in the budget include hospital chaplains, assistant bishops and clergy positions funded by the Diocesan Special Funds. There was a general increase of \$100k in wages being 1.5% per year, giving a total increase of 4.5%.

There was also some increase in the FTE of existing positions including front-of-house due to Anglicare leaving the St Barnabas Building, parish support, the Assistant Bishop and the Archbishop Chaplain.

There were also new positions of various time allocations including, an Accountant, Graphic Designer (previously outsourced), Strategic Property Officer (whose costs will be recovered as projects are completed), Admin support, Operations Manager, and the Aboriginal Bishop.

2. Last year's motion "encourages Diocesan Council to continue to investigate the feasibility of reducing the rate of assessment". As the budget was prepared in April 2017 just prior to the installation of the new Archbishop and the departure of the Registrar the budget was prepared on a business as usual basis with no change to the assessment rate.
3. The \$1m 2015 surplus translated to a cash surplus of approx. \$650k – this was required to repay \$821k of Green Shoots loans that were outstanding at 30 June 2015.
4. This Synod is working on a refresh of the 2016 Vision, once this has been finalised Diocesan Council will give consideration to the framework for the 2018-19 budget, this will include the setting of the 2018 assessment rate (and beyond).

11. APPOINTMENT TO CHAIR OF COMMITTEES MOTION

That Mr Grant Chapman be appointed Chair of Committees for this session of Synod.

Moved by The Venerable David Bassett, Acting Secretary of Synod

Seconded by The Rev'd Janet Phillips

CARRIED

12. VOTE OF THANKS to the President for his Presidential Address MOTION

That a Vote of Thanks be accorded to the President for his Presidential Address to the Synod.

Moved by The Very Rev'd Frank Nelson

Seconded by Ms Sandy Mitchell

CARRIED

13. Motions Without Notice and Motions arising from Presidential Address.

13.1 LGBTIQ APOLOGY

MOTION

We apologise to, and seek forgiveness from, people who are lesbian, gay, bisexual, transgender, intersex or queer whom we have hurt by words and behaviour that has not displayed the love of God. We are deeply sorry for any harm we have done and repent of such ungodly behaviour.

Moved by The Rev'd Peter Sandeman

Seconded by The Rev'd Joan Riley

CARRIED

13.2 RELIGIOUS FREEDOM

MOTION

Synod calls upon the Federal Government to exercise its foreign affairs power to legislate the right to freedom of religion in accordance with Article 18 of the International Covenant on Civil and Political Rights which states:

1. Everyone should have the right to freedom of thought, conscience and religion. This right shall include freedom to have or adopt a religion or belief of their choice, and freedom, either individually or in community with others and in public or private, to manifest their belief in worship, observance, practice and teaching.
2. No one shall be subject to coercion which would impair their freedom to have or to adopt a religion or belief of their choice.
3. Freedom to manifest one's religion or beliefs may be subject only to such limitations as are prescribed by law and are necessary to protect public safety, order, health, or morals or the fundamental rights and freedoms of others.
4. The States Parties to the present Covenant undertake to have respect for the liberty of parents and, when applicable, legal guardians to ensure the religious and moral education of their children in conformity with their own convictions.

The legislative protection of religious freedom should be in the form of a positive protection rather than in the form of exemptions from other legislated civil and political rights.

We know that true freedom does not come from the law: Jesus said "If you continue in my word, you are truly my disciples; and you will know the truth and the truth will make you free."

The ability to believe and worship freely, and to observe, practice and teach one's religion are however precious civil rights which should be deeply enshrined within Australia's legal and social infrastructure.

Moved by The Rev'd Peter Sandeman

Seconded by The Right Rev'd Dr Tim Harris

CARRIED

13.3 REFORMATION 500

MOTION

Noting the five-hundredth anniversary in 2017 of Martin Luther's nailing 95 Theses of protest to the University of Wittenberg's chapel door on October 31, 1517, regarded by many as a

significant catalyst in inaugurating protestant reformations in Europe, and recognising Lutherans as partners with Anglicans in ongoing reforming traditions that encompass a variety of denominations and expressions of the One Holy Catholic and Apostolic Church of Christ;
Synod

1. gives thanks to Almighty God that in the grace and mercy of God, the Church continue to be reformed, and seeks ever to be so,
2. encourages members of the Anglican Church of Australia to join with our ecumenical partners, and especially the Lutheran Church of Australia, in commemorating this occasion, through shared worship, bible study and partnership in mission and ministry projects,
3. affirms the importance of hearing God's Word in the common tongue, and the practice of regular public reading of the Holy Scriptures through authorised lectionaries,
4. and recommends for study and discussion the biblical and spiritual reflections contained in *Liberated by God's Grace: Anglican-Lutheran Reflections* (LWF 2017), produced by the Anglican-Lutheran International Coordinating Committee (ALICC4).

Moved by The Right Rev'd Dr Tim Harris

Seconded by The Rev'd Dr Simon Hill

CARRIED

13.4 25TH ANNIVERSARY OF ORDINATION OF WOMEN

MOTION

That this Synod rejoices in the approaching 25th anniversary of the Ordination of Women to the Priesthood in the Diocese of Adelaide, and gives thanks for the rich and varied ministry all clergy offer God's people in this Diocese.

Moved by The Very Reverend Frank Nelson

Seconded by The Venerable Gwilym Henry-Edwards

CARRIED

13.5 MOTION WITHOUT NOTICE

MOTION

That this Synod notes that

- Bishop Jeffrey Driver has been invited by the Bishops of The Anglican Church of Papua New Guinea and the Anglican Board of Mission – Australia to offer support to the Colleges in both theological and material matters. Bishop Jeffrey has received a generous gift of building materials and books for the College.
- \$10,000 is needed to transport these goods to PNG by mid-December and urges the clergy and people of the Diocese to give generously to the appeal for this amount.

Moved by the Right Rev'd David McCall

Seconded by Mr Allen Perryman

CARRIED

13.6 MOTION WITHOUT NOTICE

MOTION

That this Synod expresses its disappointment that the Federal Government has rejected the

proposal by the 'Reconciliation Council' of a 'National Indigenous Representative Assembly – A First Nations Voice' to be enshrined in the Australian Constitution, and encourages the Federal Government to reconsider its position.

Moved by The Right Rev'd Chris McLeod

Seconded by Ms Katherine Dellit

CARRIED

13.7 **MOTION WITHOUT NOTICE**

MOTION

That the Archbishop send the best wishes of the Synod to Bishop Bruce Rosier and our prayers for a speedy recovery

Moved by Mrs Helen Carrig

Seconded by The Right Rev'd David McCall

CARRIED

14. The President called over the Notice Paper. Standing Orders provided for us to move into conference to discuss the matters referred to in Motion 27. Motion 29 was regarded formally to be put forthwith without speech, amendment or debate.

FINANCE

15. **FINANCE**

Leave was granted by Synod for Ms Susan Arnold, Finance Manager to present the Financial Statements for the Diocese of Adelaide with The Venerable David Bassett, Acting Secretary of Synod.

15.1 **MOTION**

That Synod receives the Financial Statement for the 12 months ended 30 June 2017 and the Synod Operations Report for the year ended 2017 as dispatched with the Notice Paper.

Moved by The Venerable David Bassett, Acting Secretary of Synod

Seconded by Mr Kevin Stracey

CARRIED

15.2 **MOTION**

That Synod adopts the budget for the Year 1 July 2017 to 30 June 2018 as dispatched with the Notice Paper.

Moved by The Venerable David Bassett, Acting Secretary of Synod

Seconded by Mr Kevin Stracey

CARRIED

15.3 **ASSESSMENT**

MOTION

That Synod adopts the estimate of Diocesan Expenses for the year 2018 and the rate of assessment of 16.00% of assessable income for the year 2018 and encourages Diocesan Council to continue

to investigate the feasibility of reducing the rate of assessment.

Moved by The Venerable David Bassett, Acting Secretary of Synod

Seconded by Mr Kevin Stracey

AMENDMENT

Moved by The Rev'd Mike Russell

Seconded by The Rev'd Mark Hawkes

Delete: "encourages Diocesan Council to continue to investigate the feasibility of reducing the rate of assessment".

Add: "requests Diocesan Council reduce the assessment rate to 15% for the 2019 year and prepare a budget accordingly."

LOST

AMENDMENT

Moved by The Rev'd Mike Russell

Seconded by The Rev'd Mark Hawkes

Delete: "to continue to investigate the feasibility of reducing the rate of assessment".

Add: "and encourages Diocesan Council to specifically consider the feasibility of reducing the assessment rate to 15% for the 2019 calendar year."

LOST

MOTION

That Synod adopts the estimate of Diocesan Expenses for the year 2017 and the rate of assessment of 16.00% of assessable income for the year 2017 and encourages Diocesan Council to continue to investigate the feasibility of reducing the rate of assessment.

Moved by The Venerable David Bassett, Acting Secretary of Synod

Seconded by Mr Kevin Stracey

CARRIED

LEGISLATION

16. CANON FOR CONFIRMATION – PASSED AT LAST YEAR'S SYNOD

16.1 CANON CONCERNING NSW PROVINCIAL SYNOD AMENDMENT RATIFICATION CANON 2015

MOTION

That the Synod having agreed in principle to a measure for an Ordinance to assent to a Bill for a Canon, the *New South Wales Provincial Synod Constitution Amendment Ratification Canon 2015 (Bill 01, 2015)* during a vacancy of The See, now confirms its acceptance in accordance with s20(c) of the Constitution.

Moved by Mr Richard Dennis, Chancellor

Seconded by The Venerable David Bassett, Acting Secretary of Synod

CARRIED

As there was no call for the Synod to move into committee the President invited the mover to move that the measure be now confirmed.

Moved by Mr Richard Dennis, Chancellor

Seconded by The Venerable David Bassett, Acting Registrar & Secretary of Synod

That the Measure be now confirmed.

CARRIED

17. ORDINANCE

17.1 ELECTION OF A BISHOP ORDINANCE 2002

Leave was granted by Synod for this matter to be considered as an Order of the Day for Sunday 29 October 2017.

MOTION

That this Synod agrees in principle to a Measure to amend the Election of a Bishop Ordinance 2002.

Moved by Ms Emma Riggs

Seconded by The Venerable David Bassett, Acting Registrar & Secretary of Synod

CARRIED

Synod called for consideration of the matter in Committee (Chair of Committees, Mr Grant Chapman).

IN COMMITTEE

AMENDMENT

Moved by The Hon David Bleby QC

Seconded by Ms Emma Riggs

That sub-clauses 7 (3) of the Measure be deleted.

CARRIED

AMENDMENT

Moved by The Hon David Bleby QC

Seconded by Ms Emma Riggs

That sub-clauses 7 (4), (5) and (6) of the Measure be deleted.

CARRIED

AMENDMENT

Moved by The Hon David Bleby QC

Seconded by Ms Emma Riggs

That clause 4, proposed section 3 A, subsection (1) be amended by inserting at the end of paragraph (b) the word "or", and by adding the following new paragraph:

"a failure by the Synod to elect a Bishop under section 8 or the Bishop Elect declining to accept the See."

CARRIED

AMENDMENT

Moved by The Hon David Bleby QC

Seconded by Ms Emma Riggs

That clause 9, proposed Schedule 2, item 12 be amended by deleting the word "ballot" and by inserting in lieu thereof the words "*motion (if required)*".

CARRIED

AMENDMENT

Moved by The Hon David Bleby QC

Seconded by Ms Emma Riggs

That clause 9, proposed Schedule 3, Part III be amended by -

- a. amending the heading to read "*Motion under section 8(4)*";
- b. deleting the Note; and
- c. deleting the words "election of this candidate" wherever they occur and by inserting in lieu thereof the word "*motion*".

CARRIED

AMENDMENT

Moved by The Hon David Bleby QC

Seconded by Ms Emma Riggs

That subclause 7 (7) of the Measure be amended by adding at the end thereof the words "*and substitute "under section 3A"*".

CARRIED

AMENDMENT

Moved by The Hon David Bleby QC

Seconded by Ms Emma Riggs

That clause 9, proposed Schedule 1, paragraph 6 be amended by deleting the words "apply formally for the position, and".

CARRIED

The Chair of Committees reported that the Committee had recommended that the Measure be passed with the above amendments. The President invited the mover to move that the Measure be now passed.

Moved by Ms Emma Riggs

Seconded by The Venerable David Bassett, Acting Registrar & Secretary of Synod

That the Measure be now passed and to take effect immediately.

CARRIED

18 **CANON FOR ADOPTION – GENERAL SYNOD**

18.1 **CANON CONCERNING HOLY COMMUNION CANON 2001**

MOTION

That this Synod agrees in principle to a Measure for an Ordinance to adopt the Holy Communion Canon 2001 (Canon 10, 2001).

Moved by The Venerable David Bassett, Acting Secretary of Synod

Seconded by Mr Richard Dennis, Chancellor

CARRIED

As there was no call for the Synod to move into committee the President invited the mover to move that the Measure be now passed.

Moved by The Venerable David Bassett, Acting Secretary of Synod

Seconded by Mr Richard Dennis, Chancellor

That the Measure be now passed and to take effect immediately.

CARRIED

19 **CANONS FOR ADOPTION – SEVENTEENTH SESSION OF GENERAL SYNOD**

19.1 **CANON CONCERNING THE CONSTITUTION (APPELLATE TRIBUNAL) AMENDMENT CANON 2017 (CANON 2, 2017)**

MOTION

That this Synod agrees in principle to a Measure for an Ordinance to assent to the Constitution (Appellate Tribunal) Amendment Canon 2017 (Canon 2, 2017).

Moved by Ms Emma Riggs

Seconded by The Venerable David Bassett, Acting Registrar & Secretary of Synod

CARRIED

As there was no call for the Synod to move into committee the President invited the mover to move that the measure be now passed.

Moved by Ms Emma Riggs

Seconded by The Venerable David Bassett, Acting Registrar & Secretary of Synod

That the Measure be now passed and to take effect immediately.

CARRIED

19.2 **CANON CONCERNING THE CONSTITUTION (JURISDICTION OF SPECIAL TRIBUNAL) AMENDMENT CANON 2017 (CANON 6, 2017)**

MOTION

That this Synod agrees in principle to a Measure for an Ordinance to assent to the Constitution (Jurisdiction of Special Tribunal) Amendment Canon 2017 (Canon 6, 2017).

Moved by Ms Emma Riggs

Seconded by The Venerable David Bassett, Acting Registrar & Secretary of Synod

CARRIED

As there was no call for the Synod to move into committee the President invited the mover to move that the measure be now passed.

Moved by Ms Emma Riggs

Seconded by The Venerable David Bassett, Acting Registrar & Secretary of Synod

That the Measure be now passed and to take effect immediately.

CARRIED

19.3 CANON CONCERNING THE SAFE MINISTRY TO CHILDREN CANON 2017 (CANON 4, 2017) MOTION

That this Synod agrees in principle to a Measure for an Ordinance to adopt the Safe Ministry to Children Canon 2017 (Canon 4, 2017).

Moved by The Right Rev'd Dr Timothy Harris

Seconded by Ms Ann Nadge

CARRIED

As there was no call for the Synod to move into committee the President invited the mover to move that the measure be now passed.

Moved by The Right Rev'd Dr Timothy Harris

Seconded by Ms Ann Nadge

That the Measure be now passed and to take effect immediately. **CARRIED UNANIMOUSLY**

19.4 CANON CONCERNING THE EPISCOPAL STANDARDS (CHILD PROTECTION) CANON 2017 (CANON 5, 2017) MOTION

That this Synod agrees in principle to a Measure for an Ordinance to adopt the Episcopal Standards (Child Protection) Canon 2017 (Canon 5, 2017).

Moved by Ms Katherine Dellit

Seconded by Ms Ann Nadge

CARRIED

As there was no call for the Synod to move into committee the President invited the mover to move that the measure be now passed.

Moved by Ms Katherine Dellit

Seconded by Ms Ann Nadge

That the Measure be now passed and to take effect immediately.

CARRIED

19.5 CANON CONCERNING THE OFFENCES AMENDMENT CANON 2017 (CANON 7, 2017) MOTION

Moved by Ms Katherine Dellit

Seconded by Ms Ann Nadge

That this Synod agrees in principle to a Measure for an Ordinance to adopt the Offences

Amendment Canon 2017 (Canon 7, 2017).

CARRIED

As there was no call for the Synod to move into committee the President invited the mover to move that the measure be now passed.

Moved by Ms Katherine Dellit

Seconded by Ms Ann Nadge

That the Measure be now passed and to take effect immediately.

CARRIED

19.6 **CANON CONCERNING THE SPECIAL TRIBUNAL (LIMITATION PERIOD) CANON 2017 (CANON 12, 2017)**

MOTION

That this Synod agrees in principle to a Measure for an Ordinance to adopt the Special Tribunal (Limitation Period) Canon 2017 (Canon 12, 2017).

Moved by Ms Katherine Dellit

Seconded by Ms Ann Nadge

CARRIED

As there was no call for the Synod to move into committee the President invited the mover to move that the measure be now passed.

Moved by Ms Katherine Dellit

Seconded by Ms Ann Nadge

That the Measure be now passed and to take effect immediately.

CARRIED

19.7 **CANON CONCERNING CONFESSIONS (REVISION) CANON 2017 (CANON 16, 2017)**

MOTION

That this Synod agrees in principle to a Measure for an Ordinance to adopt the Canon Concerning Confessions (Revision) Canon 2017 (Canon 16, 2017).

Moved by The Rev'd Canon Dr Matthew Anstey

Seconded by The Rev'd Dr Theo McCall

CARRIED

As there was no call for the Synod to move into committee the President invited the mover to move that the measure be now passed.

Moved by The Rev'd Canon Dr Matthew Anstey

Seconded by The Rev'd Dr Theo McCall

That the Measure be now passed and to take effect immediately.

CARRIED

19.8 CANON CONCERNING CONFESSIONS (VULNERABLE PERSONS) CANON 2017 (CANON 17, 2017)

MOTION

That this Synod agrees in principle to a Measure for an Ordinance to adopt the Canon Concerning Confessions (Vulnerable Persons) Canon 2017 (Canon 17, 2017).

Moved by The Rev'd Canon Dr Matthew Anstey

Seconded by The Rev'd Dr Theo McCall

CARRIED

As there was no call for the Synod to move into committee the President invited the mover to move that the measure be now passed.

Moved by The Rev'd Canon Dr Matthew Anstey

Seconded by The Rev'd Dr Theo McCall

That the Measure be now passed and to take effect immediately.

CARRIED

19.9 CANON CONCERNING THE HOLY ORDERS (REMOVAL FROM EXERCISE OF MINISTRY) CANON 2017 (CANON 18, 2017)

MOTION

That this Synod agrees in principle to a Measure for an Ordinance to adopt the Canon Concerning the Holy Orders (Removal from Exercise of Ministry) Canon 2017 (Canon 18, 2017).

Moved by The Rev'd Canon Dr Matthew Anstey

Seconded by The Rev'd Dr Theo McCall

CARRIED

As there was no call for the Synod to move into committee the President invited the mover to move that the measure be now passed.

Moved by The Rev'd Canon Dr Matthew Anstey

Seconded by The Rev'd Dr Theo McCall

That the Measure be now passed and to take effect immediately.

CARRIED

19.10 CANON CONCERNING SERVICES AMENDMENT CANON 2017 (CANON 19, 2017) MOTION

That this Synod agrees in principle to a Measure for an Ordinance to adopt the Canon Concerning the Services Amendment Canon 2017 (Canon 19, 2017).

Moved by The Rev'd Paul Hunt

Seconded by The Right Rev'd Chris McLeod

CARRIED

As there was no call for the Synod to move into committee the President invited the mover to move that the measure be now passed.

Moved by The Rev'd Paul Hunt
Seconded by The Right Rev'd Chris McLeod

That the Measure be now passed and to take effect immediately.

CARRIED

MOTIONS

20. CREATION CARE MOTION

That this Synod:

1. Recognises and affirms that the earth is the Lord's, and everything in it (Psalm 24:1) and that God has given human beings the mandate to lovingly care for the whole creation (Gen. 1:28, 2:15);
2. Laments that our abuse of creation has brought lasting damage to God's world and God's people;
3. Affirms a commitment to bring healing to God's creation by honouring all God's creatures and protecting them from abuse and extinction, as we await God's restoration of creation to wholeness;
4. Supports the establishment of an Anglican Creation Care Network, to encourage and promote actions towards the care of God's creation as a local response to the Mark of Mission: *to strive to safeguard the integrity of creation, and sustain and renew the life of the earth.*

Moved by Ms Wendy Hoare

Seconded by The Rev'd Dr Lynn Arnold AO

AMENDMENT

Moved by Mr Grant Chapman

Seconded by Ms Wendy Hoare

Delete: "our" (point 2 – after "Laments that")

Add: "all of us"

WITHDRAWN

AMENDMENT

Moved by The Rev'd Canon Simon Bailey

Seconded by The Rev'd Mike Russell

Delete: "our" (point 2 – after "Laments that")

CARRIED

MOTION AS AMENDED

That this Synod:

1. Recognises and affirms that the earth is the Lord's, and everything in it (Psalm 24:1) and that God has given human beings the mandate to lovingly care for the whole creation (Gen. 1:28, 2:15);
2. Laments that abuse of creation has brought lasting damage to God's world and God's people;
3. Affirms a commitment to bring healing to God's creation by honouring all God's creatures

and protecting them from abuse and extinction, as we await God's restoration of creation to wholeness;

4. Supports the establishment of an Anglican Creation Care Network, to encourage and promote actions towards the care of God's creation as a local response to the Mark of Mission: *to strive to safeguard the integrity of creation, and sustain and renew the life of the earth.*

Moved by Ms Wendy Hoare

Seconded by The Rev'd Dr Lynn Arnold AO

CARRIED

21. THE COMPANION DIOCESE OF BOR

Leave was granted by Synod to the mover to show a video during the afternoon tea break.

MOTION

That this Synod, encouraged by the support for the Bor Primary Health Clinic from the Diocesan Community and the preparations undertaken by the Companion Diocese of Bor Committee, supports the final construction phase of the project and the travelling group undertaking this work on behalf of the Diocese of Adelaide. This Synod conveys to the people of our Companion Diocese of Bor our warm affection as Brothers and Sisters in Christ.

Moved by Dr Geoff Bloor

Seconded by Ms Emma Riggs

CARRIED

22. BISHOP'S COURT

Leave was granted by Synod to the mover to give a presentation of 10 minutes to provide an update of Bishop's Court development.

MOTION

That Synod receives the progress report on the proposed development of Bishop's Court.

Moved by The Venerable David Bassett, Acting Secretary of Synod

Seconded by Ms Wendy Hoare

CARRIED

23. PORN HARMS KIDS

MOTION

That Synod, in celebrating human sexuality as a good gift of God, recognises the harm caused to children and young people in our community by exposure to online pornography. To address this harm, this Synod will:

1. support the education of members in parishes and organisations in the harms of online pornography by encouraging attendance at specially run seminars;
2. prompt the Federal Government to take the lead in addressing this public health crisis by calling all members of the Adelaide Anglican Communion to sign the 'Porn Harms Kids' pledge; and
3. encourage individuals and organisations working with youth within or associated with the

Church to endorse the Porn Harms Kids Statement of Research.

Moved by The Rev'd David MacGillivray

Seconded by Mr Nick van Ruth

AMENDMENT

Moved by The Venerable Gwilym Henry-Edwards

Seconded by The Rev'd David MacGillivray

Add: "including" (point 2 – after "public health crisis")

MOTION AS AMENDED

That Synod, in celebrating human sexuality as a good gift of God, recognises the harm caused to children and young people in our community by exposure to online pornography. To address this harm, this Synod will:

1. support the education of members in parishes and organisations in the harms of online pornography by encouraging attendance at specially run seminars;
2. prompt the Federal Government to take the lead in addressing this public health crisis including by calling all members of the Adelaide Anglican Communion to sign the 'Porn Harms Kids' pledge; and
3. encourage individuals and organisations working with youth within or associated with the Church to endorse the Porn Harms Kids Statement of Research.

Moved by The Rev'd David MacGillivray

Seconded by Mr Nick van Ruth

CARRIED

24. WORKING WITH CHILDREN – POLICE CHECKS

MOTION

That this Synod:

- calls upon the South Australian Government to make the process of accreditation for volunteering and working with children easier in South Australia by adopting an Individual based approach, such as that in Queensland, New South Wales, Victoria, Western Australia and the Northern Territory, instead of the "point-in-time" police check model that is currently used in South Australia; and
- asks all parishes to ask parishioners and others in the community to sign a petition, asking the Premier and the Leader of the Opposition to make this part of their election commitments.

Moved by The Rev'd Stephen Bloor

Seconded by Dr Geoff Bloor

Leave was granted by Synod to the mover to move the motion in an amended form.

MOTION AS AMENDED

That this Synod

- commends the South Australian Government on its legislation "Child Safety (Prohibited Persons) Act 2016" as it will make the process of accreditation for volunteering and working with children easier in South Australia.
- encourages the South Australian Government to bring this legislation into operation as soon as possible.
- calls on the South Australian Government to legislate to extend these protections to other vulnerable people
- calls upon the South Australian Government to continue to make the process of accreditation for volunteering and working with children and vulnerable people easier in South Australia by adopting an Individual based approach, such as in Queensland, New South Wales, Victoria, Western Australia and the Northern Territory, and reporting models that allow agencies to be informed directly by the central assessment unit of when someone becomes a prohibited person.

Moved by The Rev'd Stephen Bloor

Seconded by Dr Geoff Bloor

CARRIED

AMENDMENT

Moved by The Rev'd Peter Sandeman

Seconded by Mr Bruce Linn

Delete: "calls on the South Australian Government to legislate to extend these protections to other vulnerable people".

CARRIED

MOTION AS AMENDED

That this Synod

- commends the South Australian Government on its legislation "Child Safety (Prohibited Persons) Act 2016" as it will make the process of accreditation for volunteering and working with children easier in South Australia.
- encourages the South Australian Government to bring this legislation into operation as soon as possible.
- calls upon the South Australian Government to continue to make the process of accreditation for volunteering and working with children and vulnerable people easier in South Australia by adopting an Individual based approach, such as in Queensland, New South Wales, Victoria, Western Australia and the Northern Territory, and reporting models that allow agencies to be informed directly by the central assessment unit of when someone becomes a prohibited person.

Moved by The Rev'd Stephen Bloor

Seconded by Dr Geoff Bloor

CARRIED

**25. GENDER EQUALITY (TITLE DEEMED UNRELATED TO THE MOTION)
MOTION**

That this Synod recognises this opportune moment to further our discussions on the role, status and the relationships of gay and lesbian people within our church. This Synod acknowledges that loving and respectful progress will require the majority of us giving ground in open and honest recognition of the many and diverse views held across the Diocese.

Moved by The Rev'd Dr Warren Huffa

Seconded by Ms Meriel Wilson

AMENDMENT

Moved by Mrs Wendy Jeffrey

Seconded by Mr Clive Conway

Delete: "the majority"

Insert: "the" after "us"

Insert: "of" after "giving"

CARRIED

AMENDMENT

Moved by Ms Sandy Mitchell

Seconded by Mr David Hamer

Delete: the 2nd sentence

Insert: "That this Synod recognises this opportune moment to further our discussion on the role, status and the relationships of gay and lesbian people within the church and encourages the Diocesan Pastoral Leaders team to initiate such a discussion."

LOST

AMENDMENT

Moved by The Rev'd Peter Sandeman

Seconded by Mr Bruce Linn

Delete: "of us the giving of ground in"

CARRIED

MOTION AS AMENDED

That this Synod recognises this opportune moment to further our discussions on the role, status and the relationships of gay and lesbian people within our church. This Synod acknowledges that loving and respectful progress will require open and honest recognition of the many and diverse views held across the Diocese.

Moved by The Rev'd Dr Warren Huffa

Seconded by Ms Meriel Wilson

CARRIED

26. ST PETER'S CATHEDRAL

Leave was granted by Synod to the mover for slides to be shown to support the presentation on the St Peter's Cathedral update.

MOTION

That this Synod:

- recognising the unique role of St Peter's Cathedral for our Diocese, our City, the State of South Australia, and the Anglican Province over the past 150 years; and investing in our future ministry in the Diocese and beyond;
- noting that there is identified need for significant long-term, once in a life-time, conservation work on sections of the roof and the opportunity to investigate seismic bracing, and the considerable work already done in preparation for this;
- acknowledging the tremendous effort already made by the Cathedral community towards funding the restoration of the organ, the generous and voluntary professional time and expertise by Cathedral people to developing the Conservation Strategy, and the ongoing annual maintenance schedule funded by the Cathedral; and
- acknowledging the need for the Diocese to share responsibility for the long-term conservation of the Cathedral;

Resolves:

1. to thank and encourage the Cathedral community in its stewardship of this Diocesan and Provincial resource;
2. for Synod to include in its budget over the next five years appropriate provision, noting the immediate costs related to the fixing of the roof;
3. to partner with the Cathedral in raising the required funds from external sources, both government and private; and
4. to explore ways to enable the work to be done as a whole, thus reducing costs in comparison to piece-meal works.

Moved by Mr Allan Perryman

Seconded by The Venerable David Bassett, Acting Registrar & Secretary of Synod.

AMENDMENT

Moved by Mr Tim Pennington

Seconded by The Rev'd Linda Brooker

Delete: "for" before "Synod" and "to" after "Synod" (point 2)

Delete: "the required" after "raising" (point 3)

CARRIED

MOTION AS AMENDED

That this Synod:

- recognising the unique role of St Peter's Cathedral for our Diocese, our City, the State of South Australia, and the Anglican Province over the past 150 years; and investing in our future ministry in the Diocese and beyond;
- noting that there is identified need for significant long-term, once in a life-time, conservation work on sections of the roof and the opportunity to investigate seismic bracing, and the considerable work already done in preparation for this;

- acknowledging the tremendous effort already made by the Cathedral community towards funding the restoration of the organ, the generous and voluntary professional time and expertise by Cathedral people to developing the Conservation Strategy, and the ongoing annual maintenance schedule funded by the Cathedral; and
- acknowledging the need for the Diocese to share responsibility for the long-term conservation of the Cathedral;

Resolves:

1. to thank and encourage the Cathedral community in its stewardship of this Diocesan and Provincial resource;
2. that Synod include in its budget over the next five years appropriate provision, noting the immediate costs related to the fixing of the roof;
3. to partner with the Cathedral in raising funds from external sources, both government and private; and
4. to explore ways to enable the work to be done as a whole, thus reducing costs in comparison to piece-meal works.

Moved by Mr Allan Perryman

Seconded by The Venerable David Bassett, Acting Registrar & Secretary of Synod

CARRIED

SYNOD CONFERENCE & PLENARY

In accordance with the Standing Orders Ordinance (Part VIII – 34), the Synod moved into conference mode to discuss matters relating to Item 27 – Vision 2016 and a refresh for the Diocese of Adelaide in considering the way forward.

The Conference was facilitated by The Most Rev'd Geoffrey Smith (Archbishop of Adelaide), who delivered a presentation. Group discussion took place and group feedback was provided.

Synod then resumed.

MOTIONS Continued

27. VISION 2016

MOTION

That this Synod encourages the working group to continue the development of the refresh of Vision 2016.

Moved by The Venerable Andrew Mintern

Seconded by Ms Katherine Dellit

CARRIED

28. ANGLICARESA LTD CONSTITUTION CHANGES

(a.) AMENDMENTS TO ANGLICARE SA LTD CONSTITUTION

MOTION

1. That the amendments to clause 19.1(c) and 21.2 passed at the Annual General Meeting of Anglicare SA Ltd held on the 17th day of October 2015 as set forth in the attached certificate from the Chair be confirmed.

Moved by Ms Emma Riggs

Seconded by The Rev'd Canon Dr Matthew Anstey

CARRIED

MOTION

2. That the amendments to the Constitution of Anglicare SA Ltd passed at the Annual General Meeting of Anglicare SA Ltd held on the 28th day of October 2017 as set forth in the certificate from the Chair of the meeting now tabled before the Synod be confirmed; and

Moved by Ms Emma Riggs

Seconded by The Rev'd Canon Dr Matthew Anstey

CARRIED

(b.) AMENDMENTS TO ANGLICARE SA HOUSING LTD CONSTITUTION

MOTION

That the amendments to the Constitution of Anglicare SA Housing Limited passed at a meeting of the Anglicare SA Housing Limited Board held on 11 September 2017, and a meeting of the Anglicare SA Ltd Board held on 11 September 2017 as set forth in the certificates from the Chair be confirmed by the Synod.

Moved by Ms Emma Riggs

Seconded by The Rev'd Canon Dr Matthew Anstey

CARRIED

29. APPOINTMENTS TO THE LEIGH TRUST

MOTION

- (a.) That Synod notes the term of Mr Wayne Parham is due to end at the October session of Synod 2017, and on the recommendation of Diocesan Council reappoints Mr Wayne Parham as a representative of the Diocese of Adelaide to the Leigh Trust for a two-year term subject to his undertaking in writing, to retire from office under the conditions approved by the Third Session of the Forty Second Triennial Synod.

Moved by The Venerable David Bassett, Acting Secretary of Synod

Seconded by Mr Kevin Stracey

CARRIED

MOTION

- (b.) That Synod notes the vacancies on the Leigh Trust created by the resignation of The Rev'd Paul Mitchell and on recommendation of Diocesan Council appoints The Rev'd Ben Bleby as a representative of the Diocese of Adelaide to the Leigh Trust for a three-year term subject

to his undertaking in writing, to retire from office under the conditions approved by the Third Session of the Forty Second Triennial Synod.

Moved by The Venerable David Bassett, Acting Secretary of Synod

Seconded by Mr Kevin Stracey

CARRIED

30. MOTIONS WITHOUT NOTICE/ARISING FROM PRESIDENT'S ADDRESS

See Item 13

31. VOTE OF THANKS FOR SYNOD ARRANGEMENTS

MOTION

- To the Acting Headmaster of St Peter's College, Mr Ben Hanisch and his staff, for the use of the Memorial Hall and other school facilities;
- To Mr Jason Hall of this School for his management of the school's facilities, which contributed to the smooth running of this session of Synod;
- To Chartwells Catering for their excellent catering at Synod;
- To The Rev'd Stuart Langshaw and The Rev'd Janet Phillips and the Cathedral Team for the coordination of worship on Friday evening and prayers during the Synod sessions;
- To the President, Archbishop Geoff Smith, for his chairing;
- To the Chancellor, Mr Richard Dennis, and the Acting Secretary of Synod, The Venerable David Bassett for their preparatory work;
- To members of Diocesan Council and other committees and working groups for their talents and time applied to Synod business and the Anglicare SA Ltd Annual General meeting;
- To our Chair of Committees, Mr Grant Chapman;
- To the Diocesan Office Staff for ensuring that our Synod has been possible.

Moved by The Very Rev'd Frank Nelson

Seconded by Mr Ian Gray

CARRIED BY ACCLAMATION

32. CLOSING WORSHIP

Synod closed at 5.30 pm with Evening Prayer led by The Rev'd Janet Phillips.

AN ORDINANCE to assent to a Bill for a canon, the *New South Wales Provincial Synod Constitution Amendment Ratification Canon 2015 (Bill Q1, 2015)*.

THE SYNOD HEREBY DETERMINES:

Title

1. This Ordinance may be cited as *New South Wales Provincial Synod Constitution Amendment Ratification Canon Assent Ordinance 2016*.

Assent to the Bill for a Canon

2. The Synod assents to a Bill for a canon, the *New South Wales Provincial Synod Constitution Amendment Ratification Canon 2015*.
3. The President declared that as The See is vacant that this Ordinance would not take effect until the new Archbishop is installed and can be confirmed at a subsequent session of Synod.

CERTIFIED as a copy of the Ordinance as passed on the 29th day of October 2016.


Acting Secretary of Synod

21/9/17
Date

MOTION: That this Synod agrees in principle to a Measure for an Ordinance to adopt the Holy Communion Canon 2001 (Canon 10, 2001).

A MEASURE FOR

AN ORDINANCE to adopt the *Holy Communion Canon 2001 (Canon 10, 2001)*.

THE SYNOD HEREBY DETERMINES:

Title

1. This Ordinance may be cited as the *Holy Communion Canon 2001 (Canon 10, 2001)*.

Adoption of Canon

2. The Synod adopts the *Holy Communion Canon 2001 (Canon 10, 2001)*.

CERTIFIED as a copy of the Measure as passed on theday of2017

.....
Chair of Committee

.....
Date

CERTIFIED as a copy of the Measure as passed on the ^{28th}.....day of ^{October}.....2017

D. B. J.
.....
Secretary of Synod

13.11.17
.....
Date

MOTION: That this Synod agrees in principle to a Measure for an Ordinance to assent to the Constitution (Appellate Tribunal) Amendment Canon 2017 (Canon 2, 2017).

A MEASURE FOR

AN ORDINANCE to assent to the "*Constitution (Appellate Tribunal) Amendment Canon 2017 (Canon 2, 2017)*".

THE SYNOD HEREBY DETERMINES:

Title

1. This Ordinance may be cited as the "*Constitution (Appellate Tribunal) Amendment Canon Assent Ordinance 2017*".

Assent to the Canon


2. The Synod assents to the "*Constitution (Appellate Tribunal) Amendment Canon 2017 (Canon 2, 2017)*".

CERTIFIED as a copy of the Measure as passed on theday of2017

.....
Chair of Committee

.....
Date

CERTIFIED as a copy of the Measure as passed on the ^{28th}.....day of ^{October}.....2017


.....
Secretary of Synod

^{13.11.17}
.....
Date

MOTION: That this Synod agrees in principle to a Measure for an Ordinance to assent to the Constitution (Jurisdiction of Special Tribunal) Amendment Canon 2017 (Canon 6, 2017).

A MEASURE FOR

AN ORDINANCE to assent to the Constitution (Jurisdiction of Special Tribunal) Amendment Canon 2017 (Canon 6, 2017).

THE SYNOD HEREBY DETERMINES:

Title

1. This Ordinance may be cited as the "*Constitution (Jurisdiction of Special Tribunal) Amendment Canon Assent Ordinance 2017*".

Assent to Canon

2. The Synod assents to the *Constitution (Jurisdiction of Special Tribunal) Amendment Canon 2017 (Canon 6, 2017)*.

CERTIFIED as a copy of the Measure as passed on theday of2017

.....
Chair of Committee

.....
Date

CERTIFIED as a copy of the Measure as passed on the ^{28th}.....day of ^{October}.....2017


.....
Secretary of Synod

¹³⁻¹¹⁻¹⁷
.....
Date

MOTION: That this Synod agrees in principle to a Measure for an Ordinance to adopt the *"Safe Ministry to Children Canon 2017 (Canon 4, 2017)"*.

A MEASURE FOR

AN ORDINANCE to adopt the *"Safe Ministry to Children Canon 2017 (Canon 4, 2017)"*.

THE SYNOD HEREBY DETERMINES:

Title

1. This Ordinance may be cited as the *"Safe Ministry to Children Canon Adoption Ordinance 2017"*.

Adoption of Canon

The Synod adopts the *"Safe Ministry to Children Canon 2017 (Canon 4, 2017)"*.

CERTIFIED as a copy of the Measure as passed on theday of2017

.....
Chair of Committee

.....
Date

CERTIFIED as a copy of the Measure as passed on the ^{28th}.....day of October.....2017

D. D. B.
Secretary of Synod

13.11.17
Date

MOTION: That this Synod agrees in principle to a Measure for an Ordinance to adopt the "*Episcopal Standards (Child Protection) Canon 2017 (Canon 5, 2017)*".

A MEASURE FOR

AN ORDINANCE to adopt the "*Episcopal Standards (Child Protection) Canon 2017 (Canon 5, 2017)*".

THE SYNOD HEREBY DETERMINES:

Title

1. This Ordinance may be cited as the "*Episcopal Standards (Child Protection) Canon Adoption Ordinance 2017*".

Adoption of Canon

2. The Synod adopts the "*Episcopal Standards (Child Protection) Canon 2017 (Canon 5, 2017)*".

CERTIFIED as a copy of the Measure as passed on theday of2017

.....
Chair of Committee

.....
Date

CERTIFIED as a copy of the Measure as passed on the ^{28th} day of *October* 2017

DDB
.....
Secretary of Synod

13.11.17
.....
Date

MOTION: That this Synod agrees in principle to a Measure for an Ordinance to adopt the *"Offences Amendment Canon 2017 (Canon 7, 2017)"*.

A MEASURE FOR

AN ORDINANCE to adopt the *"Offences Amendment Canon 2017 (Canon 7, 2017)"*.

THE SYNOD HEREBY DETERMINES:

Title

1. This Ordinance may be cited as the *"Offences Amendment Canon Adoption Ordinance 2017"*.

Adoption of Canon

2. The Synod adopts the *"Offences Amendment Canon 2017 (Canon 7, 2017)"*.

CERTIFIED as a copy of the Measure as passed on theday of2017

.....
Chair of Committee

.....
Date

CERTIFIED as a copy of the Measure as passed on the ^{28th} day of ^{October}2017


.....
Secretary of Synod

^{13.11.17}
.....
Date

MOTION: That this Synod agrees in principle to a Measure for an Ordinance to adopt the "*Special Tribunal (Limitation Period) Canon 2017 (Canon 12, 2017)*".

A MEASURE FOR

AN ORDINANCE to adopt the "*Special Tribunal (Limitation Period) Canon 2017 (Canon 12, 2017)*".

THE SYNOD HEREBY DETERMINES:

Title

1. This Ordinance may be cited as the "*Special Tribunal (Limitation Period) Canon Adoption Ordinance 2017*".

Adoption of Canon

2. The Synod adopts the "*Special Tribunal (Limitation Period) Canon 2017 (Canon 12, 2017)*".

CERTIFIED as a copy of the Measure as passed on theday of2017

.....
Chair of Committee

.....
Date

CERTIFIED as a copy of the Measure as passed on the ^{28th}.....day of ^{October}.....2017


.....
Secretary of Synod

13.11.17
.....
Date

MOTION: That this Synod agrees in principle to a Measure for an Ordinance to adopt the "*Canon Concerning Confessions (Revision) Canon 2017 (Canon 16, 2017)*".

A MEASURE FOR

AN ORDINANCE to adopt the "*Canon Concerning Confessions (Revision) Canon 2017 (Canon 16, 2017)*".

THE SYNOD HEREBY DETERMINES:

Title

1. This Ordinance may be cited as the "*Canon Concerning Confessions (Revision) Canon Adoption Ordinance 2017*".

Adoption of Canon

2. The Synod adopts the "*Canon Concerning Confessions (Revision) Canon 2017 (Canon 16, 2017)*".

CERTIFIED as a copy of the Measure as passed on theday of2017

.....
Chair of Committee

.....
Date

CERTIFIED as a copy of the Measure as passed on the 28th day of October 2017

D. J. B.
Secretary of Synod

13.11.17
Date

MOTION: That this Synod agrees in principle to a Measure for an Ordinance to adopt the Canon Concerning Confessions (Vulnerable Persons) Canon 2017 (Canon 17, 2017).

A MEASURE FOR

AN ORDINANCE to adopt the *"Canon Concerning Confessions (Vulnerable Persons) Canon 2017 (Canon 17, 2017)"*.

THE SYNOD HEREBY DETERMINES:

Title

1. This Ordinance may be cited as the *"Canon Concerning Confessions (Vulnerable Persons) Canon Adoption Ordinance 2017"*.

Adoption of Canon

2. The Synod adopts the *"Canon Concerning Confessions (Vulnerable Persons) Canon 2017 (Canon 17, 2017)"*.

CERTIFIED as a copy of the Measure as passed on theday of2017

.....
Chair of Committee

.....
Date

CERTIFIED as a copy of the Measure as passed on the ^{28th} day of ^{November} 2017

D. J. D.
Secretary of Synod

13.11.17
Date

MOTION: That this Synod agrees in principle to a Measure for an Ordinance to adopt the Canon Concerning the Holy Orders (Removal from Exercise of Ministry) Canon 2017 (Canon 18, 2017).

A MEASURE FOR

AN ORDINANCE to adopt the *"Holy Orders (Removal from Exercise of Ministry) Canon 2017 (Canon 18, 2017)"*.

THE SYNOD HEREBY DETERMINES:

Title

1. This Ordinance may be cited as the *"Holy Orders (Removal from Exercise of Ministry) Canon Adoption Ordinance 2017"*.

Adoption of Canon


2. The Synod adopts the *"Holy Orders (Removal from Exercise of Ministry) Canon 2017 (Canon 18, 2017)"*.

CERTIFIED as a copy of the Measure as passed on theday of2017

.....
Chair of Committee

.....
Date

CERTIFIED as a copy of the Measure as passed on the 28th day of October 2017


.....
Secretary of Synod

13.11.17
.....
Date

MOTION: That this Synod agrees in principle to a Measure for an Ordinance to adopt the Canon Concerning the Services Amendment Canon 2017 (Canon 19, 2017).

A MEASURE FOR

AN ORDINANCE to adopt the "Canon Concerning Services Amendment Canon 2017 (Canon 19, 2017)".

THE SYNOD HEREBY DETERMINES:

Title

1. This Ordinance may be cited as the "*Canon Concerning Services Amendment Canon Adoption Ordinance 2017*".

Adoption of Canon

2. The Synod adopts the "*Canon Concerning Services Amendment Canon 2017 (Canon 19, 2017)*".

CERTIFIED as a copy of the Measure as passed on theday of2017

.....
Chair of Committee

.....
Date

CERTIFIED as a copy of the Measure as passed on the 28th day of October 2017


.....
Secretary of Synod

13.11.17
.....
Date

**CERTIFICATE OF ADOPTION BY ORDINANCE OF A CANON OF
GENERAL SYNOD**

CANON 10, 2001

HOLY COMMUNION CANON 2001

TO: The General Secretary
General Synod

I CERTIFY that on the *28th* day of *October 2017* the synod of this diocese
adopted by Ordinance the above Canon.

Signed . . . 

~~Bishop~~/Registrar/Diocesan Secretary¹

Diocese . . . *A. DE WADE*

Date . . . *16/11/2017*

¹ Delete what is inapplicable.

**CERTIFICATE OF ASSENT TO A CANON
TO AMEND THE CONSTITUTION**

Canon 2, 2017

Constitution (Appellate Tribunal) Amendment Canon 2017

TO: The General Secretary
General Synod of the Anglican Church of Australia

I CERTIFY that on the 28th day of October 2017 the synod of this diocese **ASSENTED BY ORDINANCE** to the above canon and that such assent is still in force. A copy of the Ordinance assenting to this canon is attached.

Signed: 

~~Bishop~~/Registrar/Diocesan Secretary¹

Diocese: ADELAIDE

Date: 16/11/2017

¹ Delete what is inapplicable


**CERTIFICATE OF ADOPTION BY ORDINANCE OF A CANON OF
GENERAL SYNOD**

CANON 4, 2017

SAFE MINISTRY TO CHILDREN CANON 2017

TO: The General Secretary
General Synod of the Anglican Church of Australia

I CERTIFY that on the ^{26th} day of October 2017 the synod of this diocese
adopted by Ordinance the above Canon.

Signed 
~~Bishop~~/Registrar/Diocesan Secretary¹

Diocese ADELAIDE

Date 16/10/2017

¹ Delete what is inapplicable.

**CERTIFICATE OF ADOPTION BY ORDINANCE OF A CANON OF
GENERAL SYNOD**

CANON 5, 2017

EPISCOPAL STANDARDS (CHILD PROTECTION) CANON 2017

TO: The General Secretary
General Synod of the Anglican Church of Australia

I CERTIFY that on the 28th day of October 2017 the synod of this diocese
adopted by Ordinance the above Canon.

Signed . . .  . . .
Bishop/Registrar/Diocesan Secretary¹

Diocese . . . ADelaide . . .

Date . . . 16/11/2017 . . .

¹ Delete what is inapplicable.

**CERTIFICATE OF ASSENT TO A CANON
TO AMEND THE CONSTITUTION**

Canon 6, 2017

Constitution (Jurisdiction of Special Tribunal) Amendment Canon 2017

TO: The General Secretary
 General Synod of the Anglican Church of Australia

I CERTIFY that on the 28th day of October 2017, the synod of this diocese **ASSENTED BY ORDINANCE** to the above canon and that such assent is still in force. A copy of the Ordinance assenting to this canon is attached.

Signed: 

Bishop/Registrar/Diocesan Secretary¹

Diocese: ADLAIDE

Date: 16/11/2017

¹ Delete what is inapplicable

**CERTIFICATE OF ADOPTION BY ORDINANCE OF A CANON OF
GENERAL SYNOD**

CANON 7, 2017

OFFENCES AMENDMENT CANON 2017

TO: The General Secretary
General Synod of the Anglican Church of Australia

I CERTIFY that on the 28th day of October 2017 the synod of this diocese
adopted by Ordinance the above Canon.

Signed [Signature]
Bishop/Registrar/Diocesan Secretary¹

Diocese ADELAIDE

Date 16/11/2017

¹ Delete what is inapplicable.


**CERTIFICATE OF ADOPTION BY ORDINANCE OF A CANON OF
GENERAL SYNOD**

CANON 12, 2017

SPECIAL TRIBUNAL (LIMITATION PERIOD) CANON 2017

TO: The General Secretary
General Synod of the Anglican Church of Australia

I CERTIFY that on the 28th day of October 2017 the synod of this diocese
adopted by Ordinance the above Canon.

Signed 
Bishop/Registrar/Diocesan Secretary¹

Diocese ADULTON DE

Date 16/11/2017

¹ Delete what is inapplicable.

**CERTIFICATE OF ADOPTION BY ORDINANCE OF A CANON OF
GENERAL SYNOD**

CANON 16, 2017

CANON CONCERNING CONFESSIONS (REVISION) CANON 2017

TO: The General Secretary
General Synod of the Anglican Church of Australia

I CERTIFY that on the 28th day of OCTOBER 2017 the synod of this diocese
adopted by Ordinance the above Canon.

Signed D. [Signature]
Bishop/Registrar/Diocesan Secretary¹

Diocese ADELAIDE

Date 16/11/2017

¹ Delete what is Inapplicable.

**CERTIFICATE OF ADOPTION BY ORDINANCE OF A CANON OF
GENERAL SYNOD**

CANON 17, 2017

**CANON CONCERNING CONFESSIONS (VULNERABLE PERSONS)
CANON 2017**

TO: The General Secretary
General Synod of the Anglican Church of Australia

I CERTIFY that on the *28th* day of *October 2017* the synod of this diocese
adopted by Ordinance the above Canon.

Signed *[Signature]*
~~Bishop~~/Registrar/Diocesan Secretary¹

Diocese *ADELAIDE*

Date *16/10/2017*

¹ Delete what is inapplicable.

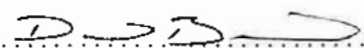
CERTIFICATE OF ADOPTION BY ORDINANCE OF A CANON OF
GENERAL SYNOD

CANON 18, 2017

HOLY ORDERS (REMOVAL FROM EXERCISE OF MINISTRY)
CANON 2017

TO: The General Secretary
General Synod of the Anglican Church of Australia

I CERTIFY that on the 28th day of October 2017 the synod of this diocese
adopted by Ordinance the above Canon.

Signed 
~~Bishop~~ Registrar/Diocesan Secretary¹

Diocese ... ADAMANTIDE

Date ... 16/11/2017

¹ Delete what is inapplicable.


**CERTIFICATE OF ADOPTION BY ORDINANCE OF A CANON OF
GENERAL SYNOD**

CANON 19, 2017

CANON CONCERNING SERVICES AMENDMENT CANON 2017

TO: The General Secretary
General Synod of the Anglican Church of Australia

I CERTIFY that on the 28th day of October 2017 the synod of this diocese
adopted by Ordinance the above Canon.

Signed 
Bishop/Registrar/Diocesan Secretary¹

Diocese ADELAIDE

Date 16/10/2017

¹ Delete what is inapplicable.

MOTION: That this Synod agrees in principle to a Measure to amend the Election of a Bishop Ordinance 2002.

A MEASURE FOR

AN ORDINANCE to amend the *Election of a Bishop Ordinance 2002*.

THE SYNOD HEREBY DETERMINES:

Title

1. This Ordinance may be cited as the *Election of a Bishop Amendment Ordinance 2017*.

CERTIFIED as a copy of the Measure as passed on the 29 day of October 2017



Chair of Committee

29th October 2017

Date

CERTIFIED as a copy of the Measure as passed on the 29th day of October 2017



Secretary of Synod

29/10/17

Date

INTERIM REPORT OF THE RECONCILIATION ACTION PLAN (RAP) WORKING GROUP

Bishop Tim Harris

CONVENOR

Meetings

The RAP Working Group has met on three occasions since last report: 22 February, 17 April and 17 July 2018. We have also been maintaining connections with the 'Anglicans Towards Reconciliation' network which has been meeting regularly as a network associated with CISMU.

At the most recent meeting in July, we considered a summary report provided by the twelve Anglican Schools in the Province of South Australia on Reconciliation activities with some schools developing RAPs. We also considered the development of an Advisory Panel for the RAP Working Group, consisting of Aboriginal leaders to guide the development of the RAP.

Our aim is to develop a 'Reflect RAP' focusing on our past to the present and identifying principles and actions in the areas of Respect, Relationships and Opportunities identified by Reconciliation Australia which provides assistance with and endorses the development of RAPs.

While we have not yet commenced the formal process of forwarding Draft RAPs for review and response to Reconciliation Australia, we are moving progressively towards this by identifying key principles and actions to ensure our RAP becomes a genuine expression of the life of the Diocese of Adelaide.

It is important to emphasise that our RAP will provide a framework for action that acknowledges what is already happening and scope for

further development in the way we engage and connect with each other towards greater recognition and relationship with Aboriginal people and communities. The RAP process is an ongoing one, with the development of a RAP leading to further action and reflection to deepen and extend the reconciliation journey.

Towards a RAP

At our April and July meetings we considered some of the basic steps towards the development of a RAP for the Diocese of Adelaide. The following is a provisional summary of principles and actions to further enable us to progress towards a RAP, which will be more than just words on a page and a genuine expression of the intentions and actions of the people of the Diocese of Adelaide. This summary aims to distil the various conversations of the RAP Working Group and the Anglicans Towards Reconciliation Network to date:

- **Standing in Solidarity** – participation in Aboriginal led cultural events, activities and commemorations – getting to know Aboriginal people and their concerns – to accept responsibility for our own history and to be visible as Anglicans supporting Aboriginal people and communities;
- **Respectful Listening** – taking the time to listen deeply and respectfully as we engage with Aboriginal people and to value the significance of the conversations we have and their potential to expand our understanding and transformation;
- **Walking Together** – actively participating in the development of relationships of trust as part of a learning and healing journey based on the sharing of stories and our appreciation of our distinctive and shared histories and our

shared future together;

- **Networking Freely** – actively connecting with Aboriginal people, communities and organizations to fully engage and learn and to discern the range of perspectives and understandings on our past, present and future together;
- **Nurturing Leadership** – encouraging the leadership of Aboriginal Christian leaders, especially younger leaders, and nurturing our own leadership capacity to share what we have learnt from Aboriginal people with others especially through the Anglican Church;
- **Connecting Spiritually** – sourcing and developing liturgical resources to include aspects of Aboriginal culture and spirituality in Anglican liturgies in a way that connects with integrity traditional Aboriginal spirituality and the Christian faith as expressed liturgically;
- **Inviting Advocacy** – creating safe and sustainable opportunities for Aboriginal and/or Anglican leaders to give voice to matters of advocacy for positive change in the life outcomes of Aboriginal people and their distinctive place in our shared and developing national Australian story.

Membership

The RAP Working Group includes:

- Bishop Tim Harris (Convenor)
- Reverend Jeff Oake (Anglicans Towards Reconciliation)
- Reverend Julia Denny – Dimitriou (Anglican Schools)
- Reverend Stephen Daughtry (MEMU) – resigned February 2018

- Vivien Bleby (Anglicans Towards Reconciliation)
- Jim Raw (EFMU) – resigned July 2018
- Mark Porter (Anglican Schools) – joined July 2018
- Brad Chapman (CiSMU/ABM)
- Peter Burke (CiSMU/Secretary)

Aboriginal Consultants to the RAP Working Group include:

- Bishop Chris McLeod (National Aboriginal Bishop)
- Sonia Waters (AnglicareSA)

I encourage any members of Synod interested in participating in the continuing process of reconciliation with Aboriginal people and communities to contact me or any other member of the RAP Working Group as well as connect with the Anglicans Towards Reconciliation Network by contacting one of the convenors Jeff Oake or Jill Rivers.

DIOCESAN COMMITTEES AS AT 30 JUNE 2018

ANGLICARE SA LTD

The Most Rev'd G Smith - Archbishop - President

The Rev'd D Covington-Groth

The Rev'd D Russ

The Rev'd A Wurm

The Rev'd M Holt

Mr J Blunt

Mr G Chapman

The Venerable L McRostie

Mr G Frisby

Mr B Linn (Chair)

Ms E Riggs

The Rev'd P Sandeman CEO

ANGLICARE SA HOUSING LTD (as above)

Mr J McNeil

Mr G White

Anglican Funds South Australia

Mrs A Harfield (Registrar & Secretary of Synod)

Mr K Stracey (Chair)

Mr A Winskill

Ms N Gameau

Mr E Koh

Mr J Marsh

Mr A Williams

Custodians of Synod Seal

The Most Rev'd G Smith (Archbishop)

Mrs A Harfield (Registrar & Secretary of Synod)

The Venerable David Bassett

Mr I Gray

Mr K Stracey

Mr A R Perryman

The Rev'd Canon J Wilson

Cathedral Chapter

The Most Rev'd G Smith (Archbishop)

The Right Rev'd C McLeod

The Venerable D A Bassett

The Venerable L McRostie

The Venerable G Henry-Edwards

The Venerable A Mintern

The Venerable M P Lau

The Very Rev'd F D Nelson

The Rev'd Canon J L Wilson

Ms A Evans

Mr K Stracey

Church in Society Ministry Unit

The Right Rev'd C McLeod

The Rev'd Dr L M F Arnold AO

The Rev'd W Deng

The Rev'd A McDougall

The Rev'd P Sandeman

The Rev'd J Riley

Mr P S Burke

Mr B Chapman

Ms J M Rivers

Bishop's Nomination Committee

Mrs A Harfield (Registrar & Secretary of Synod) (ex officio)

Mrs H Carrig

The Rev'd A Mintern

The Rev'd Dr T McCall

The Rev'd P Sandeman

Mr A Perryman

The Rev'd Canon Jenny Wilson

Ms S Mitchell

Ms E Riggs

The Rev'd S Bleby

Dr G Bloor

Property, Finance and Resource Committee

The Most Rev'd G Smith (Archbishop & Chair)
Mrs A Harfield (Registrar & Secretary of Synod)
The Venerable D Bassett (Chair)
The Venerable L McRostie
Mr A Perryman
Mr K Stracey
Mr A Phillips
Mr A Rosser

Diocesan Council

The Most Rev'd G Smith (Archbishop & Chair)
Mrs A Harfield (Registrar & Secretary of Synod)
The Right Rev'd Dr T J Harris
The Right Rev'd C W McLeod
The Very Rev'd F D Nelson
The Venerable D A Bassett
The Venerable L McRostie
The Rev'd Canon J Wilson
The Rev'd J M Phillips
The Rev'd A S Wurm
Dr G Bloor
Mr I Gray
Ms S J Mitchell
Mr A R Perryman
Mrs H Carrig
Ms K Dellit
Ms W Hoare
Ms E Riggs
Mr K Stracey
Mr T Browning

Diocesan Nominators

The Rev'd S Bleby
The Rev'd J M Phillips
Mrs H Carrig
Mr D Dewell

Diocesan Risk & Audit Committee

Mrs A Harfield (Registrar & Secretary of Synod)
Mr N Edwards
Mr C Fowler (Chair)
Mr K Stracey
Mrs C Tasker
Mr I Gray

Education & Formation Ministry Unit

The Rev'd D E Colsey
The Right Rev'd Dr T J Harris
The Rev'd M J Lane
The Rev'd Dr T McCall
Ms A Nadge
Mr J Raw

Examining Chaplains

<i>To be appointed</i>

General Synod

The Most Rev'd G Smith (Archbishop)
The Right Rev'd Dr T J Harris
The Venerable D A Bassett
The Rev'd Associate Professor Dr M Anstey
Dr G Bloor
Mr I Gray
The Rev'd P Sandeman
The Rev'd P Hunt
The Rev'd Dr T McCall
Mr A R Perryman
Ms E Riggs
Ms A Nadge
Dr B C Teague

Leigh Trust

The Most Rev'd G Smith (Archbishop)
The Venerable D Bassett
The Rev'd B Bleby
Mr J M Ford
Mr W Parham (Chair)
Mr J Oliver
Mr K Stracey (Observer)

Mission & Evangelism Ministry Unit

The Rev'd S Daughtry
The Rev'd D MacGillivray
Ms L A Walsh

Observers: The Murray

Dr B Teague

Observers: Willochra

Mr D Harris

Panel of Assessors

The Venerable D A Bassett
The Venerable A Mintern
The Venerable L McRostie

Professional Standards Committee

The Rev'd D B G Patterson
Mr P Caporaso
Ms A F Cinnamon (Chair)
Ms C Grantskalns
Mrs J L Nicholson
Mr M Ford
Ms C Walker

Provincial Council

The Most Rev'd G Smith (Archbishop & Chair)
Mrs A Harfield (Provincial Secretary)
The Right Rev'd J Ford (The Murray)
The Right Rev'd J Sead (Willochra)
The Ven Dr P Carlsson (The Murray)
The Rev'd P Devenport (The Murray)
The Rev'd P Sandeman (Adelaide)
The Rev'd Dr M Lewis (Willochra)
The Rev'd D Patterson (The Murray)
Mr N Iles (Willochra)
Mrs D M Jones (Registrar, Diocese of The Murray)
The Rev'd D Russ (Adelaide)
Mr M McFarlane (The Murray)
The Venerable D Bassett (Adelaide)
Dr K Pigeon (The Murray)
Mr M Runge (Willochra)
Mr G Tyndale (Registrar, Diocese of Willochra)
The Rev'd A McDougall (Adelaide)
Mr A Perryman (Adelaide)
Mr J Raw (Adelaide)
Mr M Horton OAM (Adelaide)
Mr A Lea (Adelaide)
The Rev'd Canon J Fowler (Willochra)
Ms C Bates (Willochra)
Mr P Evans (The Murray)
The Rev'd N Reuss (The Murray)

St Barnabas College Council

The Most Rev'd G Smith (Archbishop)
The Right Rev'd J Ford
The Right Rev'd J Stead
The Rev'd Dr T McCall
The Rev'd A S Wurm
Mr C Rodger
Mr S J Rosier
Mrs K J Teague
Mr P Wilkins
The Rev'd D Owers (Acting Principal St Barnabas College)
Dr A Evans

Trusts of the See Committee

The Most Rev'd G Smith (Archbishop)
Mrs A Harfield (Registrar & Secretary of Synod)
The Rev'd Canon A W Cheesman
Mr I Gray
The Venerable D Bassett
Mr A Perryman
Mr D Sarah

Bush Church Aid
SA/NT Regional Committee

Rev'd S Davis (SA/NT Regional Officer)
The Venerable B George
The Rev'd G Kirreh
Mrs S James
Mr M Maude
Mr H Schafing
Mrs A Alderson
Ms D Edwards

Girls' Friendly Society

Mrs J Doyle
Ms K Fagen
Ms H Warmingham
Mrs K Allen
Ms C Barber
Mrs J Hillier
The Rev'd M Hillier

CMS SA/NT Board Members

Mr B Harrington (Treasurer)
Dr P Harris
The Rev'd R Haynes
Mr A Jackson (Vice-President)
The Rev'd C Jolliffe
Mr B Lock
Mrs N Noakes (President)
Mrs T Purton (Vice-President)
Rev'd Dr K Smith

Mothers' Union Executive

Mrs M McCall OAM (President)
Mrs E Edwards (Secretary)
Mr D Fardon (Treasurer)
Mrs D Ferrier
Mrs C Kennedy
Ms C Barber
Mrs F Drodge
Mrs E Sutton
Mrs B Ingram
Ms A Lennard
Mrs C Fardon
Ms H Cooper
Mrs D Robinson OAM
Mrs M Catford
The Rev'd D Colsey (Chaplain)

ABM Provincial Committee

The Most Rev'd G Smith (Archbishop - Diocese of Adelaide)
The Right Rev'd J Ford (The Murray)
The Right Rev'd J Stead (Willochra)
The Right Rev'd C McLeod (Chair)
Mrs E Edwards (Adelaide)
Ms E Riggs (Adelaide)
Mrs M Francis (Willochra)
The Rev'd P Devenport (The Murray)
Mr P Burke (Adelaide)
Mr B Chapman
The Rev'd J Deane
Ms M McEvoy
Ms M Schwartz