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## MEMBERS OF SYNOD

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<i>President</i>	The Most Rev'd Geoffrey Smith
<i>Chancellor</i>	Mr Philip Adams
<i>Registrar &amp; Secretary of Synod</i>	Mrs Amanda Harfield

## CLERGY

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*All clergy eligible to attend are listed*

Rev'd	David	Amol	Dinka Sudanese Community
Rev'd Assoc Prof	Matthew	Anstey	Belair
Rev'd Dr	Lynn	Arnold AO	St Peter's Cathedral
Rev'd	Samson	Asirvatham	Woodville
Rev'd	July	Ayuen	Dinka Sudanese Community
Rev'd	Simon	Bailey	Gawler
Rev'd	Peter	Balabanski	St John's Halifax
Venerable	David	Bassett	Kensington & Norwood
Rev'd	Benjamin	Bleby	St Peter's College
Rev'd	Stephen	Bloor	Parafield Gardens & Salisbury
Rev'd	Keith	Brice	Christ Church North Adelaide
Rev'd	Craig	Broman	City Bible Forum
Rev'd	David	Brown	Tea Tree Gully
Rev'd	Grant	Bullen	Toorak Gardens
Rev'd	Sue	Burgess	Lockleys
Rev'd	Rachel	Chapman	St Andrew's School
Rev'd Dr	Joseph	Chung	Ingle Farm and Para Hills
Rev'd	Joan	Claring-Bould	Christ Church North Adelaide
Rev'd	Stephan	Clark	St Mary Magdalene's
Rev'd	Ben	Cosford	Seacliff
Rev'd	David	Covington-Groth	Mitcham
Rev'd	Stephen	Daughtry	Belair & St John's Grammar School
Rev'd	Piers	Davey	Elizabeth Downs
Rev'd	Steve	Davis	Golden Grove
Rev'd	Steven	de Kleer	The Barossa
Rev'd	William	Deng	St Marys

Rev'd	Julia	Denny-Dimitriou	St Peter's
Rev'd	Nic	Denny-Dimitriou	Coromandel Valley
Rev'd	Gethzi	Devasagayam	Queen Elizabeth Hospital
Rev'd	Mara	Di Francesco	Campbelltown
Rev'd	Shane	Ellery	Norwood
Right Rev'd	Denise	Ferguson	Assistant Bishop
Rev'd	Karl	Forsyth	Holy Trinity Adelaide
Venerable	Bob	George	Anglican Diocese of Adelaide
Rev'd	Marian	Giles	AnglicareSA - All Hallows Residential Care Facility
Rev'd	Sam	Goodes	Walkerville
Rev'd	Tracey	Gracey	Pulteney Grammar School
Rev'd	Zinkoo	Han	Kidman Park and Mile End
Rev'd	Paul	Harrington	Holy Trinity Adelaide
Rev'd	Paul	Harris	Burnside
Right Rev'd Dr	Tim	Harris	Assistant Bishop
Rev'd	Mark	Hawkes	Golden Grove
Rev'd	Graham	Head	AnglicareSA - Dutton Court Residential Care Facility
Rev'd	Brad	Henley	Kangaroo Island
Rev'd	Gwilym	Henry-Edwards	Port Adelaide
Rev'd Dr	Simon	Hill	Largs Bay
Rev'd	Michael	Hillier	Warradale
Rev'd Dr	Warren	Huffa	Hawthorn
Rev'd	Paul	Hunt	Kensington
Rev'd	Deborah	Jeanes	Mitcham
Rev'd	Chris	Jolliffe	Holy Trinity Adelaide
Rev'd	George	Kirreh	St Luke's Adelaide

## CLERGY

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Rev'd Dr	Santhosh	Kumar	Broadview & Enfield
Rev'd	Michael	Lane	Plympton
Rev'd	Stuart	Langshaw	Chaplain
Venerable	Mee Ping	Lau	Unley
Rev'd	Matthew	Lehmann	Holy Trinity Adelaide
Rev'd	Bernie	Leo	Holy Trinity Adelaide
Rev'd	Geoff	Lin	Holy Trinity Adelaide
Rev'd	Dave	MacGillivray	Trinity College Gawler
Rev'd	John	Magak	Sudanese Congregation - St Luke's, Whitmore Square
Rev'd Dr	Simon	Marshman	Holy Trinity Adelaide
Rev'd	Ruth	Mathieson	Semaphore
Rev'd	Rick	Maude	Tea Tree Gully
Rev'd Dr	Theo	McCall	St Peter's College
Rev'd	Andrea	McDougall	Clarence Gardens
Rev'd	David	McDougall	Glen Osmond
Rev'd	Robert	McEwin	Magill
Right Rev'd	Chris	McLeod	Woodville & Assistant Bishop
Venerable	Lyn	McRostie	Prospect
Rev'd	Elizabeth	McWhae	Adelaide Clinic & Fullarton Private Hospital
Rev'd	Barbara	Messner	Stirling
Rev'd	John	Miller	Henley and Grange
Venerable	Andrew	Mintern	Glenelg
Rev'd	Scott	Moncrieff	Goodwood
Rev'd	Grant	Moore	St Cyprian's North Adelaide
Rev'd	Wendy	Morecroft	St Peter's Cathedral
Rev'd	Cameron	Munro	Holy Trinity Adelaide
Very Rev'd	Frank	Nelson	St Peter's Cathedral
Rev'd	Tony	Nicholls	Trinity College Gawler

Rev'd	Prue	O'Donovan	Anglicare SA
Rev'd	Steven	Ogden	Parkside
Rev'd Dr	Don	Owers	St Barnabas College
Venerable	Conrad	Patterson	Woodville
Rev'd	Barbara	Paull-Hunt	Somerton Park
Rev'd	Mark	Peterson	Unley
Rev'd	Janet	Phillips	Payneham
Rev'd Dr	Wayne	Philp	Woodville & Royal Adelaide Hospital
Rev'd	Hilary	Reddrop	Royal Adelaide Hospital
Rev'd	Sophie	Relf-Christopher	Brighton
Rev'd	Nat	Reuss	Norwood
Rev'd Dr	Joan	Riley	Modbury
Rev'd	Yvonne	Riley	Ingle Farm and Para Hills & Modbury
Rev'd	Michael	Rogers	Hawthorn
Rev'd	Darren	Russ	Kensington & Diocesan Office
Rev'd	Michael	Russell	Magill
Rev'd Prof	Peter	Sandeman	Anglicare SA Ltd
Rev'd	Dianne	Schaefer	Women's & Children's Hospital
Rev'd	Mark	Sibly	Fullarton
Rev'd	Jo	Smith	Elizabeth & St Columba College
Rev'd Dr	Cathy	Thomson	St Barnabas' Theological College
Archdeacon Emeritus	Michael	Whiting	Anglican Diocese of Adelaide
Rev'd Canon	Jenny	Wilson	St Peter's Cathedral
Rev'd	Ben	Woodd	Experimental Congregation of St Barnabas Croydon
Rev'd	Andy	Wurm	St Peters
Rev'd	Michele	Yuen	Glenelg

## LAITY

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*List correct at time of printing.*

### Holy Trinity Adelaide

No advice provided of the election or appointment of Lay Synod Representatives

### St John's Halifax Street

Harding, Margaret  
Walker, Prue

### St Luke's Adelaide

Marini, Sharon  
Savill, Stanley

### St Mary Magdalene's

Bright, Chris  
Freriks, Catherine

### Christ Church North Adelaide

Woolman, Neil  
Woolman, Rosemary

### St Cyprian's North Adelaide

Martin, Kevin

### Belair

Luks, Arndrae  
Tregenza, Jan

### Brighton

May, Natalie  
Warren, Bevin  
Wenzel, John

### Broadview and Enfield

Nelson, Margaret  
Simpson, Ajith

### Burnside

Harch, Caroline  
Kernick, Phil

### Campbelltown

Clifford, Una  
Greeneklee, Charles

### Clarence Gardens

Heyer, Marilyn  
Rogers, Tony

### Coromandel Valley

Bleby, Vivien  
Furness, Dianne

### Elizabeth

Lees, Elizabeth

### Elizabeth Downs

Fuller, Sally

### Fullarton

Daw, Nigel  
Wilson, Meriel



**Gawler**

Thorpe, Betty  
Withers, Suzanne

**Glen Osmond**

Bishop, Sue  
Scrutton, Rosemary

**Glenelg**

Croser, Robert  
Greaves, Anne  
Pittman-Lomas, Heather  
Riggs, Emma

**Golden Grove**

Burton, Brian  
Dewell, Dennis

**Goodwood**

Brindal, Mark  
Hokin, Margaret

**Hawthorn**

Jeffrey, Wendy  
Leeder, Rob  
Nadge, Ann

**Henley and Grange**

Smith, Ken  
Smith, Liz

**Ingle Farm and Para Hills**

Burgess, Pat  
Haynes, Peter

**Kangaroo Island**

Cass, Roger  
Gloyne, Jill

**Kapunda**

Shannon, Pam

**Kensington**

Bloor, Geoff  
Chapman, Grant  
Hoare, Wendy

**Kidman Park and Mile End**

Clay, James  
Yuen, Andrew

**Largs Bay**

Lawn, Hagen

**Lockleys**

Harris, Susan  
Gill, Jeannie

**Magill**

Jaeschke, Samuel  
Mitchell, Sandy  
Purton, David

**Mallala**

No Lay Synod Representatives elected or appointed

**Mitcham**

Evanson, Colin  
Ferguson, Elizabeth  
Wotton, The Hon. David AM

**Modbury**

Ho, Lyn  
Richmond, Tessa  
Wright, Helen

**Norton Summit**

Blackwell, Ray  
Rogers, Cate

**Norwood**

Bassett, Thomas  
Connell, John  
Stapleton, Olivia

**Parafield Gardens**

Asirvadham, Raja

**Parkside**

Conway, Clive  
Henning, Paul

**Payneham**

Dawe, Carol

**Plympton**

Kerwin, Francine

**Port Adelaide**

Goodwyn, Ruth

**Prospect**

Dillon, Linda  
Paul, Melvin

**Salisbury**

Condie-Drummond, Lesley

**Seacliff**

Stewart, Lynda

**Semaphore**

Lehmann, Colin

**Somerton Park**

Geekie, Robert  
Hunt, Andrew

**St Francis' Congregation**

Williamson, Andrew

**St Marys**

Earl, Tim  
Ozols, Nereda

**St Peter's Cathedral**

Beal, Christine  
Evans, Angela  
Reuben, Jacob  
Stracey, Kevin  
Thorp, Joe

**St Peters**

Robinson, David

**Stirling**

Martin, Helen  
Shillabeer, Elizabeth  
Shillabeer, Paul

**Tea Tree Gully**

Phillips, David  
Pollitt, Andrew  
Salagaras, Estelle

**The Barossa**

Adams, Sandra  
Bertie-Willoughby, Amanda  
Pennington, Tim

**Toorak Gardens**

Burke, Peter  
Jones, Angela

**Two Wells**

Gordon, Margaret

**Unley**

Palmer, Don  
Wang, Kemble

**Walkerville**

Edgar, Allan  
Gray, Ian  
Owen, Liz

**Warradale**

Alderson, Aila  
O'Nyons, Chris

**Woodville**

Dellit, Katherine  
McEvoy, Margaret

**Archbishop's Appointment**

Burr, Cameron  
Cox QC, Tom  
Linn, Bruce  
Morris, Oliver

## DIOCESAN REPORTS

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### DIOCESAN COUNCIL

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#### JULY 2018 TO JUNE 2019

Diocesan Council met on 10 occasions over the 2018/2019 period.

During the twelve months July 2018 to June 2019, Diocesan Council, chaired by the Archbishop, The Most Rev'd Geoffrey Smith, considered a number of key strategic positions and policy documents that included matters relating to governance, property development, professional standards, the financial affairs of the Synod, parish management as well as Vision 2022. It should be noted that Work, Health and Safety and Safe Ministry are standing items on the Diocesan Council agenda.

Mr Philip Adams was commissioned as Chancellor for the Diocese of Adelaide at the Synod Eucharist on 19 October 2018.

Mr Simon Murray and Mr Tim Browning both retired from Diocesan Council during the last financial year, having made a considerable contribution to the life of the Diocese.

Sadly, Mr Allan Perryman, a long-standing member of the Diocesan Council died in March 2019. Allan, whose wisdom was much appreciated, made a considerable contribution to the life of our Diocese in so many ways and will be greatly missed.

Elections and Appointments to various Diocesan Committees, entities and Anglican schools is a standing item. Diocesan Council places significant importance to all appointments and is not only grateful that so many people volunteer their time and skills to support the mission of the

Church in so many ways, but also is encouraged by the high calibre of volunteers.

Diocesan Council received presentations from Archbishop and Archdeacon Mintern relating to their UK trip, the Secretary of Synod on Risk Management, Operations Executive on the new Diocesan Council Portal. Presentations were also received from the Church in Society Ministry Unit, Education & Formation Ministry Unit, Professional Standards, the Mission and Property Strategy Task Group. In addition, there were presentations relating to Safe Ministry, a Ministry update for The Para, Finance, the Strategic Ministry in the City of Playford and the Companion Diocese of Bor.

Diocesan Council held its meeting in November 2018 in the Parish of Elizabeth. The March 2019 meeting was held in the Parish of Gawler. It is intended that each year two meetings of Diocesan Council will be held in Diocesan Parishes.

Listed below are the resolutions passed by Diocesan Council for the twelve months July 2018 to June 2019. Resolutions have been catalogued in date order and highlight the range of issues that Diocesan Council has considered throughout that period.

#### **Meeting 25 July 2018**

##### **Minutes of Previous Meeting & Future Actions List**

- That Diocesan Council confirms the minutes of the meeting held 27 June 2018.
- That Diocesan Council notes the future actions list.

##### **Presentation - Archbishop's Trip to the UK – Archdeacon Andrew Mintern**

- That Diocesan Council notes the report.

#### **National Redress Scheme**

- That Diocesan Council notes the report.

#### **Diocesan Risk and Audit Committee Charter**

- That Diocesan Council adopts the Risk and Audit Committee Charter v2.0 with the amendment that the “Administrator” is added to the exclusions at Item 3.1.2.

#### **Safer Ministry**

- That Diocesan Council notes the report.

#### **Property, Finance and Resource Committee**

- That Diocesan Council notes the minutes of the meeting of the Property Finance and Resource Committee held on 13 June 2018.
- That Diocesan Council notes the draft minutes of the meeting of the Property Finance and Resource Committee held on 11 July 2018.

#### **Risk and Audit Committee**

- That Diocesan Council notes the draft minutes of the Risk and Audit Committee held on 19 June 2018.

#### **Provincial Council Minutes**

- That Diocesan Council notes the draft minutes of the Provincial Council Meeting held on 30 May 2018.

#### **Parish of Gawler Report**

- That Diocesan Council receives the report from the Parish Manager of the Parish of Gawler.

#### **Professional Standards Committee**

- That Diocesan Council appoints Ms Carren

Walker to the Professional Standards Committee.

#### **Meeting 22 August 2018**

#### **Presentation - Diocesan Council – Portal – The Rev'd Darren Russ (Executive Operations)**

- That Diocesan Council thanks The Rev'd Darren Russ for his presentation on the Diocesan Council Portal.

#### **Presentation - Risk Management -Mrs Amanda Harfield (Registrar & Secretary of Synod)**

- That Diocesan Council thanks the Secretary of Synod for her presentation on risk management.

#### **Minutes & Future Actions List**

- That Diocesan Council confirms the minutes of the meeting held on 25 July 2018.
- That Diocesan Council notes the future actions list.

#### **Archbishop's Matters**

- That Diocesan Council notes the report.

#### **Development of a Covenant – Synod and AnglicareSA Limited**

- That Diocesan Council notes the correspondence from AnglicareSA Limited and nominates Helen Carrig to participate in the proposed Covenant Development Group.
- That Diocesan Council invites The Rev'd Andrea McDougall to be the clergy representative for the Synod of the Diocese of Adelaide of the Anglican Church of Australia Inc.

#### **Family Violence Group**

- That Diocesan Council notes the correspondence from the Chair of the General Synod

Family Violence Working Group.

- That Diocesan Council requests the Secretary of Synod to approach Mrs Rigmour George, Mr Peter Burke and The Rev'd Sophie Relf-Christopher to invite one of them to be the contact person to the Working Group.
- That Diocesan Council requests the Church in Society Ministry Unit to initiate a short-term project to update the resource: "Domestic Violence Handbook For clergy and pastoral workers".

#### **Vision 2022 – Stakeholder Engagement Plan**

- That Diocesan Council notes the report.

#### **Diocesan Council – forward work plan 2018/2019**

- That Diocesan Council notes this report and resolves that Council will not meet in October 2018 and January 2019.

#### **Anglican Funds SA (AFSA) Bank Account Consolidation**

- That Diocesan Council approves the changes resolved at the Anglican Funds SA Board Meeting on 15 August 2018.

#### **Registration Proposal for a Parish of Croydon**

- That Diocesan Council receives the registration proposal from the Archbishop for a 'Parish of Croydon', and as per the requirement of the Registration of Congregations & Parishes Ordinance Part 3, Division 1, Section 9 (4) invites submissions from the Parish of Woodville and the Archdeacon of The City of Adelaide & The Port, to be provided to the Secretary of Synod by 14 September 2018.

#### **Safer Ministry**

- That Diocesan Council notes the report.
- That Diocesan Council acknowledges the significant amount of hard work and effort of the Taskforce Team during the last month.

#### **Synod Planning Update**

- That Diocesan Council notes the report.

#### **Port Adelaide - Parish Management Update**

- That Diocesan Council resolves that the Parish of Port Adelaide remain in Administration under section 85B of the Parochial Administration Ordinance 1985, and requests a further report on the proposed treatment of the historical debt to the Synod once investigations into the debt are completed.

#### **Unley – Parish Management Update**

- That Diocesan Council receives the management report.
- That Diocesan Council notes that the Licence Agreement with the Amazing Kids Children Centre Inc. authorised by DC17/269 has not yet been executed, and directs the Parish Manager to request information from them sufficient to provide a recommendation to the September 2018 meeting of Diocesan Council.

#### **Education and Formation Ministry Unit**

- That Diocesan Council appoints Mr Mark Porter, Schools Liaison Officer, to the Education and Formation Ministry Unit.

#### **St Columba College**

- That Diocesan Council reappoints Mr Tim Pennington to the Board of St Columba College for a further term of two years in accordance with s7b(1) of the College's

Constitution.

### **St Peter's Cathedral Organ Restoration - Update**

- That Diocesan Council notes the report.

### **Meeting 26 September 2018**

#### **Presentation - Companion Diocese of Bor**

- That Diocesan Council thanks Mr Andrew Marshall and Mr Garang Yiyieth for their presentation to Diocesan Council.

#### **Presentation - Education & Formation Ministry Unit (EFMU)**

- That Diocesan Council thanks Ms Ann Nadge, Convenor of EFMU, for her presentation to Diocesan Council.

#### **Minutes of the Previous Meeting & Future Actions List**

- That Diocesan Council confirms the minutes of the meeting held on 22 August 2018.
- That Diocesan Council notes the future actions list.

#### **Companion Diocese of Bor**

- That Diocesan Council supports the Archbishop extending an invitation to the Primate of South Sudan and Archbishop of The Province (and Bishop of Bor) to visit the Diocese of Adelaide, with expenses being covered by the Synod.
- That Diocesan Council authorises the Secretary of Synod to:
- explore the feasibility of transferring the funds held by the Anglican Board of Mission (ABM) for the clinic construction project, to an appropriate bank account in South

Sudan or other mechanism that would ensure completion of the project; and

- if feasible, undertake all things necessary to facilitate the transfer.

#### **General Synod Response – Criminal History Assessments**

- That Diocesan Council notes the report and asks the Secretary of Synod to provide a written response to the Standing Committee of General Synod regarding proposed amendments based on the recommendations below.
- That Diocesan Council supports the screening of persons under the age of 18 in whatever form is legally available.
- That Diocesan Council endorses and accepts the clarity of the amendment to the words 'the person' in place of 'volunteer' [in sub clause 6(2)].

#### **Bishop Augustus Short House - Lease**

- That Diocesan Council notes the report provided regarding Bishop Augustus Short House and the current occupancy arrangements with Anglicare SA, which conclude on 30 November 2018.
- That Diocesan Council approves the Secretary of Synod to enter into a lease agreement for Bishop Augustus Short House with AnglicareSA, or another interested party if necessary, for a lease term no less than 5 years with rent in keeping with current rates and including a development clause.
- That Diocesan Council delegates decisions related to the terms of the lease (eg period less than 5 years, reduced rate of rent), if required, to the Property Finance and Resource Committee.

## **Anglican Funds**

- That Diocesan Council endorses AFSA Board's interpretation of the AFSA Credit Policy that 'other Anglican entities approved by the AFSA Board' includes the possibility that loans can be advanced from the AFSA Community Fund to Anglican entities outside the Diocese of Adelaide, provided that:
- the Credit Policy and Credit Management Rules are revised to clarify that it is permissible for the Community Fund to make loans to Anglican entities based anywhere in Australia and that it is permissible to take security over property situated outside the Diocese;
- the Credit Policy and Credit Management Rules are revised to require that the loan documentation and security documentation for loans that are to be made to Anglican entities based interstate are to be prepared and/or reviewed by a lawyer practising in the jurisdiction where the borrower and the secured property are situated; and
- there is no change to AFSA's risk appetite for lending activities.

## **Safer Ministry**

- That Diocesan Council notes the report.

## **Diocesan Risk and Audit Committee**

- That Diocesan Council notes the draft minutes of the Diocesan Risk & Audit Committee meeting held on 20 March 2018.

## **Property Finance & Resource Committee**

- That Diocesan Council notes the draft minutes of the Property Finance & Resource Committee meeting held on 3 September 2018.

## **End of Year Financial Statements**

- That Diocesan Council receives the Financial Statements for the year ended 30 June 2018 and authorises the Archbishop and Secretary of Synod to sign the Statement by Diocesan Council on behalf of Diocesan Council.
- That Diocesan Council receives the Auditors' Closing Report to Diocesan Council for the year ended 30 June 2018.
- That Diocesan Council thanks Ms Sue Arnold (Diocesan Finance Manager) for the work undertaken in preparing the financial statements.

## **Synod Operations Finance Report – Year ended 30 June 2018**

- That Diocesan Council receives the Synod Operations Finance Report for the year ended 30 June 2018.

## **Parish Debtors & Assessment Report**

- That Diocesan Council notes that the following parishes have unpaid assessment and long service leave and resolves:
- not to exclude the Parish of Burnside from the 2018 Annual Session of Synod;
- not to exclude the Parish of Kapunda from the 2018 Annual Session of Synod;
- not to exclude the Parish of Unley from the 2018 Annual Session of Synod;
- That Diocesan Council notes that the following parishes have unpaid assessment and resolves:
- not to exclude the Parish of Gawler from the 2018 Annual Session of Synod;
- not to exclude the Parish of Port Adelaide



from the 2018 Annual Session of Synod;

- not to exclude the Parish of St Mary Magdalene's from the 2018 Annual Session of Synod;
- not to exclude the Parish of St Mary's from the 2018 Annual Session of Synod; and
- to write to those parishes and synod representatives advising them of this decision.
- That Diocesan Council approves the publication of the 2017 Acquittal Summary once finalised for Synod 2018.

#### **Registration Proposal for a Parish of Croydon**

- That Diocesan Council notes the report.

#### **Anglican Funds SA (AFSA) – NAB Finance Agreement for Line of Credit**

- That Diocesan Council authorises the Amanda Harfield (Secretary of Synod), Blaine Fitzgerald (Head AFSA), Susan Arnold (Diocesan Finance Manager) and Daniel Harris (Deputy Registrar) to transact on the new National Australia Bank (NAB) line of credit and Associated NAB Bank Accounts.

#### **Anglican Funds SA (AFSA) – Minutes**

- That Diocesan Council receives the confirmed minutes of the AFSA Board meeting held on 20 June 2018.
- That Diocesan Council receives the confirmed minutes of the AFSA Board meeting held on 15 August 2018.

#### **Unley – Licence Agreement with Amazing Kids Children Centre Inc., Parish of Unley**

- That Diocesan Council affirms its approval for a Licence Agreement to be entered into with Amazing Kids Children Centre Inc. for

the use of the Old School House (183 Unley Road, Unley) in the Parish of Unley for the purpose of operating a child care service, and authorises the Secretary of Synod to execute such documents as are required to give effect to the Licence Agreement.

#### **Anglican Funds SA (AFSA)**

- That Diocesan Council approves the re-appointment of Mr Kevin Stracey as a member of the AFSA Board for a period of three years commencing on 1 August 2018 as per Section 9(2) of the AFSA Board Policy Statement.
- That Diocesan Council approves the re-appointment of Mr Geoff Marlow as a member of the AFSA Board for a period of three years commencing on 1 August 2018 as per Section 9(2) of the AFSA Board Policy Statement.

#### **SA Council of Churches (SACC)**

- That Diocesan Council appoints Mr Ben Williams to the General Council of South Australian Council of Churches Inc.
- That Diocesan Council appoints The Rev'd David McDougall to the General Council of South Australian Council of Churches Inc.

#### **St Columba College**

- That Diocesan Council appoints Ms Kate McGarry to the Board of St Columba College for a term of two years in accordance with s7b(1) of the College's Constitution.

#### **Meeting 10 October 2018**

#### **Presentation - Strategic Ministry in The City of Playford**

- That Diocesan Council agrees to include the designation of the parish of Elizabeth as

a resource church for ministry in the city of Playford in the Vision 2022 implementation plan.

- That Diocesan Council agrees to provide the .5 funding of the Reverend Jo Smith for Pioneer/Church planting ministry in the city of Playford from 1 July 2019 until 30 June 2022.

### **Meeting 28 November 2018**

#### **Presentation - Church in Society Ministry Unit**

- That Diocesan Council thanks Mr Peter Burke for his presentation to Diocesan Council.

#### **Presentation - Professional Standards**

- That Diocesan Council thanks Ms Annette Cinnamond and Mrs Theodora Ekonomopoulos for their presentation to Diocesan Council.

#### **Minutes of the Previous Meetings & Future Actions List**

- That Diocesan Council confirms the minutes of the meeting held on 26 September 2018.
- That Diocesan Council confirms the minutes of the meeting held on 10 October 2018.
- That Diocesan Council notes the future actions list.

#### **Property, Finance & Resource Committee Delegations**

- That Diocesan Council adopts the Principles of Delegation Policy.
- That Diocesan Council adopts the Delegations Register.
- That Diocesan Council thanks Ms Helen

Clarke Mrs Amanda Harfield for their work on the Principles of Delegation Policy and Delegation Register.

#### **Professional Standards Protocol – Minor Revision**

- That Diocesan Council approves the revised Professional Standards Protocol as per Part 3, Section 8(1) of the Professional Standards Ordinance 2015.

#### **Safe Ministry – Safe Environments Training**

- That Diocesan Council as the Diocesan Safe Ministry Authority, determines that the course content of the South Australian Government's Safe Environments training program meets the Safe Ministry Canon's requirements for accredited training
- That Diocesan Council as the Diocesan Safe Ministry Authority determines that the Safe Environments refresher training should be facilitated as a stand-alone seminar, and must not be embedded within Ensuring Safer Church Communities training.
- That Diocesan Council as the Diocesan Safe Ministry Authority determines that:
  1. Safe Environments full day training is compulsory for all church workers in the Diocese of Adelaide who have not previously completed Child Safe Environments full day training, and
  2. Safe Environments Refresher training must be completed by all church workers at intervals of not more than three years after prior satisfactory completion of the full day training; and
  3. the Secretary of Synod should monitor changes to the definition of

“church worker”.

- That Diocesan Council meets the costs associated with providing in-house training courses for:
  1. All church workers (as defined by Faithfulness In Service) who have not previously completed Child Safe Environments full day training, and
  2. All church workers in Safe Environments Refresher training at intervals of not more than three years after prior satisfactory completion of the full day training.

#### **WHS Incident and Resultant Return to Work Claim**

- That Diocesan Council receives the Report on a WHS incident and the resultant notification to Return to Work.

#### **Safe Ministry Update**

- That Diocesan Council notes the report and in particular highlights the importance of a review of the educational qualities and training.

#### **Synod Operations Finance Report to 30 September 2018**

- That Diocesan Council receives the Synod Operations Finance Report for the quarter ended 30 September 2018.

#### **Synod Minutes**

- That Diocesan Council confirms the minutes of the Third Session of the Forty Third Triennial (164th Annual Session) of Synod.

#### **Business Arising from Synod**

- That Diocesan Council notes the petition of

Adelaide Clergy & Lay Synod Representatives tabled by The Rev'd Stephan Clark namely: We the undersigned request that the Diocesan Leadership Team, in consultation with the clergy and laity of the Diocese, investigate the possibility and desirability of a process leading to Diocesan provision for the blessing of same sex marriage at civil ceremonies or following a civil ceremony.

- That Diocesan Council notes that in reference to Motion 17 (Synodal Assessment Deduction Policy) from the Third Session of the Forty-Third Triennial (164th Annual Session) “that this Synod requests that Diocesan Council review the Diocesan Assessment Deduction Policy and in particular with a view to increasing the “Maintenance of Property deductibility (section 3 dot point 1) from its current amount of \$15,000 to \$30,000.”
- That Diocesan Council notes the action taken in regard to Resolutions (see Correspondence Out – Item 10).

#### **Annual Session of Synod 2019**

- That Diocesan Council notes the Archbishop has indicated his preference to summon the First Session of the Forty-Fourth Triennial of Synod that will take place from Friday, 18, 19 and 20 October 2019 at St Peter's College.

#### **Property, Finance & Resource Committee**

- That Diocesan Council notes the minutes of the out of session Property, Finance & Resource Committee meeting held in October 2018.
- That Diocesan Council notes the draft minutes of the Property, Finance & Resource Committee meeting held on 14 November 2018.

## **Diocesan Risk & Audit Committee - Risk Management Annual Report**

- That Diocesan Council receives the Diocesan Risk and Audit Committee's Annual Report on Risk Management and expresses its thanks to the Risk & Audit Committee and to Helen Clarke for their work.

### **St Mary's – Leasing to Storage King**

- That Diocesan Council endorses the recommendation of the Property, Finance and Resource Committee for the leasing of the additional land to SK St Mary's Pty Ltd (trading as Storage King) at the rent of no less than \$10.00 per sq metre for a period of 57 years (to expire 30 September 2075 in line with existing lease), subject to the Bishop's approval, as required under the Parochial Administration Ordinance Part IX (77).

### **Elizabeth**

- That Diocesan Council agrees to provide tenure in an appropriate form (for example, long term lease of a maximum of 99 years) to Anglicare SA Limited for the express purpose of a redevelopment of the Elizabeth Mission building at 91-93 Elizabeth Way, Elizabeth ('the site'), subject to:
  - compliance with sections 64 and 77 of the Parochial Administration Ordinance 1985 and section 4 of The Parish of Elizabeth (Alteration of Trusts) Ordinance 1981; and
  - appropriate provision being made for the Parish of Elizabeth to continue its presence on the site (as required in The Parish of Elizabeth (Alteration of Trusts) Ordinance 1981), and to meet its strategic objective to become a city

church for the Playford region in terms consistent with and guided by the 'Holy Cross with AnglicareSA Covenant'."

### **Port Adelaide**

- That Diocesan Council:
- approves the payment of a grant of \$13,572 from the Mission & Ministry Fund to the Diocese to be allocated against the Port Adelaide debt;
- requests the Secretary of Synod to advise the parish:
  - that they are required to pay the repair invoice and recommend a loan be taken out with Anglican Funds SA to do so;
  - about the insurance payout and its subsequent allocation against the funds owed to the Diocese; and
  - of the Mission & Ministry Fund grant of \$13,572 to pay down the remaining debt;
  - ends the term of appointment of The Venerable David Bassett as Parish Manager on 31 December 2018 pursuant to section 85B(3)(b), subject to the Parish repaying the repair costs of \$12,630 to the Diocese (by loan or otherwise).

### **Port Adelaide**

- That Diocesan Council waives compliance with the Parochial Administration Ordinance 1985 to enable a Vestry meeting to be held by the Parish of Port Adelaide on Sunday 28 April 2019.
- Parkside
- That Diocesan Council approves the property

project proposed by the Parish of Parkside to renovate the Parish Rectory, repair the 'link' between the Church and Parish Centre, and improve drainage of the grounds; and encourages the Parish to develop a supporting Mission Action Plan.

- That Diocesan Council approves the withdrawal of up to \$150,000 from the Endowment Fund account ADPARKPA01 for the purpose of the property project of the Parish of Parkside.

### **Glenelg**

- That Diocesan Council notes the report.

### **St Peter's Cathedral –Roofing Project Stage 1**

- That Diocesan Council receives the report and notes the completion of the Stage 1 Cathedral Roofing Project.
- That Diocesan Council refers the project to the Property, Finance & Resource Committee for a full project debrief, including consideration of a policy regarding project variations.

### **Pedare Christian College**

- That Diocesan Council appoints Mrs Valerie Aloa to the Board of Pedare Christian College under clause 6(b)(ii) of the Constitution for a period of 3 years effective 1 July 2018.
- That Diocesan Council appoints Dr David Filby to the Board of Pedare Christian College under clause 6(b)(ii) of the Constitution for a period of 3 years effective 1 July 2018.

### **SA Council of Churches**

- That Diocesan Council appoints The Rev'd Dr John Littleton to the Board of SA Council of Churches for one year concluding November 2019.

- That Diocesan Council appoints Mr Peter Burke to the Board of SA Council of Churches for one year concluding November 2019.

### **Pulteney Grammar School**

- That Diocesan Council re-nominates The Rev'd Sophie Relf-Christopher to the Board of Pulteney Grammar School in accordance with 11(a) of the Constitution of Pulteney Grammar School Inc

### **Meeting 12 December 2018**

#### **Presentation - Mission & Property Strategy Task Group**

- That Diocesan Council receives the Mission and Property Strategy Task Group Final Report.
- That Diocesan Council accepts Recommendations 1 to 4 and 6 to 21 as listed in the Mission and Property Strategy Task Group Final Report.
- That Diocesan Council accepts Recommendation 5 as listed in the Mission and Property Strategy Task Group Final Report.
- That Diocesan Council thanks the Mission and Property Strategy Task Group for their work and Mr Dan Harris for his presentation to Diocesan Council.

#### **Minutes of the Previous Meeting & Future Actions List**

- That Diocesan Council confirms the minutes of the meeting held on 28 November 2018.
- That Diocesan Council notes the future actions list.

#### **Archbishop's Matters - Appointment of Assis-**

## **tant Bishop**

- That Diocesan Council pursuant to s3 of The Assistant Bishop Ordinance 2008 creates a third Office of Assistant Bishop in the Diocese of Adelaide.
- That Diocesan Council, pursuant to section 8 of the Assistant Bishop Ordinance 2008, supports the Archbishop undertaking a discernment process to identify a suitable person for appointment as an assistant bishop in the Diocese of Adelaide.

## **Vision 2022 Progress Update**

- That Diocesan Council notes the report.

## **Diocesan Council – Property Finance & Resource Committee Review**

- That Diocesan Council resolves to meet on the second Wednesday of the month in 2019, with no meeting in January or October.
- That Diocesan Council endorses an amendment to Clause 3 (1) the Charter of the Property, Finance and Resources Committee so that the Committee will normally meet five times per year in the fourth week of the month, with other meetings as determined by the Committee.
- That the Registrar and Secretary of Synod be authorised to make the required amendments to the Charter once a meeting schedule is agreed with Committee members.

## **Clergy Stipends and Allowances**

- That Diocesan Council approves: a base stipend of \$54,522 from 1 January 2019, being an increase of 2.3% on the 2018 stipend, or \$1248 per annum, and changes to scaling and allowances as recommended.

## **AFSA Investment Committee Appointment**

- That in accordance with section 16(2)(f) of the AFSA Board Policy Statement, the Diocesan Council approves the appointment Mr Grant Reubenicht to the Investment Committee for a term of 3 years commencing 1 August 2018 or until AnglicareSA nominates an alternative representative to the Investment Committee, whichever first occurs.

## **Meeting 20 February 2019**

### **Presentation - Safe Ministry**

- That Diocesan Council thanks The Rev'd Darren Russ for his presentation on Safe Ministry.

### **Minutes of the Previous Meeting & Future Actions List**

- That Diocesan Council confirms the minutes of the meeting held on 12 December 2018.
- That Diocesan Council notes the future actions list.

### **Archbishop's Matters**

- That Diocesan Council notes the report
- That Diocesan Council encourages the Archbishop to send best wishes to Bishop McCall and his wife, Marion advising them that they are in Diocesan prayers.
- That Diocesan Council notes the death of the Right Reverend Dr Ian Combe George AO on 28 January 2019.
- Bishop Ian George AO initially trained and practised in Adelaide as a barrister and solicitor in the Supreme Court of South Australia. He subsequently underwent theological training at The General Theological Seminary,

New York, and was ordained deacon and priest in the Diocese of New York, before returning to Adelaide for a curacy at St. David's, Burnside (1966-67). Following his curacy, Bishop George accepted the position of Priest in Charge and Army Chaplain, St Barbara's Church Woomera (1967-69), before moving to Perth as Sub-Warden and Chaplain, St. George's College, University of WA, in the Diocese of Perth. Significant spells of ministry were to follow as Dean of Brisbane (1973-81), and Rector, St. John's Church, Canberra (1981-89), and Archdeacon of Canberra (1982-89).

- Receiving his D.D. in 1989, Dr George was consecrated as a Bishop in the Church of God and ministered as an Assistant Bishop in the Diocese of Canberra and Goulburn from 1989-1991. He was then elected and served as Archbishop of Adelaide from 1991-2004, overseeing a period of significant change and challenges.
- Bishop George was a significant supporter of the ordination of women and ordained five women to the priesthood on 5 December 1992 at St Peter's Cathedral.
- Among Bishop George's many wider contributions, we note his ongoing involvement and support for defence force chaplaincies, the General Synod International Affairs Commission, ecumenical relations, and perhaps most notably, chairing both the Anglican Communion Migrant and Refugee Network (1998-2008) and General Synod Refugee Task Force (2001-2004). He was recognised in the 2001 Australia Day Honours as an Officer of the Order of Australia (AO) "for service to the Anglican Church, ecumenism and to the community through engagement in social

policy issues and international relief work."

- We note that Bishop Ian resigned as the third Archbishop of Adelaide following criticism of his handling of allegations of child sexual abuse. We also note that when he appeared as a witness at the Royal Commission into Institutional Responses to Child Sexual Abuse Bishop Ian said that his response had been a serious error of judgement.
- Diocesan Council is aware of the very serious damage, and ongoing pain, child sexual abuse causes to victims as well as their families and is committed to the safety of children and vulnerable people within the life of the church in this Diocese.

### **Ordinance Review Program**

- That Diocesan Council:
- aims to ensure that all Ordinances not derived from General Synod Canons are reviewed at least once every ten years;
- establishes a working group to undertake an Ordinance Review Program;
- appoints David Bassett, Philip Adams, Emma Riggs and Katherine Dellit to the working group; and
- requests the working group report back at appropriate intervals on its progress.

### **St Barnabas College - Update & Future Plan**

- That Diocesan Council notes the report.

### **Safe Ministry Update**

- That Diocesan Council notes the report.

### **National Redress Scheme Update**

- That Diocesan Council notes the update.

## **Synod Survey and Communications Survey Feedback Report**

- That Diocesan Council notes the Synod and Communications Survey feedback following the Third Session of the Forty-Third Triennial (164th Annual Session) of Synod.

## **Synod Membership - Parish Entitlements**

- That Diocesan Council notes the report.

## **Bishop Augustus Short House - 26 King William Road (Bishop Augustus Short House) - Update**

- That Diocesan Council notes the update provided regarding the end of Anglicare SA's lease at 26 King William Road (Bishop Augustus Short House).
- That Diocesan Council approves offering the property at 26 King William Road (Bishop Augustus Short House) for lease on a commercial basis, and delegates authority to accept an offer on agreeable terms up to a term of ten years and execute such a lease on behalf of the Synod to the Secretary of Synod.

## **Rescinding of Dedication & Naming of 'Bishop Augustus Short House'**

- That Diocesan Council consents to the Archbishop of Adelaide executing a document revoking the dedication of the property at 26 King William Road, North Adelaide with the name 'Bishop Augustus Short House' and authorises the Secretary of Synod to undertake all necessary actions to implement this revocation.

## **Gawler**

- That Diocesan Council receives the report from the Parish Manager of the Parish of Gawler.

## **Unley**

- That Diocesan Council receives the report from the Parish Manager, Parish of Unley.
- That Diocesan Council continues the Administration of the Parish of Unley according to section 85B(3)(a) of the Parochial Administration Ordinance until such a time as the Vestry of the Parish of Unley agrees to the Debt Repayment Agreement.

## **Plympton (Clergy Superannuation)**

- That Diocesan Council approves the payment of superannuation to the Priest in Charge at the Parish of Plympton at the rate of 100% of a full-time stipend, in exercise of its power under section 5(1) of The Superannuation (Contribution) Ordinance 1990.

## **Kensington Gardens – Closure of the Parish**

- That Diocesan Council with reference to the Registration of Congregations and Parishes Ordinance 2011:
- notes that the Bishop has formed the view that the Parish of Kensington Gardens meets the condition for termination of registration as a parish per section 12(1)(a);
- receives the proposal from the Bishop for the termination of registration of the Parish of Kensington Gardens under section 13(1)(c);
- agrees that the Parish of Kensington Gardens meets the condition for termination of registration in section 12 (1)(a);
- pursuant to section 13(2) invites submissions on the proposal from the Area Archdeacon and the Parish of Kensington Gardens;
- directs the Registrar and Secretary of Synod to cause at least two public consultations to be held to which members of the Parish are



invited to attend, to be held in accordance with section 13.

### **Leigh Trust**

- That Diocesan Council notes the resignation of Mr Dan Cregan as a trustee of the Leigh Trust, and appoints Mr Kevin Stracey to the Leigh Trust subject to his undertaking in writing to retire from office under the conditions approved by the First Session of the Thirty Fifth Triennial Synod and by the Third Session of the Forty Second Triennial Synod.

### **Cathedral Chapter**

- That Diocesan Council notes the recommendations of the Nominations Committee for appointments to the Cathedral Chapter and:
- requests the Secretary of Synod to approach those nominated to determine their willingness to serve; and
- requests the Secretary of Synod to circulate a paper out of session to confirm the appointment of the new Canons.

### **Meeting 13 March 2019**

#### **Minutes of the Previous Meeting & Future Actions List**

- That Diocesan Council confirms the minutes of the meeting held on 20 February 2019.
- That Diocesan Council notes the future actions list.

#### **Archbishop's Matters**

##### **Professional Standards – Process Review**

- That Diocesan Council notes the report.

##### **Registrar Performance Review**

- That Diocesan Council notes the performance agreement and the verbal report provided by the Archbishop.

### **Kensington Gardens Parish**

- That Diocesan Council notes that the Archbishop proposes to revoke the licence for the church building known as St Edward the Confessor in the Parish of Kensington Gardens, and per s.69(2) of the Parochial Administration Ordinance and will invite submissions from the relevant parties, noting that this revocation is subject to the consent of the Parish Council per s.64 of the Ordinance.

### **Synod Operations Budget 2019-2020 - Preparation**

- That Diocesan Council notes the report.
- That Diocesan Council appoints Archdeacon Lyn McRostie, Archdeacon David Bassett, Katherine Dellit and Helen Carrig to consider the implications of Vision 2022 with respect to the future training needs of the Diocese and to report back to Diocesan Council.

### **Safe Ministry**

There is no substantive change in the data to report since the last Diocesan Council meeting.

### **Property Finance & Resource Committee**

- That Diocesan Council notes the minutes of the Property Finance and Resource Committee dated 27 February 2019.

### **Synod Operations – Quarterly Financial Report – 31 December 2018**

- That Diocesan Council notes the Synod Operations Quarterly Financial Report to 31 December 2018.

- Kangaroo Island - Sale of Lots 47 & 49 Cook Street, Parndana
- That Diocesan Council, per the Parochial Administration Ordinance section 80., authorises the sale of Lots 47 & 49 Cook Street, Parndana of the Parish of Kangaroo Island on such terms and conditions as shall seem fit to the Secretary of Synod, and authorises the execution of such documents to enable the sale, and directs that the proceeds of sale be retained by the Synod until such a time as the Property, Finance, and Resources Committee makes a determination under section 79.(aa) of the Ordinance.

#### **Acting Professional Standards Director**

- That Diocesan Council notes the resignation of Ms Theodora Ekonomopoulos and revokes her appointment as Professional Standards Director and Secretary of the Professional Standards Board as at 22 February 2019.
- That Diocesan Council thanks Ms Ekonomopoulos for her service as Professional Standards Director.
- That Diocesan Council appoints Ms Claire Sergeant as Acting Professional Standards Director, effective from 25 February 2019.
- That Diocesan Council requests the Secretary of Synod to bring forward a suitable candidate for appointment as Secretary of the Professional Standards Board.

#### **Trinity College**

- That Diocesan Council renominates Dr Ken Heath to the Board of Trinity College Board for the 2019/2020 year in accordance with s8(b)(iv) of the Constitution.
- That Diocesan Council renominates Mr

David Russell to the Board of Trinity College Board for the 2019/2020 year in accordance with s8(b)(iv) of the Constitution.

- That Diocesan Council thanks The Rev'd Simon Bailey for organising the events for the evening and to Dan Harris, Parish Manager for the tour of St George's Church and Oleana Square.

#### **Meeting 10 April 2019**

##### **Presentation – Ministry Update for The Para**

- That Diocesan Council thanks Archdeacon Lyn McRostie for her presentation on The Para.

##### **Minutes of the Previous Meeting & Future Actions List**

- That Diocesan Council confirms the minutes of the meeting held on 13 March 2019.
- That Diocesan Council notes the future actions list.

##### **Archbishop's Matters - Assistant Bishop Appointment**

- That Diocesan Council, pursuant to the Assistant Bishop Ordinance 2008 and with regards to the third Office of Assistant Bishop in the Diocese of Adelaide established by DC18/280:
- has been consulted with regards to the proposed appointment of The Venerable Denise Ferguson as per clause 5(1) and;
- concurs with the appointment per clause 8(1);
- subject to confirmation of canonical fitness.
- That Diocesan Council authorises the redaction of the candidate's name in the publica-

tion of this resolution in the Synod Reports and Accounts Book should the appointment not proceed.

### **Vision 2022 – Draft 3 Year Plan**

- That Diocesan Council notes the progress on development of a three-year Action Plan for Vision 2022.

### **St Peter's Cathedral – Annual Vestry Meeting**

- That Diocesan Council waives compliance with the Parochial Administration Ordinance 1985 to enable a Vestry meeting to be held by the Parish of St Peter's Cathedral on 7 April 2019.

### **Ingle Farm and Para Hills - Vestry Meeting Extension**

- That Diocesan Council waives compliance with the Parochial Administration Ordinance 1985 to enable a re-convened Vestry meeting to be held by the Parish of Ingle Farm and Para Hills on 28 April 2019.

### **Synod Apology to LGBTIQ**

- That Diocesan Council thanks the Church in Society Ministry Unit for their request for the publication of the 2017 Synod resolution LGBTIQ Apology, resolves not to issue a publication at this time and requests the Secretary of Synod
- develop a policy for the communication of Synod resolutions; and
- develop a guide to assist in the preparation of suitable motions for Synod.

### **Anglican Diocese of Adelaide Ancillary Fund**

- That Diocesan Council approves the winding up of the Anglican Diocese of Adelaide

Ancillary Fund.

- That Diocesan Council authorises the Secretary of Synod to execute a revocation of the agreement with the Australian Tax Office to comply with the public ancillary fund guidelines.

### **Safe Ministry Update**

- That Diocesan Council notes the report.

### **Anglican Funds SA – Board Minutes/Resolutions**

- That Diocesan Council notes the minutes/resolutions of the AFSA Board for 17 January 2019, 20 February 2019, 28 February 2019, 20 March 2019.

### **Registrar & Secretary of Synod Matters**

- That Diocesan Council notes the report.

### **Tea Tree Gully - Bequest to Synod: Family Inheritance claim: Settlement**

- That Diocesan Council authorises the Secretary of Synod to accept a reduced bequest in the sum of \$30,000 from the estate of Bryan Edwin Hardman deceased, and to execute such documents as are necessary to finalise settlement of the widow's claim under the Inheritance (Family Provision) Act 1972.

### **Cathedral Chapter**

- That Diocesan Council appoints Mr Andrew Marshall to be a Canon of the Cathedral Chapter Under Section 28 (2) of the Cathedral Ordinance.
- That Diocesan Council appoints The Rev'd Sophie Relf-Christopher to be a Canon of the Cathedral Chapter Under Section 27 (2) of the Cathedral Ordinance.

- That Diocesan Council appoints The Rev'd Stephen Daughtry to be a Canon of the Cathedral Chapter Under Section 27 (2) of the Cathedral Ordinance.

#### **Secretary to the Professional Standards Board**

- That Diocesan Council revokes the appointment of Ms Sue Wright as Secretary to the Professional Standards Board, and thanks her for her service.
- That Diocesan Council appoints the Registrar and Secretary of Synod as Secretary to the Professional Standards Board until 30 June 2020.

#### **VALE – Mr Allan Perryman**

- That Diocesan Council:
- gives thanks to God for the life and ministry of Mr Allan Perryman;
- recognises his outstanding contribution to the Church through his service to the Diocese of Adelaide through Synod, this Council, as founding Chairman of Anglican Funds South Australia, as well as his service to General Synod on Adelaide's behalf;
- remembers with fondness his wise counsel and friendship; and
- expresses its deep condolences to Laurie and Allan's family.

#### **Meeting 12 June 2019**

#### **Presentation – Finance - Synod Operations Budget 2019-2020 – Preparation**

- That Diocesan Council adopts the Synod Operations Draft Budget 2019-20.
- That Diocesan Council approves the applica-

tion of prior year Mission & Ministry Fund surpluses to the 2019-20 budget.

- That Diocesan Council notes the forecast deficits for the years 2020-21 and 2021-22 and that the Secretary of Synod will continue to explore ways to reduce the forecast deficits.
- That Diocesan Council recommends an assessment rate of 16% for the 2020 assessment year to Synod.
- That Diocesan Council thanks Ms Susan Arnold for her presentation.

#### **Minutes of the Previous Meeting & Future Actions List**

- That Diocesan Council confirms the minutes of the meeting held on 10 April 2019.
- That Diocesan Council notes the future actions list.

#### **Rescinding of Superseded and Deprecated Policies**

- That Diocesan Council rescinds the following policies:
  1. Cemeteries Policy (8 February 2012)
  2. Child Protection (10 October 2001)
  3. Child Protection Code of Conduct (10 October 2001)
  4. Clergy Licences and Authorisation (4 November 2003)
  5. Clergy Transport Fund Grants (8 September 1999)
  6. Diocesan Council Minutes (26 July 2000)
  7. Delegation of the Use of the Synod Seal (10 November 1999)
  8. Education and Formation (10 December 2002)
  9. Leasing of Parish Property (10

September 2003)

10. Locum Payments (14 July 2004)
11. MDC Council Operation (14 August 2002)
12. MDC Grants (12 December 2001)
13. MDC Personnel Appointment (14 August 2002)
14. Mobile Phone Base Stations (27 September 2000)
15. Notification of Child Abuse (11 July 2001)
16. Plate Collections (12 June 2002)
17. Police Checks (10 October 2001)
18. Child Protection – Compulsory Police Checks for Clergy (13 November 2002)
19. Professional Standards Committee and Director (16 June 2004)
20. Property Management (11 October 2000)
21. Remuneration for Clergy in other than Parish-Based Appointments (9 June 1999)
22. Remuneration for Part-Time, Parish Based Clergy (8 March 2000)
23. Safety & Security of Rectories (27 August 2003)
24. Smoke Detectors in Clergy Housing (11 August 1999)
25. Strategic Function (13 December 2000)
26. Synod Election Procedures (13 June 2001)
27. Synod Loans for IT Equipment (13 September 2000)

### **Vision – 3 year Plan**

- That Diocesan Council adopts the Vision 2022 Action Plan for 2019-2022.

### **Seal and PFRC Delegations**

- That pursuant to the Constitution s29, Diocesan Council determines that the Property, Finance, and Resources Committee has authority to affix the seal to agreements made pursuant to the Constitution ss9(d),(e), & (f) or the Parochial Administration Ordinance s77 & s80(1), and approves amendment of the Delegations Register and Schedule 1 of the PFRC Charter to this effect.

### **Safe Ministry Update**

- That Diocesan Council notes the report.

### **Synod Operations - Quarterly Financial Report – 31 March 2019**

- That Diocesan Council notes the Synod Operations Finance Report for the quarter ended 31 March 2019.

### **Revised Financial Reporting Structure**

- That Diocesan Council notes the report and approves the changes to the financial reporting structure.
- That the Diocesan Council notes that the revised financial reporting structure will take effect from 1 July 2019.

### **Property Finance and Resource Committee - Minutes**

- That Diocesan Council notes the minutes of the Property Finance and Resource Committee held on 1 May 2019.

### **Anglican Funds SA (AFSA)- Minutes**

- That Diocesan Council notes the minutes of the AFSA Investment Committee dated 26 February 2019 together with Resolution 76.
- That Diocesan Council notes the minutes of

the AFSA Board dated 15 May 2019 together with Resolution 38.

### **Holy Trinity**

- That Diocesan Council appoints the Venerable David Bassett, Dr Geoff Bloor, and Ms Katherine Dellit to the Working Group for engagement with the Parish of Holy Trinity Adelaide.
- That Diocesan Council requests the Working Group to engage with the Parish of Holy Trinity Adelaide and the Friends of Trinity Trust regarding the place of Holy Trinity in the life and ministry of the Diocese of Adelaide.

### **St Mary Magdalene's - 28 Moore Street**

- That Diocesan Council authorises the affixing of the Synod seal to a Memorandum of Lease Agreement for 28 Moore Street (part) Adelaide to GJ Mystery Pty Ltd, for a term of up to five years, as approved by the Property, Finance and Resource Committee by circular resolution on 22 May 2019.
- That Diocesan Council notes the motion of the Parish Council of the Parish of St Mary Magdalene's of 26 September 2018, that the Synod enter a lease agreement for the property of 28 Moore Street (part) having regard to the need to recoup the cost of utilities.

### **35 King William Road, North Adelaide - Lease**

- That Diocesan Council approves the lease of the retail property at 35 King William Road (part), North Adelaide to Anglicare SA Ltd for fifteen months commencing 22 March 2019 plus two, one year rights of renewal (total three years, three months), and

authorises the affixing of the Synod seal to the Memorandum of Lease in accordance with the Constitution of the Diocese of Adelaide sections 28 and 29.

### **Salisbury – Lease Agreement with Sajad Foods**

- That Diocesan Council authorises the affixing of the Synod seal to the Lease Agreement with Sajad Foods Pty Ltd for the property at 4-6 Church Street (part), Salisbury (also known as Suites 4 & 5/ 16-22 Church Street, Salisbury) as previously approved the Property, Finance and Resources Committee on 1 May 2019.

### **Cathedral Chapter**

- That Diocesan Council notes the intention of the Archbishop to invite The Rev'd Mara di Francesco to become a Canon of the Cathedral Chapter under Section 27 (3) of the Cathedral Ordinance 2013 and concurs with his intention.
- That Diocesan Council notes the intention of the Archbishop to invite The Rev'd William Deng to become a Canon of the Cathedral Chapter under Section 27(3) of the Cathedral Ordinance 2013 and concurs with his intention.

### **Observer to The Murray**

- That Diocesan Council appoints Mr Joe Thorp as Observer to The Murray for the remainder of the current triennium under the provisions of the Elections & Appointments Ordinance, Part I, clause 3.

### **St Peter's College**

- That Diocesan Council appoints Ms Carol Sim to the St Peter's College Council for the remainder of Mr Ben Wilson's term, following

his resignation, until July 2022 in accordance with Clause IVA of the College's Statutes.

### **Pedare Christian College**

- That Diocesan Council reappoints Ms Mary Szabo to the Board of Pedare Christian College for a further term of three years from 1 July 2019 in accordance with 6(b)(iii) of the Constitution of Pedare Christian College.
- That Diocesan Council reappoints Mr Daryll Pain, the Parish of Tea Tree Gully nominee, to the Board of Pedare Christian College for a further term of three years from 1 July 2019 in accordance with 6(b)(iii) of the Constitution of Pedare Christian College.

### **St Columba College**

- That Diocesan Council notes the Archbishop's intention to invite Ms Jan Horsnell to be reappointed to the St Columba College Council for the period 2019 to 2021.

### **Professional Standards Board – Deputy Presiding Member**

- That Diocesan Council appoints Mr Garth Blake AM SC as Deputy President to the Professional Standards Board pursuant to section 50 of the Professional Standards Ordinance 2015.

Resolutions DC18/219,220,221,222,223,224,225,271 and 289 and DC19/48,74 and 75 concerned professional standards matters considered in confidence by Diocesan Council.

## **USE OF THE SYNOD SEAL**

July 2018 – June 2019

### **July 2018**

23/07/2018

Agreement to Lease between The Synod of the Diocese of Adelaide of the Anglican Church of Australia Inc and Frank J Siebert Funeral Directors re 5 Gorge Road, Paradise.

### **August 2018**

21/08/2018

Extension of Lease between The Synod of the Diocese of Adelaide of the Anglican Church of Australia Inc and Healing Life Church & Ministries Inc re 26 Clark Street, Wayville SA Certificate of Title Volume 5869 Folio 36.

21/08/2018

Lease Agreement between The Synod of the Diocese of Adelaide of the Anglican Church of Australia Inc & Since 1867 Pty Ltd of 49 Wakefield Street, Adelaide (t/a Frank J Siebert Funerals) re 5 Gorge Road, Paradise, Certificate of Title Volume 5464 Folios 185 & 185.

21/08/2018

Release of Indemnity Guarantee Deed Poll between The Synod of the Diocese of Adelaide of the Anglican Church of Australia Inc & ANZ Banking Group Ltd re Calcan Pty Ltd – Cathedral Snack Bar, 39 King William Road, North Adelaide.

The Seal was not used during September 2018.

## October 2018

05/10/2018

NAB Equity Lending Application between National Australia Bank & The Synod of the Diocese of Adelaide of the Anglican Church of Australia Inc.

05/10/2018

Licence Agreement & Disclosure Statement with Amazing Kids Children Centre Inc for use of the Old School Building at 183 Unley Road, which is Parish Trust Property for the Parish of Unley.

The Seal was not used during November 2018.

## December 2018

03/12/2018

Memorandum of Extension of Lease between the Synod of the Anglican Diocese of Adelaide of the Anglican Church of Australia Inc and Kathryn Jean English of 62 Opey Avenue, Hyde Park 5062 re Portion of land in Certificate of Title Volume 5392 Folio 900 (594 Portrush Road, Glen Osmond).

17/12/2018

Power of Attorney: Parties The Synod of the Anglican Diocese of Adelaide of the Anglican Church of Australia Inc (Participating Member) and Anglican Representative (National Redress Scheme) Ltd (Company). The Participating Member appoints the Company as the Participating Member's attorney.

The Seal was not used during January 2019.

## February 2019

28/02/2019

Application for deposit of a plan of division - boundary re-alignment and sale of property at 6 Adelaide Terrace, St Mary's between the Synod of the Anglican Diocese of Adelaide of the Anglican Church of Australia Inc and Kalcar Pty Ltd of Level 1, 125C The Parade, Norwood SA 5042 re whole of land comprised in Certificate of Title Volume 5444 Folio 29, Volume 5388 Folio 471 and Volume 5011, Folio 860.

## March 2019

15/03/2019

Agreement to Lease between The Synod of the Anglican Diocese of Adelaide of the Anglican Church of Australia Inc and Sajad Foods Pty Ltd (CAN 601 671 667) 297A Prospect Road, Blair Athol SA 5084 (Lessee) re land comprised in Certificate of Title Volume 5171 Folio 611 and Certificate of Title Volume 5171 Folio 610 (4 & 5, 16-22 Church Street, Salisbury).

## April 2019

5/04/2019

Variation of facilities between Bankwest and The Synod of the Anglican Diocese of Adelaide of the Anglican Church of Australia Inc (25/3/2019) removing the existing facilities and a reduction to the Corporate Card Credit Facility limit from \$120,000 to \$40,000.

The Seal was not used in May 2019.



## June 2019

07/06/2019

Deed of Release and Discharge between \_\_\_\_\_ (of the first part) and The Synod of the Diocese of Adelaide of the Anglican Church of Australia Inc (of the second part).

13/06/2019

Agreement to lease between the Synod of the Diocese of Adelaide Inc. and GJ Mystery Pty Ltd (ABN 30 632 815 662) for a portion of 28 Moore Street, Adelaide, being Parish Trust Property of the Parish of St Marys Magdalene's

13/06/2019

Agreement to lease between the Synod of the Diocese of Adelaide Inc. and Anglicare SA Ltd for CT5665/234, known as 35 King William Road, North Adelaide.

13/06/2019

Agreement to lease between the Synod of the Diocese of Adelaide Inc. and Sajad Foods Pty Ltd (ACN 601 671 667) for 4-5/16-22 Church St, Salisbury, being Parish Trust Property of the Parish of Salisbury.

## ATTENDANCE AT DIOCESAN COUNCIL

Between July 2018 and June 2019  
Diocesan Council met on 11 occasions.

The attendance of members has been:

	Total	Apologies	Attended
The Most Rev'd Geoffrey Smith (Archbishop)	10	1	9
Mrs Amanda Harfield (Secretary of Synod)	10	1	9
The Right Rev'd Dr Tim Harris	10	1	9
The Right Rev'd Chris McLeod	10	2	8
The Ven David Bassett	10	1	9
The Ven Lyn McRostie	10	3	7
The Very Rev'd Frank Nelson	10	2	8
The Rev'd Janet Phillips	10	1	9
The Rev'd Canon Jenny Wilson	10	1	9
The Rev'd Andy Wurm	10	1	9
Dr Geoff Bloor	10	2	8
Mrs Helen Carrig	10	2	8
Ms Katherine Dellit	10	1	9
Mr Ian Gray	10	1	9
Ms Wendy Hoare	10	3	7
Ms Sandy Mitchell	10	1	9
Ms Emma Riggs	10	4	6
Mr Kevin Stracey	10	3	7
Appointed/Commissioned			
Mr Tim Browning (resigned April 2019)	8	6	2
Mr Philip Adams (Chancellor – commissioned 19/10/2018)	6	4	2
Resigned/Retired Mr Simon Murray (end of fy 2018)	N/A	N/A	N/A
VALE			
Mr Allan Perryman	8	2	6

## SECRETARY OF SYNOD'S REPORT

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*Amanda Harfield*

The past twelve months has been a time to lay the foundations for longer term sustainability and to work on our governance processes, in addition to implementing Vision 2022. The development of a three year action plan for Vision 2022 and a forward looking financial forecast are important tools in our decision making. I would like to take this opportunity to thank our Synod employees who are constantly looking for ways to deliver services at a high level in an efficient way. This has been a strong focus for us in 2018/19.

### **Vision 2022**

Vision 2022 has now had its first full twelve months of operation supported by an Action Plan endorsed by Diocesan Council (and provided in last year's Synod papers). As with all plans of this type, there is a need to be flexible and to change as circumstances require. Having said that, there were some good achievements against the plan, including:

- implementation of an 'Employee Assistance Program' for clergy and spouses as a first port of call for wellbeing issues;
- completion of the work of the Mission and Property Strategy Task Group;
- commencement of a new Director, Formation and Discernment;
- advanced work on a new 'Adelaide Anglicans' website;
- review of the Playford Cluster ministry;
- continued support for culturally diverse ministry and our chaplaincy program in hospitals and schools.

We look to completing any outstanding actions

and also implementing the three year Action Plan to complete Vision 2022.

### **National Redress Scheme**

In February 2019 the Synod became a participating institution of the National Redress Scheme, through the company Anglican Redress (National Redress Scheme) Limited. This now provides another redress avenue for those who have suffered abuse, alongside the Diocesan Healing Steps program and a person's right to be heard in our court system.

### **Diocesan Office**

The staffing complement in the Office remained steady in the Office in 2018/19, although a function review resulted in a redeployment of staffing hours in the media and communications area. The Ministry and Parish Support function again continued to process a high volume of requests and enquiries from parishes. Property management issues remain a priority area together with supporting parishes under management in accordance with the Parochial Administration Ordinance.

Significant effort has been invested into renewing the Safe Ministry Program, driven by changes in State legislation, the upcoming audit program by General Synod, as well as improvements identified by staff, clergy and parishes. It is hoped the improvements made in our screening processes will not only strengthen our confidence in the safety of our churches, but in the longer terms reduce the investment required by the Synod in the ongoing delivery of the program. The work will continue into 2019/20.

### **Archives**

The Archives Office is where much of the documentary, pictorial and narrative evidence

of our flourishing Anglican communities will ultimately be held. In managing that record of our diocesan life, the Archives is a means by which we can collectively remember our stories and know who we are, where we have come from and why we are steering our current course. The Archives Office serves the needs of our parishes, individuals and diocesan entities in preserving, managing, understanding and celebrating our flourishing life together.

The Office also has an important role in equipping the Synod to respond to persons making Healing Steps applications, and a particular focus in the last twelve months has been to equip the Synod to participate in the National Redress Scheme. The Office continues to provide exemplary services with only 0.4 FTE in resources.

### **North Road Cemetery**

Both North Road and Mitcham Anglican Cemeteries are recognised as a significant part of South Australia's heritage and history. We are continually adding to our extensive collection of genealogical information and from which have been able to contribute to many events & websites.

Over the year there has been increasing telephone, website and walk in enquiries for family history research as well as searching for notable people buried in the cemetery.

We have continued to promote our history and heritage through our various activities and through our successful social media which has been widely recognised by our many followers. Group Cemetery tours along with bus tours have continued, and a number of self-guided tour brochures have also been developed and promoted. These activities are important in promoting the cemetery and also highlighting

expired licences.

2019 marks the centenary of two major aviation achievements, the first flight from England to Australia, and the first mail flight over a significant body of water in the Southern Hemisphere, (Adelaide to Minlaton) by Captain Harry Butler. We have been actively involved in both of these centenary celebrations.

We are also proud to be a part of the Epic Flight Committee under the auspice of the History Trust of SA to commemorate the Smith Brothers flight from England to Australia. Over the course of the year a series of events have been held to mark the various stages of this historic event. The highlight was a service at St Peters Cathedral to commemorate the 97th anniversary of the burial of Sir Ross Smith. The Governor The Honourable Hieu Van Le, Archbishop Geoffrey Smith, Premier Steven Marshall and senior Australian Defence Force representatives were amongst the VIP guests.

This committee has been instrumental in the gaining Federal and State funding to move the Vickers Vimy from its current location at the Adelaide Airport to a new location in the new terminal where it will be displayed prominently for future generations. The relocation is scheduled for 2021.

### **Conclusion**

The Synod, as with any organisation, faces some challenges moving forward but the longer term planning that has been undertaken and continuing policy development will enable it to make decisions confidently as it strives for the achievement of Vision 2022.

## PROPERTY, FINANCE AND RESOURCE COMMITTEE (PFRC)

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*Ven. David Bassett*

CHAIR

The Property, Finance and Resource Committee (PFRC) is a committee of Diocesan Council (DC). This year the meeting schedule has been changed and the Committee now meets bi-monthly reporting back to DC. In this last year the committee met 7 times with one meeting Out of Session.

Membership: Five members from DC: The Archbishop, the Registrar and Secretary of Synod, Archdeacons Lyn McRostie and David Bassett and Kevin Stracey. Sadly the committee notes the passing of Allan Perryman and gives thanks to God for the contribution he made on the committee. Two co-opted experts: Mr Andrew Rosser (Business Manager, St Peter's Girls) and Mr Andrew Phillips (Director, Swanbury Penglase). DC will be asked to nominate a new member for the committee. There is the possibility of one other co-opted expert being brought into the committee.

Continuing to work in line with the charter the Committee has provided guidance and direction to DC on strategic property and finance issues. The Committee provides for detailed analysis of issues and is working with DC and Diocesan Office in the development of its strategic plan.

## MISSION AND EVANGELISM MINISTRY UNIT (MEMU)

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The Convenor has resigned and the Mission and Evangelism Ministry Unit has been in recess.

## EDUCATION & FORMATION MINISTRY UNIT (EFMU)

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The purpose of the Education and Formation Ministry Unit is to encourage and facilitate the education and formation priorities of the Diocese within the strategic directions set out by the Archbishop and Diocesan Council. Specific points of reference for our work include St Barnabas College, Diocesan Education and Anglican Schools.

EFMU has participated actively in the review of Ministry Units and their role in Vision 2022. In order to achieve Vision 2022 and the necessary leadership and educational outcomes in the Diocese, we affirm the proposed Leadership and Education Ministry Unit.

EFMU has continued its focus on

1. Developing educational opportunities for lay members in ministry leadership and administration.

St Barnabas College, represented on EFMU, supports Lay Education learning pathways in conjunction with the broader Diocese.

In 2018-2019 more units were researched and developed for the Bishops' Certificate.

To gain a Bishops' Certificate, participants complete a variety of modules from Bible study to practical ministry skills including Pastoral and Spiritual Care. Across a year, these can be completed in 8 interactive, workshop style seminar days or, if there is demand, a mix of full day and evening sessions. All are welcome, including those who are interested in individual seminars without undertaking the full certificate program.

Seminars hosted by parishes in 2018-2019 enabled lay leaders to participate in Units in-

cluding Leading Small Groups, Getting to Grips with the Gospels and Pastoral and Spiritual Care. More information is available on the St Barnabas College web site.

2.Support our schools in engaging with the wider community as part of the Church's mission.

EFMU welcomed Mark Porter, Anglican Schools Liaison Officer who reports to us on the growth and work of Anglican Schools in the Diocese. The annual Schools' Service in the Cathedral in May and the Student Leadership days provided opportunities for students to meet and celebrate their role in the community. Our attention has also been drawn to what it means to be an Anglican School and any opportunities which may arise for supporting leaders in Anglican Schools.

3.Develop policy and advocacy capacity around public issues.

Throughout 2019, meetings of the Anglican Spiritual Care Network continued. The network is a joint initiative of CiSMU and EFMU, formed to explore responses, challenges and opportunities around the provision of care in parishes and residential facilities.

This work on Spiritual Care in Aged Care has raised awareness of the increasing need for appropriate training for all involved in the care of vulnerable people, including children and those living with a disability. Discussions with Anglicare have led to the formation of a working party of stakeholders to develop a "Parish Listeners Program" to build pastoral capacity in residential aged care facilities.

Ms Ann Nadge, Convener of EFMU on behalf of Rev'd Dr Don Owers, Rev'd Dawn Colsey, Rev'd Michael Lane and Mr Mark Porter.

*I have come that they may have life and have it to the full. John 10:10*

## CHURCH IN SOCIETY MINISTRY UNIT (CISMU)

*Reverend Dr Lynn Arnold AO*  
CONVENOR

### Vision and Purpose

Our Vision is that Anglican parishes, schools, agencies and ministries across the Diocese of Adelaide will actively engage in the wider community, by meeting human need through loving service and by seeking to transform unjust structures of society.

Our Purpose is to facilitate the visible presence, witness and mission of the church in the wider community, by enhancing networks, social advocacy, the development of relationships and partnerships across the Anglican community and engagement with social policy as an expression of the strategic directions set by Diocesan Council and Synod.

Extract from Terms of Reference Endorsed by Diocesan Council 13 August 2013

### Membership

The membership of CISMU this year includes:

- Reverend Dr Lynn Arnold AO (Convenor)
- Right Reverend Chris McLeod
- Reverend Dr Joan Riley
- Reverend Peter Sandeman
- Reverend William Deng
- Reverend Andrea McDougall
- Jill Rivers
- Peter Burke (Secretary)

## Meetings

CISMU met on five occasions during the past year in September and November 2018 and March, May and July 2019.

A CISMU power point report was presented by Reverend Dr Joan Riley at the 2018 Synod, and a further report presented by Peter Burke at the November meeting of Diocesan Council at Holy Cross Elizabeth.

The Family and Domestic Violence Working Group was formed in March 2019 with Reverend Dr Joan Riley leading. This followed the Diocese of Adelaide sponsoring Joan to attend the National Family Violence Conference in Sydney hosted by the General Synod Office in response to the General Synod Standing Committee decision to encourage action on Family Violence. The local Working group has considered ways to promote awareness in the Anglican Church in Adelaide on the nature and prevalence of family and domestic violence and is beginning to develop resources and training opportunities for clergy and lay people in consultation with expert organisations and the Archbishop.

Members of the Working Group include: Andrea McDougall, Sarah Breed, Michael Hawke (AnglicareSA), Fiona Harris, Steven Ogden and Joan Riley (Convenor).

During the year there has been an exchange of letters between CISMU and Diocesan Council in relation to the LGBTIQ Apology passed by the Synod of 2017. The apology states:

We apologise to, and seek forgiveness from, people who are lesbian, gay, bisexual, transgender, intersex or queer, whom we have hurt by words or behaviour which have not displayed the love of God. We are deeply sorry for any

harm we have done, and repent of such ungodly behaviour.

CISMU believes that it is appropriate to further promote this apology to shine a light on the need for a different approach in the way we connect with people in LGBTIQ communities, including those in our own church. CISMU hopes that the publication of the apology may help to create an atmosphere where people in our Diocese are more willing to recognise the significance of this matter for the future of our mission together, and to seek to have good and constructive conversations on the issues raised by the apology

## Networks

The following CiSMU networks have continued to be active during the past year:

- **Anglicans Towards Reconciliation Network**  
This is a growing network which has met on five occasions in the past year at Good Shepherd Plympton. The network continues to bring together Anglicans interested in enhancing their awareness of our shared history and engagement with Aboriginal people through reading, workshops and cultural events. There has been an emphasis in the past year or building stronger linkages between the network as a movement across the Diocese with the RAP Working Group in its specific task in develop a Reflect RAP to further guide our awareness and engagement. Several members of the network are involved in both.  
*Convenors: Jeff Oake and Jill Rivers*
- **Anglican Ecumenical Network**  
This network meets for 'Ecumenical Conversations' five times a year at St Oswald's Parkside. In the past year there has been a

continued focus on the ecumenical dimensions of the Constitution of the Anglican Church of Australia and an emerging focus on our relationship with the Uniting Church. *Convenors: John Littleton and Peter Burke*

- **Anglican Refugee Network (30)**  
While this network has not been active this past year in terms of meetings, the network still exists and focuses mainly on the provision of Refugee Homemaker Kits for AnglicareSA Refugee Services. There is a need to 'reimagine' this network in the coming year, and a thought has been to draw together people and parishes engaged in various forms of multicultural ministry. *Convenor: Jill Rivers*
- **Anglican Spiritual Care Network (a joint network of CISMU and EFMU)**  
This network brings together people interested in developing the pastoral and spiritual care capacity of people in parishes through opportunities for learning and engagement. During the year there has been a focus on how we might engage more effectively in areas such as aged care and disability. Learning sessions have been developed and provided locally and further opportunities for learning through external organizations have been identified. Some opportunities for parish people to volunteer through AnglicareSA have come to light and these are currently being developed. *Convenors: Ann Nadge and Peter Burke*
- **Anglican Creation Care Network**  
The network has visited various parish sites during the year to see how Creation Care is expressed at the local Parish level through Community Gardens, Recycling Projects and

Water Harvesting. The network is currently supporting the forthcoming Creation Care Seminar to be held at St Peter's Cathedral on Saturday 21 September. *Convenors: Beth Walton and Peter Burke*

- **Anglican Opportunity Shop Network**  
The network meets twice yearly with meetings this past year held at St Mary's South Road in August 2018 and St Bede's Semaphore in May 2019. *Convenor: Brenda Beer and Jill Rivers*

### **Parish Community Engagement Fund**

CISMU receives submissions for the Parish Community Engagement Fund (resourced by AnglicareSA) and makes recommendations for approval by the CEO of AnglicareSA. During the year the following grants were awarded:

- **Security Fence Project – St Mary's South Road**  
St Marys \$5000 September 2018
- **Diverse Community Engager Project – St Barnabas' Croydon**  
\$5000 November 2018
- **Martin's Space Project – St Martin's Campbelltown**  
\$5000 March 2019
- **Community Garden Project – St Luke's Modbury**  
\$5000 March 2019

Grants can be requested at any time and a grant application form is available. Contact Peter Burke - [pburke@anglicaresa.com.au](mailto:pburke@anglicaresa.com.au)

### **Future Ministry Units**

CISMU has actively participated in the process to refresh the Ministry Units in response to Vision 2022, providing feedback as requested during the year. It is natural that a refreshed Vision will lead to refreshed structures and it is hoped that the Ministry Units to commence



in 2020 will provide opportunities for a new conversation and the further development of existing and new networks to bring key leaders together in various areas of ministry. To borrow some of the language of Vision 2022 is hoped that we will grow and deepen our capacity as a community of disciples intent on sharing God's generosity and blessing in the wider community.

CISMU will have its final meetings in September and November 2019.

## PROFESSIONAL STANDARDS COMMITTEE

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The Professional Standards Committee meets monthly, or more frequently as required. The Dioceses of Adelaide, The Murray and Willochra continue to employ a provincial approach to Professional Standards, sharing the same Professional Standards Director, Committee and Panel for the Board. The Committee's practice has been to hold separate meetings for each Diocese with one following on from the other and each meeting being minuted separately. During the 2018/2019 year no complaints were referred by the Professional Standards Committee to the Professional Standards Board.

Members of the Committee in the 2018/2019 year were Mrs Annette Cinnamond (Chair), Ms Carolyn Grantskalns, Ms Jan Nicholson, Mr Peter Caporaso, Rev'd David Patterson (Diocese of The Murray) and Mr Michael Ford (Diocese of Willochra). In August 2018, Ms Carren Walker, was appointed to the Committee.

Ms Sue Wright is the administrative assistant to the Director of Professional Standards based in the Professional Standards Office on a 0.2 FTE basis. The Director of Professional Standards,

Ms Theodora Ekonomopoulos resigned from the position in February 2019. The Professional Standards Committee wishes to thank Ms Ekonomopoulos for her dedication and hard work during her period as Director for the Dioceses. Ms Claire Sargent, the Director for the Dioceses of Wangaratta and Ballarat, was appointed as the Interim Director to assist the Dioceses until a permanent replacement can be appointed.

As reported in its 2018 Report to Synod, the Committee identified a need, and put forward recommendations, for professional development training for clergy in the areas of conflict resolution and grievance process facilitation, to enable effective resolution of these matters at the local level. At this point in time the Committee is not aware if any action has been taken in relation to this recommendation.

Following the conclusion of the Royal Commission into Institutional Responses to Child Sexual Abuse the Commission published 10 Child Safe Standards and recommendations specific to the Anglican Church and religious institutions in general. The Safe Ministry Commission has assisted the national Church in developing responses to give force to these recommendations in addition to the Safe Ministry to Children Canon 2017. The Dioceses of South Australia have adopted these measures including the updates to Faithfulness in Service which specifically relate to the safety of children.

The Safe Ministry Commission has continued to address the recommendations of the Royal Commission. Specific examples include the new processes for screening of persons in ministry, particularly for those who engage in ministry to children, including 'occasional' ministry and Persons of Concern. This policy governs the



potential reintroduction of Persons of Concern into parish and worshipping communities. New areas of concern have also been addressed in the documentation, for example issues of cyber safety and image-based abuse.

The emphases of the Office of Professional Standards and the Safe Ministry Commission have been to increase the accountability for decisions with respect to the safety of children and other vulnerable persons.

The year has also seen the introduction of the National Redress Scheme which provides opportunity for victims of abuse born from their association with the Church to seek financial redress without going through a lawyer. The Adelaide Diocese has had a number of applications come through this

pathway. Applications for redress are managed for the Diocese directly by the Registrar.

The network of Directors of Professional Standards from all Anglican Dioceses in Australia meets face-to-face each quarter each time for two days. The Network serves a number of functions including facilitating communication and collaboration between Directors and providing an opportunity for debriefing in a collegial setting. The Network also meets with members of the Safe Ministry Commission at these meetings. This provides further opportunity for a national approach to Professional Standards.

## DIOCESAN RISK & AUDIT COMMITTEE

Members of the Diocesan Risk and Audit Committee for 2018/2019 were:

Mr Craig Fowler (Chair – Independent mem-

ber)

Mr Nick Edwards (Independent)

Ms Courtney Tasker (Independent)

Mr Kevin Stracey (AFSA nominee)

Mr Ian Gray (Diocesan Council nominee)

The Diocesan Risk and Audit Committee is a committee of the Diocesan Council constituted pursuant to section 7 of the Diocesan Council and Ministry Units Ordinance 2007. The Committee met on two occasions in 2018/2019.

The Committee's responsibilities include assisting the Diocesan Council to monitor the effectiveness of risk management measures and internal controls within the Synod's operations, to review and report on the effectiveness and independence of the Synod's external auditor, to review the Synod's annual statutory financial statements and the external auditor's audit report and to report to the Diocesan Council on these matters.

The Committee's key activities in 2018/2019 included the following:

- Meeting with management and with the external auditors to consider the Synod's 2017/2018 Financial Statements;
- Reviewing the external auditor's audit report to the Diocesan Council for the year ended 30 June 2018;
- Recommending the 2017/2018 Financial Statements to Diocesan Council for signing;
- Making recommendations to the Diocesan Council concerning the identification and management of risks for all aspects of the Synod's operations;
- Making recommendations to the Diocesan Council around sound risk management

practices and procedures; and

- Reviewing a draft Whistleblowers Policy.

## THE GUARDIAN

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Over the past twelve months, Guardian has continued to chronicle life in the Anglican Diocese of Adelaide. Guardian has delivered stories about the people and places that represent the diversity and strength of the Adelaide Anglican community, while helping to support and enable the churches of the Diocese to grow in evangelism, discipleship, service and generosity.

In aiming to increase the environmental sustainability of the publication, Guardian has sought to decrease its print and post numbers throughout the past year, while directing readers to the digital version available online at [Issuu.com](http://Issuu.com). There has been an encouraging uptake from the readership to shift from print to digital, especially amongst the Anglican school community. While this has led to an almost 30% reduction of the print run, it also represents a significant step forward in ensuring the publication's long-term production viability.

The Australasian Religious Press Association, of which Guardian is a Category A member, recognised the publication by awarding them a Bronze certificate for photography at their 2019 Awards ceremony held in Christchurch, New Zealand in September.

Guardian would like to thank all of those who generously contributed their time, ideas and talents over the past twelve months to help ensure the successful production of the publication.



## ANGLICAN FUNDS SOUTH AUSTRALIA

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*Kevin Stracey*

CHAIR OF THE AFSA BOARD

*Blaine Fitzgerald*

HEAD OF AFSA

### Introduction

Anglican Funds South Australia (AFSA) has had a pleasing year and continues to take steps forward in many areas of its operations and offerings to members.

Funds under Management grew to \$113m and Funds under Administration grew to \$182m during the 2018/19 Financial Year, and AFSA was able to provide the following benefits over the period:

- Interest paid on Community Fund investments \$787,000.
- Saved the community \$84,000 in loan interest expenses.
- Made combined distributions of \$4.14m.
- Generated a total return of 5.92% on the Endowment Fund.

These financial returns directly support the mission, educational, and charitable works of the South Australian Anglican Community.

### The Community Fund

Thanks to the continuing support of the South Australian Anglican Community the community fund investor base grew to \$36m.

We are proud to help many parishes and Anglican organisations with their day-to-day financial operations, their investments, and with loan funding for many worthy projects.

The Community Fund declared a Participant Distribution for 2018/19 of \$50,000, which is funded through an allocation from its operating surpluses. We are very excited to see this unique initiative continue and look forward to seeing the rewards gained from putting this money to good use in our community.

The Community Fund continues to support a number of other dioceses by carrying out back office functions for their Community Funds. We are in discussions with one of these dioceses regarding the potential for expanding the service we provide.

### **The Endowment Fund**

The 2018/2019 Financial Year has once again provided investors with solid returns, but it wasn't all smooth sailing. The first six months to December 2018 markets were very nervous on fears of a global slowdown. These fears were founded on the negative implications of a US-China trade war, a slowing Chinese economy, interest rate rises in the US, an end to quantitative easing in the Eurozone, falling property prices and government instability in Australia.

The last six months to June 2019 saw a complete turn-around ignoring to an extent the US dispute over trade and escalating tensions in the Middle East over oil shipments. The US Federal Reserve ceased raising interest rates with murmurs of possible rate cuts, the Bank of Japan and European Central Bank also hinted at cut-

ting interest rates, and China injected stimulus into their economy through tax reductions and increased subsidies. In Australia, the Reserve Bank of Australia (RBA) changed its view on the direction interest rates should move, favouring lower rates and to finish off the year, the Morrison government was re-elected.

The AFSA Endowment Fund's total return for the year slightly underperformed its target of CPI + 5% achieving 5.9% against a target of 6.0%pa. Income distribution of 5.2% remained slightly above target of 5.0%pa.

More importantly, over the Fund's 10-year investment horizon, the Endowment Fund has made a total return of 8.8%pa, which exceeds our target of CPI + 5%pa. During this period the Fund has also fulfilled its primary objective of paying income semi-annually, equivalent to a yield of 5.8%pa against the target of 5.0%pa.

Investments in the Endowment Fund ended the year at \$77m.

Over the past 12 months the AFSA Board and Investment Committee have been disappointed with aspects of the Fund's performance and consequently undertaken a review of our Asset Consultant. Following the review, the AFSA Board and Investment Committee spent 9 months undertaking an extensive Australia wide search for a new Asset Consultant to design and implement a revised Investment strategy. Ten local and interstate firms were reviewed, before interviewing a short list of four asset consultants/advisers.

The search concluded with the AFSA Board agreeing in July 2019 to appoint Russell In-

vestments as the new Asset Consultant. Russell Investments is one of the top 5 global asset consulting firms and offers advice to clients on over \$3.3tr of investments. We believe Russell Investments has strong governance, a robust organisation and has delivered strong investment outcomes to their clients. Russell Investments also has strong “back-office” systems which can support AFSA from an administrative perspective. The appointment of Russell Investments will position the fund to deliver improved performance into the future.

### **AFSA Board and Committee Changes**

Membership of the Board and Committees has remained unchanged through the year, with the exception of the passing of Allan Perryman, who had been continuously involved with Anglican Funds right from its inception, as Chair of the Board for many years and continuing to serve on the Investment Committee to the end. We give thanks for Allan's life and service to AFSA and in many other committees in this Diocese and nationally. We miss Allan's gentle wisdom but are comforted by the strength of his faith.

### **Our Staff**

The work of the Board and management has been greatly assisted during this year by the staff who have worked very hard to make sure that Anglican Funds South Australia continues to be a success. We benefit especially from the stability and experience of our team, with no staff changes during the year. It is only through their dedication and hard work we are able to continue making a significant contribution to the mission and charitable endeavours of the South Australian Anglican Community.



## ST BARNABAS COLLEGE

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*Don Owers*

PRINCIPAL

Over the past year St Barnabas College (SBC) has continued to provide high quality theological and ministry education in support of the ministry training needs of the Diocese and the Province.

By the close of the 2018 academic year the College had enrolled 44 students in accredited academic programs with an effective fulltime student load (EFTSL) of 16.75. This year enrolments are slightly lower at 41 students and 15.75 EFTSL. This is an acceptable annual variation (2018 was up 0.9 EFTSL on 2017). In addition, during 2019, 25 people have audited a Bachelor of Theology subject as part of the new 'Personal Enrichment Places' scheme.

At its Commencement Service in February 2019, the College recognised eight of its students as graduates of Charles Sturt University (our teaching partner) including six Bachelor of Theology graduates (two with Distinction, one with Honours), one graduate from the Doctor of Ministry program and one from the Doctor of Philosophy program. Six students were admitted to the diaconate or ordained to the priesthood.

In my report to the 2018 Synod, I mentioned two major challenges SBC needs to overcome if it is to be effective in supporting Vision 2022 and the faith development needs of the Province.

The first of these challenges was (and remains) the financial viability of the College. The College is very conscious of the financial stress being experienced by many parishes, the Diocese as a whole and the Province, and is strongly committed to doing whatever it can to reduce its dependence on Synod grants.

The second major challenge I mentioned was the need to develop a suite of theology and ministry courses that could provide sufficient variety to meet the faith development needs of people with widely differing levels of theological literacy. Furthermore, these courses would need to be offered in such a way as to make them affordable and accessible to people across the Diocese and the Province.

There are no quick and easy solutions to challenges such as these, and short-term expediency inevitably leads to other problems or to failure. With this in mind, through the latter part of 2018, the College developed a long-term strategic plan which, among other things, envisages that:

- a. Within ten years SBC will meet all of its recurrent funding needs without Diocesan support. This may seem a long way into the future but realistically it's the time necessary to move the College to new funding models and develop the other financial resources required to achieve self-sufficiency. The fact that long timelines are involved does not

mean, however, that there is no need for urgency. Long term goal achievement will depend on immediate, focussed strategic action which is then sustained into the future. Thus, to move toward this goal the College has:

- Initiated discussions around its partnership with St Mark's College, Canberra (which is SBC's conduit to affiliation with Charles Sturt University). These discussions should be finalised by the end of this year with a view to implementing a new and more viable partnership model from Semester 1 2021.
  - Undertaken significant work to increase student numbers through the development of additional courses, exploration of possible new student cohorts, improved community engagement, and more focussed marketing.
  - Implemented a small task group to pilot the development of a foundation that will generate long term financial support for the College.
- b. By the close of 2021 SBC will have adapted existing courses or developed new courses that will meet the theological and ministry training needs of the Diocese and Province, build parish capacities and encourage engagement in theological study. To meet this challenge the College has:
    - Packaged the Charles Sturt University Graduate Certificate in Ministry to provide concentrations in Ministry Supervision and Church Leadership and worked with the Archbishop to create half-scholarships to encourage clergy

participation in these courses.

- Created a number of incentives to encourage lay and clergy participation in the Graduate Certificate in Theology and the Graduate Certificate in Ministry (respectively).
- Begun offering Personal Enrichment Places (PEPs) which allow lay people and clergy to audit selected subjects in the Bachelor of Theology program at very affordable prices.
- Initiated a review of its online teaching capacity with a view to providing accessible, affordable and reliable delivery of theological and ministry training to those who can't access the College in person – especially people in rural or remote ministry locations.

Members of Synod will be aware that my time as the Principal of SBC concludes in December this year, by which time I will have been either Acting Principal or Principal for almost exactly two years.

I have worked or studied in six higher education institutions including faith-based and secular institutions, universities and non-university colleges and one overseas university. I am pleased to be able to inform the Synod that at SBC I have experienced a quality of teaching and student engagement that is second to none.

It has been a particular joy to witness and experience the enriching impact, for both students and staff, of SBC's culture of 'Generous Orthodoxy.' As much, if not more than any other single factor, this gracious and positive culture positions the College to continue to provide, faithfully

and effectively, for the development of Godly and theologically-rounded leadership for parishes, schools and agencies throughout the Diocese and the Province.

## DISCERNMENT & MINISTRY FORMATION

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*Revd Nic Denny-Dimitriou*

DIRECTOR OF DISCERNMENT & MINISTRY FORMATION

I began this new 0.5 FTE role in March 2019 and express my gratefulness to the Archbishop for the opportunity to serve the Diocese in this way. The post is newly located within St Barnabas College, reporting to both the Archbishop and the College Principal.

We pay tribute to the extensive work done by Archdeacon Bob George as Director of Formation, and Mrs Rigmor George; their collaboration with a wealth of ministry and philosophy of education experience has led to a sound curriculum being developed and followed in the past few years.

Archdeacon George continues as a valued assistant team member, and I am delighted with the recent announcement that Bishop Denise Ferguson will offer additional oversight especially since her Masters studies were in the field of ministerial formation.

There remains Provincial cooperation with Willochra Diocese, in holding annual Ordination Advisory Conferences and in having several persons in ministerial formation come to Adelaide for occasional seminars on pastoral practice. This encourages newly ordained clergy who are often in remote pastoral districts with

few clerical colleagues to call upon or to mentor them closely. With the recent consecration of a new bishop for The Murray Diocese, we look forward to closer cooperation there too.

The curriculum includes:

### **Inquiry**

People enquiring about possible vocational ministry are seen one-to-one. It is envisaged that occasional Enquirers events may be held in future, prior to people joining the Discernment Group.

### **Discernment**

Persons who are exploring a vocational calling, who are supported in pursuing this by their pastoral leaders (clergy, chaplains or other relevant persons), and who have completed a minimal number of B.Th. study requirements as stipulated by the Archbishop, are invited to attend a series of 5 or 6 day-long seminars during a calendar year to further explore issues of ministry. Whilst doing so they undergo experiential theological and practical learning experiences, with oversight and encouragement in parishes or other relevant settings.

### **Ordination**

Advisory Conference. Held annually, with an occasional additional one under exceptional circumstances, these are at the invitation of the Archbishop with an experienced panel of lay and ordained persons, with detailed submissions by candidates under rigorous but supportive and confidential circumstances. The OAC advises the Archbishop of their recommendations on ordination.

### **Formation**

This ideally takes place over a number of years in various stages. Without overcomplicating this report with detail, it takes into account the various levels of experience of people preparing for Ordination as Deacons and Priests and/or recently ordained. The focus is on personal spiritual development, pastoral experience, mentoring and the newly-highlighted area of professional supervision.

### **The curriculum is flexible**

For instance, in a couple of recent situations, people in preparation for Ordination who have had extensive ministerial experience in other fields are being provided with alternative reading, study and practical experiences. For all people involved in the various stages, we ask: "What gaps may there be and in what ways can we assist you in being ready in personal character and professional competence once you are ordained?"

## FINANCIAL OPERATIONS

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### Financial Statements

YEAR ENDED 30 JUNE 2019

Audited financial statements for the activities of the Synod of the Dioces of Adelaide of the Anglican Church of Australia Inc. for the year ended 30 June 2019 follows.





Anglican Diocese  
of Adelaide

# **Financial Statements**

for the year ended 30 June 2019

**THE SYNOD OF THE DIOCESE OF ADELAIDE OF THE  
ANGLICAN CHURCH OF AUSTRALIA INCORPORATED**

**STATEMENT OF COMPREHENSIVE INCOME  
FOR THE YEAR ENDED 30 JUNE 2019**

	2019 \$	2018 \$
<b>INCOME</b>		
<b>Revenue from Contracts with Customers</b>		
Fees for Services	824,423	926,954
<b>Other Income</b>		
Investment Income	5,319,680	4,226,876
Net Gain (Loss) on Disposal of Investments	(749,820)	545,159
Assessment	1,279,067	1,329,926
Interest Income	701,767	686,437
Grant Income	935,739	950,893
Donations	10,987	1,696,808
Property Income	228,041	237,656
Other	86,569	115,575
<b>Total Other Income</b>	<u>7,812,030</u>	<u>9,789,330</u>
<b>TOTAL INCOME</b>	<u><b>8,636,453</b></u>	<u><b>10,716,284</b></u>
 <b>EXPENSES</b>		
Staff Costs	3,169,092	3,216,158
Administration	970,554	1,113,262
Property Costs	385,928	411,466
Grant Expenses	227,009	294,396
Management Fees	387,780	419,381
Finance Costs	794,925	634,031
Depreciation	182,971	226,335
Critical Incidents Claims	460,000	597,000
<b>TOTAL EXPENSES</b>	<u><b>6,578,259</b></u>	<u><b>6,912,029</b></u>
	<u><b>2,058,194</b></u>	<u><b>3,804,255</b></u>
 <b>FINANCE COSTS ATTRIBUTABLE TO UNITHOLDERS</b>		
Distributions Paid	2,386,740	2,173,849
Movement in Net Assets attributable to Outside Parties	(479,701)	(200,300)
<b>TOTAL FINANCE COSTS</b>	<u><b>1,907,039</b></u>	<u><b>1,973,549</b></u>
 <b>SURPLUS FROM OPERATIONS</b>	<u><b>151,155</b></u>	<u><b>1,830,706</b></u>
 <b>OTHER COMPREHENSIVE INCOME</b>		
Net Gain on Revaluation of Land & Buildings	1,400,220	2,207,436
Net Gain (Loss) on Revaluation of Investments	376,021	977,299
<b>TOTAL OTHER COMPREHENSIVE INCOME</b>	<u><b>1,776,241</b></u>	<u><b>3,184,735</b></u>
 <b>TOTAL COMPREHENSIVE INCOME FOR THE PERIOD</b>	<u><u><b>1,927,396</b></u></u>	<u><u><b>5,015,441</b></u></u>

The above Statement of Comprehensive Income should be read in conjunction with the accompanying notes

**THE SYNOD OF THE DIOCESE OF ADELAIDE OF THE  
ANGLICAN CHURCH OF AUSTRALIA INCORPORATED**

**BALANCE SHEET  
AS AT 30 JUNE 2019**

	NOTE	2019 \$	2018 \$
<b>CURRENT ASSETS</b>			
Cash and Cash Equivalents	2	4,262,916	8,565,713
Trade and Other Receivables	3	2,732,786	2,524,458
Loans	4	369,659	462,712
Investments	5	5,750,000	2,000,000
Other	6	276,521	317,703
<b>Total Current Assets</b>		<b>13,391,882</b>	<b>13,870,586</b>
<b>NON-CURRENT ASSETS</b>			
Trade and Other Receivables	3	57,600	57,600
Loans	4	1,224,890	1,452,964
Investments	5	97,177,519	87,281,044
Property, Plant and Equipment	7	24,928,478	23,683,118
<b>Total Non-Current Assets</b>		<b>123,388,487</b>	<b>112,474,726</b>
<b>Total Assets</b>		<b>136,780,369</b>	<b>126,345,312</b>
<b>CURRENT LIABILITIES</b>			
Trade and Other Payables	8	1,730,017	1,877,154
Borrowings	9	29,124,529	26,004,246
Provisions	10	972,508	1,014,208
Distributions Payable	11	1,270,772	1,114,134
<b>Total Current Liabilities</b>		<b>33,097,826</b>	<b>30,009,742</b>
<b>NON-CURRENT LIABILITIES</b>			
Borrowings	9	10,567	10,567
Provisions	10	140,860	130,111
Amounts Due to Outside Parties	12	47,151,298	41,742,470
<b>Total Non-Current Liabilities</b>		<b>47,302,725</b>	<b>41,883,148</b>
<b>Total Liabilities</b>		<b>80,400,551</b>	<b>71,892,890</b>
<b>Net Assets</b>		<b>56,379,818</b>	<b>54,452,422</b>
<b>EQUITY</b>			
Accumulated Surplus	13	5,930,866	5,846,339
Capital	14	9,313,488	9,313,488
Endowments	15	329,149	329,149
Reserves	16	40,806,315	38,963,446
<b>Total Equity</b>		<b>56,379,818</b>	<b>54,452,422</b>

The above Balance Sheet should be read in conjunction with the accompanying notes

THE SYNOD OF THE DIOCESE OF ADELAIDE OF THE  
ANGLICAN CHURCH OF AUSTRALIA INCORPORATED

STATEMENT OF CHANGES IN EQUITY  
YEAR ENDED 30 JUNE 2019

	Accumulated Surplus	Capital	Endowments	Reserves	Total
<b>Balance at 1 July 2017</b>	4,050,450	9,313,488	329,149	35,743,894	49,436,981
Surplus from Operations	1,830,706	-	-	-	1,830,706
Transfers to Reserves	(34,817)	-	-	34,817	-
Total Other Comprehensive Income	-	-	-	3,184,735	3,184,735
<b>Balance at 30 June 2018</b>	<b>5,846,339</b>	<b>9,313,488</b>	<b>329,149</b>	<b>38,963,446</b>	<b>54,452,422</b>

	Accumulated Surplus	Capital	Endowments	Reserves	Total
<b>Balance at 1 July 2018</b>	5,846,339	9,313,488	329,149	38,963,446	54,452,422
Surplus from Operations	151,155	-	-	-	151,155
Transfers to Reserves	(66,628)	-	-	66,628	-
Total Other Comprehensive Income	-	-	-	1,776,241	1,776,241
<b>Balance at 30 June 2019</b>	<b>5,930,866</b>	<b>9,313,488</b>	<b>329,149</b>	<b>40,806,315</b>	<b>56,379,818</b>

The above Statement of Changes in Equity should be read in conjunction with the accompanying notes

**THE SYNOD OF THE DIOCESE OF ADELAIDE OF THE  
ANGLICAN CHURCH OF AUSTRALIA INCORPORATED**

**STATEMENT OF CASH FLOWS  
FOR THE YEAR ENDED 30 JUNE 2019**

	NOTE	2019 \$	2018 \$
<b>CASH FLOWS FROM OPERATING ACTIVITIES</b>			
Assessments Received from Parishes		1,341,948	1,439,038
Receipts from Fees for Services		858,491	991,231
Investment Income Received		5,151,055	3,885,851
Grants Received		942,306	957,460
Property Income Received		241,340	353,568
Donations Received		10,987	41,808
Other Receipts		92,323	102,373
Payments to Suppliers and Employees		(4,960,068)	(5,068,579)
Grants Paid		(227,009)	(294,396)
<b>Net Cash provided by Operating Activities</b>	17(a)	<b><u>3,451,373</u></b>	<b><u>2,408,354</u></b>
<b>CASH FLOWS FROM INVESTING ACTIVITIES</b>			
Proceeds from Sale of Property, Plant and Equipment		126,762	1,292,812
Proceeds from Sale of Investments		45,532,217	34,948,017
Purchase of Property, Plant and Equipment		(160,627)	(1,315,661)
Funds received from Unitholders		4,660,206	2,056,863
Funds paid to Unitholders		(588,622)	(938,251)
Purchase of Investments		(55,161,792)	(37,535,124)
Loans Advanced		321,127	618,441
<b>Net Cash used in Investing Activities</b>		<b><u>(5,270,729)</u></b>	<b><u>(872,903)</u></b>
<b>CASH FLOWS FROM FINANCING AND OTHER ACTIVITIES</b>			
Proceeds from Borrowings		3,106,708	3,380,189
Distributions Paid		(1,746,991)	(2,161,284)
Interest Paid		(794,925)	(634,031)
Interest Received		701,767	686,437
Repayment of Borrowings		-	(60,000)
Critical Incident Claims		-	(597,000)
<b>Net Cash provided by Financing &amp; Other Activities</b>		<b><u>1,266,559</u></b>	<b><u>614,311</u></b>
<b>Net Increase / (Decrease) In Cash Held</b>		<b>(552,797)</b>	<b>2,149,762</b>
Cash at Beginning of the Year		10,565,713	8,415,951
<b>Cash at End of the Year</b>	17(b)	<b><u>10,012,916</u></b>	<b><u>10,565,713</u></b>

The above Statement of Cash Flows should be read in conjunction with the accompanying notes

**THE SYNOD OF THE DIOCESE OF ADELAIDE OF THE  
ANGLICAN CHURCH OF AUSTRALIA INCORPORATED**

**NOTES TO THE FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 JUNE 2019**

**NOTE 1: STATEMENT OF SIGNIFICANT ACCOUNTING POLICIES**

These financial statements are for The Synod of the Diocese of Adelaide of the Anglican Church of Australia Incorporated (the Association) and include Special Funds and Anglican Funds SA.

**Basis of Preparation**

The Synod of the Diocese of Adelaide of the Anglican Church of Australia Incorporated applies Australian Accounting Standards - Reduced Disclosure Requirements as set out in AASB 1053: Application of Tiers of Australian Accounting Standards and AASB 2010-2: Amendments to Australian Accounting Standards arising from Reduced Disclosure Requirements and other applicable Australian Accounting Standards - Reduced Disclosure Requirements

Australian Accounting Standards and Interpretations that have recently been issued or amended but are not yet effective, including AASB 16 Leases, are not expected to have a material impact on the future results of the Association.

The financial statements are general purpose financial statements that have been prepared in accordance with Accounting Standards - Reduced Disclosure Requirements of the Australian Accounting Standards Board and the Associations Incorporations Act South Australia and the constitution of the Synod of the Diocese of Adelaide of the Anglican Church of Australia Inc. The Association is a not for profit entity for reporting purposes under Australian Accounting Standards.

The financial statements, except for the cash flow statement, have been prepared on an accruals basis and are based on historic costs, modified where applicable, by the measurement at fair value of selected non-current assets, financial assets and financial liabilities. The amounts presented in the financial statements are rounded to the nearest dollar.

The following is a summary of the material accounting policies adopted by the Association in the preparation of the financial statements. The accounting policies have been consistently applied, unless otherwise stated.

**(a) Changes in accounting policies and disclosures**

The following accountant standards became effective for the first time during the period:

*AASB15 Revenue from Contracts with Customers*

A new revenue standard applies to every industry across every business for annual reporting periods beginning on or after 1 January 2018. For the Association the new standard will apply for the year ended 30 June 2019.

The core principle of AASB15 is that an entity recognises revenue to depict the transfer of promised goods or services to customers in an amount that reflects the consideration to which an entity expects to be entitled in exchange for those goods or services. An entity recognises revenue in accordance with the core principle by applying the following steps:

- 1: Identify the contract(s) with a customer;
- 2: Identify the performance obligations in the contract;
- 3: Determine the transaction price;
- 4: Allocate the transaction price to the performance obligations in the contract;
- 5: Recognise revenue when (or as) the entity satisfies a performance obligation.

*AASB9 Financial Instruments*

A new financial instrument standard applies to annual reporting periods beginning on or after 1 January 2018. For the Association the new standard will apply for the year ended 30 June 2019.

AASB9 specifies how an entity should classify and measure financial assets, financial liabilities, and some contracts to buy or sell non-financial items.

Remaining accounting policies adopted are consistent with those of the previous financial year.

**(b) Income Tax**

The Association is exempt from income tax under Section 50-5 of the Income Tax Assessment Act 1997.

**(c) Employee Entitlements**

Provision is made for the Association's liability for employee entitlements arising from services rendered by employees to balance date. Employee entitlements expected to be settled within one year have been measured at their nominal amounts. Employee entitlements payable later than one year have been measured at their nominal amounts and are not expected to be materially different to the present value of the estimated future cash outflows to be made for those entitlements

**(d) Revenue from Contracts with Customers**

Fees for Service revenue from contracts with customers is recognised when control of the goods or services is transferred to the customer at an amount that reflects the consideration to which the association expects to be entitled in exchange for those goods or services.

**THE SYNOD OF THE DIOCESE OF ADELAIDE OF THE  
ANGLICAN CHURCH OF AUSTRALIA INCORPORATED**

**NOTES TO THE FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 JUNE 2019**

**NOTE 1: STATEMENT OF SIGNIFICANT ACCOUNTING POLICIES (continued)**

**(e) Other Income**

Interest revenue is recognised on a proportional basis taking into account the interest rates applicable to the financial assets.

Grants are recognised where there is reasonable assurance that the grant will be received and all attached conditions will be complied with. When the grant relates to an expense item it is recognised as income on a systematic basis over the periods that the related costs, for which it is intended to compensate, are expensed. When the grant relates to an asset, it is realised as income in equal amounts over the expected useful life of the related asset.

When the Association receives grants of non-monetary assets, the asset and the grant are recorded at nominal amounts and released to profit or loss over the expected useful life of the asset, based on the pattern of consumption of the benefits of the underlying asset by equal annual instalments.

Dividend income is recognised as investment income in the statement of profit or loss when the right to receive has been established, except from when the Association benefits from such proceeds as a recovery of part of the cost of the financial asset, in which case, such gains are recorded in other comprehensive income (OCI).

Donations and Bequests are recorded as income when received.

All revenue is stated net of GST.

**(f) Investments**

Investments are purchased primarily as long term investments and not for trading purposes. Listed investments are classified as Fair Value through Other Comprehensive Income and carried at market value at the end of the year. Any revaluations to market value are reflected in the Investment Revaluation Reserve. Unlisted debentures and investments in unit trusts are recorded at amortised cost. Investment income is brought to account on an accruals basis, when the right to receive payment is established.

**(g) Property, Plant and Equipment**

Property, plant and equipment is brought to account at cost or valuation, less, where applicable, accumulated depreciation and impairment losses.

Land and buildings are initially valued at cost. The valuations are subsequently reviewed each year based on the capital values determined by the State Valuer-General. Independent valuations are obtained whenever their carrying amounts are considered likely to differ materially from their valued amounts.

Certain properties belonging to the Anglican Parishes under the Adelaide Diocese are held in the name of the Association for legal reasons. These properties can not be disposed of by the Association unilaterally and since the Parishes are the beneficial owners of the properties, they have not been brought to account as assets belonging to the Association.

**Depreciation**

The depreciable amount of all fixed assets (excluding land and buildings) is depreciated on a straight line basis over their useful lives, commencing from the time the asset is held ready for use. The depreciation rates used for each class of depreciable assets are:

<b>Class of asset:</b>	<b>Depreciation rate</b>
Plant and equipment	12 - 20%
Office equipment	20%
Computer equipment	33%
Motor Vehicles	12 - 33%
Property Improvements	20%

Asset residual values and useful lives are reviewed and adjusted if appropriate at each balance date.

An asset's carrying amount is written down immediately to its recoverable amount if the carrying amount is greater than its estimated recoverable value.

Gains and losses on disposals are determined by comparing proceeds with the carrying amount. These gains and losses are included in the income statement. When revalued assets are sold amounts included in the revaluation relating to that asset are transferred to accumulated surpluses.

**(h) Leases**

Lease payments under operating leases, where substantially all of the risks and benefits of ownership of the asset remain with the lessor, are charged as expenses in the periods in which they are incurred.

**THE SYNOD OF THE DIOCESE OF ADELAIDE OF THE  
ANGLICAN CHURCH OF AUSTRALIA INCORPORATED**

**NOTES TO THE FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 JUNE 2019**

**NOTE 1: STATEMENT OF SIGNIFICANT ACCOUNTING POLICIES (continued)**

**(i) Goods and Services Tax (GST)**

Revenues, expenses and assets are recognised net of the amount of GST except where the amount of GST incurred is not recoverable from the Australian Taxation Office. In these circumstances GST is recognised as part of the cost of acquisition of the asset or as part of an item of expense.

**(j) Cash and Cash Equivalents**

For the purposes of the Cash Flow Statement, cash includes cash on hand, at banks and on deposit that are readily converted into cash and which are subject to an insignificant risk of change in value.

**(k) Impairment of Assets**

At each reporting date, the Association reviews the carrying values of its tangible and intangible assets to determine whether there is any indication that those assets have been impaired. If such an indication exists, the recoverable amount of the asset, being the higher of the asset's fair value less costs to sell and value-in-use, is compared to the asset's carrying value. Any excess of the asset's carrying value over its recoverable amount is expensed to the Statement of Comprehensive Income.

Where it is not possible to estimate the recoverable amount of an individual asset, the Association estimates the recoverable amount of the cash-generating unit to which the asset belongs.

**(l) Comparative Figures**

When required by Accounting Standards, comparable figures have been adjusted to conform to changes in presentation for the current financial year.

**(m) Financial Instruments**

**(i) Financial Assets**

**Initial recognition and measurement**

Financial assets are classified, at initial recognition, as subsequently measured at amortised cost, fair value through other comprehensive income (OCI), and fair value through profit or loss.

The classification of financial assets at initial recognition depends on the financial asset's contractual cash flow characteristics and the Association's business model for managing them.

In order for a financial asset to be classified and measured at amortised cost or fair value through OCI, it needs to give rise to cash flows that are 'solely payments of principal and interest (SPPI)' on the principal amount outstanding. This assessment is referred to as the SPPI test and is performed at an instrument level. The Association's business model for managing financial assets refers to how it manages its financial assets in order to generate cash flows. The business model determines whether cash flows will result from collecting contractual cash flows, selling the financial assets, or both.

**Subsequent measurement**

For purposes of subsequent measurement, financial assets are classified in four categories:

- Financial assets at amortised cost (debt instruments)
- Financial assets at fair value through OCI with recycling of cumulative gains and losses (debt instruments)
- Financial assets designated at fair value through OCI with no recycling of cumulative gains and losses upon derecognition (equity instruments)
- Financial assets at fair value through profit or loss

**Financial assets at amortised cost (debt instruments)**

The Association measures financial assets at amortised cost if both of the following conditions are met:

- The financial asset is held within a business model with the objective to hold financial assets in order to collect contractual cash flows; and
- The contractual terms of the financial asset give rise on specified dates to cash flows that are solely payments of principal and interest on the principal amount outstanding.

Financial assets at amortised cost are subsequently measured using the effective interest (EIR) method and are subject to impairment. Gains and losses are recognised in profit or loss when the asset is derecognised, modified or impaired.

The Association's financial assets at amortised cost includes trade receivables, loan assets, unlisted debentures and investments in unit trusts.

**Financial assets at fair value through OCI (debt instruments)**

The Association measures debt instruments at fair value through OCI if both of the following conditions are met:

- The financial asset is held within a business model with the objective of both holding to collect contractual cash flows and selling; and
- The contractual terms of the financial asset give rise on specified dates to cash flows that are solely payments of principal and interest on the principal amount outstanding.

For debt instruments at fair value through OCI, interest income, foreign exchange revaluation and impairment losses or reversals are recognised in the statement of profit or loss and computed in the same manner as for financial assets measured at amortised cost. The remaining fair value changes are recognised in OCI. Upon derecognition, the cumulative fair value change recognised in OCI is recycled to profit or loss.



**NOTE 1: STATEMENT OF SIGNIFICANT ACCOUNTING POLICIES (continued)**

**(m) Financial Instruments (continued)**

**Financial assets designated at fair value through OCI (equity instruments)**

Upon initial recognition, the Association can elect to classify irrevocably its equity investments as equity instruments designated at fair value through OCI when they meet the definition of equity under IAS 32 Financial Instruments: Presentation and are not held for trading.

The classification is determined on an instrument-by-instrument basis. Gains and losses on these financial assets are never recycled to profit or loss. Dividends are recognised as other income in the statement of profit or loss when the right of payment has been established, except when the benefits from such proceeds as a recovery of the part of the cost of the financial asset, in which case, such gains are recorded in OCI. Equity instruments designated at fair value through OCI are not subject to impairment assessment.

The Association elected to classify irrevocably its non-listed equity investments under this category.

**Financial assets at fair value through profit or loss**

Financial assets at fair value through profit or loss include financial assets held for trading, financial assets designated upon initial recognition at fair value through profit or loss, or financial assets mandatorily required to be measured at fair value through profit or loss, or financial assets mandatorily required to be measured at fair value.

Financial assets are classified as held for trading if they are acquired for the purpose of selling or repurchasing in the near term. Derivatives, including separated embedded derivatives, are also classified as held for trading unless they are designated as effective hedging instruments. Financial assets with cash flows that are not solely payments of principal and interest are classified and measured at fair value through profit or loss, irrespective of the business model. Notwithstanding the criteria for debt instruments to be classified at amortised cost or at fair value through OCI, as described above, debt instruments may be designated at fair value through profit or loss on initial recognition if doing so eliminates, or significantly reduces, an accounting mismatch.

Financial assets at fair value through profit or loss are carried in the statement of financial position at fair value with net changes in fair value recognised in the statement of profit or loss.

**(ii) Financial Liabilities**

**Initial recognition and measurement**

Financial liabilities are classified, at initial recognition, as financial liabilities at fair value through profit or loss, loans and borrowings, payables, or as derivatives designated as hedging instruments in an effective hedge, as appropriate. All financial liabilities are recognised initially at fair value and, in the case of loans and borrowings and payables, net of directly attributable transaction costs.

The Association's financial liabilities include trade and other payables and borrowings.

**Borrowings**

After initial recognition, interest-bearing loans and borrowings are subsequently measured at amortised cost using the EIR method. Gains and losses are recognised in profit or loss when the liabilities are derecognised as well as through the EIR amortisation process.

Amortised cost is calculated by taking into account any discount or premium on acquisition and fees or costs that are an integral part of the EIR. The EIR amortisation is included as finance costs in the statement of profit or loss. This category generally applies to interest bearing loans and borrowings.

**(n) Critical Accounting Estimates & Judgements**

The council members evaluate estimates and judgements incorporated into the financial statements based on historical knowledge and best available current financial information.

Estimates assume a reasonable expectation of future events and are based on current trends and economic data obtained both externally and from within the Association.

THE SYNOD OF THE DIOCESE OF ADELAIDE OF THE  
ANGLICAN CHURCH OF AUSTRALIA INCORPORATED

NOTES TO THE FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 JUNE 2019

	2019 \$	2018 \$
<b>NOTE 2: CASH AND CASH EQUIVALENTS</b>		
Cash on Hand	950	950
Cash at Bank	4,261,966	8,564,763
	<u>4,262,916</u>	<u>8,565,713</u>
<b>NOTE 3: TRADE AND OTHER RECEIVABLES</b>		
<b>CURRENT</b>		
Parish Debtors	572,563	635,444
Accrued Income	667,123	855,495
Net GST Receivable	60,595	(5,289)
Imputation Credits Receivable	1,392,085	1,006,733
Trade and Other Debtors	40,420	32,075
	<u>2,732,786</u>	<u>2,524,458</u>
<b>NON CURRENT</b>		
Equity Mortgage	65,000	65,000
Less: Provision for Diminution in Value	(7,400)	(7,400)
	<u>57,600</u>	<u>57,600</u>
<b>TOTAL TRADE AND OTHER RECEIVABLES</b>	<u>2,790,386</u>	<u>2,582,058</u>
<b>NOTE 4: LOANS</b>		
<b>CURRENT</b>		
Loans to Community Fund Members	369,659	462,712
	<u>369,659</u>	<u>462,712</u>
<b>NON CURRENT</b>		
Loans to Community Fund Members	1,224,890	1,452,964
	<u>1,224,890</u>	<u>1,452,964</u>
<b>TOTAL LOANS</b>	<u>1,594,549</u>	<u>1,915,676</u>
<b>NOTE 5: INVESTMENTS</b>		
<b>CURRENT</b>		
Term Deposits	5,750,000	2,000,000
	<u>5,750,000</u>	<u>2,000,000</u>
<b>NON CURRENT</b>		
Listed on the Australian Stock Exchange - at market value	49,521,596	49,573,225
Unlisted Investments in Managed Funds - at market value	14,640,971	16,943,580
Fixed Interest and Money Market Investments	30,366,856	18,068,274
Cash Management Trusts	2,648,096	2,695,965
	<u>97,177,519</u>	<u>87,281,044</u>
<b>TOTAL INVESTMENTS</b>	<u>102,927,519</u>	<u>89,281,044</u>
<b>NOTE 6: OTHER ASSETS</b>		
Prepayments and Other Assets	276,521	317,703
	<u>276,521</u>	<u>317,703</u>
<b>NOTE 7: PROPERTY, PLANT AND EQUIPMENT</b>		
Freehold Land and Buildings - at valuation	24,388,013	22,987,793
Property Improvements - at cost	175,980	175,980
Less: Accumulated Depreciation	(175,980)	(175,980)
	<u>-</u>	<u>-</u>
Plant and Equipment - at cost	1,290,533	1,256,892
Less: Accumulated Depreciation	(1,100,625)	(1,006,909)
	<u>189,908</u>	<u>249,983</u>
Motor Vehicles - at cost	578,023	706,373
Less: Accumulated Depreciation	(227,466)	(261,031)
	<u>350,557</u>	<u>445,342</u>
<b>TOTAL PROPERTY, PLANT AND EQUIPMENT</b>	<u>24,928,478</u>	<u>23,683,118</u>

**THE SYNOD OF THE DIOCESE OF ADELAIDE OF THE  
ANGLICAN CHURCH OF AUSTRALIA INCORPORATED**

**NOTES TO THE FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 JUNE 2019**

	2019 \$	2018 \$			
<b>NOTE 7: PROPERTY, PLANT AND EQUIPMENT (continued)</b>					
<b>Movements in carrying amounts</b>					
Movement in the carrying amounts for each class of Property, Plant and Equipment between the beginning and the end of the current year.					
	Land and Buildings	Property Improvements	Plant and Equipment	Motor Vehicles	Total
Balance at Beginning of Year	22,987,793	-	249,983	445,342	23,683,118
Revaluations 30/6/2019	1,400,220	-	-	-	1,400,220
Additions	-	-	34,837	125,790	160,627
Disposals	-	-	-	(132,516)	(132,516)
Depreciation Expense	-	-	(94,912)	(88,059)	(182,971)
Balance at End of Year	<u>24,388,013</u>	<u>-</u>	<u>189,908</u>	<u>350,557</u>	<u>24,928,478</u>
<b>NOTE 8: TRADE AND OTHER PAYABLES</b>					
Trade Creditors and Accruals		1,575,931		1,092,618	
Pending Unitholder Applications		<u>154,086</u>		<u>784,536</u>	
		<u>1,730,017</u>		<u>1,877,154</u>	
<b>NOTE 9: BORROWINGS</b>					
<b>CURRENT</b>					
Community Fund Member Liability		<u>29,124,529</u>		<u>26,004,246</u>	
<b>NON CURRENT</b>					
Other		<u>10,567</u>		<u>10,567</u>	
<b>TOTAL BORROWINGS</b>		<u>29,135,096</u>		<u>26,014,813</u>	
<b>NOTE 10: PROVISIONS</b>					
<b>CURRENT</b>					
Provision for Employee Entitlements		167,624		162,768	
Provision for Ministry Benefits		804,884		830,440	
Provision for Insurance Premiums and Claims		-		21,000	
		<u>972,508</u>		<u>1,014,208</u>	
<b>NON CURRENT</b>					
Provision for Employee Entitlements		<u>140,860</u>		<u>130,111</u>	
		<u>140,860</u>		<u>130,111</u>	
<b>TOTAL PROVISIONS</b>		<u>1,113,368</u>		<u>1,144,319</u>	
<b>NOTE 11: DISTRIBUTIONS PAYABLE</b>					
Distributions payable by AFSA Endowment Fund to outside parties		<u>1,270,772</u>		<u>1,114,134</u>	
<b>NOTE 12: AMOUNTS DUE TO OUTSIDE PARTIES</b>					
Outside Parties' share of the Net Assets of AFSA Endowment Fund		<u>47,151,298</u>		<u>41,742,470</u>	
<i>Outside parties are unitholders in the Anglican Funds SA Endowment Fund that are external to the legal entity of the Association, such as parishes and other Anglican entities. For the purposes of the financial statements these entities' share of the assets of the endowment fund, as represented by their unit holding, are regarded as a liability of the Association.</i>					
<b>NOTE 13: ACCUMULATED SURPLUS</b>					
Accumulated Surplus at the Beginning of the Year		5,846,339		4,050,450	
Net Surplus for the Year		151,155		1,830,706	
Transfers to Reserves	16(a)	(66,628)		(34,817)	
Accumulated Surplus		<u>5,930,866</u>		<u>5,846,339</u>	

THE SYNOD OF THE DIOCESE OF ADELAIDE OF THE  
ANGLICAN CHURCH OF AUSTRALIA INCORPORATED

NOTES TO THE FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 JUNE 2019

	NOTE	2019 \$	2018 \$
<b>NOTE 14: CAPITAL</b>			
Balance at the Beginning of the Year		9,313,488	9,313,488
Transfers from Accumulated Surplus		-	-
<i>Net Movement during the Year</i>		-	-
Balance at the End of the Year		<u>9,313,488</u>	<u>9,313,488</u>
<b>NOTE 15: ENDOWMENTS</b>			
Balance at the Beginning of the Year		329,149	329,149
Endowment of Churches distributions capitalised		-	-
<i>Net Movement during the Year</i>		-	-
Balance at the End of the Year		<u>329,149</u>	<u>329,149</u>
<b>NOTE 16: RESERVES</b>			
Capital Reserves	16(b)	13,965,559	13,965,559
Property Revaluation Reserve	16(c)	14,681,741	13,281,521
Investment Revaluation Reserve	16(d)	11,030,566	10,654,545
Other Reserves	16(e)	1,128,449	1,061,821
		<u>40,806,315</u>	<u>38,963,446</u>
<b>(a) Summary</b>			
Balance at the Beginning of the Year		38,963,446	35,743,894
<i>Movements during the year:</i>			
Transfer from Accumulated Surplus		66,628	34,817
Increment on Revaluation of Properties		1,400,220	2,207,436
Increment on Revaluation of Investments		376,021	977,299
<i>Net Movement during the Year</i>		<u>1,842,869</u>	<u>3,219,552</u>
Balance at the End of the Year		<u>40,806,315</u>	<u>38,963,446</u>
<b>(b) Capital Reserves</b>			
Balance at the Beginning of the Year		13,965,559	13,944,939
<i>Movements during the year:</i>			
Transfers from Accumulated Surplus		-	20,620
<i>Net Movement during the Year</i>		-	20,620
Balance at the End of the Year		<u>13,965,559</u>	<u>13,965,559</u>
<i>Capital Reserves include amounts set aside for the future maintenance of the North Road Cemetery, and to maintain a capital base for the derivation of investment income in order for the Association to carry out its missions.</i>			
<b>(c) Property Revaluation Reserve</b>			
Balance at the Beginning of the Year		13,281,521	11,074,085
<i>Movements during the year:</i>			
Revaluation of Properties		1,400,220	2,207,436
<i>Net Movement during the Year</i>		<u>1,400,220</u>	<u>2,207,436</u>
Balance at the End of the Year		<u>14,681,741</u>	<u>13,281,521</u>
<b>(d) Investment Revaluation Reserve</b>			
Balance at the Beginning of the Year		10,654,545	9,677,246
<i>Movements during the year:</i>			
Revaluation of Investments to Market Value		82,238	795,971
Outside Parties Share of Revaluation		293,783	181,328
<i>Net Movement during the Year</i>		<u>376,021</u>	<u>977,299</u>
Balance at the End of the Year		<u>11,030,566</u>	<u>10,654,545</u>
<b>(e) Other Reserves</b>			
Balance at the Beginning of the Year		1,061,821	1,047,624
<i>Movements during the year:</i>			
Transfer from Accumulated Surplus		66,628	14,197
<i>Net Movement during the Year</i>		<u>66,628</u>	<u>14,197</u>
Balance at the End of the Year		<u>1,128,449</u>	<u>1,061,821</u>

THE SYNOD OF THE DIOCESE OF ADELAIDE OF THE  
ANGLICAN CHURCH OF AUSTRALIA INCORPORATED

NOTES TO THE FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 JUNE 2019

	2019 \$	2018 \$
<b>NOTE 17: NOTES TO THE CASH FLOW STATEMENT</b>		
<b>(a) Reconciliation of Operating Surplus from Operations to Net Cash provided by Operating Activities</b>		
Operating Surplus	151,155	1,830,706
<i>Non-Cash Items:</i>		
Depreciation	182,971	226,335
Donations	-	(1,655,000)
Net (Gain) / Loss on Disposal of Investments	749,820	(545,159)
Net (Gain) / Loss on Disposal of Property, Plant & Equipment	5,754	(13,202)
Movement in Net Assets attributable to Outside Parties	(479,701)	(200,300)
<i>Revenue Classified as Other Activities</i>		
Interest Received	(701,767)	(686,437)
<i>Expenses Classified as Other Activities</i>		
Distributions Paid	2,386,740	2,173,849
Finance Costs	794,925	634,031
Critical Incident Settlements	460,000	597,000
<i>Movement in Operating Assets and Liabilities:</i>		
(Increase) / Decrease in Trade & Other Receivables	(159,772)	(83,768)
(Increase) / Decrease in Other Assets	41,182	(9,665)
(Increase) / Decrease in Investments	(30,340)	6,351
Increase / (Decrease) in Trade & Other Payables	81,357	98,916
Increase / (Decrease) in Provisions	(30,951)	34,697
Net Cash provided by Operating Activities	<u>3,451,373</u>	<u>2,408,354</u>

**(b) Reconciliation of Cash**

Cash at the end of the financial year as shown in the Statement of Cash Flows is reconciled to the related items in the Statement of Financial Position as follows:

Cash	4,262,916	8,565,713
Term Deposits	<u>5,750,000</u>	<u>2,000,000</u>
	<u>10,012,916</u>	<u>10,565,713</u>

**NOTE 18: CONTINGENT LIABILITIES & COMMITMENTS**

**(a) Guaranteed Mortgage and Other Loans**

The Association has no guaranteed mortgage or other loans for clergy or other Anglican entities.

**(b) Critical Incidents**

The Association settled no claims against it for critical incidents in the twelve months ended 30 June 2019 (2018: \$597,000).

The Association may have potential liabilities for claims arising from critical incidents. The Association cannot reasonably estimate the amount of the potential liability and it is uncertain whether any part of these claims or future potential claims will be covered by insurance. A provision of \$460,000 has been recognised in the financial statements in relation to claims in negotiation but not settled as at 30 June 2019.

**(c) Commitments**

The Association has no commitments in respect of contracts for property repair at 30 June 2019 (2018 \$200,461).

**(d) Perpetual Care - Cemeteries**

There is a general expectation that the cemeteries will be maintained in perpetuity. While there may be ongoing cash outflows for future maintenance, the Synod is unable to calculate a sufficiently reliable estimate of any present obligation which may arise under the accounting standards and accordingly has not recognised a liability for this obligation in the financial statements.

**THE SYNOD OF THE DIOCESE OF ADELAIDE OF THE  
ANGLICAN CHURCH OF AUSTRALIA INCORPORATED**

**NOTES TO THE FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 JUNE 2019**

**NOTE 19: FINANCIAL RISK MANAGEMENT**

The Association's financial instruments consist mainly of deposits with banks, local money market instruments, short & long term investments, accounts receivable and payable, and loans to and from Anglican entities. The totals for each category of financial instruments, measured in accordance with AASB9: Financial Instruments: Recognition and Measurement as detailed in the accounting policies to these financial statements, are as follows:

	NOTE	2019 \$	2018 \$
<b>Financial Assets</b>			
Cash and cash equivalents	2	4,262,916	8,565,713
Trade and other receivables	3	2,732,786	2,524,458
Current Loans	4	369,659	462,712
Non Current Loans	4	1,224,890	1,452,964
Current Investments	5	5,750,000	2,000,000
Non Current Investments	5	97,177,519	87,281,044
<b>Total financial assets</b>		<u>111,517,770</u>	<u>102,286,891</u>
<b>Financial Liabilities</b>			
Trade and other payables	8	1,730,017	1,877,154
Current Borrowings	9	29,124,529	26,004,246
Non Current Borrowings	9	10,567	10,567
<b>Total financial liabilities</b>		<u>30,865,113</u>	<u>27,891,967</u>

**NOTE 20: RELATED PARTY TRANSACTIONS**

The Diocesan Council is the controlling body of the Association and was comprised of 20 members during the year (2018: 21 members).

Of these members the following were remunerated by the Association during 2018-19:

The Most Rev'd Geoffrey Smith  
The Right Rev'd Dr Timothy Harris  
The Right Rev'd Christopher McLeod  
Mrs Amanda Harfield

**NOTE 21: OTHER INFORMATION**

*Association details*

The Synod of the Diocese of Adelaide of the Anglican Church of Australia Incorporated is an association incorporated in South Australia under the Associations Incorporation Act 1985. The registered office and principal place of business of the Association is 18 King William Road, North Adelaide, South Australia.

*Number of Employees*

As at 30 June 2019 the Association had 32 employees on a full-time equivalent basis (30 June 2018: 31)

Key Management Personnel Compensation		Short term Benefit	Post Employment Benefit
2019	Total Compensation	294,993	36,922
2018	Total Compensation	235,703	34,046

THE SYNOD OF THE DIOCESE OF ADELAIDE OF THE  
ANGLICAN CHURCH OF AUSTRALIA INCORPORATED

STATEMENT BY DIOCESAN COUNCIL

In the opinion of Diocesan Council the accompanying financial report as set out on pages 1 to 14:

- 1 Presents fairly the financial position of The Synod of The Diocese of Adelaide of The Anglican Church of Australia Incorporated as at 30 June 2019 and its performance for the year ended on that date in accordance with Australian Accounting Standards, other mandatory professional reporting requirements and the policies described in Note 1 to the Financial Statements
- 2 At the date of this statement, there are reasonable grounds to believe that the association will be able to pay its debts as and when they fall due.
- 3 Satisfies the requirements of the *Australian Charities and Not-for-profits Commission Act 2012* and the *Associations and Incorporations Act 1985*.

Diocesan Council reports that no officer of the association or firm of which the officer is a member or a corporation in which the officer has a substantial interest, has received or become entitled to receive a benefit as a result of a contract between the officer, firm or corporation and the association.

Diocesan Council also reports that no officer of the association has received directly or indirectly from the association any payment or other benefit of a pecuniary value other than as stated in Note 20 to the financial statements.

This statement is signed for and on behalf of Diocesan Council by:

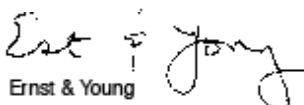
.....  
The Right Rev'd Tim Harris  
Administrator

.....  
Mrs Amanda Harfield  
Registrar & Secretary of Synod

Date: August 2019

## **Auditor's Independence Declaration to the members of The Synod of the Diocese of Adelaide of the Anglican Church of Australia Incorporated**

In relation to our audit of the financial report of The Synod of the Diocese of Adelaide of the Anglican Church of Australia Incorporated for the financial year ended 30 June 2018, and in accordance with the requirements of Subdivision 60-C of the Australian Charities and Not-for profits Commission Act 2012, to the best of my knowledge and belief, there have been no contraventions of the auditor independence requirements of the Australian Charities and Not-for profits Commission Act 2012 or any applicable code of professional conduct.



Ernst & Young



Nigel Stevenson  
Partner  
12 September 2018









# SYNOD OF DIOCESE OF ADELAIDE OF ANGLICAN CHURCH OF AUST INC

✓ Charity is registered    ✓ Charity reporting is up to date

## Annual Information Statement 2018

**Legal Name:** Synod Of Diocese Of Adelaide Of Anglican Church  
Of Aust Inc  
**ABN:** 63198215958

### About the charity

**Other names charity is known by (such as trading name):**

- St Barnabas' Theological College
- Anglican Funds - South Australia
- St Barnabas College

**Charity size:** Large

**Is the charity an incorporated association?** No

**Does the charity intend to fundraise in the next reporting period?** No

**Basic Religious Charity:** No

### Activities and Beneficiaries

**Did the charity operate in the 2018 reporting period?** Yes

**Main activity:** Religious activities

**Main activities:**

- Higher education
- Other education

**Description of charity's activities and outcomes:** The Anglican Diocese of Adelaide provides support and direction to parishes and related Anglican entities within the Diocese in their mission to

provide places for regular worship and prayer, outreach programmes in the community and pastoral care to those in need. It delivers education and professional development to clergy and church workers through St Barnabas College and internally. It advises parishes and related Anglican entities on governance and compliance issues. It provides a range of financial services to parishes, Anglican entities and employees who wish to support the work of the Anglican Church.

**Where the charity conducted activities during the 2018 reporting period:**

South Australia

**Will the charity change or introduce any activities in the 2019 period?**

No

**Main beneficiary:**

General community in Australia

## Annual report

Note: If you want to see the financial report or annual report that this charity has submitted, go back to [Financials & Documents](#).

## Human Resources

**Human resources:**

- Full time employees: 14
- Part time employees: 23
- Casual employees: 1
- Full-time equivalent staff (FTE): 29.10
- Estimated number of volunteers: 10

## Financial Reporting

**Charity's 2018 reporting period:**

1 July 2017 to 30 June 2018

**Type of financial statement:**

General purpose financial statements

**Financial report consolidated with more than one entity?**

No

**Financial report submitted to a state/territory regulator?**

No

## Income and Expenses

### Comprehensive Income Statement summary

## Gross Income

Donations and bequests:	\$0.00
Revenue from providing goods or services:	\$926,954.00
Revenue from government including grants:	\$0.00
Revenue from investments:	\$4,226,876.00
All other revenue:	\$5,562,454.00
Total revenue:	\$10,716,284.00
Other income (for example, gains):	\$0.00
Total gross income:	\$10,716,284.00

## Expenses

Employee expenses:	\$3,216,158.00
Interest expenses:	\$634,031.00
Grants and donations made for use in Australia:	\$2,267,945.00
Grants and donations made for use outside Australia:	\$0.00
All other expenses:	\$2,767,444.00
Total expenses:	\$8,885,578.00
Net surplus/(deficit):	\$1,830,706.00
Other comprehensive income:	\$3,184,735.00
Total comprehensive income:	\$5,015,441.00

## Balance Sheet extract

### Assets

Total current assets:	\$13,870,586.00
Non-current loans receivable:	\$1,510,564.00
Other non-current assets:	\$110,964,162.00
Total non-current assets:	\$112,474,726.00
Total assets:	\$126,345,312.00

### Liabilities

Total current liabilities:	\$30,009,742.00
Non-current loans payable:	\$10,567.00
Other non-current liabilities:	\$41,872,581.00
Total non-current liabilities:	\$41,883,148.00
Total liabilities:	\$71,892,890.00
Net assets/liabilities:	\$54,452,422.00

## PARISH & MINISTRY REPORTS

### ADELAIDE DEANERY

*Rev'd Canon Jenny Wilson*  
Adelaide Area Dean

It was my great privilege to be appointed Area Dean of the Adelaide Deanery at the Synod Eucharist in October 2018. Heartfelt thanks go to our outgoing Area Dean, The Rev'd Keith Bryce, for his support and encouragement of our deanery over a number of years.

Clergy from the Adelaide Deanery meet on the third Wednesday of each month in different parishes to share lunch, offer one another support, hear about the goings on in the parish we are visiting and ponder the gospel for the following Sunday together.

Just prior to Lent this year, The Rev'd Grant Bullen led us in a quiet day of reflection at St Theodore's, Toorak Gardens, exploring the themes of death and resurrection. The fifteen clergy who attended greatly appreciated a time of reflection in preparation for our nurture of our parishes in Lent. The Rev'd Dr Lynn Arnold AO led a discussion about the abortion legislation before parliament at our meeting in March.

In August, we were delighted to meet with Bishop Denise Ferguson. Our December meeting takes place at my home where we share a "Christmas" lunch, blessed by the fine Christmas puddings made by the Parish of Parkside!

### BROADVIEW & ENFIELD

The Parish of Broadview and Enfield comprises

of three congregations: St Philip's, St Clement's, and the CSI Malayalam Congregation. These congregations have separate worship timings on Sundays – however the fellowship is strengthened through combined worship services on every fifth Sundays and through the patronal festivals during which all come together. 'Curry lunch' or sumptuous fellowship meals are followed during such occasions.

The Parish had several special occasions such as Feast of Francis of Assisi & the Blessing of Pets, Feast of St Luke, All Saints' Day, Remembrance Day worship, Kerala Love Feast, Harvest Thanksgiving Festival, Prospect Spring Fair, Sunday School Finale, Talent Day, New Year's Eve Watch Night and Covenant Service, Christmas 'Carol Nite', and the Carol Rounds during which time a team from all three Congregations had visited parishioners with carols.

During this year the Parish has supported the Operation Christmas Child Shoeboxes, the Anglicare SA's Christmas Hampers & Magdalene Centre, the BCA, the ABM, the Christmas Bowl, the Leukaemia Foundation, Kerala Flood victims in south India, the Catherine House, and the Cancer Council by organising the Australia's Biggest Morning.

We have a sound children's ministry. Other major programs of the Parish include Knit 'n Natter fellowship, Centering Prayer and Lectio Divina, Advent and Lenten meditations and Bible study sessions, Car-boot sales, Autumn Fair, Book and Toy sale, and ministry to Oakwood and Bupa Aged care facilities. The team spirit of the Parish Council is tremendous that brings fabulous results in the life of the Parish.

*Rev'd Santhosh S Kumar*  
Parish Priest

## CHRIST CHURCH, NORTH ADELAIDE

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The outreach ministry of Christ Church takes many and diverse forms. I understand the focus of this ministry is to try to draw people towards our faith community, believing that we together have a wonderful and unique liturgical tradition, which is done with such care that it has the potential to stir up languishing faith or convert those who are seeking faith. We have the gift of an undefeatable joy through the power of the Holy Spirit outpoured through our ministry of scripture, sacrament, and tradition, and together we are able to bring healing and hope to the broken in body, mind and spirit.

The largest growth area of the parish has been the playgroup. This group meets on Friday mornings of term time. Jean Bain and Briar Newman professionally lead the playgroup with the support of some wonderful parents and grandparents and myself. On Friday mornings the hall is filled with the excited sounds of small children delighting in the activities offered to them. We are a multicultural group, with families from many nations. Whilst we do not attempt to convert families to Anglicanism, many ask deep spiritual questions, and a number have found their way back to church, particularly for our occasional services around Church festivals, including Easter, Pentecost, St. Francis's Day and most successful of all Christmas Eve Children's Service.

A significant challenge remains for us, to explore ways of reaching out to our local community. We hope to do this through activities and groups which create opportunities for us to share our faith in God through Jesus and in the power of the Holy Spirit, through our being together, as much as through our words and prayers.

*Rev'd Joan Claring-Bould*  
Minister for Outreach

## HOLY TRINITY

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No report received.

## PROSPECT / KILBURN

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The past year has been both a year of continuity and a year of change. Faithful worship continues at both locations, St Christopher Kilburn and St Cuthbert, Prospect. We delight in the quality of our choir which enhances worship and is a gift to the wider community at events like the Kilburn RSL Anzac Day commemoration and the Christmas Carol Service at St Cuthbert's church.

The annual Martyrs' Day Sung Evensong at which the New Guinea martyrs are remembered (in particular Lilla Lashmar, a former parishioner of St Cuthbert's) was well attended.

AnglicareSA continues to use the facilities at Prospect though they are no longer using Kilburn Hall.

The ordained leadership of the Parish has changed. On September 30th, 2018 the Parish farewelled and thanked Fr John Stephenson who had served as locum for 12 months. Fr David Thornton-Wakeford then served as locum in the weeks prior to the arrival of the new Priest-in-Charge Archdeacon Lyn McRostie who was commissioned on 8th November. She is a 0.5 FTE appointment.

We are yet to develop a Mission Action Plan. It is a goal for 2020.

*Ven Lyn McRostie*



St Cyprian's Church, Melbourne St, North Adelaide, possessor of a splendid rose garden, continues to hold its worship service at 9.30 each Sunday morning. The worship pattern consists of an APBA Sung Eucharist on the first Sunday [and fifth Sundays when they occur] in each month, with BCP Sung Eucharists on the remaining 2nd, 3rd and 4th Sundays. Morning tea is held in the hall at the rear of the church after the service on every 2nd Sunday. Eucharistic services for selected Saints' Feast Days are also held on weekday evenings on several occasions during the year.

During 2018/19 attendance figures for Sunday services have fluctuated between 21 and 35 with the average being around 26. Several previously regularly attending members of the congregation have succumbed to serious illnesses, necessitating hospital or home visit communions. Long-serving People's Warden, Mary Cheesman, and her husband, Reverend Andrew Cheesman, recently retired from parish life. Parish Council meets at approximately two-monthly intervals.

Events of note during the past 12 months have included the Patronal Festival on the second Sunday in September, 2018, with the then Archdeacon, Gwilym Henry-Edwards, welcomed as guest preacher. More recently, Archbishop Geoff Smith and his wife Lynn visited us with the Archbishop celebrating the Eucharist and preaching an insightful sermon on the Parable of the Rich Fool before enjoying fellowship with the parishioners at morning tea.

The Reverend Grant Moore is currently acting as locum tenens until the end of 2019.

*Rev'd Grant Moore*

St John's connections with various local organisations and people continue to challenge and deepen our vocation to care for the marginalised in this city. An immediate connection point is through the 'coal-face' ministry of our parish op shop. Our volunteers are good friends with regulars from all walks of life. And St John's Youth Services is a wonderful agency born from the parish whose offices are on-site. Then there's our partnership with St Mary Magdalene's, the Cathedral and Anglicare in oversight of the Magdalene Centre. And in the past year, we've cemented a bond with St Luke's Whitmore Square, offering regular food support to their Mission. We also work with the Hutt Street Centre, Halifax Street Children's Centre and Pre-School and the Dulwich Centre, and provide chaplaincy support at St Andrew's Hospital.

The complexity of life for marginalised people is also part of our daily life as a congregation as we share God's love and offer practical support with our diverse membership. Copies of our Sunday Bible readings need to be printed regularly in Farsi, Bislama, Portuguese and occasionally Mandarin; a diversity delightfully present in our children's corner most Sundays.

St John's is also home to three choirs in addition to the parish choir, and is the venue of choice for a wide variety of musical groups and soloists. We're also an examination centre for distance-students of universities from many far-distant places. And all this is on top of our provision of regular pastoral services to a very wide community which, in October this year, will have known St John's as a spiritual home for 180 years. So hospitality is the other major ministry we see as our special vocation.

It is a joy to belong to such a diverse, generous, welcoming community.

*Rev'd Peter Balabanski*

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## ST LUKE'S WHITMORE SQUARE

Our Church is encouraged by the Diocese Vision 2022, and as our parish is unique in its ministry, we are flourishing and are excited for the upcoming of the future of the parish. We have reviewed our mission action plan, and praise God the parish is improving and growing because we have a clear vision for the parish ministry, but there is still a long way to go.

Our ministry is involved in the community of Whitmore Square, we are active with the homeless people and families who are in need. We do give parcels of dry food for the needy families and we also have meals during the week on Tuesday, Wednesday and Thursday. Of course, we cannot do this without our volunteers and some of our sister parishes who help us with providing groceries.

Every year our parish provides a Christmas lunch for the homeless and needy families. Last year, we had over 250 people come together as one family at Christmas lunch. Everyone enjoyed the Christmas meal and the presents, thank God, he always enables us to have this feast. I would like to thank the parishes that donated towards this lunch and all the volunteers who were involved in this.

Last year we received new parishioners and we are slowly growing and building disciples for the Glory of God and flourishing in the name of Jesus Christ our God and Saviour, at St Luke's Whitmore Square.

As we all know, soon it will be Christmas and we as St Luke's Whitmore Square would like to ask you to help us with our Christmas lunch this year with donations. We need pork and turkey rolls and vegetables.

For more information on what you can donate please contact Stuart Eaves or myself at office2@saintlukessa.com.au.

*Rev'd George Kirreh*

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## ST MARY MAGDALENE'S

St Mary Magdalene's, Adelaide is a parish in the Anglo-Catholic tradition and has had a history of involvement in fine worship and music, and a commitment to active outreach ministry to the marginalised and those in need. This outreach for the last two decades has been actively partnered with the Magdalene Centre, and also the Collective of St Mary Magdalene (COSSM), as well as the ministry of the people and clergy of the parish community.

The Parish still continues to be a partner with The Magdalene Centre, an agency of Anglicare, even though the Administrative Office is no longer in the Mission Hall in Moore Street, nor the Bargain Centre at Carrington Street. A lot of thought, prayer and discussion is continuing about re-envisioning the parish outreach ministry to which we remain committed.

COSSM continues to operate a Saturday night Drop-In Centre meal. This is a three-course meal and is staffed by volunteers. Parishes, schools, some businesses and other organisations donate and prepare the meal on a rostered basis.

The Mission Hall also provides a weekly venue for two AA groups and also for two Narcotics'

Anonymous group.

A Weekly Art Group, open to all, meets to provide an opportunity for support of a cohort of individuals which has a variety of special, social and other needs.

Over the last few years this group has participated in the SA Living Artist (SALA) Festival ...and members have gradually taken responsibility for the full organisation of this.

One highlight of the Church's Year has been an Annual Celebration on the Feast of Corpus Christi to give thanks for Holy Communion and also to pray for the City and its people. The service concludes with an outdoor Procession and Blessing of the City. This is always quite lovely.

We were pleased to be the first parish to host Bishop Denise, and look forward to a continuing and growing relationship with her.

## ST PETER'S CATHEDRAL

### Introduction

Could Bishop Augustus Short possibly have imagined today's St Peter's Cathedral when he laid the foundation stone one hundred and fifty years ago? The building has changed little since its completion, giving to Adelaide a beautiful and iconic building, its spires soaring over the parklands. The Cathedral, however, is far more than the sum of the stones, timber and stained glass. It is more than the generosity of benefactors through the years. It is a sacred space, with worship as its heartbeat.

### Sacred Space: Worship

From the quiet early morning weekday Eucharists to the grand occasions marking the great

Christian festivals, the Cathedral is a sacred space of worship. The Cathedral Choir (formed in 1876) sings three choral services a week, embracing the exciting traditions of Anglican choral music which continue to grow and develop. Today's Choir is very different from the early days of exclusively boys and men (mostly Anglo). Reflecting the diversity of today's congregations, both choir and serving teams include girls and boys, men and women, from a wide range of cultures and languages.

As Mother Church of the Diocese, the Cathedral hosts numerous 'special' services which gather the Diocese together for synod, ordinations and chrism Eucharists as well as hosting annual services for St Barnabas College, the Mothers' Union, and our Anglican Schools.

### Thinking Space: Conversation and Education

A not uncommon comment from people is that they do not have to 'leave their brains at the door'. A team of preachers ensures that a wide range of preaching styles is offered while the use of the Revised Common Lectionary prods preachers to move beyond their favourite biblical texts and themes and explore what are sometimes challenging and uncomfortable passages. A 'ladder' approach is taken to Christian Education, recognizing that people are at different stages in their faith development and so have different needs. For those new to faith, the Pilgrim course offers preparation leading to baptism and confirmation. Regular book and film studies stimulate conversation and transformation. Education for Ministry (EfM) offers rigorous study of scripture, Church history and theology. Occasional preaching series and lectures bring faith matters into the public square.

The building itself has its own educational value, as those who avail themselves of the regular

weekly tours discover. With over a hundred special focus tours booked each year Cathedral Tour Guides are a fount of knowledge on architecture, stained glass windows, fabric and liturgical vestments and stories of the people who have been the living stones.

### **Generous Space: Gracious Hospitality**

From people of deep faith to those of none, all find a welcome at the Cathedral, open daily 9.30am – 4.00pm. The pin-maps are a firm favourite with tourists from across the world, eagerly seeking out their town or village and making their mark.

The Cathedral is a venue for concerts suiting a range of musical styles and tastes. Art shows, poster and photographic exhibitions draw attention to the creative spirit of humankind reflecting the joys and tragedies of our world.

Cathedrals lend themselves to being spaces of both lament and celebration. In the week after Easter 2019 members of the Sri Lankan community knelt in silent vigil, lighting candles and weeping for loved ones back home. The following day hundreds of Adelaideans poured through the doors following the ANZAC Day parade – enjoying a much-needed coffee and Anzac biscuit provided by the Friends of the Cathedral, and exploring ‘their’ cathedral. Each February MPs gather to pray before the opening of the parliamentary year.

### **Transforming Space: Outreach to City and State**

“Go in peace to love and serve the Lord.” With these words worshipers are sent out of the Cathedral into the world. And off they go, to live as God’s people in their ‘day jobs’ as teacher, nurse, lawyer, carpenter, engineer, parent, student, volunteer. It’s the combination of worship, education and open door, the focus on loving

God and neighbour, that moves people to care – for other people both near and far as well as the environment in all its glorious complexity. An iconic part of the Adelaide skyline, who can really tell how the twin spires speak to those who watch the cricket ‘from the Cathedral end’, who see the backdrop behind the newsreader or take numerous photos to post on social media? Clergy and lay people regularly enjoy conversations with people who have been touched, often years before, by some aspect of St Peter’s Cathedral – during time spent in the Women’s and Children’s Hospital, a long ago school carol service, a funeral or wedding, hearing the bells, or simply walking past on the way to work. People frequently express a sense of ‘coming home’.

### **Imagining Space: the Future**

“Celebrating the Past – Imagining the Future” is the tagline for Festival 150, with celebrations throughout 2019. But what of the future? Is there indeed a future for sacred spaces such as St Peter’s Cathedral? In 2018 Stage 1 of a major and long-term Conservation Project was begun. This will only be achieved if the generosity of the past is repeated in our times. Of one thing I have no doubt at all. If St Peter’s Cathedral remains true to its central core business – the worship of God – there will be a future. Quite what it will look like remains an open question.

*Very Rev'd Frank Nelson*

### **WALKERVILLE**

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St. Andrew’s, Walkerville has enjoyed a busy 170th year in ministry. A new mid-week service offers the opportunity for people to gather around the altar and then continue fellowship over lunch together. The revamped community Market Day draws people from the community

to the browse the many stalls, enjoy a sausage sizzle or scones and coffee, and to engage with others. The relationship with St. Andrew's School continues to blossom, with opportunities to welcome the students each week to Chapel, and to share in combined Church / School worship twice a year.

- The ministry to young families has increased over the year, as the numbers of families regularly attending has grown. A number of the young children have been admitted to Communion, and some are training as Servers and taking on other liturgical roles, a sign to the rest of the congregation of their important role within the community.
- Regular pastoral and liturgical ministry continues to Allity Residential Care, with fortnightly services led by the Rev'd Helen Gibson-White. The relationship with Management and residents is strong, and a number of the congregation also volunteer in pastoral roles within Allity.
- A major building project has just begun, with the bells being removed from the bell-tower and returned to the UK for refurbishment and repair. The community will notice their absence, with the bells and clock expected to be silent for almost 12 months. We look forward to their return, and to the ceremonial re-opening of the Tower in 2020 – it will be a big event.

*Rev'd Sam Goodes*

#### EASTERN SUBURBS DEANERY

| No report received.

#### BURNSIDE

It would be true to say that the Parish of Burnside is seeking to flourish again.

Like many others in our deanery St David's has flourished in many and various ways over the years in all aspects of what it means to be 'church'. To continue to do so we are endeavouring to marshal and reorganise our diminishing numbers, resources and energies to connect and reconnect to the various communities our parish has natural links to. One example is how our pastoral care and outreach committees have amalgamated to take a more holistic approach to spreading the love of God to those in need of help and take a more intergenerational approach in doing so.

From our playgroup to our community lunches, weekday services and Sunday afternoon concerts we are seeking to provide handles of connection to the various communities these activities represent. We have been inspired by the Vision 2022 and seeking to apply the various goals in all these areas.

#### CAMPBELLTOWN

Finally, last April the new building project and completed. The new commercial kitchen has been used for a number of functions along with Martin's space community hub. Recently, Bishop Chris McLeod spoke at our Seasonal Conversations about reconciliation and his own family history. We normally have four of these forums per year followed by a meal. These are normally very well attended. We need to finish some works on-site and are planting, fencing and finishing some projects that have been in the pipeline for some years. These will be completed

by the end of the year.

On the 15th of September at our 9 am Eucharist we had the pleasure of welcoming The Right Rev'd Denise Ferguson to celebrate, preach, open and bless Martin's space. The service was very well attended. Invitations were extended to the local Mayor, Politicians, Siebert's Funeral Directors (who lease our chapel) and others who were part of the building project.

We received a number of grants that help with some of the overheads.

We have enclosed Reggie's shed which will open on the fourth Saturday of the month from 9 am -12noon. Reggie's shed sells records, tapes, CDs, DVDs, books, BRIC and Brac, and furniture. Soon we will be selling clothes hence the upgrade of the shed. We will then be opening the shop weekly and while the shop is operating we will be opening a cafe from our new Martin's space. We hoping this will happen every Thursday.

In the future, we will run a number of activities, classes, and workshops from Martin's space also. We are excited about our growth potential.

We have recently completed a playground area for children.

Chat and Chew are ministries provided by the people's warden (Darian Leckie). He bakes a variety of sweet and savory delights on the fourth Saturday of the months and is open to teaching people how to make his fare. He is assisted by our Community Co-ordinator (Caralyn Lammas) who is doing a wonderful job at networking the parish into the local community via the Campbelltown Council and other bodies.

We continue to provide a vibrant and exciting Souls Whispers Program which includes are a

variety of bible studies, workshops, etc.

The last three of our stain glass windows will be installed next year in the Chapel as all the window needed replacing and restoring.

The parish has had another amazing year and we pray that through the power of the Holy Spirit will continue to bless us.

## KENSINGTON & NORWOOD

### **Grace Anglican Network**

Incorporating the Parishes of Kensington & Norwood

The Grace Anglican Network has again had a year of significant transition. In December 2018, Shane Ellery was ordained as Deacon. Shane continues to oversee the 5pm young Adults gathering and has also been assisting with our 8:30 Traditional service. In February this year we welcomed Nat Reuss as an Associate Priest to oversee the Norwood 10am gathering. Nat has settled well into the network. Another significant transition has been the announcement of the moving of Sam Bleby to take up a Senior Minister position in Melbourne. Sam's last Sunday was held on 18 August. Along with this the decision was made to bring the Grace Church St Morris gathering to an end. After 5 years of ministry, their last service was held on Sunday 1 September. The ministries of Grace International Fellowship, held at St Morris, will continue as a Grace Network ministry and outreach.

We are very thankful for the vibrant community of Grace network of all ages. Our ministries are either site specific or network wide. Our youth ministry is across our network and this year students from year 7 have been incorporated into

the program. Our youth group also links with other groups through Refine and Redef.

Both our Norwood and Kensington sites have developed a strong relationship with the Moore Street Dinners, and it has been great to see how this has enabled relationship between the different gatherings to develop.

The Network has gone through an intentional prayer and listening process as part of our vision development. This will lead to the development of our Mission Action Plans. The Council will develop a plan that looks at the way we will work as a network and then each of the gatherings will develop plans that are specific to the situation and demographic.

*Ven David Bassett*

#### MAGILL

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Work continues on our Parish Strategic Plan, which we hope to see finalized this year. Our first communion course in term 2 saw seven children taught about communion's meaning over a six week course. Two children even brought a friend to one of the classes who promptly had the gospel explained to him by one of the other class members!

The continued sacrificial work of our Jumble Mart helpers has enabled many to pick up very cheap items, helping people to all over our suburb and well beyond. We launched a new Internationals ministry, which in God's kindness has seen a number of new arrivals visit, a few of whom have begun following Jesus. Praise God for his mercies! We were thankful for a significant painting effort around the whole church facility, and new lighting in the church building. We launched a youth choir at the 8:30

service, which sings once a month, and has been a real hit.

At our 171st birthday, it was encouraging to hear Nola Heffernen, former Director of Care at Leahurst Aged Home speak positively of the 27 years our church provided for the ladies there. Our regular service closed there last year.

We are thankful to God for the many who volunteered in this particular work, and continue to do so at other local retirement villages.

#### NORTON SUMMIT

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No report received.

#### PAYNEHAM

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St. Aidan's are currently being challenged by the impact of some land being acquired by the Department of Planning, Transport and Infrastructure for the widening of lanes for the very busy intersection of OG and Payneham Road. As this is Synod property, Diocesan Office are guiding us through a process which is rather daunting for our congregation.

We find as with all things, we are called to place our trust and hope in God, and then to get on with the ministry tasks that are part of our daily parish life. We continue our outreach among the wider community, with Café Church, the Op Shop, Aged Care services, supporting the work of Anglicare with donations to The Mary Magdalene Centre and in partnership with our Big Table Morning Tea. We actively participate Ecumenically with three shared services a year, including the World Day of Prayer. Together we currently support Pastoral Support Workers at two of our local schools with another school also



coming on board. Fourteen people took part in this year's ABM Lenten study *A Voice in the Wilderness: Listening to the Statement from the Heart*, by Celia Kemp. A member of our group felt called to respond by writing letters to our local members of parliament, just prior to the elections, for their responses to this issue. We are about to start a new Bible Study group looking at the Sunday readings, encouraging growth in discipleship and faith sharing. We are now a small parish and it is increasingly more difficult to do all that we would like to do but working together we do the best we can. We continue to trust that God will be able to use the gifts we have and to achieve more than we think is possible.

## ST PETER'S

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After 17 years, the congregation bid farewell to the Reverend Andy Wurm and his family in December 2018. Many members stepped up to take on the additional responsibilities during the vacancy that ensued. We are grateful to the Reverend Tony Tamblyn who stepped in to do a locum and to the Reverends Tim Sherwell and Tony Cox for assisting with services.

In July, the Parish welcomed the new Priest, the Reverend Julia Denny-Dimitriou, in a joyful Commissioning service attended by some 180 people from several local Anglican communities. At the time of writing she is settling into the community of All Souls, who are enjoying getting to know her, and she us.

We look forward to picking up and continuing the work of 'reinvigorating the church community' identified in the 2018 Synod Report, particularly to exploring 'points of connection to the local community' with a view to facilitating Vision 2022.

## Restoration of the Church

Parish Council continues to put time and energy into the restoration of the fabric of All Souls, including securing support from the National Trust to enable work to be done on the very beautiful Morris Windows, which are in need of urgent attention.

Refurbishment of the Rectory is under way and our thanks go to the parishioners who take care of the Rectory and Church gardens.

## Winter Appeal

This annual event has been very successful and All Souls acknowledges the generosity of the wider community. We thank all the volunteers who gave time to letter drop, collect donations and deliver these to the Magdalene Centre.

## Coles Hall

With the creation of a web site the demand for renting of the hall has increased. It is pleasing that the hall is financially viable and costs of maintenance are met.

It is not possible to name all who have contributed to the Parish, but we are grateful for all who give their support, however small.

*Colin McLeay*

## TOORAK GARDENS

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Most Sundays I go home and reflect, 'That was an excellent morning. We do a really good job at St Theodore's! The quality of our worship, our music, our engagement with Scripture, our fellowship and our general organisation (including how well our rosters work) is really solid. We have our weaknesses and constraints, but we do very well for our size and resources.



Our parish life is well administered thanks to our strong Wardens and Parish Council. Indeed, one of the most notable 'happenings' of the year occurred within our Parish Council. Six members went to hear the Archbishop articulate his new vision for the Diocese ('Vision 2022'), and came back enthused and energised. Their response had a big influence on setting the Parish agenda for 2019. Parish Council unanimously decided that in 2019 there will be a major vision exercise at St Theodore's in the form of a Mission Action Plan (MAP) process. At St Theodore's this is an entirely 'lay-led' process. We look forward to reporting on our MAP to next year's Synod.

*Rev'd Grant Bullen*

#### GAWLER DEANERY

Each month clergy from the Gawler Area Deanery gather over a cup of tea or coffee for prayer, fellowship and discussion around one of the Bible passages from the Daily Offices. These discussions are inevitably thought provoking and fruitful for all involved. As we meet together, we encourage one another as we share our successes and challenges both in our lives and in our ministries. The time spent praying for each other is incredibly special.

Over the past twelve months we have had the pleasure of welcoming Bishop Tim Harris and The Rev'd Joseph Chung into the Gawler Deanery.

We pray that we can continue to encourage and edify one another as we seek to proclaim the good news about Jesus in our various contexts. You can read some of the details of how we go about this in our various parish reports.

*Rev'd Mark Hawkes*

AREA DEAN

#### THE BAROSSA

The Parish is going well and we seem to be busy.

Some of the highlights so far have been the Archbishop coming up to visit and bless the Frontals of Angaston; Australia Day was celebrated with gusto and Candlemas was also a great joy with the Mayor of The Barossa preaching with the local brass band playing.

After a long time, we got a faculty for the air-conditioners and for the installation of the memorial window for Lady Downer. Bishop Keith came up and preached.

"Meet N Eat", the community meal that happens monthly, continues to go on after ten years. This is a very good community engagement. The Parish Op Shops are doing well; they enrich community and provide money to the Parish. We have also had successful parish dinners, mini organ concerts, and have worked hard to upgrade the gardens in Nuriootpa and Angaston. Also, we have become compliant with fire extinguishers and fire blankets across the Parish.

The Patronal Festival continues to be engaging and provide a nice point of coming together across the five centres. We as a parish also enjoy our interactions with Kapunda Parish by engaging in shared worship and fellowship. We have had some nice interactions with various Lutheran parishes and their preachers. Also, we engage in a weekly ecumenical prayer meeting in which we pray for the world and bask in the power of the spirit.

Finally, we have also developed a social club,

which plays cards, games and various other things and is proving to be quite popular.

The Parish is greatly assisted by its lay-leaders, Lutheran organists and assistant priests and the generosity of many – thanks be to God.

## ELIZABETH

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At Holy Cross, the church meets people in the midst of the realities of life and shows itself willing to accept, assist and support others as they can. In this way, the Holy Cross community demonstrates faith in action as much as in word. Participation in the life of the Holy Cross community frequently extends beyond attendance at Sunday church services through Bible Studies, Lenten groups, Men's Breakfast, Friday Morning Fellowship, The Prayer Chain, Hospital and School Chaplaincy, Nursing Home Ministry, pastoral contact and shared hospitality

Our city centre location and co-location with Anglicare is also a significant strength on which we can build for the future. We have increased our mid-week presence on this site to make the most of our central location. We have begun meeting regularly for Morning Prayer and we celebrate the Eucharist together on Fridays. Importantly, we are seeking to develop a friendly and welcoming community space where relationships are deepened through Christian hospitality.

We have a real opportunity to become a highly visible City-Centre Church which is engaged with people in the heart of Playford's community and commercial life (possibly named 'Playford City Anglican Church'). In time, it is our hope (in God's grace) to develop a church that reaches out to the whole of the City of

Playford, but our priority and focus starts with building up the church at the centre so that it can most effectively support ministry initiatives further afield.

The first part of achieving this vision has been to develop a form of worship which is accessible and is meaningful for those who have no experience of our prayer book tradition. This service is called "On the Way," reflecting both our location on Elizabeth Way, and a sense of the ongoing journey of faith. It is a highly relational, interactive and creative service, which we hope will engage people of all ages and stages of life and faith. It is held at 11.00 on Sunday mornings and includes Communion each week.

Anglican mission and ministry in Elizabeth have benefitted significantly through the partnership between Anglicare-SA and Holy Cross. In recent times, Anglicare has significantly increased their financial support for ministry, alongside the grass-roots collaboration in various events and activities.

The need for an all-new building for the Elizabeth Mission has raised the question of the longer-term needs for the church building. Very constructive discussions with Anglicare have led to the proposal that Anglican plan and build an extensive, custom-designed building to cater for both the Anglicare-SA Mission and a new church complex.

A City-Centre Church in a most strategic location and with new facilities, with a desire to innovate and initiate ministry across the City of Playford and beyond means it is an exciting time to be where we are. Gathering people and community is at the heart of what it means to be the church (it's what the word 'church' means!), and we believe God is going before us in creating

opportunities and providing for our mission and ministry in ways beyond our present knowing.

## ELIZABETH DOWNS

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Under the leadership of Fr Piers Davey, Elizabeth Downs continues as a faithful, prayerful, worshipping community aware of the needs in the community around us.

With that awareness, we continue, together with Anglicare and the Quickest Warmth Project, our Mission and Outreach into our local community. This includes the monthly Fellowship lunches, providing toiletry items for the Lyell McEwin Emergency Department, knitting and sewing items, donating household items and providing non-perishable food for Anglicare's Mission, Families SA and Indigenous communities. We host Anglicare's Bobbins and Banter, Tablet and Art Groups, and act as a customer pick-up and drop-off point.

A small working group from the Parish Council and Anglicare are currently looking at the possibility of entering into a covenant as a means to better serve the wider community in Elizabeth Downs.

We continue to host a Work for the Dole Scheme giving participants the opportunity to learn new skills and involvement in community activities. Some of the volunteers have never been inside a church before and show an interest by asking questions and reading the Gospel which is always on show on the Altar.

Aware of our own needs also, we continue the weekly Tuesday meditation on the Bible readings for the following Sunday, Healing Service on Wednesday, Morning Prayer on Friday and the monthly Mothers' Union meetings

for prayer, reflection, and fellowship. We also spend time together after the Sunday Mass over Morning Tea which once a month includes soup and sandwich. As well as involvement in these, some of our members volunteer in the Playford Council's community outreach activities and at St Peter's Cathedral.

We have also undertaken several maintenance projects in and around the church. We have renovated the Rectory which we now lease to private individuals. We have installed Solar Panels on the parish hall's roof and in the hall itself - we now have three excellent Split-level heaters. Our grounds continue to be well maintained.

## GAWLER

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Some of the highlights of 2018 include:

- Parish Council 'Awayday' in Starplex Upper Room where we scoped our Mission Action Plan (MAP).
- Lent Groups were ecumenical last year and Gawler Anglicans were predominant in both groups.
- Shrove Tuesday Pancake Supper was very enjoyable, favourable comments made re. new format.
- The new pattern of services for Holy Week and Easter went really well and the positive feedback suggests that we've got the formula right!
- A good Pastoral review with the Archbishop at which he said that St George's Patronal Festival was a good occasion and that the Parish appeared to be in good heart!
- Trinity College Senior Choir sang at Michele Chambers' funeral - more working together!

- KaDenCe choir held a Nine Lessons and Carols service in St George's which was again well-received.
- Christmas services were reasonably well-attended and well-received.
- In December we launched our website [gawleranglicans.org](http://gawleranglicans.org)!

### Looking Forward

Strategically making an effort to 'line up' our parish life and activities with the goals that we identified in our MAP is bearing fruit in more intentional, targeted use of resources, gifts, time and energy. I have noticed a gradual growth in the number of people coming to worship although not always as frequently as in the past, hence not much change in the numbers at the end of this report. However, quality not quantity is what we're aiming for! The new 'Messy Church' project which we have set out upon subsequent to the PC Away Day in January 2019 further strengthens our commitment and adherence to our MAP strategic goals. Regular daily prayers and intercessions at the Eucharist will serve to strengthen all that we do as we seek to grow deeper into God's love and closer to each other in Christ Jesus our Lord.

### The Departed

The deaths of Michele Chambers, Janet Phelps and Robert Green were significant events in the life of the Parish during the year; all of them will be deeply missed for their considerable contributions to parish and diocesan life over the years.

*Rev'd Simon Bailey*

## GOLDEN GROVE

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The past 12 months have been an exciting time for the parish of Golden Grove. After months of prayerful and careful deliberation the parish adopted new Mission and Vision Statements. Our mission is Growing Joyful Followers of Jesus. This is at the core of everything we do together as a parish. It has three aspects: Growing ourselves as joyful followers of Jesus, growing each other as joyful followers of Jesus and growing new joyful followers of Jesus. To spur us on in this endeavour we developed a vision of what we trust and pray St Mark's will look like in four years' time.

By 2023 we will be a flourishing Anglican Fellowship of 300 people across a number of missional congregations, known for our:

- Faithfulness to Jesus,
- Connections with the wider community, and
- Heartfelt worship.

We recognise that this is ambitious, but we trust with God's help we will exceed this vision!

Since adopting these Mission and Vision statements, Parish Council has worked very hard to put these statements into action by developing a Mission Action Plan with 4 year targets, 2 month goals, and 6 month actions. At the same time, parishioners recognised the opportunity to start a new missional congregation within a nearby retirement village which has already been quite successful. We are already implementing the vision!

In addition to all this, we started a Junior Youth group that meets fortnightly. This grew out of the Kids Club which continues to meet fortnightly on alternate weeks to the Junior Youth

group.

All of this has taken place while continuing our existing activities including our Soup Ministry, our Community Book sales, our fellowship groups and many other parish events. We are excited to see where God will lead us as we continue **Growing Joyful Followers of Jesus**.

*Rev'd Mark Hawkes*

#### INGLE FARM & PARA HILLS

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The Parish consists of two congregations celebrating Sung Eucharist every Sunday as well as one weekday service at each church. Although we do not have big congregations, we treasure the warm and close fellowship in the love of Christ. Combined services are always enjoyed by both congregations to come together as one parish.

The Shout For Joy service continues regularly to serve people with disability and the contributions of volunteers have been essential to this ministry. Regular services are also held at nearby nursing homes which are part of our mission work. The Sudanese congregation worship at the Holy Redeemer on Sunday afternoon.

The machine knitting group and craft group have been able to gather more friends in the wider community. We support missions, provide food and clothes to Anglicare, as well as shoe boxes filled with presents for children overseas.

The Parish is in the process of looking into formulating a mission action plan. We have done a discipleship study recently and expect to have more studies and discussions while praying together to seek God's will.

#### KAPUNDA

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No report received.

#### MALLALA / TWO WELLS

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The two parishes of Mallala and Two Wells continue to co-operate in ministry to the Adelaide Plains region.

Mallala recently became a part of the urban expansion with a housing estate announced adjacent to the township initiated by a long standing local family.

Two Wells has for some time been on the transformation from rural township to part of the urban sprawl and now has two more housing developments now under way, one on the south-west side and the other on the eastern side.

We have been looking at our response to this. Weekly services take place on a Sunday at one of the two centres with the two congregations combining for worship. There is a high degree of functionality in the two parishes led by the churchwardens with the part-time assistance of a priest.

Fr Bart O'Donovan. Part-time Locum Priest, Parish of Mallala and Parish of Two Wells..

*Rev'd Bart O'Donovan*

#### MODBURY

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The last twelve months have been exciting and challenging at St Luke's. Mission Action Planning began in earnest last June and by early December we had prayerfully come to believe God is calling us to work in two main areas – com-

munity engagement and discipleship strengthening. Coming to this point involved meeting and studying the five marks of mission of the Anglican Communion, thinking deeply about how our ministry reflects these marks, where our strengths lie and what we need to work on. We then applied these results to the Diocesan Vision 2022 and discerned through prayer and biblical reflection where we would focus our mission in Modbury. We are blessed with a beautiful, large and well-maintained church and grounds. With this in mind, along with our already diligent work in caring for the environment, we have begun to develop a community garden. We have been blessed with gifts of material resources and financial assistance through Anglicare and Tea Tree Gully Council and the seeds have literally been sown.

At St Luke's we're a loving family and we are now strengthening our sense of togetherness as disciples through the study of the Pilgrim educational courses. Together we are learning more about the Bible and the grounding tenets of the Christian faith. These sessions are enlivening and enriching our community of Christ.

We continue to offer sacramental worship and sound biblical teaching each week and respond to the needs of the community through our outreach in the op shop and other group activities. We look forward to the coming twelve months with grateful hearts and open arms. Thanks be to God.

*Rev'd Dr Joan Riley.*

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## PARAFIELD GARDENS

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St. Barbara's is a community that proclaims the Good news of the Kingdom of God to the

people of Parafield Gardens and the surrounding suburbs. We continue to grow our sense of mission and vision. Over the past year we have continued to see new people join our community. We have especially seen the importance of praying together for healing.

We held out our annual carols again in partnership with other local churches and it was planned together in a way that ensured an Anglican influence on the final gathering including having our Priest give the message.

We continue to see significant growth in our relationships with the wider community through our Op Shop and our monthly markets. The volunteers have all worked hard to make sure that everyone is safer ministry compliant and make a place of welcome to all in our community.

Our weekly Bible study group continued to grow and see new people become part of the group as we studied parts of the Old and New Testament.

Though we still feel that we are small in number, we continue to see God bring more people to join our number. We give thanks to God for the growth we are seeing in our faith and in our giving. We are looking forward to seeing What God is calling us to in the year ahead.

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## SALISBURY

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St. John's has been going through a significant reset. This has been due to many different factors; we have had to review all of our incomes and this has also resulted in seeing a reduction of ministry. This has been difficult as we have had to continue to re-adjust and look at our mission and what God is asking us to do.

We have had to continue working with Diocesan Office to deal with many major building issues and are looking forward to seeing all of these resolved.

Our Mothers' Union continues to work tirelessly in serving many community initiatives and we are all very thankful to God for their long history.

As a church community we continue to celebrate God's long history of working in this community by this church and as we reset, we are looking forward to seeing what God is planning to do with our church and community in the years ahead.

#### ST FRANCIS, TRINITY COLLEGE

No report received.

#### TEA TREE GULLY

Over the last year it is great to see God working. We continue to have a regular stream of people seeking to find out what biblical shaped Christianity is all about. We run a regular Christianity Explored course as well as one to one bible reading to help people discover who Jesus is and what the gospel really is as well as to disciple people in their faith.

It has also been encouraging to see an increased number of people being part of the bible study groups including a number of youth and young adults. We are excited by what God is doing and continue to pray that he will draw people into his kingdom as we seek to remain faithful to the word of God and glorifying of his name.

Each Christmas and Easter we run gospel focussed displays out the front of our church

building as well as in a number of local shops. In a society largely ignorant or confused what Christianity is all about, these displays seek to show the community the Christian gospel. That Jesus, the Son of God, took on human flesh and stood in our place. Paying the debt of our sin and wiping away our guilt so that we can approach the throne of grace with confidence. Both the shops and the neighbours to our church facilities are very keen to be part of the street and art displays.

Our youth group and our young adults group continues to see gradual growth as the members of these groups with a gospel heart are inviting their not yet Christian friends along.

As a parish we have also undertaken an assessment of the maintenance needs of the parish properties. This has begun a gradual repairs process of the facilities.

Over the last year we have been preaching through a series on the Holy Spirit, the book of Matthew, the book of Genesis, a reformation series on God's grace alone received by faith alone in the saving work of Christ alone revealed to us through scripture alone, 2 & 3 John and 1 Peter. This enables us to be shaped as a church family, not by the spirit of our age but by the word of God.

#### SOUTH EAST DEANERY

The South Eastern Deanery has had a good year in which we have shared in fellowship, learning and socialisation.

Our focus continues to be on the development of good strong supporting relationships with each other as we engage and encourage each other in our ministries.



This year we have welcomed into the deanery The Rev'd Andy Wurm and The Rev'd Steven Ogden and having said "goodbye" to Tracey Gracey we wait to welcome someone new at Fullarton.

The deanery took the opportunity to hear from Rev'd Dr Lyn Arnold AO regarding abortion legislation that will go before parliament, this led to a very informative and reflective discussion.

The Rev'd Dr Don Owers also made himself available to talk with us about the continuing direction of the St Barnabas College and ongoing professional development opportunities.

As a deanery we have also continued to move towards the development of ministry areas particularly youth, in a respectful and beneficial way for all parishes involved.

*Rev'd David Covington-Groth*  
AREA DEAN

## BELAIR

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Three hundred words seems a parsimonious amount to allot to the life of a parish for a year.

Where to begin?

The obvious and the practical? We have new heating and cooling and...it's warm. And cool. Literally and figuratively. The liturgical and sacramental? The gloriously predictable seasons of the church year have come and gone with moments of epiphany and moments of bewilderment. The Eucharist has been celebrated, baptisms conducted, and weddings rejoiced over. Funerals have come too – and too many. Farewells that have merely hinted at the glory of the lives lived, the grief felt and the eternity

promised.

The social and the service side? Happy times of friendship and enduring faithfulness to mission at home and abroad. Intercession and entertainment. Failing capacity and faultless perseverance.

In the midst of everything that might seem to matter: the bright voices of children laughing; the wrinkled and weather-beaten skin of ageing companions; the quiet, careful and growing confidence of people who are meeting God anew or afresh.....something ancient and radically alive has been murmuring.

For the life of the Parish is the Spirit of God. Insistent, improbable, omnipresent. The parish acts as the lungs of the body, breathing the Spirit in and breathing the Spirit out. Receiving and restoring, reviving and renewing. In the great mystery of God's breath becoming our life we remember and rejoice that however small or ailing, however triumphant or renowned we may be, we are God's. And that is our story. That is our year.

In Belair we know that we are a small and vulnerable part of a broken yet indefatigable family. We believe the kingdom will prevail. That is God's story.

So, another good year.

*Rev'd Stephen Daughtry*

## COROMANDEL VALLEY

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*Incorporating All Hallows' Blackwood; St John's Coromandel Valley*

Alongside worship, social and community engagement projects, we have enjoyed opportunities for exploring and growing in faith using



courses such as “The Life of Jesus” (CPX – Centre for Public Christianity, Dr John Dickson) and a year-long exploration of the Bible in a Discipleship Course authored and presented by The Rev’d Martin Bleby. In events such as this we are usually joined by members of our neighbouring Belair Parish.

My role as Parish Priest changed in March 2019 to 0.5 FTE due to a new Diocesan role, necessitating a broader teamwork approach to parish ministry. It has been a pleasure to have The Rev’d Gary Priest and Martin Bleby formally contracted as ministry associates, offering significant contributions of teaching, preaching and pastoral ministries. We hoped to broaden this, perhaps with an additional part-time person, but have not yet achieved this. The Parish have been supportive especially as the associates and their spouses are long-term trusted members of the parish.

We have not progressed far with the MAP process. Our previous change processes initiated before diocesan adoption of MAP were not successful as initially envisaged: Experimental and experiential shared worship with Belair to extend the natural shared ministry already begun prior to my arrival in the parish. The intention was to consider a future amalgamation with varied possible formats in order to bolster local ministry, enable new ventures and enjoy the natural benefits of “critical mass” in 2 venues instead of 3. There was insufficient support to seriously pursue this. Other possible new ventures within the parish, which has two small but distinct congregations and two sets of church properties within less than 2km of each other, are now under consideration.

## FULLARTON

The Parish has been well served by Rev. Jeff Oake and Rev. Mark Sibly as locums.

The Nomination Committee and the Diocesan nominators have been meeting with the Archbishop and are hopeful of an appointment by the end of the year. We look forward to developing a new parish vision with a new priest in 2020.

### Parish activities in 2019

Little Chad’s Outreach Music Programme held weekly during school terms

Baby Cuddles – baby minding service whilst their mothers are having physiotherapy

Bless Your Pets service held annually in the garden of the church grounds

Live Animal Nativity service held in the garden of the church grounds in early December each year

Carols and Christmas lunch held in the garden of the church grounds

Fayre held annually in November

Book Club meets every month

Men’s Group Dinner held quarterly

Mother’s Day lunch in the garden of the church grounds

Quiz night held annually

Good Friday Passion Reading at 9 am and Family service at 10.30 am held in the garden of the church grounds

Dawn service at 6 am Easter Sunday, followed by Family service at 10 am

Easter egg hunt for children on Easter Sunday

Shrove Tuesday Pancake Tea

Cabaret held annually in August

Women's Bereavement Group meets once a month

Liaison with Concordia College's Community Service Programme

Meals provided for the Mary Magdalene Centre three times a year

Bread and non-perishable food collected and delivered to Anglicare weekly

Support for Pastoral Care Workers in Public Schools in the Unley Council area

Weekly evensong reflections during Lent

Outward Giving programme of generous donations to overseas charities

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#### GLEN OSMOND

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Over the past year at St Saviours Glen Osmond we have enjoyed seeing God's hand in many aspects of our Parish's life and mission. Our Mission Action Plan has been discussed and agreed upon and, although it remains a work in progress, we are steadily going about implementing it together. We aspire to Worship God in all that we do, including to support our fantastic choir, to Honour Creation, as we do, for example in the weekly efforts to transform our 'carpark' into a small oasis and sanctuary with our community garden on one of Adelaide's busiest suburban intersections. We also hope to bring God's love into our community life as we deliberately serve young people with our provision of meaningful recreation activities. Or youth committee con-

tinues to host events for young people with more and more coming to those on a regular basis. God is love, and all those who live in love live in God and God lives in them. This makes our mission easy to understand, even if it is costly to put into practice. All that said it is a lot of fun and very fulfilling.

*Rev'd David McDougall*

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#### GOODWOOD

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The Parish of St George the Martyr Goodwood is committed to the mission of proclaiming God's love to all in need. We do this with our worship of God which attracts people throughout the diocese, its openness to the marginalised, those mourning and prisoners.

We witness also by being involved in our community, by our support of spirituality through the Benedictine oblates and the Cell of Our Lady of Walsingham. Every year we hold a special mass for St Benedict's Day that also celebrates the work of the religious orders in South Australia. Last year we hosted the conference for oblates attached to the Community of Christ the King. With the death of the last professed member, Sr Patience, we are adapting but remain committed to continue as a group.

Sadly, our weekly Koine Greek study group concluded in 2019.

We continue to support the work of ABM and in particular the Diocese of Aipo Rongo, PNG which we support with our Lenten offerings every year. Our Gregorian Chant Group explores this unique heritage of the Church that has attracted members from outside our parish.

Prison ministry continues with the priest also

being the Anglican chaplain at call at Yatala.

Our commitment to regular daily masses, a regular prayer list and praying for the souls of the departed is the foundation of our ministry.

*Rev'd Scott Moncrieff*

## HAWTHORN

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We were very pleased to welcome The Rev'd Michael Rogers to the parish staff after his ordination as a deacon in December. Michael had been working in the parish as part of his training, making particular use of his musical skills in the alternative "Almost Like Church" service which is held twice a month for families. It follows the plan of the liturgy but is more interactive for the congregation, particularly the children. Michael is working half-time in the parish, and for the other half of his time he continues his ministry as a chaplain at Flinders Medical Centre.

In another ministry a member of the parish has been conducting fortnightly Sunday services at the facility known as Disability SA Highgate Campus, formerly the Julia Farr Centre. As the residents have all been moved out of the Centre there was the important question of where they would be able to receive a continuing ministry. For some weeks several people came to St Columba's and participated in the service. Now they have all been relocated to community housing and are finding their worship opportunities closer to their homes.

One ministry which has run its course is "Columba Nights", which met for an informal reflective gathering on Sunday evenings. The leader moved on to other callings, and the group disbanded. We may never know the extent to which this ministry has planted seeds or encour-

aged people who had once known about the Christian faith.

Our Lent Studies looked at a selection of topics from the comprehensive Anglican series "Keep the Faith", which offers many openings for further study.

Parish Council has paid particular attention to Risk Management, and the links between the Diocesan Vision and our Mission Action Plan.

The Annual Fete continues to provide our major source of income for mission giving, and is locally popular, reminding our community that St Columba's is there for them.

*Rev'd Warren Huffa*

## MITCHAM

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Over the last 12 months the Parish of Mitcham has continued to build upon a firm foundation that has enabled us to move to the development of a comprehensive Mission Action Plan.

We continue to look to build our community engagement working with Seniors in Harmony, Service and Social, monthly Bunnings Barbecue, our deanery youth initiative, Taizé service, Mainly Music and a Friday Morning craft group.

We have also continued to improve the environment around the church with the development of the garden area on the southern side of the church with the integration of a child activity area. However, maintenance of a historical building continues to require ongoing attention with suspected movement in the North West corner of the Church building requiring a full engineering review and report.

The worshipping life of the parish has been

maintained through Sunday services, monthly Evensong, weekday services, healing services, and the daily offices. Slight changes in mid-week service times has helped in provision of ministry and rejuvenated the services. This has also been complemented by the commencement of a Taizé service several times a year conducted by The Rev'd Margaret and assisted by Fr Nic (from Coromandel Valley Parish), a wonderful opportunity to work together across the deanery.

We have also had the privilege of continuing work with the diocese in training people for ministry. This saw us celebrate with Deborah Jeanes as she was ordained Deacon and has grown in her ministry in the Parish.

*Rev'd David Covington-Groth*

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## PARKSIDE

St Oswald's is a diverse, imaginative, and faithful parish, with creative ministries in music and spirituality, as well as youth and children's ministries. This year, it welcomed our new parish priest The Rev'd Steven Ogden and his wife Anne, refurbished the rectory, and began planning new mission initiatives.

On reflection, two issues emerged. First, there has been a paradigm shift in society, and churches are now peripheral organisations. Second, we have been called to be an open Christ-like space, removing walls, making connections in the public square (Gal 3:28). So, we developed a Mission Action Plan.

With strategic planners Lee and Gloria Parker, we held two parish planning meetings and one Parish Council planning meeting. At the first parish meeting, we recorded parishioners' ideas. From this, the Parish Council met and identified

major objectives. At a second parish meeting, objectives were discussed, and augmented, and initial implementation steps outlined. Based on the objectives, we are setting up working groups, in liaison with parish council, in these areas:

1. The development of our parish profile (e.g. website, signs), which includes a staged and costed site-plan.
2. A mission outreach/social justice program in disability, which includes theological reflection, a more accessible site, and educational programs.
3. A mission outreach/social justice program with LGBTIQ persons, which includes theological reflection, and education programs on the nature of human identity.
4. Developing growth and evangelism programs, addressing local areas of urban renewal. It includes strengthening our children and youth programs, consulting youth members, and working collaboratively in our region.
5. Developing our music and spirituality programs. With music, this includes everything from becoming a concert centre to working with our centre for spirituality. With spirituality, this includes supporting the existing program, its leaders and participants, and working closely with our music program.

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## STIRLING

No report received.

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## UNLEY

Unley Parish continues to experience God's mercy and blessing since the last Synod. At the end of 2018, both assistant clergy, The Rev'd Mark

Peterson and The Rev'd Samuel Chan resigned. That effected both Sunday congregations and in particular the second service. The new year began with a smaller number for both congregations, but there was still an abiding positive attitude which was clearly seen in the members' love for one other. By God's grace, there was a significant change in the culture of the congregation that resulted in a cohesive and encouraging experience for all.

1. The full Parish status. The Parish reinstated a full Parish Council at the Annual Vestry Meeting in March 2019. Progress has been made to work towards a more focused and motivated gospel ministry.

2. The Op Shop, Aggies has moved back into the Church Hall with minor disruption. The establishment continues to enjoy an excellent reputation and has continued to contribute significantly to the vibrant life of Unley. According to positive reviews in Never Pay Retail, Aggies is ranked First in the top five most celebrated second hand retailers in Adelaide. This has provided us some great opportunities to connect with the community, which has been a great way to continue to share the good news to others and to be a tangible blessing to the community.

3. The newly renovated old school building is again another potential for the Parish to make direct contact with the children and their families in the local community.

4. As St Augustine's continues to contribute more actively to the local community, this has afforded more opportunities to reach more people with the gospel. While this exists in significant part through the existing pastoral care ministries to local Christians, the church intends to double our efforts to find new ways to connect others with the gospel message of

our risen Lord. This can be primarily achieved through existing contact with our customers at Aggies, the existing Children's Services and some specific outreach programs.

It is our prayer that by our next meeting, we will be able to share more exciting news with you about God's faithfulness to our community, with particular how that you might join us in welcoming new believers who comes to know our Lord Jesus Christ within the next few months.

*Ven Mee Ping Lau*

### SOUTH WEST DEANERY

2019 has been a year of new starts for the South Western Deanery. We have a new Archdeacon, Venerable Ruth Mathieson, as well as a new Area Dean Reverend Andrea McDougall. They were warmly welcomed after we lost two popular appointments when the Reverend Peter Brown retired, and Venerable Andrew Mintern was re-deployed.

Even with a lot of change, it has been an encouraging year so far. I have been grateful for Andrea's excellent leadership and Ruth's wisdom and care for the clergy. We have begun to change our meeting structure so that some gatherings are business focused, and some are more social in order that we might cover both the social and collegial work of the deanery more fruitfully. It has been my observation that we have seen an increase in our connection as parishes and greater ability to share together. We have been fortunate as we often have two very knowledgeable and caring archdeacons, Ruth and Andrew, at our gatherings as well as the excellent Andrea. As our Mission Action Plans unfold and as we progress our new way of working together no doubt there will be

more connections to come

*Rev'd Canon Sophie Relf-Christopher*

AREA DEAN

## BRIGHTON

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St Jude's has enjoyed another excellent year of ministry in which we have been able to unite and connect our community through our Mission Action Plan (MAP). We have also found our MAP has given us opportunity to connect with, and support, other parishes in their mission work. Our mission vision for the next season is; St Jude's seeks to provide a generous and authentic welcome to all, to encourage children and young people to grow in faith, and to sustain and renew the environment.

This statement gives us the clarity and resources to undertake intentional mission-work and to focus our effort on generous welcomes, ministry with young people, and on environmental projects. We have revamped our daggy foyer to create a welcoming space, rejuvenated our tired old website, planned welcome-focused liturgy, and a range of hospitality and care-focused projects to supply genuine welcome. We have successfully begun a wonderful new Christian playgroup in our church building, a young adult's group, and are preparing children for confirmation in 2019. We have challenged ourselves with Eco-Sunday worship that gave practical instruction on the care of our environment, and on church and home recycling. The City of Holdfast Bay council was amazing in their support! We have an eco-theology course over winter and are preparing a new ecumenical St Francis' day celebration at St Jude's with Brighton Uniting Church. We relish our new eco-focus and thank God for all that has been given to us to care for.

Recently St Jude's has been blessed with the arrival of the accomplished and popular Dr Josephine Armour as our Ministry Student. Jo is keen to learn and is very able, sharing a lifetime of ministry experience and love for God with St Jude's community.

As we work through this MAP process, we give God thanks for growth in our parish, as well as growth in our commitment to mission. We look forward to a new year and more of God's work to be involved in.

*Rev'd Canon Sophie Relf-Christopher*

## CLARENCE GARDENS

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*Our Vision - 'We are called to heal wounds, to unite what has fallen apart, and to share Christ with those who have lost their way.' – inspired by Saint Francis*

Our parish focus over the past 12 months has been to live into our Vision and to discern its practical aspects. We have enjoyed this discernment process as a means of growing in discipleship and learning from each other. The desire our vision creates in us – for ourselves, our neighbourhood, and our world – is one in which we find wholeness, community, and transformation. We are currently refining these three strands into concrete actions for the next three years in our 2022 Action Plan. Of course, God doesn't wait until we have our paperwork in order, and we have been blessed along the way with opportunities for mission and growth that reflect this vision.

One very exciting initiative has been the opportunity to give L'Arche Adelaide a new home with us, and they now hold their regular gatherings in our community centre. We conduct a

quarterly combined service with L'Arche, followed by a shared lunch, and have been blessed by the experience of vitality and joy brought by this relationship.

In our wider ministry we have funded a local minister in Myanmar, as he teaches young people English and music. This is facilitated through the ministries of the Rev'd David Amery and his wife Coralie who are regular guests in the parish. We have also supported one of our own parishioners with the gift of bibles for her mission in the Solomon Islands and have offered again our education bursary for Aboriginal students within the Anglican school system.

Our Sunday worship is the heartbeat of our community, and we have set a pattern this year with a Service of Healing and Reconciliation on the first Sunday of the month, and our Family Focus Sunday on the third Sunday. In January we held a 'Back to School Blessing' for young people and Pastoral Support Workers and will be soon holding a 'Celebration of Ageing' service. In the lead-up to our Feast day of Saint Francis we celebrate the Season of Creation, culminating in the Blessing of Animals and celebration of Saint Francis Day with a parish lunch. The wider community were invited to our Blessing of Animals, and with a petting zoo and donkey rides this proved to be very popular with young and old alike!

In 2019 we have piloted a monthly evening Prayer and Praise service, followed by dinner together. It is hoped that this alternative time and relaxed contemporary format will encourage those on our parish fringe. We have been delighted to welcome newcomers in our midst and saddened at the loss of others into aged care. We continue to fellowship together through various social activities and have an active Pastoral Care team who ensure that no one is inadvertently

forgotten about or overlooked.

As we continue to grow and learn together and to serve our community we regularly pray: 'May God stir our imagination, sharpen our vision, and give us wisdom and courage to reveal the Kingdom of God in our community with love and joy. Amen!'

*Rev'd Andrea McDougall*

## GLENELG

This year, our specific points of focus from our parish vision are : Welcoming; Heritage conservation & Connecting with the Local community.

We have gathered our parish welcomers together for a feedback session and are currently reviewing the welcomers' job description. We've established a welcome table in the church for tourists and first-time visitors. In development is a "Welcome to the Parish Pack" for those who decide to join us. We have become a regular site on Glenelg walking tours and are regularly welcoming a couple tourist groups per week. We continue to consider how welcoming continues beyond the first visit to subsequent visits and hopefully incorporation into the parish community.

We have built on our relationship with the National Trust to establish an ongoing Heritage Conservation appeal. We commenced the appeal just before the end of financial year and received some great donations. Our immediate priority is salt damp in the Organ room and restoration and protection of the lower western windows at St Peter's.

A monthly Saturday market on Torrens Square is one idea of connecting with the local commu-



nity. It is intended not so much as a fundraiser but as a way to open our doors to local people and businesses who would not otherwise think of stepping onto our property. Another initiative is the monthly Ukulele Church which has seen people with no connection to the church attending.

These are just three highlighted areas, among much continuing ministry, as we strive to help all who come to our churches find a supportive community and a place to be inspired and grow in their faith.

*Ven Andrew Minter*

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## KANGAROO ISLAND

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We are thankful that Jesus made us His sisters and brothers and now we can all call on His Father as our Abba, Father.

This year, to the great joy of the parish, when the Archbishop visited, some brothers and sisters affirmed their faith through Confirmation. We through various ministries including 'mainly music', Sunday gatherings, meals together, hospital and home communions, nursing home visits, Bible studies, and informal catch-ups.

This year we sought to expand the blessing of 'mainly music' by running a few sessions up at the local nursing home. The connections between generations are a great blessing to nursing home residents, some of whom do not have grandchildren on the island, and it is a great blessing to parents and children, some of whom do not have grandparents on the island.

Last October we held our first annual Light Party. It provided a great alternative to the modern, secular traditions of Halloween. It was

a fun celebration of all things light, lovely, good, pleasing and delightful. Many families joined in the celebration, including a number from the wider community who do not know God, but who do not want to celebrate the dark themes of Halloween. The event was topped off with a cake, some dancing and a reflection on Jesus, the light of the world, who offers us hope even in the darkest moments.

We also celebrated Bush Church Aid's centenary with a special combined service, and we continue to give thanks to God for their partnership in the gospel.

*Rev'd Brad Henley*

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## PLYMPTON

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After the wonderful locums of the Reverends Gary Priest and Tony Tamblin, Michael Lane was commissioned Parish Priest in October. The Commissioning was an excellent occasion. The Parish looks forward to a time of stability in priestly leadership, and a time of exploring what 'new thing' it is that God has in store for this community of faith. The generous and encouraging welcome of Michael and his extended family to the Parish has been greatly appreciated. The existing pattern of worship has been maintained and regular pattern of Saturday evening worship 'Exploring Sacred Space on Saturday, Good Shepherd After Hours', has been established. The Parish is also delighted to have re-connected with The Pines Southern Cross Aged Care Community and re-established a regular monthly Eucharist service in their chapel. This complements the ministry at Buckland Aged Care. The Rev Peter Miller continues to support the Parish in this ministry and at regular Wednesday Healing Worship services and other



pastoral ministries. All regular services now have a shared time of fellowship after each worship. We continue a much valued and appreciated pattern of Home Communion for the sick and very elderly who live both in their own homes and aged care environments. This ministry is lead by the priestly team and supported by a dedicated lay team.

The Parish enjoyed both Advent and Lenten study groups and hosted ESCC and SE environment training sessions. The Plympton Parish continues to be part of the South Western Inter Church Council, that supports the School Ministry Group chaplaincy in local schools.

Small groups that continue to nurture the life of the Parish include like-minded parishioners aka 'The Crafty Girls' who meet regularly to share with each other and visitors a shared passion for handicraft and conversation. 'Just 4 US' is a group whose fellowship focus is for those who live alone and often they meet over a shared meal. The Fellowship Group meet monthly both in the church and in the community, engaging in a range of social activities that often include the wider church community and their guests. They take responsibility for hosting social and fundraising event, often on the fifth Sunday of a month. The Inter-Church Table Tennis club continue to make regular use of the hall, as do other community groups looking for an affordable place to gather.

Provoked by a comment made by the Archbishop at his recent pastoral visit and inspired by reflection on Vision 2022, the Parish is considering ways of making the front and approach of the church even more welcoming. At the back of the church, we have a beautiful Community Garden, inspired by a desire to have an eco-spiritual garden. It is hoped to bring elements of

this beautiful space into our street scape. We are confident that our worship, times of learning together, shared prayer and reflection, together with Vision 2022, will contribute fruitfully to our joint discernment of what it is that God has in store for the people of Good Shepherd. What is the new mission, evangelism and outreach that we will be called to engage with? We look forward to sharing more of our journey next Synod.

Deep Peace.

#### SEACLIFF

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It has been a joy to be part of the community at All Saints over the last 12 months and observe God's hand at work amongst our regulars and many on the fringe. Through our food ministry we have made contact and built good relationships with many people from our local community. A number of these people have begun gathering at our Solid Rock Fellowship (SRF). This year we decided to increase our focus on SRF and gather twice a month instead of once. This has meant that relationships have deepened and it has become easier to invite people from Wednesday Fellowship due to its regularity. We have also seen some numerical growth.

We have seen God stirring hearts over the last 12 months causing a few people in our community to think hard about where they stand with Jesus. We continue to pray for these people to put their trust in Him for their salvation.

Earlier this year we took part in a course called "Six Steps to Loving your Church", run over 6 nights. We met for dinner and then participated in the course thinking through what church is about and how we can love those at our church better. This caused us to check our motivations

for coming to church, making sure we had the desire to build each other up in our walk with God and serve one another as we gather on a Sunday and through the week. It also made us ask how we can make church more helpful and accessible for newcomers. It was a helpful discipling course for those who joined in and we will likely run it again next year for those who couldn't make the last one.

We have preached through various books of the Bible over the last 12 months including Hebrews, Ruth, Mark and now Acts plus a topical series concurrent with our course called "Loving Your Church".

Of course, it has not been a year without some hardships too. There have been various pastoral issues to deal with, and our financial position remains fragile. But we are pushing on seeking to grow in our love and knowledge of God, trying to serve the community and especially those struggling with mental health, pointing them towards salvation in Jesus and proclaiming the gospel boldly with the Spirit's help.

In His Grace

*Rev'd Ben Cosford*

## SOMERTON PARK

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Life at Somerton Park this year has seen a couple of our long term parishioners pass away. They have been very faithful in God's service. 'Rest eternal grant unto them O Lord, and let light perpetual shine upon them'.

We continue to hold a men's group, Auxiliary, Home group, Meditation Group that was a new initiative at the end of last year and is going well in the parish. Our prayer group continue to

meet on a Wednesday afternoon for prayer, run by some of our lay members.

We continue to serve the nursing homes in our area and visit the sick, hospitalized and dying faithfully.

We have been involved in arranging those in nursing homes to attend the combined partnership schools concert at Paringa Park Primary school.

Our outreach continues to the community for our luncheon that is held twice a year.

We give thanks for the privilege to serve the community here at St. Philip's. The Paringa Park Primary School with National Principals' day. Where we gave a big morning tea and some flowers, wine and chocolates to the Principal, Deputy Principal and Assistant Principal.

We also have been serving the School with morning tea for National Teachers' Day.

We have sent more library books to the school in Fiji Sigatoka throughout the year for their newly build library.

Our new initiative from last year (morning tea in the Rectory) has continued to blossom and it is wonderful to serve our elderly with Laity help and an opportunity to sit and have a chat with so many of those who are living alone.

Last year's new initiative to being chaplain of the Somerton Surf Life Saving Club had a full season. Talking and connecting to so many young families on the Saturday arvo's on the beach. This all begins again in October/November this year for another season. The surf life saving club has undergone changes to its premises during these past few months and hopefully will be ready by the end of October 2019. The

connection with many families has helped to bring healing in some cases and support and friendship in others, especially where there has been a tragedy. Many appreciate the support of having a chaplain in the club.

Our Quiz night was a wonderful community event and raised money for the floor of our hall and toward Fiji School Sigatoka.

Christmas time at the children's youth service we saw 90 attend that service with some families and children being part of Surf Life Saving Club, Baptismal families, youth and some of the grandchildren of the parishioners. A delightful mix!

New initiative this year, we have just put our Mission Action Plan together from now till 2022. Already from that plan we have just started a new youth group that seeks to go monthly bowling with a view to meld the group to work toward confirmation and then serving in the church as readers and servers.

We also seek to run an Alpha course with those who have already been in the church awhile along with those who have come over the past couple of years. To strengthen what we have and to introduce a deeper understanding of discipleship with others on their journey.

We have been very blessed to serve and pray for the communities we are so privileged to walk alongside. 'To God be the Glory'.

*Rev'd Barb Paull-Hunt*

## ST MARYS

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The Anglican Parish of St. Mary's continued to proclaim the Good News of the Risen Lord to the people of St. Marys' suburb and the sur-

rounding suburbs. We are an active community of faith that engages in mission and ministry to the local and the wider community.

In the last twelve months at our parish, we shared joy, laughter and mourning together. We welcomed newborn babies into our community, had baptisms, confirmation, and wedding. However, we shed tears together after we lost a couple of our parishioners who we loved and we conducted their funerals together.

Since we are two congregations worshipping at one church, we decided to have a joint service twice a year followed by a shared picnic. Our normal Sunday services are held in morning and the afternoon. Also, we have a weekday service every Thursday and a healing service on the third Sunday of the month. For the last three months, we organized the youth Program to be conducted fortnightly in the parish hall and Bible study weekly.

The programs we run at St. Mary's include the Parish Project Centre, the Parish OP Shop and in conjunction with Anglicare SA, the Picket Fence community Centre, and the Picket Fence Urban farm. These programs run on Monday, Thursday and Friday weekly. Also, we have a fellowship dinner once in two months, Table Talk once a month in which we share our stories of faith and then dinner, Ladies Guild, and Mothers Union. These events are the heart of our parish outreach to the community.

In July this year, we celebrated 178 years of St. Mary's in witnessing on the South Road. The Revd. Peter Sandeman was the preacher and guest speaker. That celebration connects us with generations past and more importantly, it connects us with God who created us and cares for us.

We give thanks to God for giving us this historic church and we seek God's guidance to continue proclaiming his gospel here at St. Mary's in the years to come.

## WARRADALE

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### **Priests**

We sadly said Goodbye to the Rev'd Peter Brown who retired earlier in the year. We have since had locum priests. The Rev'd Margaret Annells up until June and now The Rev'd Michael Hillier has been appointed for six months. The nomination committee is working hard to find a permanent priest.

### **Worship**

The main worship service is at 9.30 a.m. on every Sunday. On average over 60 people attend. A multicultural congregation, with ages ranging from people well into their nineties to a one year old.

Children's service 5 p.m. every first and third Sunday which always includes adults as well as children.

Wednesday Service at 10 a.m. Like all services time of fellowship over something to eat and drink.

The parish visits four Residential aged Care homes to take a service once a month.

### **Education**

Lenten studies are attended during Lent. There is always an afternoon and an evening group.

Pastoral care lectures and talking the gospel subjects in the bishop's certificate are conducted at the parish

It is also a venue for safer ministry.

### **Interchurch Council**

Our parish is involved in the Brighton Marion Interchurch Council Group and Minister's Association.

### **Groups**

Mothers' Union has the largest branch in South Australia. with a past president and the two first men to be made members in SA being still active in the branch.

Friends who look after the practical necessities in the church meet once a month.

Men's group maintain inside and outside the building meet once a week. A Men's Breakfast is held periodically.

### **Environmentally friendly**

We have solar panels on the roof and an environmentally friendly car park as well We hope our small community garden will amalgamate with the development on the adjoining reserve. We work hard to recycle our waste appropriately

### **Volunteering**

The community visitors' scheme auspice where volunteers visit lonely people in Residential Aged Care Homes has its origins in our parish. We still have over the required twenty volunteers for our auspice.

People from our parish attend the Marion council Community Forum and on an individual basis people volunteer with Meals on Wheels and Rotary.

Fund raising is a must in this parish. However, it has its advantages because it brings people together socially. We have some great times.

## WESTERN SUBURBS DEANERY

Firstly I wish to thank my colleagues from the Western Suburbs Deanery for their continued encouragement and support in this role. The fabulous Western Suburbs Deanery continues to meet once a month and is hosted by members at various parishes, aged care facilities, and the Queen Elizabeth Hospital (TQEH).

We are a diverse group of people, representing different traditions, with the same vision to grow in discipleship and service, and to share the good news of Jesus Christ to all people in our various contexts.

We generally hold informal meetings where we bring along questions, concerns, and share stories from our parishes and chaplaincy roles. We continue to discuss how we may improve connecting with one another to, in part, reflect our Diocesan Vision 2022. Recently our focus has been on the development and implementation of our Mission Action Plans.

Over the last twelve months we have invited guest speakers to the meetings. Some include Garry Peschel, Senior Manager at Anglicare Grange; Heather Banham, Clinical Manager/NUM Transition Care Programmer, Falls Prevention Service, TQEH Placement Service, CALHN; and Craig Bossie, Manager Wellness and Spiritual Care Services, Allied Health, CALHN. We also met with some of TQEH hospital chaplains from various denominations, which was very informative as they shared stories of their roles.

It was a great pleasure to welcome and invite Bishop Denise Ferguson to a deanery meeting and luncheon. This was a wonderful opportunity for us to meet Bishop Denise in a relaxed atmosphere, to hear something of her journey,

and also for her to get to know us and hear something of our parishes, chaplaincies, and story.

*Rev'd Sue Burgess*

AREA DEAN

## CROYDON

The past year at St Barnabas has involved a number of challenges. A number of families have moved to other parts of the city or state, our income has reduced significantly as a result, and an architect's fabric report revealed that our buildings require extensive and expensive repairs in the next few years.

At the same time, there is much to give thanks for: One single woman has been approved as a CMS gospel worker and two married couples have begun the CMS application process, one young man is undertaking the Ministry Apprenticeship Program, and we have undertaken a number of new outreach activities in the local community including an Alpha course, Mainly Music group and Bible study group at a local detention centre. We have a growing number of children, including several who are adopted or fostered. That makes for a lively community but also means that almost everyone has their hands full! We are currently going through a Mission Action Planning process and are finding it useful in clarifying our purpose and prioritising our ministries.

We have enjoyed partnership with other local churches in presenting the Christmas message in the local primary schools and in engaging with the Thy Kingdom Come prayer initiative and Pentecost celebration. We also put on another production of the Mark Drama in the 2019

Adelaide Fringe with actors drawn from 10 different churches around the city.

Perhaps most encouraging has been a recent conviction amongst a number of people that we need to pray together. This has resulted in record numbers at our monthly prayer meeting and almost immediate answers to prayer seen in new people coming to our services on Sundays.

So, in the present season at Barneys we feel pretty weak and vulnerable but we continue to serve and pray for growth.

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## EMMANUEL TAMIL CHURCH

### Emmanuel Tamil Church

#### Life and work

- The life and work of Emmanuel Tamil Church continues to be a living embodiment for God's glory and steadfast love. Members of the congregation are from a diverse traditional background yet join together in worship by language and culture.
- Tamil Church gathers at St. Richard's, Lockleys every Sunday at 3.30 pm for worship and fellowship. The order of service is prepared prayerfully every week for a meaningful and effective worship to suit both traditional and modern worshippers.
- Committed teachers conduct Sunday school during Service time, 15 to 20 Children attend regularly.
- Women's Fellowship meeting is conducted every 1st Saturday of the month with prayer and reflection.
- Cottage Prayer meeting including biblical

reflection takes place every last Saturday of the month in people's home

- Fasting prayer is conducted every second Saturday of the month creating opportunity to seek God's favour for various needs.
- Lenten meditation takes place every year, which continues to be a great time for reflection on the cross of Jesus, self-examination and spiritual renewal.
- Bilingual services and programs conducted with fellowship dinner during Festival season and Church Anniversary. The local Parishioners and members of deanery join the celebration. Recently, Archbishop Geoffrey and Mrs. Lynn Smith graced the Seventh Anniversary of Tamil Church.

#### Stewardship

- The congregation is motivated and encouraged for a planned giving along with open collection to improve the financial situation
- The congregation is involved in fundraising and mission activities.
- During school holidays, the congregation go on a picnic - it helps building relationships and the kids enjoy to the maximum.

The Tamil Church is grateful to the Diocese and Parish of Lockleys for the invaluable support in ministry and committed to accomplish the tasks of Vision 2022 as a multicultural congregation.

*Rev'd Samson Asirvatham*

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## HENLEY & GRANGE

Over the last three years we have been working towards our vision to be 'a church for all ages', a vision which commits us to reaching out to

families and younger people, while continuing to nurture and care for our older members.

After a review process last year, in which we considered how best to structure our Sunday services to fulfil this vision, we began new services in February this year, with our first service at 8.30am designed to meet the needs of those who are nurtured by traditional service, while our second service at 10am is a blend of traditional and contemporary, with a view to engaging with families and younger people.

A key part of our plan for the 10am 'All Ages Service' was to employ a Children's and Families Minister to work one day a week preparing and leading the Sunday children's ministry, and one day per week in an outreach focussed role. Melissa Irving commenced in this position in late March and has worked as a volunteer at Fulham North Primary school, alongside the Pastoral Care Worker, making connections with students. Melissa is currently in the planning stage for a new Playgroup to commence in fourth term this year with a view to connecting with families in our local area.

Over the course of this year, the Parish has been starting up "Neighbourhood Circles" connecting parishioners who live in the same neighbourhood or suburb, with a view to building networks of care between them, so that such care can then also be extended to people who are not currently church attenders. We are doing this in response to Christ's command to "love your neighbour". Our prayer as a parish is that God will continue to renew us spiritually, so that we can be a blessing to the people around us and share with them the good news about Jesus in our actions and words.

## KIDMAN PARK & MILE END

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We are continuing with our regular worship ministries--Op Shop, Craft, and Settler's English Class. Last year, we were able to start one more Bible study group and it is going well. Our ministry with mentally ill people is going slowly, sometimes having some of them attending our church, but other times none. Our involvement with Regis Aged Care continues, but ministry with local schools have been reduced to almost nothing. We have seen some people walking into church and we hope that more of them will stay in church and be faithful members of the parish. Korean ministry is not taking place yet, but we are still hoping that it will happen in near future.

## LARGS BAY

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In God's grace we have had a great year and we have some great specific things for us to celebrate—along with celebrating God's faithful love to us in Christ. A particular highlight was a new collaborative initiative that the Parish did with Anglicare, an initiative named "Cans in a Van". This was a Christmas food drive advertised across the entire community and with gratitude we received donations from 'all' parts of the community—much more than we anticipated. We were thankful for Anglicare partnership whose tangible support encouraged us to have a go, and have enough resources to advertise, collect and distribute.

In our general life together it's hard to calculate the amount of food and drink we have consumed together, and time spent with each other sharing how Jesus is good news: though I suspect that those figures are more important



than some of the other ones that capture us. In the year we've had funerals, baptisms and births! We have loved, listened, read, sung, and camped together, which all strengthens us as a community. At times we have even frustrated each other, yet because we are shared recipients of unmerited grace in Jesus, we are a strong united body in him—that's the good news of the gospel that we have sought to receive and share practically with each other.

*Rev'd Simon Hill*

## LOCKLEYS

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St Richard's Parish Lockleys is a welcoming and inclusive worship community situated in the vibrant, multi-cultural, western suburbs of Adelaide. We continue to explore fresh ideas and opportunities to share our message of hope and the Good News of Jesus Christ with those who seek to know the love of God.

After much prayer, discernment, discussion, commitment, and trust in God, St Richard's developed and launched our Mission Action Plan. We feel that it is important to have a clear mission and purpose. Our MAP connects to the Diocesan Vision 2022 and enables the parish to understand that we are part of a bigger picture. The MAP turned out to be a wonderful celebration of our parish life and activities beyond the parish.

We continue to thank God for the beautiful relationship we have with the Emmanuel Tamil Church community under the leadership of Rev'd Samson Asirvatham and Rev'd Dr Gethzi Devasagayam. We have enjoyed sharing worship opportunities together, including our Patronal

Festivals and Christmas services followed by a meal. Our children's and youth leader has presented children's talks at their service and will assist in an outreach program in October.

With great joy our children's ministry continues to thrive. All ministries to children and youth at St Richard's are scripture-driven and immersed in prayer. Our steady growth through the graciousness of the Holy Spirit has required that we remain flexible and adaptable at all times, catering to the differing needs and abilities of children. We produce a newsletter keeping families up to date on any developments. We have developed several different age-appropriate programs, including: Tweenies- for toddlers and pre-school aged children; SCUBA (Seeking Christ through Understanding, Believing and Action) - for primary school children; and Youth Connect for years 6, 7 and secondary. We continue to encourage participation of children and youth within the service.

Some highlights were our Patronal Festival which was celebrated with Bishop Chris McLeod and Susan McLeod. We welcomed fabulous guest speakers for example: the Rev'd Paula Bullock from Anglicare SA and Megan Schwarz from the Anglican Board of Mission.

St Richard's continues our strong focus on mission and engagement within the local community through our Trading Post, Book Post, hall hire and connection with Lockleys Primary School. Our Socks and Jocks drive for Anglicare Sunday was once again highly successful. St Richard's was awarded the 1079 LIFE FM Heart for Adelaide Award, and Jodie and Peter from LIFE FM presented the award to the parish in July. A number of people attended the event from our parish and the wider community. The



sanctuary was full of socks, jocks, underwear for women and children, beanies, scarves and gloves. Listeners from 1079 LIFE FM also generously donated to the event.

We look forward to where the Holy Spirit leads us as we continue to share the gospel in this flourishing community as we encourage more to grow in discipleship of Jesus.

## PORT ADELAIDE

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The church of St Paul in Port Adelaide has a superb location. It is built literally in the middle of Church Place, with the traffic going by on either side. It faces St Vincent Street, the main East-West thoroughfare, while anyone coming over the Birkenhead Bridge from the North will see the church immediately in front of them. You can't miss it. St Paul's has been at the heart of the Port since 1841. Since the "new" church was built in 1905 it has seen great changes. The railway has come and gone and the port itself has grown to a crowded commercial centre and shrunk again to a sleepy heritage precinct, with many of its old buildings empty or demolished to make way for car parks. Many attempts have been made to revitalise the Port, to varying degrees of success. The Anglican Church in Port Adelaide is still there, faithfully worshipping God and serving the people of the area. There are baptisms and confirmations, festivals and celebrations, community events and all the signs of a living church. Someone has said, "The past is history, the future's a mystery, the present is a gift." May the people of St Paul's accept the gift gratefully and use it faithfully and give thanks to God.

## SEMAPHORE

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During 2019 St Bede's celebrates 140 years of worship and service on this site at the centre of Semaphore. Many generations of people have worshipped, been baptised and confirmed, sung in the choir, married and were buried at St Bede's. People were invited to come back to St Bede's to celebrate our Patronal Festival with us on May 26th. As we celebrate our past, we value the present and pray for the future.

In our Mission Action Planning in February we recognised four important compass points: Worship, Nurturing Faith, Engaging Community and Service and Stewardship.

Worship at St Bede's during the last year has included Pet Blessing, Anniversary of Armistice Proclamation, Anglicare Sunday, Epiphany Chalking, Harvest Festival and the introduction of a monthly midweek reflective evening service. We committed to reading of Luke's Gospel during Lent to nurture our faith. Our engagement with the wider community has been enhanced by moving Bede's Bazaar from Semaphore Road into the church hall. The St Bede's with Anglicare Drop-in-Centre is blessed with an amazing group of volunteers that provide breakfast and company to 30 to 40 people each Tuesday and Wednesday morning in a safe and welcoming space. We are careful in our stewardship of a historic church, well-utilized hall and interesting grounds, which include a thriving community garden with a butterfly garden project as part of a "bringing back the butterflies."

## WOODVILLE

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Appropriately enough, since the Parish Priest at Woodville is also the National Anglican Bishop

for Aboriginal and Torres Strait Islanders, a number of events this year are associated with our connection to the local aboriginal community.

The Yellaka Dancers, an indigenous group, meet for practice in our Parish Hall. They featured in a Sound and Light presentation on the banks of the River Torrens at the most recent Festival of Arts. They also feature at our Annual St Margaret's Day celebrations, and this year they were present and contributed significantly at the blessing of a feature rock, which has been placed near the entry to the church. This rock will be more formally inaugurated on St Margaret's Day later this year, hopefully in the presence of local dignitaries. The Dancers also made a trip to Shanghai on a cultural exchange programme. When the parish learned that they were also to make a visit to the Solomon Islands at their own expense, a quick whip around resulted in them being presented with a cheque for \$500 to help with their expenses.

In preparation for the St Margaret's Day event, the gardens at the front of the church have been completely replanted with a mixture of local and traditional plantings, reflecting the shared history of this part of Adelaide.

The Tamil congregation, formerly at Alberton, has moved to St Richard's at Lockleys. However, Fr Samson Asirvatham remains associated with the Parish of Woodville. He assists with services in Nursing Homes and occasionally takes a turn at preaching at St Margaret's. The parish has the benefit of hearing not only from him, but also from our parish priest, Bishop Chris McLeod, Archdeacon Conrad Patterson and Bro Wayne Philp, tssf. It makes for a varied diet. We are also blessed with no less than five regular organists. Two Sundays a month we enjoy the contribu-

tion of Mrs Barbara Ives, one Sunday we have Dr Anthony Rogers, and one Sunday a month it is Roger Pryor. On the occasions when none of these is available we have the services of Christine Barber. The St Margaret's All-Stars feature on the occasional fifth Sunday.

The parish has an active women's group, LEGS (The Ladies' Evening Group) in the summer and WAGS (The Women's Afternoon Group) in the winter. Their activities cover a wide range. There is also a regular monthly Wednesday afternoon programme which brings together guests from Ian George Court and those parishioners not normally able to come to Sunday services. For them the afternoon begins with a short Communion Service which they very much enjoy.

*Rev'd Conrad Patterson*

## ANGLICAN SOCIETIES

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- Anglican Cursillo Movement
- Evangelical Fellowship in the Anglican Communion (EFAC)
- Girls' Friendly Society in SA Inc (GFS)
- Mothers' Union Australia



EVANGELICAL FELLOWSHIP IN  
THE ANGLICAN COMMUNION  
(EFAC)

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*Rev'd Paul Hunt*  
EFAC-SA CHAIR

EFAC SA continues to run biblically based and Gospel-focused ministry events throughout the year.

We have had a quieter year this last 12 months as we've avoided duplicating other similar biblically based and Gospel-focused ministry events by other organisations.

On the youth front

- our new ministry to Years 7-12 Youth called Refine was launched and the response has been encouraging
- re-Def youth camp was again a great success with more than 100 participants
- Youth leadership training (Youth Equip Multiply) has been shifted to the end of this year to better set up young leaders for the following year's program.

On the training front

A smaller suite of training events we call "mini-Equip" has replaced our previous "Saturday Equip" program. This uses fewer organisational resources than the larger event and we hope to run two more next year. Our last one had 50 people at it which is a good result.

On the ministry workers front

Our Ministry Workers' Retreat at Nunyara was a great encouragement with our speaker Adrian Lane from BCA Victoria and we have an already fully booked Ministry Workers' Marriage Retreat for October.

It is our prayer that EFAC SA ministries will continue to serve our gracious God and equip his church to live out and proclaim the Good News of his Gospel to our world.

*Rev'd Paul Hunt*  
Chair, EFAC SA



GIRLS' FRIENDLY SOCIETY IN  
SOUTH AUSTRALIA INC. (GFS)

*Janice Doyle*  
CHAIRMAN

I am pleased to present the 2019 Annual Report for the Girls' Friendly Society (South Australia) Inc (GFS).

- The Executive Committee for 2019 is:-
- Chairman – Mrs Janice Doyle
- Secretary - Miss Karen Fagen
- Treasurer – Miss Christine Barber
- Minute Secretary – Mrs Keryn Allen
- Co-opted – Mrs June Hillier

The GFS Executive met regularly and continually look for ways GFS can assist working with children and families in the Province of South Australia. We continue to support children and family ministries financially when requested.

Two very successful luncheons were held where former leaders met together.

The GFS Australian Executive are developing ideas for each diocese to adopt in their 'GFS in Australia – Where to from Here?' program

GFS in South Australia continues to be part of the Australian and Worldwide organisation.

## Networking

Miss C Barber liaises with the Mothers' Union and the Australian Church Women South Australia on behalf of GFS.

GFS continues to be affiliated with the National Council of Women and the Australian Church Women.

## The Future

We look forward to 2020 when we celebrate 140 years of GFS in South Australia.

'Bear one another's burdens, and so fulfil the law of Christ'



## MOTHERS' UNION

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*Marion McCall OAM*  
PRESIDENT

It was with great enthusiasm that we listened to our Archbishop's Vision 2022 and we took the challenge seriously. Therefore, this year of 2019 has been a time of hope and great change for us as we look to forwarding our mission and outreach and the best use of our talents and money.

Our premises in Leigh Street were in an excellent position for our members to visit. However, as our membership is advancing in age and decreasing in numbers, the visits to the centre were decreasing rapidly. As the rent for the premises

was considerable, we asked the Diocese if they could possibly find alternate accommodation for us. This was accomplished and we now have a small office in the St Barnabas building with considerably reduced rental costs. We will now have more funds available for distribution to our chosen mission and outreach programmes.

This year, we will be supporting the Anglicare Foster Care programme as well as continuing our other mission and outreach programmes - the Overseas Peace and Reconciliation Process in Africa, Training Fund for Indigenous Women in the Northern Territory, the Australian Disaster Relief Fund and funds to Mary Sumner House in London where these are distributed to various third world countries to aid many projects. We also support students at St Barnabas College.

As well as those monetary donations, members in their own parishes and branches support The Quickest Warmth Project in more practical ways, providing toiletries, clothing and household goods and much more. We continue babysitting duties at the Helen Mayo House, volunteer at Breakfast Clubs and Meals-on-Wheels and work in our own parishes and communities.

For some years past we have supported financially the St John's Youth Services but as our main project currently is with Anglicare, we now support St John's by renting meeting rooms in their say.kitchen in Currie Street. Our members support their kitchen by purchasing food and drinks made by the student chefs they are training - we encourage all Anglicans to support the say.kitchen for good food and excellent service.

Mothers' Union in this Diocese is taking our new logo, MULO, seriously. We are Listening

to the needs of those less fortunate than ourselves, Observing where and how we can be of support and Acting in the ways noted above.

Mothers' Union is a valuable Mission arm of the Anglican Church and to find out more about us please contact our Diocesan President, Secretary or via [www.themothersunion.org](http://www.themothersunion.org) or [www.muaustralia.org.au](http://www.muaustralia.org.au).

We conclude again this year by quoting part of one of the prayers in A Worship and Prayer Book for MU Australia: "May we work towards your purpose for us, so that our hearts will be open to one another with compassion and consideration." Amen

## ANGLICAN ENTITIES

- Anglicare SA Ltd.
- Anglicare SA Housing Ltd.
- Leigh Trust
- Schools
- St Mark's University College

# ANGLICARESA

ANGLICARE SA LTD. &  
ANGLICARE HOUSING LTD.

*Rev'd Peter Sandeman*  
CHIEF EXECUTIVE OFFICER

### Housing and Homelessness

Affordable, safe and secure housing with the

appropriate support services is key to addressing homelessness. We are buoyed by the early successes of the Adelaide Zero Project that I co-chair and of which we are an active member. Research co-funded by AnglicareSA and conducted by the UniSA School of Business shows we are on the right path. Getting to know those rough sleeping in the CBD by name and gaining an understanding of what led them there has allowed an individualised approach. Through the project, 160 people have been housed in just over a year. There is still much to do.

Government investment in affordable and social housing is crucial. We have a serious shortfall in the supply of housing and existing houses need rejuvenation. AnglicareSA has a robust 10-year investment plan to develop and upgrade safe, secure, well-located and affordable social housing.

### Children and young people

AnglicareSA has partnered with the SA Government to deliver our Safe Kids, Families Together pilot program, focussed on early intervention to keep children safely at home with their families. Where that is not possible, we need to ensure there are sufficient foster carers in the system to provide vulnerable children and young people with love and support. As SA's largest foster care provider, we see the huge and growing demand for foster carers and we continue to campaign to attract a diverse range of carers.

### Aged care

Over the past year, Australians have become increasingly aware that older people, as some of the most vulnerable in our society, are being treated very badly. Disturbing anecdotes of elder abuse in our country's aged care facilities has led to a Royal Commission into Aged Care Quality and Safety. AnglicareSA strongly wel-

comed the Royal Commission. We need greater accountability and transparency in this rapidly growing industry.

We continue to invest in expanding and improving our Aged Care Services. In December 2018, we opened a new community services hub adjacent to the Elizabeth City Centre, which is home to Allied Health and Home Care services among others. Major refurbishments of resident rooms, outdoor areas and communal spaces are now complete at AnglicareSA's Elizabeth Dutton Court and Elizabeth East residential aged care sites.

### **Disability and mental health**

Another area of vulnerability in our community that requires focus is disability and mental health. The NDIS has been good, but is a long way from perfect. Unfortunately, the changes to the way programs are funded under the NDIS has meant changes to our workforce structure to enable us to fully and effectively transition to the NDIS. AnglicareSA continues to advocate for funding and services for those not eligible for the NDIS, particularly those with mental health needs.

### **Senior Chaplain Bishop Greg Thompson**

AnglicareSA is pleased to have been able to fund the new position of Senior Chaplain to provide leadership and support to the Health and Welfare Chaplains and the AnglicareSA Chaplains.

### **Looking forward**

AnglicareSA is well positioned to continue its significant positive impact on the lives of many. Key to our success is ensuring we have the right people working in the right places. We are focussed on supporting and developing our existing workforce while attracting and retaining more talented staff.

We continue to nurture and value our connection with the Anglican community in a variety of ways. We acknowledge with gratitude the generosity of many parishes and Anglican schools that support our unfunded programs, enabling us to offer much needed emergency assistance and other innovative services to those in need.

### **ST MARK'S UNIVERSITY COLLEGE**

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Was invited but did not supply a report.



# LEIGH TRUST

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## Annual Report

Year Ended 31 March 2019

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## 1. The Trust

Leigh Trust was incorporated by an Act of the South Australian Parliament assented to on 4 December 1929.

The Trust was formed with the vesting of a number of properties and in particular, two Town Acres numbered 76 and 111 in the City of Adelaide, which properties were originally donated pursuant to a certain Indenture made 6 April 1840 between William Leigh of Little Aston Hall near Litchfield in the County of Stafford in England and the Society for the Propagation of the Gospel in Foreign Parts incorporated by the Charter of His Late Majesty King William the Third.

The purpose of the original donation was then and is now principally for maintenance and support of clergy, the building and maintenance of Churches, Schools, Halls and Rectories of the Anglican Church of Australia in South Australia.

In 1996 as the result of a sustained recession in South Australia evidenced by significant falls in the value of city properties, increasing vacancies in secondary commercial buildings and in many instances whole buildings remaining empty, the ability of Leigh Trust to continue to provide growth in grants was not possible and in fact grants were then budgeted to drop by one third from 1 January 1997.

During that year, the Trust had a Strategic Plan prepared by J L W Advisory, and as a result, in August 1997, the Trust sold the ten properties, which it owned in Leigh Street, Adelaide. The net proceeds from this sale, after discharging bank borrowings, have been progressively reinvested into various types of listed shares, trusts and other securities to generate income from which grants continue to be paid.

Since then, the remaining properties in Pulteney Street, Adelaide, the Barossa and Jeffcott Street, North Adelaide have been sold. One small holding has been retained – a block of land in Cockburn, listed as an asset under "Land and Buildings".

Grants are made to the three Dioceses of the Province of South Australia, being Adelaide, Willochra and The Murray, for the more effective work of the Anglican Church in South Australia.

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## **2 Trustees and Administrators**

### **2.1 Trustees**

Under the Act of Parliament, all Trustees are appointed by the Synod of the Diocese of Adelaide, except the Archbishop of Adelaide (for the time being) who holds office pursuant to the Act.

- Mr W Parham, Chairperson
- Canon J M Ford
- Mr James Oliver
- Mr Dan Cregan – Resigned April 2018
- Archbishop Geoffrey Smith
- The Venerable David Bassett
- Reverend Benjamin Bleby
- Mr Kevin Tracey – Appointed February 2019

### **2.2 Secretary**

Mr R H Heywood-Smith F.C.A

### **2.3 Accountants**

BDO (SA) Pty Ltd

### **2.4 Auditor**

HLB Mann Judd

### **2.5 Solicitors**

Minter Ellison

### 3 Trustees' Report

#### 3.1 Statement of Policy

The long term strategy of the Trustees of the Leigh Trust is to provide the Dioceses of the Province of South Australia with a steady and consistent growth in grants from income earned from its net assets.

The Trust holds a diversified asset base of Australian shares so as to achieve a spreading of risk with the long term aim of increasing, over time, not only the Trust's capital, but also net income and ultimately grants payable to beneficiaries. The Trust has been progressively purchasing shares in listed public companies, units in listed property trusts, convertible notes and other income earning securities pursuant to an investment strategy prepared originally by J B Were and now monitored by Macquarie Private Wealth. Their advice is considered at regular meetings of the Trustees.

Trustees regularly review the Trust's long-term strategies, investment rules and operating performance, with an extensive review of all, conducted in early 2017.

The contract arrangements for its financial advisor, Macquarie Private Wealth Management were also reviewed during the report year, following a trade call for the provision of financial advice services in 2016.

Macquarie Private Wealth Management's current three contract is due for renewal in June 2019, being in the 2019/20 year.

Pursuant to this strategy, investments are made as market conditions and portfolio balancing dictate.

#### 3.2 Financial Performance

##### 3.2.1 Income and Expenditure

	2019	2018	2017
Total Earning Income	\$2,325,054	\$1,329,036	\$1,316,093
Gains/(Loss) on Sale of Investments	(\$ 126,912)	\$ 325,613	\$ 112,818
Total Income	\$2,198,142	\$1,654,649	\$1,428,911
Total Expenditure (inclusive of Grant Payments)	\$1,068,955	\$1,040,931	\$1,000,355

The Trust's earning income is derived from its listed investments and cash on deposit. Where total earning income increased by \$996,017 from \$1,329,036 in 2018 to \$2,325,054 in 2019, there was a loss on sale of investments of \$126,912 in 2019 to a gain of \$325,613 in 2018. (Ref 3.2.3.)

The total expenditure including grants of \$1,028,400 increased by \$40,576 from \$1,040,931 to \$1,068,955. The majority of the increase being related to the grants of \$30,000.

### 3.2.2 Operating Surplus

2019	2018	2017
\$2,284,499	\$1,286,505	\$1,275,739

The operating surplus increased by \$997,993 during the year from \$1,286,505 in the 2017/2018 year to \$2,284,499 in 2018/2019. This was primarily due to increase in franked dividend income from two Buy Backs during the year totalling \$533,587, and the change of the investment structure.

### 3.2.3 Capital Loss

During the year, net capital losses totalling \$126,912 were as a result of gains from the sale of various investments being offset against losses from two Buy Backs (Rio Tinto and BHP) where total proceeds on sale constituted 6.5% of total funds received, while the remainder being Fully Franked Dividends.

Pursuant to the established policy, the balance was transferred to the Asset Realisation Reserve.

### 3.2.4 Grants

Regular grants to the three Dioceses in South Australia were increased by approximately 3% from the previous year. The grants paid were as follows:

Year ending 31 March	2019 \$	2018 \$	2017 \$
Diocese of Adelaide	685,600	665,000	640,000
Diocese of Willochra	171,400	166,400	160,000
Diocese of The Murray	171,400	166,400	160,000
<b>TOTAL</b>	<b>\$1,028,400</b>	<b>\$998,400</b>	<b>\$960,000</b>

In determining the level of grants to be paid in the following year, Trustees budget an operating surplus, and after setting aside twenty percent of that surplus for addition to Trust Capital, allocate a significant proportion of the balance for payment of regular grants.

### 3.2.5 Trust Funds

	2019	2018	2017
Total Trust Funds	\$20,799,462	\$19,670,275	\$19,056,556
Increase	\$1,129,186	\$613,779	\$419,572

In the twelve months prior to 31 March 2019, the total Trust Funds book value increased by \$1,129,186 compared to an increase of \$613,779 in the same period to 31 March 2018.

### 3.3 General Overview and Outlook

In developing the budget for the year ending 31 March 2020, Trustees continue to have regard to the need to sustain and grow the Trust's assets over the long term, with the aim of achieving increasing grants year on year.

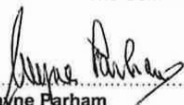
The income this year exceeded budget by \$1,006,768 mainly from the Fully Franked Dividends from the Buy Backs and also the change in investments structure.

Trustees continue to pursue a conservative long term budget policy.

### 3.4 Investment Committee

To effectively administer the Trust's portfolio of investments, Trustees continue with an Investment Committee which meets on a regular basis with the Secretary and a representative of Macquarie Private Wealth.

The Committee members were Wayne Parham – Chair, and James Oliver.

  
 .....  
 Wayne Parham  
 Chairperson

Date: 16 / 04 / 19

---

## **FINANCIAL RESULTS**

**LEIGH TRUST  
BALANCE SHEET  
AS AT 31ST MARCH 2019**

	NOTES	2019 \$	2018 \$
<b>CURRENT ASSETS</b>			
Cash	2	340,909	304,267
Receivables	3	753,817	430,385
Prepaid Expenses		177	1,345
<b>TOTAL CURRENT ASSETS</b>		<u>1,094,903</u>	<u>735,997</u>
<b>NON-CURRENT ASSETS</b>			
Land and buildings		100	100
Investments	4	<u>19,704,459</u>	<u>18,934,178</u>
<b>TOTAL NON-CURRENT ASSETS</b>		<u>19,704,559</u>	<u>18,934,278</u>
<b>TOTAL ASSETS</b>		<u>20,799,462</u>	<u>19,670,275</u>
<b>CURRENT LIABILITIES</b>		<u>-</u>	<u>-</u>
<b>NET ASSETS AFTER LIABILITIES</b>		<u>20,799,462</u>	<u>19,670,275</u>
<b>TRUST FUNDS</b>			
Capital Reserves		5,883,982	5,883,982
Accumulated Surplus	5	4,673,593	3,874,494
Other Reserves	6	<u>10,241,887</u>	<u>9,911,799</u>
<b>TOTAL TRUST FUNDS</b>		<u>20,799,462</u>	<u>19,670,275</u>

The accompanying notes form part of these financial statements.

**LEIGH TRUST  
INCOME STATEMENT  
FOR THE YEAR ENDED 31 MARCH 2019**

	<b>2019</b>	<b>2018</b>
	<b>\$</b>	<b>\$</b>
<b>INCOME</b>		
Investments Income	1,669,615	936,112
Interest Received	3,611	8,012
Franking Rebate	651,828	384,912
	<hr/>	<hr/>
	2,325,054	1,329,036
<b>LESS EXPENSES</b>		
Auditor's fees - auditing accounts	3,507	3,398
Bank charges	25	13
Disbursements	1,265	1,242
Insurance	1,471	3,475
Management fees - Accounting	33,360	32,718
Rates & Taxes	61	122
Sundry Expenses	423	406
Travelling Expenses	443	507
Trustees Fees	0	650
	<hr/>	<hr/>
	40,555	42,531
<b><u>OPERATING SURPLUS</u></b>	<hr/>	<hr/>
	2,284,499	1,286,505
<b>Less Distributions by Grant:</b>		
Diocese of Adelaide	685,600	665,600
Diocese of The Murray	171,400	166,400
Diocese of Willochra	171,400	166,400
	<hr/>	<hr/>
	1,028,400	998,400
Net operating surplus after distributions	1,256,099	288,105
Add gain/(loss) on disposal of investments	-126,912	325,613
	<hr/>	<hr/>
<b><u>NET SURPLUS</u></b>	<hr/>	<hr/>
	1,129,187	613,718

The accompanying notes form part of these financial statements.



**LEIGH TRUST  
NOTES TO THE FINANCIAL STATEMENTS  
FOR THE YEAR ENDED 31 MARCH 2019**

**1 STATEMENT OF SIGNIFICANT ACCOUNTING POLICIES**

The financial report is prepared to satisfy the reporting obligations of the trustees.  
The trustees have determined that the trust is not a reporting entity and that this will be a special purpose financial report.  
The financial report has been prepared in accordance with the requirements of the following Australian Accounting Standards:

AASB1031:Materiality

AASB110:Events Occurring After Reporting Date

No other Australian Accounting Standards, Urgent Issues Group, Consensus Views or other authoritative pronouncements of the Australian Accounting Standards Board have been applied.

The financial report is also prepared on an accruals basis, is based on historic costs and does not take into account changing money values or, except where specifically stated, current valuations of non-current assets.

The following material accounting policies, which are consistent with the previous period unless otherwise stated, have been adopted in the preparation of this financial report:

**Non-current assets**

As at 31 March 2019 land is carried at the valuer general's valuation as at 1 January 2000.

The same valuation was relevant for 31 March 2019.

Listed investments are carried at cost after making allowance for any permanent impairment in value. The Trust is a long term investor and the Trustees do not necessarily accept that current traded market values evidence a permanent impairment in value.

**Income Tax**

The Trust is income tax exempt pursuant to subdivision 50-B of the Income Tax Assessment Act 1997.

**Revenue**

Dividend revenue together with the associated franking rebates is recognised when the right to receive a dividend has been established.

**Disposal of Shares**

Receipts on disposal of shares together with related franking rebates are treated as proceeds of disposal although an element of the transaction takes the form of a franked dividend.

**Goods and Service Tax (GST)**

Revenues, expenses and assets are recognised net of the amount of GST except where the amount of GST incurred is not recoverable from the Australian Taxation Office. In these circumstances GST is recognised as part of the cost of acquisition of the asset or as part of an item of expense.

**LEIGH TRUST**  
**NOTES TO THE FINANCIAL STATEMENTS**  
**FOR THE YEAR ENDED 31 MARCH 2019**

	2019	2018
<b>2 CASH</b>		
Cash at bank - Cheque Account	7,152	5,041
Macquarie Cash Management Account	257,963	156,206
Macquarie Cash Management Savings Account	75,794	143,020
	<u>340,909</u>	<u>304,267</u>
<b>3 RECEIVABLES</b>		
Sundry Debtors	151,690	114,040
Franking Rebate Refund	600,759	315,057
GST Refundable	1,368	1,288
	<u>753,817</u>	<u>430,385</u>
<b>4 INVESTMENTS - AT COST</b>		
Shares in Listed Companies	17,173,064	15,974,998
Units in Listed Unit Trusts	702,765	306,896
Fixed Interest Securities	1,828,630	2,652,284
	<u>19,704,459</u>	<u>18,934,178</u>
The market value of investment portfolio as at 31st March 2019 was \$22,248,001 ( 2018 - \$21,276,289):		
- shares in listed companies of \$19,584,341 (2018 - \$18,399,068)		
- units in listed unit trusts of \$830,280 (2018 - \$340,800), and		
- fixed interest securities of \$1,833,380 (2018 - \$2,536,421)		
<b>5 ACCUMULATED SURPLUS</b>		
Accumulated Surplus at the beginning of the year	3,874,494	3,843,389
Net operating surplus after distributions	1,256,099	288,105
Net gain on disposal of investments	-126,912	325,613
Less: Appropriations		
Transfer to Asset Realisation Reserve	126,912	-325,613
Transfer to Capital Maintenance Reserve	-457,000	-257,000
Accumulated Surplus at the end of the year	<u>4,673,593</u>	<u>3,874,494</u>

**LEIGH TRUST**  
**NOTES TO THE FINANCIAL STATEMENTS**  
**FOR THE YEAR ENDED 31 MARCH 2019**

	2019 \$	2018 \$
<b>6 OTHER RESERVES</b>		
<u>a) Asset Realisation Reserve</u>		
Opening Balance	6,597,791	6,272,178
Profit on Disposal of Investments	(126,912)	325,613
Closing Balance	<u>6,470,879</u>	<u>6,597,791</u>
<u>b) Capital Maintenance Reserve</u>		
Opening Balance	3,314,008	3,057,008
Transfer from accumulated surplus at end of year	457,000	257,000
Closing Balance	<u>3,771,008</u>	<u>3,314,008</u>
<b><u>TOTAL OF OTHER RESERVES</u></b>	<u>10,241,887</u>	<u>9,911,799</u>


**LEIGH TRUST  
STATEMENT BY THE TRUSTEES**

The Trustees have determined that the Trust is a non reporting entity. The Trustees have determined that this special purpose financial report should be prepared in accordance with those accounting policies outlined in Note 1 to the financial statements.

In the opinion of the Trustees the accompanying financial report presents fairly the financial position of the Trust as at 31 March 2019 and of its performance for the year ended on that date.

This statement is made in accordance with a resolution of the Trustees and is signed for and on behalf of the Trustees by

Trustee

  
Wayne Parham

Trustee

  
James Oliver

Date

16.04.19

**Independent Auditor's Report to the Members of Leigh Trust Inc.****Opinion**

We have audited the financial report of Leigh Trust Inc. ("the Association") which comprises the statement of balance sheet as at 31 March 2019, the income statement for the year then ended, and notes to the financial statements, including a summary of significant accounting policies, and the statement by the Trustees.

In our opinion, the accompanying financial report presents fairly, in all material aspects, the financial position of the Association as at 31 March 2019, and its financial performance for the year then ended in accordance with the *Leigh Trust Inc Act 1929* and the accounting policies described in Note 1 of the financial statements.

**Basis for Opinion**

We conducted our audit in accordance with Australian Auditing Standards. Our responsibilities under those standards are further described in the *Auditor's Responsibilities for the Audit of the Financial Report* section of our report. We are independent of the Association in accordance with the auditor independence requirements of the Accounting Professional and Ethical Standards Board's APES 110 *Code of Ethics for Professional Accountants* ("the Code") that are relevant to our audit of the financial report in Australia. We have also fulfilled our other ethical responsibilities in accordance with the Code.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our opinion.

**Emphasis of Matter – Basis of Accounting**

We draw attention to Note 1 to the financial report, which describes the basis of accounting. The financial report has been prepared to assist the Association to meet the requirements of Note 1 and the financial reporting requirements of the *Leigh Trust Inc Act 1929*. As a result, the financial report may not be suitable for another purpose. Our opinion is not modified in respect of this matter.

**Information Other than the Financial Report and Auditor's Report Thereon**

The Trustees are responsible for the other information. The other information comprises the information included in the annual report for the year ended 31 March 2019, but does not include the financial report and our auditor's report thereon.

Our opinion on the financial report does not cover the other information and accordingly we do not express any form of assurance conclusion thereon.

In connection with our audit of the financial report, our responsibility is to read the other information and, in doing so, consider whether the other information is materially inconsistent with the financial report or our knowledge obtained in the audit or otherwise appears to be materially misstated.

If, based on the work we have performed, we conclude that there is a material misstatement of this other information, we are required to report that fact. We have nothing to report in this regard.

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**HLB Mann Judd Audit (SA) Pty. Ltd. ABN: 32 166 337 097**

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### **Responsibilities of the Trustees for the Financial Report**

The Trustees are responsible for the preparation and fair presentation of the special purpose financial report in accordance with the accounting policies described in Note 1 of the financial statements and for such internal control as the Trustees determine is necessary to enable the preparation of the financial report that is free from material misstatement, whether due to fraud or error.

In preparing the special purpose financial report, the Trustees are responsible for assessing the Association's ability to continue as a going concern, disclosing, as applicable, matters related to going concern and using the going concern basis of accounting unless the Trustees either intend to liquidate the Association or to cease operations, or have no realistic alternative but to do so.

The Trustees are responsible for overseeing the Association's financial reporting process.

### **Auditor's Responsibilities for the Audit of the Financial Report**

Our objectives are to obtain reasonable assurance about whether the financial report as a whole is free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinion. Reasonable assurance is a high level of assurance, but is not a guarantee that an audit conducted in accordance with Australian Auditing Standards will always detect a material misstatement when it exists. Misstatements can arise from fraud or error and are considered material if, individually or in the aggregate, they could reasonably be expected to influence the economic decisions of users taken on the basis of this financial report.

As part of an audit in accordance with the Australian Auditing Standards, we exercise professional judgement and maintain professional scepticism throughout the audit. We also:

- Identify and assess the risks of material misstatement of the financial report, whether due to fraud or error, design and perform audit procedures responsive to those risks, and obtain audit evidence that is sufficient and appropriate to provide a basis for our opinion. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control.
- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the Association's internal control.
- Evaluate the appropriateness of accounting policies used and the reasonableness of accounting estimates and related disclosures made by the Trustees.
- Conclude on the appropriateness of the Trustees use of the going concern basis of accounting and, based on the audit evidence obtained, whether a material uncertainty exists related to events or conditions that may cast significant doubt on the Association's ability to continue as a going concern. If we conclude that a material uncertainty exists, we are required to draw attention in our auditor's report to the related disclosures in the financial report or, if such disclosures are inadequate, to modify our opinion. Our conclusions are based on the audit evidence obtained up to the date of our auditor's report. However, future events or conditions may cause the Association to cease to continue as a going concern.

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- Evaluate the overall presentation, structure and content of the financial report, including the disclosures, and whether the financial report represents the underlying transactions and events in a manner that achieves fair presentation.

We communicate with the Trustees regarding, among other matters, the planned scope and timing of the audit and significant audit findings, including any significant deficiencies in internal control that we identify during our audit.

*HLB Mann Judd*

**HLB Mann Judd Audit (SA) Pty Ltd**  
**Chartered Accountants**

**Adelaide, South Australia**  
**16 April 2019**

*C.M.G.*

**Corey McGowan**  
**Director**

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**LEIGH TRUST INC.**

**AUDITOR'S INDEPENDENCE DECLARATION**

We declare that, to the best of our knowledge and belief, there have been no contraventions of any applicable code of professional conduct in relation to the audit of the financial report of Leigh Trust Inc for the year ended 31 March 2019.

*HLB Mann Judd*

**HLB Mann Judd Audit (SA) Pty Ltd**  
**Chartered Accountants**

**Adelaide, South Australia**  
**16 April 2019**

*C.M.G.*

**Corey McGowan**  
**Director**

**hlb.com.au**

**HLB Mann Judd Audit (SA) Pty. Ltd. ABN: 32 166 337 097**

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## APPENDIX A

Investments Schedule  
For Period 01/04/2018 to 31/03/2019

	Open		Additions		Disposals		Profit (Loss)	Close	
	Units	Cost	Units	Cost	Units	Value		Units	Cost
<b>Shares in Listed Companies</b>									
ABC AUSTRALIAN BRIGHTON FPO	131000	463858	-	0.00	-	-	-	131000	463858
AFI AUSTRALIAN FOUNDATION INVEST. CO LTD.	126795	450219	-	0.00	-	(33000)	(196115)	93795	366670
AGL AGL ENERGY LTD	-	-	18225	397965	-	-	-	18225	397965
ALF AUSTRALIAN LEADERS FUND LTD	280000	389252	-	0.00	-	-	-	280000	389252
ANZ ANZ BANKING GRP LTD FPO	46000	1135120	-	0.00	-	-	-	46000	1135120
ARGO ARGENT INVESTMENTS LTD	44000	312797	-	0.00	-	-	-	44000	312797
ASX AUSTRALIAN STOCK EX FPO	9816	329184	7500	462401	-	(3116)	(205363)	14000	686284
BHP BHP BILLITON LTD	35000	1192221	15548	520339	-	(14548)	(552368)	36000	1147736
BLD BORAL LTD FPO	44700	302361	51500	341994	-	-	-	96200	644356
CBA COMMONWEALTH BANK	23000	1309862	-	0.00	-	-	-	23000	1309862
CGF CHALLENGER LIMITED	-	-	23300	251189	-	-	-	23300	251189
COL COLES GROUP	-	-	16600	107001	-	(16600)	(187223)	-	-
CSL CSL LTD FPO	3000	297943	1285	250254	-	-	80222	4285	548197
EGR ELLERSTON GLOBAL INVESTMENTS FPO	300000	310815	-	0.00	-	-	-	300000	310815
GC1 GLENKIN SMALL COYS LTD	300000	295484	-	0.00	-	(300000)	(325645)	-	-
HSD HEALTHSCOPE LTD	200000	501554	-	0.00	-	-	-	200000	501554
IEU IEU SHARES EUROPE ETF	1700	104783	1620	101191	-	-	-	3320	205954
IMF IMF CAPITAL INVESTMENTS LTD	153000	302797	-	0.00	-	-	-	153000	302797
M.T. MILTON CORP. LTD	193539	631126	-	0.00	-	-	-	193539	631126
MMS MCMILLAN SHAKESPEARE LTD	18250	187197	-	0.00	-	(16250)	(288100)	-	-
MOG MACQUARIE GROUP LTD	4650	302275	2130	249889	-	-	100902	-	-
MTR MANTRA GROUP LTD	113006	430909	-	0.00	-	(113006)	(432843)	6780	552265
NVE VANECK VECTORS MIDCAP	-	-	14800	404445	-	-	1934	-	-
NAB NATIONAL AUSTR. BANK LTD	35500	1038693	18625	533668	-	-	-	14800	404445
ORX ORIX LIMITED	21500	99479	39192	185466	-	-	-	55325	1542361
ORX ORIX ENERGY FPO	70000	216309	-	0.00	-	(70000)	(240905)	60892	284946
OSH OIL SEARCH LTD FPO 10T	52486	531426	-	0.00	-	(52486)	(527987)	-	-
QBE QBE INSURANCE GROUP FPO	51000	401560	-	0.00	-	-	-	51000	401560
QUAL VANECK VECTORS MSCI	29400	375495	-	0.00	-	-	-	29400	375495
WORLD EX AUSTR. QUALITY ETF	-	-	20600	540142	-	-	-	20600	540142
RIO RIO TINTO LIMITED FPO	5353	364327	4224	369245	-	(2274)	(21467)	7303	581850
SEX SEEK LIMITED	-	-	7200	151794	-	-	(130154)	7200	151794
SHL SONIC HEALTHCARE FPO	17000	306886	770	150100	-	-	-	17770	321676
STO SANTOS LTD	46066	484035	-	0.00	-	-	-	46066	484035
TCL TEMPLETON GLOBAL GROWTH FUND LTD	49136	506591	8621	93105.8	-	-	-	57757	599698
TGG TEMPLETON GROUP STAPLED	-	-	-	-	-	(423500)	(538720)	-	-
WBC WESTPAC BANKING CORP FPO	423500	965631	-	0.00	-	-	(26911)	53740	1054940
WES WESTPAC BANKING LTD FPO	53740	1054940	-	0.00	-	-	-	16600	263116
WFS WESFARMERS LTD FPO	20566	479974	-	0.00	-	(3986)	(200790)	-	-
WLE WAM LEADERS LIMITED	367000	405793	-	0.00	-	(367000)	(404333)	-	-

Investments Schedule  
For Period 01/04/2018 to 31/03/2019

	Open	Cost	Units	Additions	Cost	Units	Disposals	Value	Profit (Loss)	Close	Units	Cost
<b>Units in Listed Funds</b>												
DIX DEXUS PROPERTY GROUP	-	-	33000	349201.	-	-	-	-	-	-	33000	349202
GPT GPT GROUP	-	-	66000	353563.	-	-	-	-	-	-	66000	353563
WFD WESTFIELD CORPORATION	40000	306996	-	0.00 0.	-	(40000)	(358885)	-	52089	-	-	-
		306996	-	-	-	-	(358885)	-	52089	-	-	702795
<b>Fixed Interest - Floating Rate Securities</b>												
ANZPG ANZ BANK GROUP NYTSQUT	4000	401993	-	0.00 0.	-	-	-	-	-	-	4000	401993
ADHPA APT PIPELINES LTD	4000	411935	-	0.00 0.	-	(4000)	(400000)	-	(11935)	-	-	-
CBAPF COMMONWEALTH BANK	10000	1021725	-	0.00 0.	-	-	-	-	-	-	10000	1021725
NYTSQUT												
IANG IAG FINANCE NZ LTD	3900	404913	-	0.00 0.	-	-	-	-	-	-	3900	404913
CDYRSQU												
MOGPA MACQUARIE GROUP LTD	3000	306956	2874	267400.	-	(5674)	(575160)	-	804	-	-	-
NYTSQUT		2547822	-	-	-	-	(975160)	-	(11131)	-	-	1828631

## **APPENDIX B**

LEIGH TRUST FINANCIAL SUMMARY & STATISTICS FOR THE TEN YEARS ENDED 31 MARCH 2019											
	Note	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019
Net Assets (1)		14,316,772	15,205,851	15,748,210	16,521,277	17,150,558	17,836,066	18,636,984	19,056,556	19,670,275	20,799,462
Operating Surplus		973,294	1,023,332	1,045,516	1,159,006	1,208,450	1,422,731	1,242,188	1,275,739	1,286,505	2,284,498
Grants		564,000	600,000	636,000	684,000	732,000	804,000	870,000	960,000	998,400	1,028,400
Capital Profit/(Loss) on Disposal of Investments		194,264	485,747	132,843	296,181	152,931	68,560	428,729	112,818	325,613	-126,912
Operating Surplus as a % of Net Assets		6.80%	6.73%	6.64%	7.02%	7.05%	7.98%	6.67%	6.69%	6.54%	10.98%
Note											
(1) Investments are based on cost as at year end (31 March).											
(2) Grants to the Province over the past ten years have amounted to \$7,876,800											

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## **APPENDIX C**

LEIGH TRUST TRUSTEES TENURE				
	MAXIMUM AGE OF 72	APPOINTED	COMPLETION OF PRESENT TENURE	DATE RESIGNED
Archbishop Geoffrey Smith (ex officio)	Oct-39	Apr-17	n/a	
Mr Wayne Parham	Aug-19	Oct-17	Oct-19	
Mr John Michael Ford	Aug-19	Oct-13	Oct-19	
Mr James Oliver	Nov-36	Oct-16	Oct-22	
Mr Dan Cregan	Apr-56	Oct-16	Oct-22	Apr-18
The Venerable David Bassett	Nov-31	Aug-17	Oct-23	
Rev Benjamin Bleby	Feb-46	Oct-17	Oct-23	
Mr. Kevin Tracey	Aug-35	Feb-19	Oct-25	

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## APPENDIX D



<b>LEIGH TRUST</b>				
<b>TRUSTEES MEETING ATTENDANCE DURING THE YEAR ENDED 31ST MARCH 2019</b>				
	<b>Resignation &amp; Appointments During Year</b>	<b>Investment Committee Trustees</b>	<b>Investment Committee Meetings Monthly</b>	<b>Trustee Meetings Quarterly</b>
Archbishop Geoffrey Smith (ex officio)				Three (3)
Mr Wayne Parham - (Chairperson)		x	Twelve (12)	Four (4)
Mr John Michael Ford				Four (4)
Mr James Oliver		x	Twelve (12)	Four (4)
Mr Dan Cregan	Resigned - April 2018			Four (4)
Mr Kevin Stracey (Observer)	Appointed - February 2019			Three (3)
The Venerable David Bassett				Four (4)
Rev Benjamin Bleby				

## ANGLICAN SCHOOLS

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### LIAISON OFFICER'S MESSAGE

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*Mark Porter*

SCHOOLS LIAISON OFFICER

The combined enrolment of the 10 Anglican schools in the Diocese was 11 093 students at the February Census.

During the year, work progressed on several matters of long-standing interest to schools.

The Anglican Schools Networking Group (ASNG), a committee of deputies and sub-school heads, continued to promote student leadership by arranging a successful workshop for Middle and Senior School students at Walford in August. They also arranged meetings to promote the professional development of teachers. Especially noteworthy among the ASNG's initiatives are the hub groups (e.g. the Special Education Hub) which enable like-minded professionals to gather and share ideas and experiences to improve school programs. In February ASNG agreed to convene a new group for emerging leaders in Anglican schools to help them broaden their professional network in a social, collegial setting.

The Chaplains arranged a Workshop for students at the Cathedral in May. Representatives from schools across the Province took part in a round of activities before coming together for worship. For many students, this was their first visit to the Cathedral, and it was delightful to see them occupy the pews and to hear their voices echo throughout the building. The Chaplains also arranged a Confirmation Camp in Term IV which was well attended.

A Working Party continued to investigate the feasibility of offering a Master's degree to emerging leaders in Anglican schools. The choice lies between building on an existing course at St Barnabas College and exploring a possible partnership with another other college or university to develop a unique course with Christian Theology and Anglican Studies as either core units or prerequisites. The Provincial Education Trust agreed to fund two scholarships to enable suitable candidates to undertake the course once it is launched.

The Board also agreed to hold a Planning Day late in 2019 to review its Deed and determine whether other initiatives were worthy of funding. Careful stewardship of the finances has left the Trust with sufficient annual income to sponsor a wide range of activities of practical benefit to both students and staff.

Many schools have historical links with parishes. While faithful Anglicans may lament the loss of "parochial" schools which were once a feature of education provision in South Australia, good news stories about ongoing cooperation between parishes and schools continue to be emerge. One example is the St Francis Bursary. For the past five years, the parish of St Francis Edwardstown has awarded a bursary to a student in an Anglican school enabling him or her to take part in an approved, otherwise unaffordable, outreach activity. Students have used the bursary locally but also overseas in community projects in the Philippines.

Finally, the Heads Forum, a quarterly meeting of Anglican school principals, reviewed its aims. It has always been a collegial group and, for this reason, it is well placed to contribute to the ongoing nation-wide debate about the identity of Anglican schools in Australia.

## SCHOOLS CHAPLAINCY

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No report received



## PEDARE CHRISTIAN COLLEGE

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My last report to Synod in 2017 reflected the Board's decision to become One College on One Campus from the start of the 2019 academic year.

The theme for this year's Synod, united and connected, fits perfectly with the significant endeavour that the Pedare community has undertaken over the last three years. On the first day of school in early February this year we officially became united and connected as One College when we welcomed all 320 Reception to Year 5 students to their new learning spaces at our main campus.

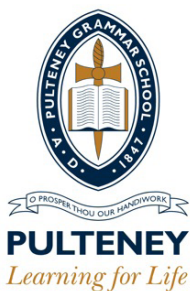
The new 'One College' now caters for all 938 students from Reception Ready to Year 12 with room to expand and grow further in the coming years. This has been an exciting time for the community as the realisation of the design and planning of new learning spaces has come to fruition. Such a significant move takes vision, strategic clarity and community strength. The students, parents, staff leadership team and College Board have come together with the commitment that the learning opportunities for

the students are enhanced by all being on the same campus.

The new STEM (Science Technology Engineering Mathematics)-enabled learning spaces for robotics, media studies, aquaponics and micro-farming provide opportunities for shared and differentiated learning, and give students the chance to explore, hypothesise, gather data, design, prototype, problem solve, redesign and build the final products.

The benefits of bringing our community together physically have been profound for the soul of our faith-based College. The older students have embraced the opportunity to support and care for the younger students in an authentic way. This is no better exemplified than by our Year 12 students who are buddied with the new Reception students for shared learning and enrichment activities. Such connections are now possible across many year levels and build an important sense of belonging for students.

Worship and the Christian Life programs define us as an Anglican and Uniting Church School. Worship is shared in an educative, invitational manner and students learn about faith and the spiritual dimension of their life. We are a diverse community with students from Muslim, Hindu, Buddhist, Sikh and Jewish faith backgrounds. The life and teachings of Jesus provide all within the community an understanding of how the Christian values and those of the other faiths are similar. Jesus' teachings of tolerance, understanding, reaching out to the disillusioned and maligned, and the need for service to others, are embraced, and build our community's strength and connection. We want Pedare students to feel a strong sense of belonging and connection through their faith and the educational experiences they encounter at school.



## PULTENEY GRAMMAR SCHOOL

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### **Enrolment**

Pulteney opened the year with an enrolment of 870 students (Reception to Year 12), with an additional 109 in the Early Learning Centre.

### **Mission**

Pulteney is a dynamic, inclusive city school community that inspires, challenges and empowers for tomorrow.

We inspire our students with a love of learning which empowers them to challenge the way they think and allows them to develop their individual talents and passions, both for the good of themselves and others.

We take a holistic approach to education and challenge our students to fulfil their potential and gain success by participating in a broad range of personalised, rich and diverse experiences.

We build confidence and creativity by challenging students to contribute and take risks within a caring, supportive framework.

We instil in our students a strong sense of community and citizenship through our pastoral care system. This forges strong relationships between students and staff and results in students connecting across year levels.

We challenge intellectual, aesthetic and moral curiosity through inquiry-based teaching and learning. We develop physical and social capabilities in learning contexts, leading to skill acquisition. We challenge students to reflect on life's deeper meanings.

Our focus is to empower our students to become well rounded citizens with a strong ethical and moral character who are capable of assuming a leadership role in the local and global community.

### **Ministry and Worship – Invitational and Interactive**

Our approach to worship is invitational and interactive. It acknowledges and respects the pluralistic society in which we live and is an essential part of belonging to our community.

The day begins with a form of Morning Prayer appropriate for the year level. Students also take part in weekly services in St Augustine's Chapel, including the Eucharist at different times during the year.

This year we farewelled one faithful, devoted Chaplain, the Rev'd Michael Lane, and welcomed another, the Rev'd Tracey Gracey.

### **Service – Our Faith in Action**

Service Learning is integrated in everyday school life, providing students with rich and challenging experiences for personal growth and for gaining a deeper knowledge and understanding of other cultures.

Pulteney continues its long-established relationship with AnglicareSA (especially the Magdalene Centre), the Salvation Army, The Jodi Lee Foundation, ABM, CMS, the Cancer Council, Legacy, the World's Greatest Shave, Bandanna

Day, and Harmony Day.

Recent highlights have been our work with St Vincent de Paul (the Men's Shelter in Car-rington Street) and service journeys to Nepal. Our relationship with Nepal extends over many years, initially focusing on outreach to an orphanage and the Blue Sky School.

**Pastoral Care – Building an Understanding of “Self” and “Other”**

Pastoral Care and Wellbeing are overseen by our Head of Student Wellbeing who works closely with senior and middle managers, specialists, clinicians and the Chaplain.

The weekly timetable gives all year levels access to pastoral care and the Wellbeing Program. Seminars and workshops, including guest speakers, are programmed to help meet the developmental needs of students throughout the year.

**Part of An Anglican Community – United and Connected**

Pulteney values its relationship with other Anglican Schools in South Australia and the Diocese of Adelaide. Our leaders welcome the opportunities to interact with their peers in other schools to share practice, network and explore the various dimensions of what it means to work in and belong to an Anglican School.



ST ANDREW'S SCHOOL

## History

St Andrew's School was established by St Andrew's Church to provide an education for the children of Walkerville, teaching the principles of the Anglican Church. The original sandstone building opened on 18 September 1850.

In 1978, the School was gifted by St Andrew's Church to the body known as St Andrew's School Incorporated.

Throughout its history, St Andrew's has been uncompromisingly committed to the pursuit of excellence in teaching and learning, and in the creation of a safe and nurturing family environment.

Ties of tradition and affection have been maintained over the years, with the School and Church continuing to work in close harmony.

## Values

One of our core values is: We enable belonging.

- We show compassion, caring and empathy and are supportive in relationships;
- We are inclusive and collaborative;
- We value the individual learner – tailoring to suit individual needs;
- We are internationally minded – being globally aware.

## Strategic Plan

One of our six strategic pillars for 2018 – 2022 is: Embracing our Community.

## Embracing our Community

St Andrew's is a happy and harmonious place with a strong sense of belonging.

We demonstrate this through:

- meaningful community contributions

- school activities that are locally and globally connected
- the wellness of our staff and students
- support for English as an additional language or dialect
- understanding and meeting the needs and expectations of our diverse communities
- an engaged and active school community
- continuing excellence in customer service
- connections with our Anglican values
- defining and developing a shared understanding of our values.

### **Wider Community**

We value connections with our local community by partnering with and supporting many events in the area.

### **History Month**

Our Archivist and Director of Development conducted a tour of St Andrew's Church and School in conjunction with the Walkerville Council as part of History Month. The tour was over-subscribed and the feedback extremely positive.

### **Walkerville Art Show**

St Andrew's School proudly supports this important community arts event. The Walkerville Art Show envisages a vibrant local culture, inspired by diversity and inclusivity, ideals which align with St Andrew's values. The Arts is one of our key learning areas.

### **South Australian Living Arts Festival**

The SALA event with the Walkerville Council and community artist, Koruna Schmidt Mumm,

was a great success.

Year 7 students enjoyed a full-day workshop exploring the local cemetery and creating lanterns in memory of the children buried there. These were displayed in the harbour and formed a major part of the ephemeral installation launched by the Deputy Mayor which was open to the public.

### **22Too Partnership**

In 2018 St Andrew's launched a partnership arrangement with 22Too who use the facilities to conduct co-curricular type programs (gymnastics, dance and birthday parties), mainly after hours.

Their programs complement St Andrew's and draw members of the wider community and potential enrolments to the School.

### **Christian Education Program, Ministry, Worship and Service**

Worship is an integral part of community life at St Andrew's. It occurs weekly for students in Years 3 to 7 and twice a term for students in Reception to Year 2. The students are involved in preparing, leading and serving at worship.

Students in the Early Learning Centre also enjoy a number of visits to the Church to hear bible stories, ask questions and sing songs.

Through the sacramental program, students in Years 3 to 7 have the opportunity to be baptised and admitted to Holy Communion.



## ST COLOMBA COLLEGE

### School

St Columba is an R – 12 Anglican and Catholic school serving the needs of young people in the north of Adelaide. Established in 1997 as a joint initiative of the Anglican and Catholic churches of the Adelaide Dioceses the College is open to families who are seeking a Christian education founded upon the beliefs, values and practices of both traditions of our unique ecumenical partnership.

We are a Christ-centred community and foster a culture that reflects the values of the Gospel: welcome, inclusion, respect, compassion, reconciliation and forgiveness from which comes peace and hope.

Academic ability and success for all students are important. Our approach develops the whole person and fosters each individual's spirituality, social, emotional and physical needs. We are a proud multicultural and diverse community where each person is valued, respected and accepted.

Staff, as the face of Christ, are optimistic and hopeful, and believe in every child. We are dedicated to helping every child achieve their best and provide extraordinary care. Relationships are at the heart of who we are, and the College plays a vital role in helping young people build

lives that have meaning and purpose. We want our students to aim high and to make a positive difference to society now and in the future.

### Faith in Action

The Anglican and Catholic nature of St Columba enables students to engage in rich and diverse experiences of prayer and worship and to experience both Anglican and Catholic rites and rituals. The College has strong links with the Anglican Holy Cross Parish, Elizabeth, and the Catholic Parish based at St Thomas More Church.

Students experience Christian education across the curriculum, but specifically through a formal, designated Religious Education curriculum which incorporates elements of both the Anglican RAVE program as well as the Crossways Curriculum developed by Catholic Education SA.

Seasonal celebrations occur according to the liturgical calendar. In addition to daily prayer in classrooms and staff rooms, school and House assemblies have prayer and worship as a gathering focus.

The College Chaplain, the Rev'd Jo Smith, works with the Directors of Spirituality, Ms Jane Bailey (R – 5) and Miss Eugenia Stopyra (6 – 12), to build a community of students, staff and families united in prayer and worship. Rev'd Jo develops and leads liturgical celebrations and spiritual retreats, provides spiritual and pastoral support for individuals and families, and fosters links with local parishes and Anglicare. Fr Pat Woods (Elizabeth Catholic Parish) celebrates the Eucharist regularly with the Junior School and with House Teams in the Middle and Senior School.

The Rev'd David Amol, the Family Liaison Officer, nurtures a welcoming and inclusive community, while Social Workers Mwajemi Hussein and Kim Nefyn support mothers from refugee backgrounds. Phillip Matthews undertakes a chaplaincy role in the Junior School, while Susan Warrior coordinates the learning and pastoral support for our Indigenous and Torres Strait Islander students.

The Community Development Officer, Shelley Enders, works with students and families to increase our College interaction and engagement with the local community, parishes and families.

Christian service and social justice are integral to our community. All students belong to one of eight College Houses named after four prominent Australian Anglican and Catholic 'patrons'. House activities are conducted to support local and international Anglican and Catholic charities.

Finally, student action teams lead various initiatives in cultural awareness, social justice, environment and wellbeing (e.g. fundraising activities for Anglicare, ABM, Caritas and the St Vincent de Paul Society).



# Walford

## WALFORD ANGLICAN SCHOOL FOR GIRLS

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The shocking, tragic events in Christchurch this year remind us of the importance of a united, connected community.

Our world can be a complicated, confusing place and helping young people make sense of it can

be challenging. At Walford Anglican School for Girls showing how loving kindness, compassion and hope can outweigh destruction remains our imperative.

As authors Robert Putnam (*Bowling Alone*) and Andrew Leigh (*Disconnected*) comment, many people increasingly today do not know the names of their neighbours; they play fewer sports for the local club, attend church infrequently and are often too busy to give blood or attend after work local community meetings. And yet it is proven that our neighbourhoods, communities and friends play a vital role in improving civic engagement, our relationships and our sense of wellbeing.

At the heart of Walford's mission to empower young women to participate with confidence, courage and compassion in our global world through an inspired education is a caring and connected community.

### **The House System**

The school has a well-established House system, with each student and staff member allocated to one of five Houses: Cleland, Fletcher, Gordon, Murray or Prince/ Rayner. The Houses provide the students with a sense of belonging, while encouraging friendly competition throughout a range of sporting and other activities. The House system strengthens the connection between the Junior, Middle and Senior Schools. This structure provides the basis for a coherent pastoral care program, as well as opportunities for House-based community service activities.

### **Peer Leaders Program**

Every girl in Years 6, 7 and new Year 8 and 9s has a Peer Leader who is her mentor and friend. Year 11 students elected as peer leaders apply for the



positions and are specially trained to mentor and support the younger girls. A similar program is replicated in the Junior School, with Year 5 girls talking on leadership and mentoring roles for small groups of younger Junior School girls.

### Co-Curricular Program

While learning is at the heart of our daily program, the co-curricular program is an integral part of the broad educational experience offered at Walford. All students are encouraged to participate in co-curricular activities, either individually or as part of a group. Girls are free to choose from a range of activities and experiences in the areas of sports, the arts and cultural pursuits, enterprise and innovation, problem solving and personal development.

### Community Service

In keeping with the Christian ethos of the school and the International Baccalaureate Diploma requirement of Creativity, Community and Service, students have been involved in many community service activities and have supported a wide range of organisations such as the Lenten Appeal, Magdalene Drop In Centre, Student2Student Program, the Smith Family, Kickstart for Kids and Salvation Army.

Students have just returned from Nepal, the site of our community service cultural immersion program where they experience life in a developing country.

### Broader School Events and Activities

We have a number of active groups in the School, including the Parent Teacher Association (PTA), the Blue and Gold Committee, the Grandparents Club, the Rowing Parent Group and the Old Scholars' Association.

Each of these groups plans a suite of activities during the year designed to connect people with each other and the school.

## PARTNER ORGANISATIONS

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- Anglican Board of Mission (ABM)
- Australian Fellowship of Evangelical Students (AFES)
- Bush Church Aid (BCA)
- Bible Society
- City Bible Forum
- Church Missionary Society (CMS)
- Converge International
- South Australian Council of Churches
- Schools Ministry Group (SMG)
- SparkLit



### THE AUSTRALIAN FELLOWSHIP OF EVANGELICAL STUDENTS

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*Revd Geoffrey Lin*

ANGLICAN CHAPLAIN (ADELAIDE  
UNIVERSITY/UNISA CITY CAMPUSES)

The Australian Fellowship of Evangelical Students (North Terrace)

AFES is an inter-denominational mission organization which works in partnership with local churches to equip Christian tertiary students to proclaim the gospel of Jesus Christ on campus. It was first established in 1934 at Adelaide University and there are partner groups on all campuses in South Australia. Today, there are

both Anglican and Baptist Chaplains who work in partnership with this important ministry.

In 2019 we have seen God powerfully at work in the lives of young people, drawing many to faith in Jesus Christ as Saviour and Lord, and preparing many more young believers for a lifetime of Christian service.

Some highlights include our 5-day Mid-Year Conference attended by over 120 students on the topic of "Worship", a growing outreach to international students, and our week of heightened evangelism known as "Jesus Week" featuring outreach talks and debates on the topics of "I find hope in ... pursuing happiness/sex and relationships/discovering myself/what happens next". We have also run the "Mark Drama" as a powerful and creative way of introducing students to Jesus.

We've been privileged to see university students become disciples of the Lord Jesus and we would ask you to please continue to pray for this strategic ministry which seeks to evangelize unbelievers and enable Christian students to navigate their way through the various philosophical, intellectual and life challenges which growing independence brings.



### SOUTH AUSTRALIAN COUNCIL OF CHURCHES INC.

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*Geraldine Hawkes*

ECUMENICAL FACILITATOR -

*EXECUTIVE OFFICER*

South Australian Council of Churches remains committed to Receptive Ecumenism, where we grow in our covenanting as the people of God, and work towards our understanding of being one in the unity of Christ. SACC has continued to connect with, and facilitate, ecumenical partnerships throughout 2018-2019. This is a transitioning time for not only SACC, but for many of our church communities. With deep respect and friendship for our companions on these journeys, SACC has adopted two key approaches in our pilgrimage through these changes.

**Consultation**

A significant consultation process has been occurring throughout 2018 – 2019, to understand the direction and focus of our ecumenical covenanting together. It has involved conversations within General Council, SACC Committees and within local communities. These conversations will continue across the state into next year, as we listen and engage with our diverse community.

The reflection on being the people of God together, in these changing times, has currently identified a deep yearning for connection with each other, with a greater focus on inter-generational and inter-cultural engagement. Inter-church Councils have identified a tension of supporting CPWs and desiring more opportunities of 'being' churches together. There is a desire for greater ecumenical collaboration and project work on ecological, justice and peace-making initiatives. Chaplaincy remains a key ecumenical engagement, and with the changes in Chaplaincy Services SA, SACC looks towards a greater collaborative engagement in this area. We have heard communities speak about the

complexity of wanting to engage ecumenically, yet also struggling as congregations to maintain their own wellbeing and energy. Being churches together in learning situations, with focused projects or to enjoy hospitality together, have been identified as ways to build relationship, recognise strengths and talents in our different denominations, and offer our gifts into the ecumenical space across our diverse communities.

This process has identified the desire to move from 'a council' towards an 'active' community, acknowledged publicly through a name change and dynamic focus. Churches Together SA, explains who we are (Churches), what we are doing (being Together) and where we are (in SA). Queensland and WA have already adopted this change to 'Churches Together' and its directional focus. The formalising of the SACC name change will be at the Annual General Meeting on October 12th 2019.

**In the Way of Christ**

With the release of the collaborative work Receptive Ecumenism – Listening, Learning and Loving in the Way of Christ, ed. Rev Dr Vicky Balabanski and Ms Geraldine Hawkes, SACC have committed to a cycle of: Listening in the Way of Christ; Learning in the Way of Christ; & Loving in the Way of Christ.

In 2019, we began the process of state-wide Listening Circles. During this time of 'drawing the circle wide', where we welcome hearing from local church communities, SACC/CTSA hope to visit in regional areas, so that all who wish to take part, are able to offer their voices into this space. The first Listening Circle was in Burra in July. It was also a joint initiative between SACC and the ecumenical Disaster & Recovery Ministry, enabling those who had to travel in that regional community, a significant weekend

of listening, learning and being together. It was a great success, though highlighted the desire for a longer session together. Further Listening Circles will be planned over the next year.

SA Council of Churches: nurturing and nourishing the understanding, spiritual growth and practice of ecumenism across the Churches of South Australia

### **Farewell & Welcome**

Ms Geraldine Hawkes retired at the end of January 2019 after nearly 20 years in ecumenical ministry. She is enjoying travelling and spending time with family and friends, she tells me! Rev Anne Hewitt began on January 29th, after many years of involvement in the SA ecumenical circles. She is a UCA minister, who has ministered in the last 10 years in ecumenical and multi-faith settings, as well as growing up with a very ecumenical family and friendship group. It is her great delight to share in this ministry, and she looks to a renewing and flourishing time as Churches Together in SA.

During this year, we have also been farewelling our office space and office equipment! There have been significant difficulties around technical equipment, server, domain, website, and telephones. We are now also having to vacate our office of eleven years at Flinders Street Baptist Church. We will be moving to new premises, we hope, before our October AGM. When funds are available, we also hope to develop a new web and social media presence. The E-news has been refreshed and updated, and it is now reaching over 700 emails weekly. We have received very positive feedback, and look to our ecumenical members to share their news and events with us to continue to grow in our celebration and understanding of each other.

SACC and the Multi-faith Association of South Australia have collaborated together in a new initiative. After the Christ Church and Sri Lankan tragedies this year, there was a significant call for unity and relationship. SACC hosted two of four conversations, to explore the idea of an Interfaith Rapid Response Network. This will enable us as an interfaith community in SA, to respond at times of tragedy, creating a space for peace and solace through Vigils and/or Memorials. We hope to also acknowledge and celebrate International Day of Peace on September 21st, as a community of peace in this state. In 2019, the theme is Climate Action for Peace. In the morning, there is St Peter's Creation Care Seminar. In the afternoon, there is a shared supper and event Living the Change -faithful choices for a flourishing world at the Baha'i Centre, where we explore with a panel "How to live more gently on Country".

As SACC moves towards Churches Together SA, and the changing focus, new space and emerging ministry opportunities, we are reminded of the 'great clouds of witnesses' who have gone before us, also into uncertain futures. Their wisdom and commitment to traveling in the Way of Christ, also reminds us that Jesus walks with us on our Emmaus journeys, questioning and listening, as we share our concerns, grief and ponderings. He holds us in prayer 'that they may be one'. He calls us to travel over the stormy waters, and step out of our bobbing boat, reaching towards him, into the calm and welcoming space of his friendship.

We invite you to join this ecumenical circle of friends. We thank you for your support this year. May our covenanting together, draw us into a deeper relationship as God's people, so that we grow in faith and in wisdom, as we share

the gifts of the Spirit, with grace, in joy, and be bringers of peace.



## BUSH CHURCH AID SOCIETY

*Steve Davis*

REGIONAL OFFICER SA/NT

*For Christ's love compels us, because we are convinced that one died for all, and therefore all died. And he died for all, that those who live should no longer live for themselves but for him who died for them and was raised again.*

*2 Cor 5: 14-15*

It has been a great privilege to represent BCA in SANT. I have valued the prayers of the BCA Council, and the Regional Committee together with many of our supporters. It is always a great encouragement to receive emails from supporters, some outside the SANT region, who take time out to let us know they are praying.

This year has been particularly exciting as we celebrate the hundred years since Bush Church Aid was founded. Many individual churches have particularly acknowledged and celebrated BCA ministry this year. Events have included an evening dinner organised by Trinity Church Adelaide and a celebration weekend bash in Ceduna, acknowledging the pioneering work of BCA on the West Coast of SA.

### Context

The South Australia and the Northern Territory (SANT) office covers the Province of SA, and the Diocese of the NT. It includes 7 field staff locations, 3 within Darwin, 1 at Katherine, another at Coober Pedy and at Roxby Downs in the Diocese of Willochra and a seventh located on Kangaroo Island in the Diocese of Adelaide. There are 4 bishops within the SANT region:-

- Bishop Greg Anderson – Diocese of the Northern Territory
- Bishop John Stead – Bishop of Willochra
- Bishop John Ford – Diocese of the Murray (Retired April 2019)
- Archbishop Geoff Smith – Diocese of Adelaide

Our office in Adelaide is located at 37 Angus Street in the heart of the city. Our office is open from 10am to 4.30pm Tuesday and Wednesday, although things can be left or picked up from the front reception by prior arrangement.

### Field Staff

Brad and Joh Henley – have demonstrated their long-term commitment to Kangaroo island and BCA is committed to support their ministry on the Island. The Parish now has two church centres after the Parndana church was closed.

Geoff and Tracey Piggott – left Coober Pedy in April 2018 to take up pastoral care positions in the Kiama Anglican church in NSW. Rev'd Arthur Tanner has taken on a twice per month locum service in the Catacomb Church. We continue to pray and seek a permanent arrangement for ministry in Coober Pedy.

Glen and Beth McDonald arrived in January 2019 to take up the position in the Roxby Downs Community Church. Glen and Beth

are excited by the opportunities within the Roxby community, at Olympic Dam and also at Andamooka.

Kristen and Kathryn Slack – have demonstrated their long term commitment to Katherine by purchasing a house in the town. They also welcomed new born Elianah into the family which was a great time for celebration. Through Kristan's regular newspaper column and through the development of relationships in the gospel, the church is growing.

Bruce and Jodi Chapman – Bruce's ministry was affected over the last year by his illness with Melanoma. Sadly, Bruce died in May this year but joyfully he has gone to be with Jesus. Even though he was dying, Bruce continued to serve his Lord, preaching right up to a week before he was called home. He often quoted from Romans 8. "For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord." Bruce's life reflected this.

BCA continues to support the Chapman family.

Topher and Chica Hallyburton Topher is working well in the government primary schools in the Greater Darwin Area. He teaches religious education in many of the schools and trains other adults from a range of denominational backgrounds to skill them to be able to deliver the curriculum in the classrooms. This ministry is jointly funded by Scripture Union, BCA and supported by the Christian Churches of Darwin.

Jim and Natalie Watson – Jim is funded by BCA as the Property Manager for Nungalinya College. Because of his extensive knowledge and contacts in the Kimberley Area, Jim has been

involved in promotion and recruitment of indigenous students for courses at the college.

### **Deputations and other promotions**

The role of SANT Regional Officer includes encouraging our supporters throughout the region. I value the opportunity to speak on behalf of BCA in churches near and far and encourage churches to contact our office to arrange a visit, either on a Sunday or during the week.

### **Regional committee**

Our committee is made up of

- Rev'd George Kirreh (Chair)
- Ven. Bob George
- Henry Schafing
- Aila Alderson
- Stephanie James
- Michael Maude
- Debbie Edwards
- Steve Davis
- Arthur Ang
- Jeff Newman.

### **FINANCES**

Our general fund raising over the 2018 year was above budget which was a pleasing result and we give thanks to God and our supporters for their generosity.



## SCHOOLS MINISTRY GROUP

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*Angela Jolly*

EXECUTIVE DIRECTOR

SMG offers ongoing pastoral and practical support through chaplaincy, Christian education and wellbeing services to school communities in partnership with the combined Christian community and other organisations.

To achieve this SMG works -

- To partner with the local Christian church to build and develop a long term commitment to supporting school communities
- To connect school students and their communities with positive role models
- To share Jesus and God's story and for students to explore what that means through seminars



## CHURCH MISSIONARY SOCIETY SA/NT

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During the 2018/2019 financial year, CMS SANT continued to support 18 adults and 18 children serving across nine countries in Africa, South-East Asia, East Asia, and South America. All cross-cultural workers have a primary mission focus of either reaching the world's

gospel poor for Christ or equipping Christian leaders for church and society. Of the CMS SANT gospel workers sent to serve cross-culturally, thirteen workers have a mission focus on reaching the world's gospel poor for Christ and five workers are engaged in equipping Christian leaders mainly through student ministry work or lecturing in theological colleges. During the year, CMS SANT also accepted a new (secure) cross-cultural worker to work among the Buddhist gospel poor in South-East Asia. She finished her training at St Andrew's Hall (the CMS training centre in Melbourne) in June 2019 and is now launching into partnership support work and further training until her departure to location in April 2020. Within 2018/2019, CMS SANT continued to process another seven applications for cross-cultural work for Europe, the Middle-East, and Latin America. We look forward to updating church partners about the progress of these applications in 2019/2020.

The annual CMS Summer Conference was held from January 17–19 2019 with key Bible speaker Rev Dr David Williams (CMS Director of Training) and International Speaker, Dr Peter Thein-Nyunt. CMS Australia was represented by International Director, Rev Peter Rodgers. With over 400 people in attendance, the Summer Conference was a wonderful opportunity to explore the theme Grace for the Lost. At the conference, the Regional Director & Board launched the six strategic priorities that will shape CMS SANT's operations for 2019–2023.

During the financial year, the Branch launched two appeal campaigns. The first was the public campaign for the St Andrew's Hall Redevelopment Project and for the duration of October – March 2019. We are thankful for the financial gifts of over \$90k towards the Redevelopment

Project from South Australia and the Northern Territory. The second campaign was the end of financial year Lasting Hope Appeal where the generous response from current supporters and members of CMS enabled CMS SANT to finish the financial year with a small budget surplus.

The governance leadership team during 2018/2019 have included Alison Back, Catherine Evans, Benjamin Harrington, Rob Haynes, Andrew Jackson, Chris Joliffe, Naomi Noakes, Rick Maude, Dan Peet, and Tamra Purton.



## **CITY BIBLE FORUM**

*Ask the bigger questions*

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### **CITY BIBLE FORUM**

*Rev'd Craig Broman*

City Bible Forum Adelaide is an interdenominational ministry operating in Adelaide workplaces. It's a nation-wide organization, in every capital city, whose vision is 'to reach the world through the workplace with the good news about Jesus'.

We do this by:

- Asking the bigger questions in the public space.
- Empowering Christians to perceive themselves as local missionaries in cross-cultural evangelism.

We wanted to report on two big milestones in the year that helped achieved these goals.

### **REFRESH: Asking the bigger questions in the public space.**

Cities can be stressful places: bus queues, people glued to their phones, deadlines, dashing between appointments. What if a city could provide some rest in all the madness, just for a few minutes? In March, City Bible Forum, in partnership with local churches, transformed Hindmarsh Square into an oasis with deck-chairs, musicians, food trucks, coffee vans and ice-cream. This idea came from a similar event held in the city of Paris 7 years ago.

Over two-days we publicly read through John's gospel over lunch in the autumn sunshine. The goal was to connect to the idea of mindfulness and feeding the soul as well as the body, leaving people refreshed.

This was a courageous attempt to have a positive impact in the public space, trusting that the Word of God is a powerful story that taps deeply into people's longings and achieves the purpose for which it is sent. There was a rich tapestry of 35 story tellers, many of whom learned to tell rather than read their story. They also thoughtfully connected the bible story to their own life story.

Over 620 busy city workers stopped, ate lunch & listened. 22 people took Bible guides including John's gospel and a further 500 made unique visits to the Refresh website. For Christians it was a huge confidence boost, in a world where they feel increasingly shut down. This activity helped many find their voice and it was surprising how curious the public were and how prepared to give the Bible a hearing. It was a winning formula as it was conducted outside the church doors and it was invitational, using the power of story to connect.



It was such a positive experience for both the Christian and the curious. Some Christians mingled with the crowd around the perimeter of Hindmarsh Square, providing bottles of water and a chat. In a great synergy of partnership, Encounter Youth provided invaluable training workshops in interacting with the public as 'jolly minglers.' (Encounter Youth reach out on Hindley St most Saturday nights). Using John's gospel also dovetails with our 1-1 Bible reading strategy and gave many Christians more confidence to invite their work colleagues to give this a go.

We hope to build on this positive venture into the public space in future years.

## OXFORD CENTRE FOR CHRISTIAN APOLOGETICS

Empowering Christians to see themselves as local missionaries

Oxford Centre for Christian Apologetics (OCCA) Summer School, was held at Merton College, Oxford over 7 days in July 2019. It consisted of a rigorous intellectual program unified this year around the theme of Fresh Hope in the face of new challenges. It is run by Ravi Zacharias International Ministries (RZIM) whose tag line is 'Helping the believer think and the thinker believe'.<sup>17</sup> Adelaide people from a range of occupations, church backgrounds & stages of life travelled to the other side of the world at their own expense to experience this unique program crafted for lay people.

Why did they go to Oxford?

- To reflect on key issues percolating at every level of society, extracting principles that reveal the world views undergirding them and then bringing the Bible's grand narrative to bear on them. The presenters modelled how

to use the terms and language of society over these issues to better convey the good news of the gospel to others. This was an incredibly empowering way to help Christians engage in important issues for our world like Artificial Intelligence, Transgender, Victim culture and Faith in the Public Sphere. It sharpened the Christian's language so that instead of saying to the convinced Darwinian that Christ died for their sins, they talked about the fittest dying for the weakest – a clear challenge to the idea of adaptation and survival of the best genes.

- To remember that Christian Faith from its inception was a lay person's movement. This is often overlooked or forgotten. Ordinary people - tradespeople, merchants, slaves, public servants, entrepreneurs for the first 300 years effectively spread the good news of Jesus over the known world. This was before we had formalized a professional Christian class: eg: bishops/pastors. OCCA Summer School is designed for the everyday Christian and we kept meeting people from around the world in business, politics, science, economics, medicine and education to name a few. Lay people were actively empowered and inspired to take the good news to their own networks.
- To engage better in debate and discussion rather than shrink from the conversation. To be able to reach people with the gospel, we need more empathy that comes through genuinely curious questions and to slip into their shoes to understand their world view. This did not mean the view could not be challenged but it is essential to understand the person with whom we are talking. Asking powerful questions and respectfully listening is the key to cultivating civil conversations.

- To consider what it means to lead a well lived life. People are often preoccupied with the next goal, challenge, relationship or life-stage and neglect the really important questions of human existence. Who am I? Why am I here? What do I value? What is my legacy? What is an examined life? Often these critical questions are buried under the plea bargain that one day I'll think about them but not now.
- On their return, the Oxford delegates have reported back their insights & tips at the City Bible Forum Celebration Dinner, on 1079Life Radio, church services, at pub dinners after work and one person has even written a research paper.



## CONVERGE INTERNATIONAL

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*Les Milner*

PASTORAL COUNSELLOR COORDINATOR(SA)

Converge International (formerly known as ITIM Australia Limited, and the Interchurch Trade and Industry Mission) is an inter-denominational not-for-profit organisation. Since 1960 it has provided pastoral counselling (chaplaincy) and related employee services to workplaces. A member of the Employee Assistance Professionals Association of Australia (EAPAA), Converge International provides workplace services both nationally and internationally. Within Australia, its clients include Commonwealth, State and Local Government, as well as private sector organisations.

### Onsite pastoral counselling (previously 'chaplaincy')

Pastoral Counselling is one of our range of Onsite Services. In South Australia, Converge International provides the service at locations mainly in the metropolitan area, the Adelaide Hills, the Barossa, the Fleurieu and the South East. A typical situation is a government department with its head office in Adelaide and smaller facilities in regional centres.

All our services are available to both employees and family members at the employer's cost. Over the time of the contract, the pastoral counsellors build relationships with the people in each customer organisation they are assigned to. They make regular (typically weekly) workplace visits to 'do the rounds', speaking with employees and providing counselling. They are also available to do home and hospital visits, and attend/conduct funerals. Face-to-face counselling is provided away from the workplace when requested. The counsellor may refer individuals to specialist counselling through the organisation's employee assistance program (EAP) or to a community agency.

There is a 'systemic' aspect to the onsite counselling service, which goes beyond the care of individuals, as the counsellors offer support to the broader organisation and the needs of teams and whole workplaces.

The on-site model of employee support complements the off-site employee assistance program model. The pastoral counsellor monitors morale and reports to management; the counsellor is a familiar face in the workplace and builds trust with employees. Being regularly on site, the counsellor gains an understanding of the culture and the issues confronting employees, and is able

to provide counselling within that context.

In August 2018 Converge launched the Onsite Services Sustain and Development Project. Over four years of workshops and meetings, this four-phase project aims to re-design the Onsite Services product, and implement strategies to establish new customers for the traditional foundational part of the business, namely Onsite Pastoral Counselling. Converge recognises the potential to develop new approaches for workplace support that integrate spiritual care in professional practice.

### **Converge International personnel**

In South Australia there are currently eight part-time Pastoral Counsellors (chaplains), coming from a range of Christian denominations – some lay ministers, others ordained. All are accredited for the pastoral role, and are endorsed by their local church. Professional support is provided by the national On-site Services Manager through regular phone contact and Quarterly Pastoral Forums. The SA Coordinator also provides peer support.

### **Contacting Converge International**

For further information about the On-Site Pastoral Counselling (Chaplaincy) service and the Employee Assistance Program please contact Converge International on 1300 687 327 (24/7), or visit our website: [www.convergeinternational.com.au](http://www.convergeinternational.com.au)



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SPARKLIT

*Michael Collie*

NATIONAL DIRECTOR

SparkLit nurtures emerging Christian publishers in difficult places

There has never been a Christian publisher in Laos or Timor Leste. SparkLit is supporting publishing initiatives in Vientiane and Dili. During the last twelve months local Christians have published their first books. SparkLit currently nurtures emerging Christian publishers in Argentina, Cambodia, Central Asia, China, Egypt, Laos, Mongolia, Nepal, Pakistan, Peru, South Sudan, Timor Leste and Turkey. We direct funds, expertise and energy where Christian writing is needed most. We encourage local initiatives and promote sustainable enterprises.

SparkLit equips publishing professionals

We invest in the training and development of promising Christian writers, editors, designers and booksellers. We embrace strategic opportunities and love discovering hidden talent. During the last twelve months, SparkLit has delivered on-site training or sponsored training opportunities for Christian publishing professionals from Latin America, Africa, Asia and the Middle East.

2019 Australian Christian Book of the Year

challenges received understanding of our nation

“The Fountain of Public Prosperity: Evangelical Christians in Australian History 1740–1914” by Stuart Piggin and Robert Linder is the 2019 Australian Christian Book of the Year. The award was accepted by Stuart Piggin, Conjoint Associate Professor of History at Macquarie University, and David Groenewegen from Monash University Publishing at the annual SparkLit awards night on Thursday 15 August. Eden Annesley from New South Wales won the 2019 Young Australian Christian Writer Award with her nuanced and unpredictable manuscript ‘Tom and Eva’. Kristen Koon from Victoria won the 2019 Australian Christian Teen Writer Award for her hopeful story “Spread Your Wings, Songbird”. With these awards SparkLit celebrates and encourages the creativity and enterprise of Australian Christian writers and publishers.

SparkLit supplies books where resources are scarce

SparkLit makes Christian books available, accessible and affordable where commitment is strong but support and resources are scarce. SparkLit is providing theological texts and essential reference works to students and pastors in Cambodia, China, DR Congo, Ethiopia, Kenya, Myanmar, Nigeria, Papua New Guinea, the Philippines and Tanzania.

Find out more

Where the gospel is preached, books are needed. SparkLit advances God’s kingdom by empowering Christian writers and publishers around the world. We rely on your prayers and donations. If you would like to know more about the work of SparkLit and its partners in difficult places, visit: [www.sparklit.org](http://www.sparklit.org)

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The Society for Promoting Christian Knowledge  
Australia Incorporated trading as SparkLit

## PRESIDENT'S ADDRESS

Welcome to the Third Session of the Forty-Third Synod of the Diocese of Adelaide. As we gather we acknowledge that we are meeting on the land of the Kurna people of the Adelaide Plains, and acknowledge and respect their cultural heritage, beliefs and their relationship with the land. We acknowledge the impact European settlement had and continues to have on the first peoples of this land, and we continue to seek and pray for reconciliation. We will hear of some of the efforts made towards reconciliation in the course of this Synod.

Given this is the third session of the Synod I expect most of us have been here before. I am conscious though that for at least two people this is their first Synod or their first Synod in their current role. The first of those is the Registrar and Secretary of Synod Amanda Harfield, who began in January this year. In her first ten months Amanda has done a really great job, so we not only welcome you Amanda officially to your first Synod as Registrar and Secretary of Synod, we thank you too. The second person to welcome is the newly minted chancellor Philip Adams. Philip, we welcome you and I especially thank you for agreeing to serve in this way.

Since we last met much has happened in the Diocese and the wider Australian community. This time last year voting was open for the postal ballot concerning a change in the Marriage Act to allow same gender couples to marry in Australia. Seventy-nine point five percent of people eligible to participate in the voluntary ballot did so, and 61.6% voted 'yes' to a change, with 38.4% voting 'no'. Consequently, the Marriage

Act was amended so the definition of marriage is the union between two persons instead of the union between a man and a woman, with the first same gender marriages in Australia occurring in January this year.

In the midst of the public debate on a possible change to the definition of marriage in the Marriage Act, the General Synod of the Anglican church of Australia last September passed a resolution, and I will put it up on the screen. There is quite a lot to the resolution, so it will need to go up in parts.

### The General Synod

- (i) recognises that the doctrine of our church, in line with traditional Christian teaching, is that marriage is an exclusive and lifelong union of a man and a woman, and further,
- (ii) recognises that this has been the subject of several General Synod resolutions over the past fifteen years, and also
- (iii) recognises that the nature of marriage is the subject of ongoing conversation within the church and wider community and that we need to listen to each other with care and respect, and
- (iv) acknowledges the experiences and genuine concerns of LGBTIQ+ people within the church and the community, and therefore
- (v) asks the Doctrine Commission to facilitate a respectful conversation in our church by means of a collection of essays on marriage and same-sex relationships that explores Scriptural and theological issues relating to:
  - a. The doctrine of marriage expressed in the formularies of the Anglican Church of Australia
  - b. Our current Australian context, exploring the relationship between the State's definition of

marriage and the church's doctrine of marriage

c. Key Old Testament and New Testament texts on sex, marriage and friendship

d. Scripture and hermeneutics

e. A theology of blessing

f. A theology of desire

g. Godly disagreement on this issue

h. The case for and against same-sex marriage and/or the blessing of same-sex unions.

There are a number of important parts to this resolution. First, it restates what is the doctrine of our church, that marriage is an exclusive and life-long union between a man and a woman. Our marriage liturgies reflect that understanding, and that's why Anglican clergy are not able to officiate at a same gender marriage, nor bless a same gender marriage.

Second, it recognises that the nature of marriage is the subject of ongoing conversation within the church and wider community, and that we need to listen to each other with care and respect, and third, acknowledges the experiences and genuine concerns of LGBTIQ+ people within the church and the community.

That resolution was passed at General Synod well before the ballot was finalised last year, and after the results of the ballot where nearly 80% of voters chose to vote, and nearly two thirds of them voted in favour of a change, it might be said the discussion on marriage in the community is done and dusted. That is not the case in the Anglican Church of Australia. And so, by the resolution the General Synod asks the Doctrine Commission of General Synod to facilitate a collection of essays on various topics related to same gender relationships and the church,

including the blessing of same sex unions. That work has not yet been completed nor has work by the Church Law Commission requested by the Standing Committee of General Synod.

In the meantime, the call in the resolution to listen to each other with care and respect is important and timely. You will know from the business paper that a couple of motions about same gender relationships will be discussed this weekend, and by the nature of the topic those motions may well raise emotions and generate heart felt debate. I ask that as we consider those motions we try very hard to have the debate carefully and respectfully. For us as people who seek to represent God to the wider community the manner in which we make decisions is as important as the decisions themselves.

### **Royal Commission**

Also last December, the final report of the Royal Commission into Institutional Responses to Child Sexual Abuse was tabled in the federal parliament. One of the recommendations of the Royal Commission was the establishment of an independent redress scheme for survivors of child sexual abuse in institutions. The Federal government accepted that recommendation and a scheme has been established beginning operation on the first of July this year. In order for a claim to be made through the scheme two things have to happen: first, the State needs to pass legislation referring powers to the Commonwealth so that institutions in the state can participate in the scheme, and second, institutions need to sign up to the scheme.

The South Australian government passed its legislation in September and that will come into effect in the first half of next year. The Diocesan Council of this Diocese has resolved to join the

redress scheme, and has resolved to join via the Anglican representative group established by the General Synod. We have no idea how many claims might be made against the Synod, only time will tell, but we remain committed to responding well to survivors of child sexual abuse that happened within our context. Alongside the national redress scheme, the Healing Steps program which has been running in this diocese for some years will continue.

You will have heard in the media that some dioceses in the Australian church have signalled the sale of church property to help pay for redress. At this stage the Diocesan Council has not considered that avenue.

I am conscious that the Prime Minister will be making an apology to survivors, victims and families of those who have suffered child sexual abuse on Monday to coincide with National Children's Week. I am also conscious of criticism by survivors that apologies are not enough. What is required is action. Action to address redress. Action to deal with perpetrators. Action to prevent child sexual abuse from occurring.

In the light of the third call to action we passed without dissent at last year's Synod a number of pieces of General Synod legislation aimed at providing consistent standards and requirements across the church in relation to child safety. The adoption of consistent national standards was another recommendation of the Royal Commission.

One of the standards included in that legislation concerns screening and training. This Diocese has a number of elements to its screening and training regime and these comply with the national standards and state legislation. Each element must be renewed every three years.

Having established standards and policies it is of course vital that they are adhered to. Having policies and not following them does little for the safety of children and vulnerable people and does absolutely nothing to demonstrate that the Church is worthy of community trust when it comes to the safety of children and vulnerable people. I want to thank the people of the Diocese who are taking the safety of children and vulnerable people so seriously, doing the training and undergoing the screening.

I know this involves time and effort and inconvenience, but this absolute attention to training and screening is part of developing and continuing a church culture where the safety of children and vulnerable people is paramount and so is worth our inconvenience. To do so is nothing less than obeying Christ our Lord.

As part of demonstrating our commitment to developing this church culture the legislation we passed last year includes the provision of an independent audit against the screening and training standards we have agreed to, with the results of that audit being published on the General Synod website.

I want to also pay tribute to the staff of the Diocesan office who have worked even harder this year to make sure our records are accurate, and to carry out the processing of safer ministry applications as efficiently as possible with what is a small office team.

### **Vision 2022**

Since we last met the vision statement and ministry priorities for the Diocese have been confirmed. Vision 2022 is:

We will be a Diocese of flourishing Anglican Communities, united and connected, whose

members are confident and competent to live as disciples of Jesus Christ in the power of the Holy Spirit.

And our four ministry priorities through to 2022 are:

1. Growth in Discipleship
2. Leadership Development
3. Flourishing Churches
4. Innovation and Advocacy

It was great to be able to introduce Vision 2022 including the ministry priorities at the clergy conference this year, and then at the six lay leaders meetings where nearly 200 lay leaders gathered.

A key question as we consider this vision statement and ministry priorities is - why? We can have the most wondrous vision statement in the world but still lack the motivation to actually do anything about it. Perhaps that's why so many well-crafted strategic plans sit on a shelf and don't lead to any change. 'Why', then becomes pretty important. Why do we think that it's a good idea to be a diocese of flourishing Anglican communities, united and connected, whose members are competent and confident to live as disciples of Jesus Christ in the power of the Holy Spirit?

For me the answer to 'why' lies in the concept of the kingdom of God. The kingdom of God is a way to describe a reality where all creation is the way it was created by God to be. Where God is recognised, worshipped and revered as God, and where people know a peaceful connection with God through Jesus Christ. A world where humans exercise their vocation of reflecting the praise of creation to God, and the love of God to

all of creation, and so where people experience community and belonging. Where the blessings are shared so all have enough. Where the wider creation is cared for as a ministry of stewardship. We see this future embodied in the life of Jesus Christ. According to Mark 1.15-in Jesus the kingdom of God has come close.

God will bring this future into being, but its foretaste can be experienced now though not fully. It's as if we are looking 'through a glass dimly', but we can get some idea, and we can help this be the case for others, so others might get hold of what God is doing and join in.

The more our Anglican communities are flourishing in the power of the Holy Spirit, the more we are united and connected in the power of the Holy Spirit, the more we live as competent and confident disciples of Jesus in the power of the Holy Spirit, the more our Anglican communities will become places where the vision of God is not just proclaimed in words but experienced, and those Anglican communities will spread the reflection of God to people who haven't seen it yet, and those Anglican communities will help shape the wider community so the kingdom of God is experienced now more and more.

In Jesus the kingdom of God has come close, and I want to see the kingdom more and reflected in our community. This is clearly the hope and will of God, so I want to participate out of reverence, loyalty and obedience to God. That's my 'why'.

I am encouraged by 1 Corinthians 15.58 where Paul says 'Therefore my beloved, be steadfast, immovable, always excelling in the work of the Lord, because you know that in the Lord your labour is not in vain'.

We may or may not see results of our participation in the mission of God pointing to the



kingdom of God, but 'in the Lord our labour is not in vain.'

There is a great deal to be done in terms of enacting Vision 2022. We are part way through a one-year implementation plan put together fairly quickly after Vision 2022 was adopted in April this year. A three-year implementation plan is being developed and will be finalised in time for the 2019-2020 budget. There will be opportunity this afternoon in a session led by Amanda Harfield for members of Synod to have input into that plan. We are also in the process of considering the ministry units to make sure our structures serve the priorities we have identified.

We anticipate the three- year plan will be finalised by May next year, but I can today announce a part of it.

You will know of the growth and development and need of the Northern part of the Diocese. Population is growing and is forecast to grow significantly in coming decades. In terms of area, the City of Playford is very large, and the Anglican church is not well represented there, and so Playford and the emerging developments to the north and north west of Playford need to become an area of priority for us. In the process of addressing that strategic priority leadership will be critical. To begin to address this need Bishop Tim Harris will become Bishop Missioner to Playford and Parish Priest of the Parish of Elizabeth. Tim will continue as an Assistant Bishop in the Diocese, but his episcopal ministry will be focussed on Playford. Bishop Tim will take up this new full- time role in December this year, and he and Fiona and John will move to the Playford area in due course. Bishop Tim feels strongly called to this new ministry and I am grateful to God for the vision Bishop Tim

has been given for ministry in the North, and I am grateful to Tim and Fiona that they have the faith and courage to take it up. Bishop Tim's appointment as Parish Priest will be funded by the parish with support from Anglicare. I anticipate there will be no material contribution from the Synod for the appointment. I am grateful for the continuing support of AnglicareSA for the parish of Elizabeth and ministry generally in the Northern part of the Diocese.

There is already good collaboration in Playford between AnglicareSA, St Columba College, Elizabeth Parish and Elizabeth Downs Parish. Over the next few years we will look to expand the ministry team so that we can develop more churches, congregations and fellowships in the city of Playford and further North and North West.

In my view the work of caring for clergy and encouraging lay leaders in parishes as well as those ministering in schools and chaplaincies in the Diocese needs two full time bishops focused on it. Bishop Chris is an important part of the team, but his primary episcopal role is as National Aboriginal Bishop. It is my hope to be able to appoint a full time Assistant Bishop next year to continue Bishop Tim's current Assistant Bishop role and replace him in that.

Another important part of implementing Vision 2022 is St Barnabas College. If you have a look at the four ministry priorities identified as part of the vision St Barnabas will be critical in the implementation of them. In my address to the College commencement service in February this year I outlined my vision for the next phase of the life of the College. The bottom line is St Barnabas needs to serve Vision 2022. The College needs to be able to train and prepare people for ordained ministry across the breadth of the

Diocese. The College needs to be a part of the continuing post ordination education program for the Diocese. The College needs to identify, develop and run training courses and programs for lay ministry and discipleship training. The College Council is in the process of identifying the steps that need to be taken to be the College for ministry for Vision 2022. I am grateful to The Reverend Dr Don Owers who has agreed to serve as the College principal through until the end of 2019. Don's steady leadership will enable the College to be ready to move to its next stage of ministry.

Members of Synod might be aware that the process of recruiting a Ministry Development Officer to work with parishes to assist them in their flourishing is underway. I believe the MDO needs to be a part of the College team so that parish needs are clearly seen by the College, and so that there can be a real dialogue between the theoretical and the practical aspects of training for ministry.

It is plain that if we are going to make any great difference and actually see Anglican communities flourishing more we will need more resources. That will involve offering the people of the Diocese opportunities to use their gifts for ministry. It will involve operating efficiently. It will involve calling for generosity. We will need to look at the physical assets that are part of the Diocese to see how we can make best use of them, including releasing the value of some. As part of that process I think we should look seriously at selling Bishop's Court lock stock and barrel. I know that this has been an almost endless discussion beginning in the early 1900's but I think the time has come to make some hard decisions and I anticipate a proposal coming to Synod next year. In the face of the

urgent need for us to move to growth we need to release resources so as to reduce the pressure of assessments on parishes, and increase the ministry we are able to fund. It is not appropriate in my view for the value of Bishop's Court to remain locked up while the ministry needs of the Diocese are so significant. My view is that the property should be sold, a smaller bishops house purchased, and the remainder of the sale proceeds invested in the See trust. The proceeds of that investment could offset the costs of the bishops' ministry, relieving pressure on the Synod budget and allowing for resources to be deployed for ministry which allows us to move towards implementing Vision 2022.

### **Flourishing Anglican Communities**

It is very easy for documents like vision statements to sit on a shelf and not actually affect anything much. That's certainly not what I want for Vision 2022. So as part of considering the vision and living it out we will over the next three years take a part of the vision as our theme for Synod. The theme this year is flourishing Anglican communities. Our vision says that our vision and our yearning is to be a diocese of flourishing Anglican communities in the power of the Holy Spirit.

This includes existing parishes but will include Anglican congregations and communities which haven't been established yet, and I hope will include in time Anglican schools and where appropriate Anglicare. The word flourish means to grow or develop successfully, and has the feel and sound of health and vitality. We want our Anglican communities to be healthy and growing, effective and vital. The vision statement makes it clear that developing and being flourishing Anglican communities will only happen by the power of the Holy Spirit. There

are no levers we can pull which will automatically see our Anglican communities flourish. That's why prayer is so important. I have been very encouraged by the number of individuals and communities that are regularly praying the prayer for growth we produced last year. It is completely right to pray for growth in the four areas included in that prayer; that more people might come to trust Jesus, that the depth of our discipleship will grow, that we might grow in terms of no strings attached service offered to the wider community, and that we will grow in generosity with all that God has given to us look after. Prayer is not an automatic lever either but connects us with the will of God and so apart from anything else changes us and aligns us with the life of God.

Please continue to pray for growth that we might be flourishing communities in the power of the Holy Spirit.

While there are no automatic levers, experience and research has given us some pointers to elements which might be helpful in order to flourish. So, for instance, the Natural Church Development research carried out now over many years right across the globe points to the following elements being important for a healthy church:

- Holistic small groups
- Loving relationships
- Empowering leadership
- Effective structures
- Gift based ministry
- Need oriented evangelism
- Inspiring worship service

- Passionate spirituality.

In 2014 the report from the Church of England called *From Anecdote to Evidence* was published. Following on from that report is a resource called *From Evidence to Action*. The English research says that a growing church is likely to:

1. Have a clear mission and purpose where clergy and congregations are intentional about growth
2. Understand its context, actively engage with it and with those who might not currently go to church
3. Have clergy and lay leaders who innovate, envision and motivate people
4. Be willing to self-reflect, change and adapt according to its context
5. Nurture disciples
6. Be welcoming and build on loving relationships with people
7. Actively engage children and young people
8. Have lay people as well as ordained clergy active in leadership and other roles.

Mark Connor in his book 'Transforming Your Church' suggests the following are important:

1. Fervent prayer
2. Passionate outreach
3. Loving relationships
4. Empowering leaders
5. Mobilised believers
6. United communities
7. Generational baton passing.

You will notice there are some common elements and concepts in those lists. They are worth reflecting on and acting on as we seek to help our Anglican communities to flourish.

If we are going to increase our flourishing planning will be necessary. I suggested last year in my address to Synod that it would be helpful for each community to develop a mission action plan, and I am really pleased to know that a number have already done that and more are in the process.

We have sold more than sixty of these really helpful books. The title says it all really-How to do Mission Action Planning. These are on sale from places like [www.bookdepository.com](http://www.bookdepository.com), and there are also some copies for sale at Synod. It's not having a mission action plan that counts - you know the piece of paper, no matter how attractive it is. What counts is the quality of the planning process and the quality of the implementation. Mission action plans should not be complicated. Most of our communities are already busy and piles of unachievable aspirational goals just leads to failure. The keys to a successful plan are: pray, do a plan, keep it simple, have a go and keep reviewing.

Research in the UK by Bob Jackson and published in- *What Makes Churches Grow* (2015) indicates that churches with a Mission Action Plan are more likely to be growing. So, for instance Jackson says of London diocese that 'Mission Action Planning was an integral part of the culture shift that reversed the trend of decline and continues to be up to the present' (78).

I encourage Anglican communities which have not started the process of mission action planning to consider doing so. If you have completed a mission action plan make sure the plan is

reviewed each year to keep the ball rolling.

## Conclusion

I have found past twelve months a very encouraging and positive time in the Diocese. Many people contribute in so many different ways to our ministry life and I want to say thank you. Lay people take up leadership and ministry responsibilities in parishes, on diocesan committees and here at Synod. Clergy serve faithfully and well in parishes, in chaplaincies and in schools. It has been great to work with the Area Deans and Archdeacons as they have carried out their extra tasks. I want to thank especially Gwilym Henry-Edwards for his service as Archdeacon of The City of Adelaide and The Port as he retires from that role. Gwilym has served in this way since November 2015. Happily, he will continue to minister at Port Adelaide. Thank you to all who serve to make the Diocese effective in its ministry of serving the mission of God.

A little while ago I was reading Bishop Short's pastoral address from the 1856 Synod, the second Synod held in Adelaide, and he was reflecting on the purpose of Synod, which is significant because in many ways he invented the modern form of the Anglican synod, and he said this - remember that the members of Synod in 1856 were all men:

'It would be to take a low and false view of the true end of synod meetings, if the mere transaction of ecclesiastical business, the raising of funds, or the maintenance of discipline, were considered to be their highest and holiest purpose. It is not so. The mutual encouragement thus afforded, both to the clergy and laity, the sense of individual responsibility brought home by prominence of position in the church, the feeling of brotherhood in the gospel of Christ,

the interchange of sentiment between clergy and laity and the better acquaintance with the ministry by the people, plainly indicate the real objects of such occasional meetings; besides the diffusion of valuable information, the furtherance of general Church measures and the removal of erroneous impressions. They cultivate in short, the Church feeling of brotherly union and co-operation, as opposed to isolated, selfish, individual religion’.

Bishop Short’s vision for Synod was immensely positive. May our time together this weekend reflect that vision and contribute to the building up of the kingdom of God. To quote St Paul once again: ‘Therefore my beloved, be steadfast, immovable, always excelling in the work of the Lord, because you know that in the Lord your labour is not in vain’ (1 Cor 15.58). Amen.

*+Geoff*

ARCHBISHOP OF ADELAIDE

*October 2018*

SYNOD OF THE DIOCESE OF ADELAIDE  
OF THE ANGLICAN CHURCH OF AUSTRALIA INCORPORATED

**MINUTES OF**  
**SECOND SESSION OF THE FORTY THIRD TRIENNIAL SYNOD**  
**(164TH ANNUAL SESSION)**

**Friday 19 – Sunday 21 October 2018**

The 164th Session opened with the Synod worship in St Augustine's in the Parish of Unley at 7:00pm on Friday 19 October 2018. The Preacher was The Right Rev'd Dr Tim Harris, Assistant Bishop in the Diocese of Adelaide.

On Saturday, 20th October 2018, following Morning Prayer led by The Rev'd Stuart Langshaw in Memorial Hall, St Peter's College, the Archbishop, The Most Rev'd Geoffrey Smith, opened the Third Session of the Forty-Third Triennial Synod by delivering an Address to the Diocese that highlighted the Vision 2022, Flourishing Anglican Communities, the Royal Commission into Institutional Responses to Child Sexual Abuse and Marriage Equality.

Following the Archbishop's Address, which was circulated to the members, the Synod convened for the dispatch of business.

The President, 102 members of the clergy and 152 lay representatives were present.

1. The President welcomed members, in particular Mr Philip Adams (the new Chancellor) and Mrs Amanda Harfield, the recently appointed Secretary of Synod, to the Third Annual Session of the Forty-Third Triennial Synod. The Archbishop thanked The Rev'd Stuart Langshaw, Archdeacon Mee Ping Lau, Archdeacon Andrew Minter and The Rev'd Mark Petersen for the co-ordination of worship on Friday night and the Synod worship services. The President made introductory remarks regarding general procedure for Synod.
2. **PROCEDURAL MOTION**  
Leave was granted by Synod for Mrs Amanda Harfield, Secretary of Synod, to move the following motion in an amended form.

**MOTION AS AMENDED**

That this Synod welcomes:

- The Observers from the Diocese of Willochra (The Rev'd David Thompson and Mrs Rosemary O'Leary) and the Diocese of The Murray (The Rev'd Simon Waters and Dr Ted Sandercock);
- Sudanese Missional Congregations;
  - The Pastor and Observers from the Dinka Sudanese Anglican (Episcopal) Missional

Congregation at Playford;

- The Pastor and Observers from The Lakes Province of Sudan (Episcopal) Missional
- Congregation at St Luke's Whitmore Square;
- The Pastor and Observers from the Sudanese Anglican (Episcopal) Congregation at Church of the Holy Redeemer, Ingle Farm;
- The Observers from the Congregation of St Barnabas' Croydon;
- The Observers from MarThoma Church, Adelaide;
- Ms Susan Arnold, Diocesan Finance Manager;
- Mr Blaine Fitzgerald, Head Anglican Funds South Australia (AFSA)
- Mrs Theodora Ekonomopoulos, Professional Standards Director;
- Members of the Property Finance and Resource Committee (PFRM) who are not members of Synod;
- Ministry Unit Members who are not members of Synod;
- Members of the Diocesan Risk & Audit Committee who are not members of Synod;
- Directors of the Board of AnglicareSA Ltd who are not members of Synod;
- ABM SA Reconciliation, Advocacy & Education Missioner, Mr Brad Chapman;
- Cathedral Chapter Canons who are not members of Synod;
- Ordinands;
- Mrs Briony Franklin, Pulteney Grammar School
- Mrs Frances Zubrecky, Indigenous Co-ordinator and Mrs Stephanie Cabot, St Peter's College;
- Ms Monica Williams, Association of Independent Schools of South Australia; and
- Mr Tim Browning, Headmaster, St Peter's College; and

accords them a seat on the floor of Synod with the right to speak but not to vote or move or second motions.

**Moved by Mrs Amanda Harfield, Secretary of Synod**

**Seconded by The Venerable David Bassett**

**CARRIED**

### 3. **PROCEDURAL MOTION**

That so much of Standing Orders be suspended as to allow for the timetable of Synod to be as outlined on the revised Order of Business Paper as circulated noting several orders of the day.

**Moved by Mrs Amanda Harfield, Secretary of Synod**

**Seconded by The Venerable David Bassett**

**CARRIED**

### 4. **PROCEDURAL MOTION**

That this Synod suspend so much of Standing Orders as is necessary to allow for the use of electronic voting, in accordance to the memorandum circulated to members of Synod, at this Session of Synod as and when the President shall determine.

**Moved by Mrs Amanda Harfield, Secretary of Synod**

**Seconded by The Venerable David Bassett**

**CARRIED**

5. The President announced the appointment of the Synod Minutes Secretary (Mrs Susan Wilkins), Scrutineers (Ms Susan Arnold, Mr Daniel Harris, The Rev'd Darren Russ, Mr Leon Varghese, Mrs Kris Coventry, Mrs Anna Halman, Mrs Nicole Crocker and Mrs Tracey Jolly) and Timekeepers (The Rev'd Stuart Langshaw & The Rev'd Janet Phillips)
6. The President tabled the Register of Members of the Synod.
7. The President tabled the names of those Members to whom he had granted leave from attendance and tabled the Register of Alternate Lay Members of Synod.
8. The Secretary of Synod, Mrs Amanda Harfield, was invited by the President to address matters regarding Work Health & Safety, Housekeeping and general Synod procedures.
9. 9. The President tabled the "Reports and Accounts for Synod 2018", containing the following Annual and Special Reports and Accounts, previously distributed with the Notice Paper.

<b>Members of Synod</b>	Clergy Representatives Lay Representatives
<b>Diocesan Reports</b>	Secretary of Synod Report (including Anglican Cemeteries and Archives) Diocesan Council Report to Synod Diocesan Risk and Audit Committee Property Finance & Resource Committee Education and Formation Ministry Unit Church in Society Ministry Unit Professional Standards The Guardian Anglican Funds – South Australia St Barnabas College Financial Operations The Companion Diocese of Bor
<b>Parish Ministry</b>	St Peter's Cathedral Adelaide Area Deanery Eastern Area Deanery Gawler Area Deanery South Eastern Area Deanery South Western Area Deanery
<b>Anglican Societies</b>	Western Suburbs Area Deanery Anglican Cursillo Movement Evangelical Fellowship in the Anglican Communion SA Girls' Friendly Society in SA Inc
<b>Anglican Entities</b>	Mothers' Union Australia – Diocese of Adelaide AnglicareSA Ltd AnglicareSA Housing Association Laura & Alfred West Cottage Homes Inc Leigh Trust



<b>Anglican Schools</b>	Schools Liaison Officer's Message Schools' Chaplaincy Pulteney Grammar School St John's School St Peter's College St Peter's Girls Trinity College
<b>Partner Organisations</b>	Anglican Board of Mission Australian Fellowship of Evangelical Students South Australian Council of Churches Inc Bush Church Aid Society Schools Ministry Group Church Missionary Society SA/NT City Bible Forum Converge International SparkLit

10. Two questions were received prior to Synod and answers to these questions were provided in the Supplementary Paper circulated to members.

#### **QUESTION 1: Assessment Ordinance**

**Submitted by: The Rev'd David Covington-Groth Parish Priest of Mitcham**

In accordance with the Assessment Ordinance (C6 point 3.7) "The secretary of Synod shall provide to Diocesan Council a summary of assessable income, assessment, total instalments already paid and resulting balance with respect to each parish", has this information been provided to Diocesan Council? If not why not? Can this information also be provided to the Members of Synod through its inclusion in synod papers or handed out at synod? If not why not?

**RESPONSE** – already circulated but read by The Most Rev'd Geoffrey Smith.

The information has been provided to Diocesan Council. Diocesan Council has authorised distribution of the 2017 Summary to Synod. A copy of the Summary is attached to the minutes of Synod.

#### **QUESTION 2: Assessment**

**Submitted by The Rev'd Stephen Bloor**

**Parish Priest in the Parishes of Salisbury and Parafield Gardens**

Is the Secretary of Synod aware of any parishes that are not declaring their full assessable income or encouraging their congregations to give money in ways that avoid paying assessment? If so, what action is been taken to address this issue?"

**RESPONSE** – already circulated but read by The Most Rev'd Geoffrey Smith.

The Secretary of Synod is not aware of any parishes that are not declaring their full assessable

income.

The Secretary is aware of practices in the Diocese from time to time to encourage congregations to give in ways that will not be subject to assessment.

With the support and oversight of Diocesan Council, discussions and negotiations occur with the parishes concerned.

### **QUESTION 3: Assessment**

**The Rev'd Stephen Bloor asked a further question at Synod, namely:**

In light of the definition of "Assessable income" outlined in the Assessments Ordinance 1985 (pg 24) and given the number of clergy and staff that some parishes have, would the Secretary of Synod reconsider her answer to the question?

**RESPONSE** – The Secretary of Synod indicated that she would not reconsider her answer.

### **QUESTION 4:**

**The Rev'd Stephen Bloor read the following question at Synod:**

Can the Archbishop lawfully authorise a Form of Blessing within the Diocese of Adelaide alongside, or in addition to, a wedding conducted by a civil celebrant given Part 1 of the

Constitution of Anglican Church of Australia that enshrine the Book of Common Prayer, the thirty-nine Articles and the Ordinal as our standard of theology and worship?"

The Archbishop provided a response at Item 10 on Sunday 21 October 2018: Section 4 of the Constitution of the Anglican Church of Australia says that:

This church being derived from the Church of England, retains and approves the doctrine and principles of the of the Church of England embodied in the Book of Common Prayer together with the Form and Manner of Making, Ordaining and Consecrating of Bishops, Priests and Deacons and in the Articles of Religion sometimes called the Thirty-nine articles, but has plenary authority at its own discretion to make statements as to the faith ritual ceremonial or discipline of this Church and to order its forms of worship and rules of discipline and to alter or revise such statements, forms and rules, provided that all such statements, forms rules or alteration or revision thereof are consistent with the Fundamental Declarations contained herein and are made as prescribed by this Constitution. Provided and it is hereby further declared, that the above-named Book of Common Prayer, together with the Thirty-nine articles, be regarded as the authorised standard of worship and doctrine in this Church, and no alteration in or permitted variations from the services or Articles therein contained shall contravene any principal of doctrine or wor-

ship laid down in such standard.

The Anglican church of Australia has the power to alter its authorised forms of service so long as those alterations are consistent with the Fundamental Declarations and do not contravene any principal of doctrine or worship laid down in the Book of Common Prayer or the Thirty- nine articles.

Section 4 of the Constitution provides that a bishop of a Diocese may, at his [or her] discretion, permit deviations from the existing order of service, not contravening any principle of doctrine and worship (of the Book of Common Prayer and the Thirty-nine articles), as shall be submitted to him [or her] by the incumbent and churchwardens of a parish. The Australian Prayer Book Canon 1977 and the Prayer Book for Australia Canon 1995 allow deviations from these authorised services to be authorised in the manner set out in section 4 of the Constitution of the Anglican Church of Australia.

Note that this permission is in response to a request from the incumbent and churchwardens of a parish where the incumbent and churchwardens have followed the process set out in section 4 of the Constitution, and this permission concerns a deviation from the authorised service, not an entirely new service. Furthermore, the deviation must not contravene any principle of doctrine and worship of the Book of Common Prayer and the Thirty-nine articles.

Section 4(c) of the Canon Concerning Services 1992 provides that a service may be authorised for use in a Diocese which has been approved for use, on the recommendation of the Liturgy Commission with the concurrence of the Doctrine Commission, by a decision of at least two-thirds of the Diocesan bishops including all the Metropolitans and approved for use within the diocese by the Diocesan Council of that Diocese.

The Book of Common Prayer and the other prayer books authorised by the Anglican Church of Australia (A Prayer Book for Australia and An Australian Prayer Book) contain Pastoral Services for the 'Solemnization of Matrimony' (also named as 'A Service of Marriage'). In accordance with section 5 of the Canon Concerning Services 1992, they could be readily adapted for use in blessing a marriage conducted by a civil celebrant (especially the 'Prayers of the People'). The adaptation would need to be such that it did not contravene any principle of doctrine and worship of the Book of Common Prayer and the Thirty-nine articles.

In summary, a Diocesan bishop cannot authorise services. Services are authorised by the General Synod, or according to section 4c of the Canon Concerning Services 1992.

A Bishop may permit a deviation from an authorised service according to the process set out in Section 4 of the Constitution of the Anglican Church of Australia.

The following Petition was tabled at Synod by The Rev'd Stephen Clark:

Petition of Adelaide Clergy & Lay Synod Representatives to the Diocese of Adelaide:

We the undersigned request that the Diocesan Leadership Team, in consultation with the clergy and laity of the Diocese, investigate the possibility and desirability of a process leading to Diocesan provision for the blessing of same sex marriage at civil ceremonies or following a civil ceremony.

Leave was granted to obtain further signatories to the petition during the course of Synod

**11. APPOINTMENT TO CHAIR OF COMMITTEES MOTION**

That Mr Grant Chapman be appointed Chair of Committees for this session of Synod.

**Moved by Mrs Amanda Harfield, Acting Secretary of Synod**

**Seconded by The Venerable David Bassett**

**CARRIED**

**12. VOTE OF THANKS to the President for his Presidential Address  
MOTION**

That a Vote of Thanks be accorded to the President for his Presidential Address to the Synod.

**Moved by The Venerable Andrew Mintern**

**Seconded by Ms Sandy Mitchell**

**CARRIED**

**13. Motions Without Notice and Motions arising from Presidential Address.**

**13.1 KIDS OFF NAURU  
MOTION**

This Synod supports the call by The Australian Churches Refugee Taskforce for the Australian government to bring to an end the suffering of the children and families seeking asylum who are currently detained on Nauru by bringing them to Australia for processing as soon as possible.

**Moved by The Rev'd Peter Sandeman**

**Seconded by The Rev'd Andrea McDougall**

**AMENDMENT**

Add after "possible" – "and asks the Archbishop to convey this to the Federal Government"

**Moved by Mr Shane Martin**

**Seconded by Mr Thomas Bassett**

Accepted by the Mover and Seconder to be incorporated into the Motion.

**MOTION AS AMENDED**

This Synod supports the call by The Australian Churches Refugee Taskforce for the Australian government to bring to an end the suffering of the children and families seeking asylum who are currently detained on Nauru by bringing them to Australia for processing as soon as possible and asks the Archbishop to convey this to the Federal Government.

**Moved by The Rev'd Peter Sandeman**

**Seconded by The Rev'd Andrea McDougall**

**CARRIED**

- 14 The President called over the Notice Paper. Standing Orders provided for Synod to move into conference to discuss the matters referred to at Items 22 and 26. Motion 19 was regarded formally to be put forthwith without speech, amendment or debate.
- 15 Leave was granted by Synod for Mrs Amanda Harfield, Secretary of Synod to present a report in the order of 20 minutes.

## FINANCE

### 16. FINANCE

Leave was granted by Synod for Ms Susan Arnold, Finance Manager to present the Financial Statements for the Diocese of Adelaide with Mrs Amanda Harfield, Secretary of Synod.

#### 16.1 MOTION

That Synod receives the Financial Statement for the 12 months ended 30 June 2018 and the Synod Operations Financial Report for the year ended 2018 as dispatched with the Notice Paper.

**Moved by Mrs Amanda Harfield, Secretary of Synod**

**Seconded by Mr Kevin Stracey**

**CARRIED**

#### 16.2 MOTION

That Synod adopts the Synod Operations budget for the Year 1 July 2018 to 30 June 2019 as dispatched with the Notice Paper.

**Moved by Mrs Amanda Harfield, Secretary of Synod**

**Seconded by Mr Kevin Stracey**

**CARRIED**

#### 16.3 ASSESSMENT

##### MOTION

That Synod adopts the estimate of Diocesan Expenses for the year 2019 and the rate of assessment of 16.00% of assessable income for the year 2019 and encourages Diocesan Council to continue to investigate the feasibility of reducing the rate of assessment.

**Moved by Mrs Amanda Harfield, Secretary of Synod**

**Seconded by Mr Kevin Stracey**

## **MOTIONS**

### **17. SYNODAL ASSESSMENT DEDUCTION POLICY MOTION**

**That this Synod requests that Diocesan Council review the Diocesan Assessment Deduction Policy and in particular with a view to increasing the “Maintenance of Property” deductibility (section 3 dot point 1) from its current amount of \$15,000 to \$30,000.**

**Moved by Ms Elizabeth Ferguson**

**Seconded by The Hon David Wotton AM**

**CARRIED**

### **18. SYNODAL ASSESSMENT**

Leave was granted by Synod for the mover to show on the screen an extract from Holy Trinity's website.

#### **MOTION**

This Synod notes the definitions of 'assessable income', 'church body', 'parish income', and 'remuneration' in respect of parishes and the determination of assessment contained in section 18 of The Assessments Ordinance 1985. This Synod recognises that any parish that deliberately does not include all parish income and assessable income in relation to all church bodies is infringing the Ordinance and acting against the spirit of cooperation at the heart of our Anglican community and its mission. This Synod calls on all parishes to adhere to the requirements of The Assessments Ordinance 1985.

**Moved by The Rev'd Warren Huffa**

**Seconded by The Rev'd David Covington-Groth**

**CARRIED**

### **19. AUSTRALIAN DIACONAL CONFERENCE ASSOCIATION MOTION**

That Synod:

- thanks The Reverend Canon Rosalind Brown for her outstanding stewardship and contribution;
- acknowledges The Reverend Dr Cathy Thomson for her inspired and relevant Bible Study sessions; and
- recognises the significant contribution of the Deacons in the Diocese of Adelaide as well as the contributions of the Australian Anglican Diaconal Association.

**Moved by The Reverend Peter Sandeman**

**Seconded by The Reverend Hilary Reddrop**

**CARRIED**

### **20. MARRIAGE EQUALITY MOTION**

That this Synod recognise and record that:

- a) There are Anglican clergy and laity in this diocese, people in good standing with our Church, who sincerely believe the celebration and blessing of same sex marriages is neither incom-

patible with the teaching of Holy Scripture or with the will of God.

b) This belief has been arrived at through prayerful reflection and conversation, is informed and supported by much biblical and theological scholarship and takes into account the pastoral and cultural context of our time in history.

c) Anglicans in faithful, committed same-sex relationships have sought and are seeking blessing from the Church to which they belong. They, their families and friends and the above-mentioned clergy and laity, and many in the wider public, are deeply saddened that they are being denied the support and blessing of their Church.

In light of these realities, we ask that the leadership of this diocese pastorally and publicly acknowledge that the Anglican Church is divided on this issue and that prayerful people of good conscience on both sides of the debate are seeking to discern the leading of the Holy Spirit in their ministry and the life of the Anglican Church.

We also respectfully request that this Synod relay the outcome of this motion to all bishops of the Anglican Church of Australia and to General Synod.

**Moved by The Rev'd Stephen Daughtry**

**Seconded by Ms Meriel Wilson**

#### **AMENDMENT 1**

Insert after (a) new point (b): "There are also Anglican clergy and laity in this diocese, people in good standing with our Church, who sincerely believe the celebration and blessing of same sex marriages is incompatible with the teaching of Holy Scripture and outside the will of God."

**Moved by The Rev'd Dr Simon Hill**

**Seconded by The Rev'd Ben Woodd**

**CARRIED**

#### **MOTION AS AMENDED**

That this Synod recognise and record that:

a) There are Anglican clergy and laity in this diocese, people in good standing with our Church, who sincerely believe the celebration and blessing of same sex marriages is neither incompatible with the teaching of Holy Scripture or with the will of God.

b) There are also Anglican clergy and laity in this diocese, people in good standing with our Church, who sincerely believe the celebration and blessing of same sex marriages is incompatible with the teaching of Holy Scripture and outside the will of God.

c) This belief has been arrived at through prayerful reflection and conversation, is informed and supported by much biblical and theological scholarship and takes into account the pastoral and cultural context of our time in history.

d) Anglicans in faithful, committed same-sex relationships have sought and are seeking blessing from the Church to which they belong. They, their families and friends and the above-mentioned clergy and laity, and many in the wider public, are deeply saddened that they are being denied the support and blessing of their Church.

In light of these realities, we ask that the leadership of this diocese pastorally and publicly acknowledge that the Anglican Church is divided on this issue and that prayerful people of good conscience on both sides of the debate are seeking to discern the leading of the Holy Spirit in their ministry and the life of the Anglican Church.

We also respectfully request that this Synod relay the outcome of this motion to all bishops of the Anglican Church of Australia and to General Synod.

## **AMENDMENT 2**

Delete: “neither incompatible” (in part (a))

Insert: “compatible”

**Moved by Moved by the Rev’d Stephen Daughtry**

**Seconded by Ms Meriel Wilson**

**CARRIED**

## **AMENDMENT 3**

Delete: “people in good standing with our Church” in (a) and (b)

**Moved by Moved by The Rev’d Mark Hawkes**

**Seconded by The Rev’d Cameron Munro**

**CARRIED**

## **AMENDMENT 4**

Delete: “the Anglican Church is divided”

Insert: “there is division in the Anglican Church”

**Moved by Moved by The Rev’d Mark Hawkes**

**Seconded by The Rev’d David Brown**

**CARRIED**

## **AMENDMENT 5**

Insert: (new point) “There are also Anglican Clergy and laity in this Diocese who believe that the blessing of same-sex unions communicates that there is no need for repentance in such circumstances and thereby places at risk the salvation of those in same sex unions.”

**Moved by Moved by The Rev’d Mike Russell**

**Seconded by Mr Dennis Dewell**

**LOST**

## **AMENDMENT 6**

Insert: (new point) “There are also Anglican clergy and laity who have chosen to be celibate in obedience to the doctrine of Christ and the teaching of our church on marriage and sexuality. These individuals may feel that their choice would no longer be respected or supported by the Anglican Church.”

**Moved by Moved by The Rev’d Cameron Munro**

**Seconded by The Rev’d Ben Cosford**

**LOST**



# **AMENDMENT 7**

Delete: all words after “issue”; “and that prayerful people of good conscience on both sides of the debate are seeking to discern the leading of the Holy Spirit in their ministry and the life of the Anglican Church.” and

“We also respectfully request that this Synod relay the outcome of this motion to all bishops of the Anglican Church of Australia and to General Synod.”

**Moved by Moved by The Rev’d Stephen Bloor**

**Seconded by Mr David Purton**

**LOST**

# **AMENDMENT 8**

Delete: “that they are being denied the support and blessing of their Church.”

Insert: “they cannot as yet receive the liturgical recognition of their relationship in the Anglican Church of Australia.”

**Moved by Moved by The Rev’d Stuart Langshaw**

**Seconded by Mrs Margaret Nelson**

**CARRIED**

# **AMENDMENT 9**

Insert: after division “within the Anglican Church.”

**Moved by Moved by The Rev’d Canon Ruth Mathieson**

**Seconded by The Rev’d Sophie Relf-Christopher**

**WITHDRAWN BY LEAVE**

# **AMENDMENT 10**

Current Wording: “In light of these realities, ~~w~~We ask that the leadership of this diocese pastorally and publicly acknowledge that ~~there is division in the Anglican Church on this issue and that~~ **consists of** prayerful people of good conscience on both sides of the debate are seeking to discern the leading of the Holy Spirit in their ministry and the life of the Anglican Church.”

Delete: “In light of these realities” Delete: “there is division in” Delete: “on this issue and that”

Insert: “consists of.”

Delete: “both” (agreed by both mover and seconder)

Insert: “all” (agreed by both mover and seconder)

New wording:

We ask that the leadership of this diocese pastorally and publicly acknowledge that the Anglican Church consists of prayerful people of good conscience on all sides of the debate seeking to discern the leading of the Holy Spirit in their ministry and the life of the Anglican Church.

**Moved by Moved by The Venerable David Bassett**

**Seconded by The Rev’d Peter Sandeman**

**CARRIED**

# **AMENDMENT 11**

Delete: “above-mentioned clergy”

Insert: “many clergy”

**Moved by The Rev’d Associate Professor Matthew Anstey**

**Seconded by The Rev’d Paula Bullock**

**WITHDRAWN BY LEAVE**

### **MOTION AS AMENDED**

That this Synod recognise and record that:

- a. There are Anglican clergy and laity in this diocese, who sincerely believe the celebration and blessing of same sex marriages is compatible with the teaching of Holy Scripture and with the will of God.
- b. There are also Anglican clergy and laity in this Diocese, who sincerely believe the celebration and blessing of same sex marriages is incompatible with the teaching of Holy Scripture and outside the will of God.
- c. All maintain that these beliefs have been arrived at through prayerful reflection and conversation, are informed and supported by much biblical and theological scholarship and take into account the pastoral and cultural context of our time in history.
- d. Anglicans in faithful, committed same-sex relationships have sought and are seeking blessing from the Church to which they belong. They, their families and friends and the clergy and laity referred to in (a) above, and many in the wider public, are deeply saddened that they cannot as yet receive the liturgical recognition of their relationship in the Anglican Church of Australia.

We ask that the leadership of this diocese pastorally and publicly acknowledge that the Anglican Church consists of prayerful people of good conscience on all sides of the debate seeking to discern the leading of the Holy Spirit in their ministry and the life of the Anglican Church.

We also respectfully request that this Synod relay the outcome of this motion to all bishops of the Anglican Church of Australia and to General Synod.

**Moved by The Rev’d Stephen Daughtry**

**Seconded by Ms Meriel Wilson**

**CARRIED**

## **21. SAME-SEX CIVIL MARRIAGE BLESSING MOTION**

That this Synod, encouraged by the resolution passed recently by the Synod of the Diocese of Wangaratta:

- a) acknowledges the widespread national and local support for the recent changes to Australian marriage laws, to include same-sex couples;
- b) commends the pastoral value of the Archbishop authorising a Form of Blessing for optional use within the Diocese of Adelaide alongside, or in addition to, a wedding conducted by a civil celebrant;
- c) requests that the Diocesan Leadership, in consultation with the clergy and laity of the Diocese, investigate the possibility and desirability of a process leading to Diocesan provision for the blessing of civil marriages.

Moved by the Rev'd Stephan Clark  
Seconded by the Rev'd Tracey Gracey

# MOTION

That the Synod do now pass to consideration of the next business.

Moved by The Venerable David Bassett  
Seconded by Ms Sandy Mitchell

CARRIED

## 21.1 MOTION FROM SUPPLEMENTARY NOTICE PAPER

This Synod notes:

**That on 7 September 2017 the General Synod of the Anglican Church of Australia passed two motions on same-sex marriage**

**“The General Synod –**

- a) notes with regret that the Scottish Episcopal Church has amended their Canon on Marriage to change the definition that marriage is between a man and a woman by adding a new section that allows clergy to solemnise marriage between same-sex couples as well as couples of the opposite sex;*
- b) notes with regret that this step is contrary to the doctrine of our Church and the teaching of Christ that, in marriage, “a man will leave his father and mother and be united to his wife, and the two will become one flesh” (Matt 19:6), and*
- c) expresses our support for those Anglicans who have left or will need to leave the Scottish Episcopal Church because of its redefinition of marriage and those who struggle and remain; and*
- d) prays that the Scottish Episcopal Church will return to the doctrine of Christ in this matter and that impaired relationships will be restored.”*

And

**“The General Synod –**

- (i) recognises that the doctrine of our church, in line with traditional Christian teaching, is that marriage is an exclusive and lifelong union of a man and a woman, and further,*
- (ii) recognises that this has been the subject of several General Synod resolutions over the past fifteen years, and also*
- (iii) recognises that the nature of marriage is the subject of ongoing conversation within the church and wider community and that we need to listen to each other with care and respect, and*
- (iv) acknowledges the experiences and genuine concerns of LGBTIQ+ people within the church and the community, and therefore*

*v) asks the Doctrine Commission to facilitate a respectful conversation in our church by means of a collection of essays on marriage and same-sex relationships that explores Scriptural and theological issues relating to:*

*a. The doctrine of marriage expressed in the formularies of the Anglican Church of Australia*

*b. Our current Australian context, exploring the relationship between the State's definition of marriage and the church's doctrine of marriage*

*c. Key Old Testament and New Testament texts on sex, marriage and friendship*

*d. Scripture and hermeneutics*

*e. A theology of blessing*

*f. A theology of desire*

*g. Godly disagreement on this issue*

*h. The case for and against same-sex marriage and/or the blessing of same-sex unions."*

2. That the doctrine of the Anglican Church of Australia is that the definition of marriage is between a man and a woman and only between a man and a woman.

3. That any Diocese that seeks to endorse the blessing of marriages between same-sex couples will be acting contrary to the recently confirmed doctrine of the Anglican Church of Australia as expressed in the Bishops' Resolution of March 2018 (see Bishops' Resolution in the Explanatory Memorandum).

4. That the Archbishop of Adelaide wrote in his Pastoral Letter to Clergy (part 2) in December 2017:

"All of us who are licensed (or hold a PTO) have assented to the doctrine of the Book of Common Prayer and have undertaken to use only authorised liturgy in public worship. The Book of Common Prayer and our other authorised marriage liturgies do not allow for marriage between a same sex couple therefore we are unable to bless the civil marriage of a same sex couple in any way that looks like a wedding service or purports to bless the marriage."

5. That a Diocesan Bishop who endorses a blessing that is contrary to the doctrine of the Anglican Church of Australia may be placing the Bishop at risk of having a charge brought against them under the Special Tribunal.

And

asks Diocesan Council to consider these matters to help formulate Diocesan policy into the future.

**Moved: The Rev'd Paul Hunt**

**Seconded: The Venerable David Bassett**

Leave was granted by Synod for the Mover to withdraw the motion

**WITHDRAWN BY LEAVE**

**22.**

**SYNOD CONFERENCE & PLENARY**

In accordance with the Standing Orders Ordinance (Part VIII – 34), the Synod moved into conference mode to discuss matters relating to Item 22 – Vision 2022.

The Conference was facilitated by Mrs Amanda Harfield, Secretary of Synod, who convened a workshop of 30 minutes. Group discussion took place and group feedback was provided.

Synod then resumed.

- 23.** Leave was granted by Synod for Mr Blaine Fitzgerald, Head of Anglican Funds SA (AFSA) to provide a presentation on the activities of AFSA in the order of 10 minutes.
- 24.** Leave was granted by Synod for Ms Ann Nadge, Convenor of Education and Formation Ministry Unit and The Rev'd Dr Joan Riley, member of Church in Society Ministry Unit to provide a Ministry Unit presentation in the order of 10 minutes each.
- 25.** Leave was granted by Synod for Archdeacon Andrew Mintern and Ms Katherine Dellit to provide a presentation in the order of 20 minutes on the recent trip to the United Kingdom by the Archbishop, Archdeacon Mintern and Ms Katherine Dellit.

**26.**

**SYNOD CONFERENCE & PLENARY**

In accordance with the Standing Orders Ordinance (Part VIII – 34), the Synod moved into conference mode to hear a series of presentations related to Item 26 – Reconciliation Action Plan. Bishop Tim Harris was the facilitator and presentations were given by Mrs Frances Zubrekyj and Mrs Stephanie Cabot (St Peter's College), Mrs Briony Franklin (Pulteney Grammar School) and Ms Monica Williams (Association of Independent Schools of South Australia).

Synod then resumed.

- 27. MOTIONS WITHOUT NOTICE/ARISING FROM THE ARCHBISHOP'S ADDRESS**  
See Item 13 & 21A
- 28. THANKS TO THE SYNOD REPRESENTATIVES**  
**MOTION**

That as the triennium draws to a close, that this Synod gives thanks to the Synod Representatives who have loyally represented their Parish at Synod meetings throughout the current triennium and on the various Synod subcommittees.

**Moved by Mrs Amanda Harfield, Secretary of Synod**

**Seconded by The Right Rev'd Dr Tim Harris**

**CARRIED**

**29. VOTE OF THANKS FOR SYNOD ARRANGEMENTS**

**MOTION**

To the Headmaster of St Peter's College, Mr Tim Browning and his staff, for the use of the Memorial Hall and other school facilities;

To Mr Jason Hall of this School for his management of the school's facilities, which contributed to the smooth running of this session of Synod;

To Chartwells Catering for their excellent catering at Synod;

To The Rev'd Stuart Langshaw, The Venerable Mei Ping Lau, The Venerable Andrew Mintern and The Rev'd Mark Petersen for the coordination of worship on Friday evening and prayers during the Synod sessions;

To the President, Archbishop Geoff Smith, for his chairing;

To the Chancellor, Mr Phillip Adams, and the Secretary of Synod, Mrs Amanda Harfield for their preparatory work;

To members of Diocesan Council and other committees and working groups for their talents and time applied to Synod business and the Anglicare SA Ltd Annual General meeting; and

To the Diocesan Office Staff for ensuring that our Synod has been possible.

**Moved by The Very Rev'd Frank Nelson**

**Seconded by Ms Katherine Dellit**

**CARRIED BY ACCLAMATION**

**32. SYNOD CLOSE**

Synod closed at 3.30 pm on Sunday, 21 October 2018 with Prayer followed by Afternoon Tea.

## REPORT OF THE RECONCILIATION ACTION PLAN (RAP) WORKING GROUP

*Bishop Tim Harris*

CONVENOR

### Membership

The RAP Working Group includes:

- Bishop Tim Harris (Convenor)
- Reverend Jeff Oake (Anglicans Towards Reconciliation)
- Reverend Julia Denny – Dimitriou (Anglican Schools) – Resigned May 2019
- Vivien Bleby (Anglicans Towards Reconciliation)
- Jill Rivers (Anglicans Towards Reconciliation) – joined June 2019
- Jim Raw – re-joined June 2019
- Mark Porter (Anglican Schools)
- Brad Chapman (ABM)
- Peter Burke (CiSMU/Secretary)

Aboriginal Consultants to the RAP Working Group include:

- Bishop Chris McLeod (National Aboriginal Bishop)
- Sonia Waters (AnglicareSA)

### Meetings

The RAP Working Group met on two occasions in the past year in May and July 2019. At the May meeting, we heard a detailed report by Bishop Chris McLeod on ministry developments at the Point Pearce Aboriginal Commu-

nity, which are progressing well with the participation of 70 – 80 members of the community of 150 in the monthly worship and fellowship gatherings supported by emerging local leaders and ecumenical visitors from Anglican and Baptist Churches. Bishop Chris also informed us of various ways in which he engages with others in the support of Aboriginal Christian leaders in South Australia and beyond.

The RAP Working Group is developing a stronger connection with the 'Anglicans Towards Reconciliation' network which is a growing network meeting five times annually and currently associated with CISMU. Several members of this network are also involved in the RAP Working Group.

While the network is a broader movement of Anglicans with an interest in developing awareness, providing learning resources and opportunities for engagement in Aboriginal led commemorations, celebrations and events, the RAP Working Group has a specific task to develop a 'Reflect RAP' focusing on Relationships, Respect and Opportunity.

The RAP development process seeks to build on the commitment of the Diocese through Vision 2022 by drawing together as much feedback from members of the Diocese as possible. This will enable us to participate fully in the RAP development, review and endorsement process through Reconciliation Australia. We have maintained contact with Reconciliation Australia, though we have not yet submitted a Draft RAP which is currently an internal document currently in its third draft stage.

During the year a small 'RAP Writers Group' was developed to focus on the writing of the RAP. Members include Jim Raw, Brad Chapman

and Peter Burke.

## Synod

Synod members may recall last year's presentation from representatives of Anglican Schools. The twelve Anglican Schools have developed or are developing RAPs and this is a great source of encouragement as to what can be achieved when people and communities are engaged.

In order to progress towards our first Draft to Reconciliation Australia, the RAP Working Group has developed a one hour workshop for the forthcoming Synod in October 2019. The workshop will present an update, focus on the areas of RAP development presented in the last Synod report in 2018, and seek feedback from members of Synod on areas of interest and ideas for action in the following areas:

- Standing in Solidarity
- Respectful Listening
- Walking Together
- Networking Freely
- Nurturing Leadership
- Connecting Spiritually
- Inviting Advocacy

Synod Members are invited to prepare for this workshop by reflecting on what these simple phrases suggest to us as a Diocesan community, as to how we may effectively engage with each other and with Aboriginal people and communities in our shared journey of reconciliation.



## DIOCESAN COMMITTEES AS AT 30 JUNE 2018

### Anglican Funds South Australia

Mrs A Harfield (Registrar & Secretary of Synod)
Mr K Stracey (Chair)
Mr A Winskill
Ms N Gameau
Mr E Koh
Mr J Marsh
Mr A Williams
Mr G Marlow

### Custodians of Synod Seal

The Most Rev'd G Smith (Archbishop)
Mrs A Harfield (Registrar & Secretary of Synod)
The Venerable David Bassett
Mr I Gray
Mr K Stracey
The Rev'd Canon J Wilson

### Cathedral Chapter

The Most Rev'd G Smith (Archbishop)
The Venerable D Bassett
The Venerable L McRostie
The Venerable R Mathieson
The Venerable A Mintern
The Venerable M Ping - Lau
Dr A Evans
Mr K Stracey
The Rev'd Canon W Deng
The Rev'd Canon M Di Francesco
The Rev'd Canon S Relf-Christopher
The Rev'd Canon S Daughtry
Mr A Marshall
The Rev'd Canon J Wilson
The Very Rev'd F Nelson

### Church in Society Ministry Unit

The Right Rev'd C McLeod
The Rev'd Dr L M F Arnold AO
The Rev'd W Deng
The Rev'd A McDougall
The Rev'd P Sandeman
The Rev'd J Riley
Mr P S Burke
Ms J M Rivers

### Bishop's Nomination Committee

Mrs A Harfield (Registrar & Secretary of Synod)
The Right Rev'd Dr T J Harris
Mrs H Carrig
The Rev'd A Mintern
The Rev'd Dr T McCall
The Rev'd P Sandeman
The Rev'd Canon Jenny Wilson
Ms S Mitchell
Ms E Riggs
The Rev'd S Bleby
Dr G Bloor

### Property, Finance and Resource Committee

The Most Rev'd G Smith (Archbishop & Chair)
Mrs A Harfield (Registrar & Secretary of Synod)
The Venerable D Bassett (Chair)
The Venerable L McRostie
Mr K Stracey
Mr A Phillips
Mr A Rosser

## Diocesan Council

The Most Rev'd G Smith (Archbishop & Chair)
Mrs A Harfield (Registrar & Secretary of Synod)
The Right Rev'd Dr T J Harris
The Right Rev'd C W McLeod
The Very Rev'd F D Nelson
The Venerable D A Bassett
The Venerable L McRostie
The Rev'd Canon J Wilson
The Rev'd J M Phillips
The Rev'd A S Wurm
Dr G Bloor
Mr I Gray
Ms S J Mitchell
Mrs H Carrig
Ms K Dellit
Ms W Hoare
Ms E Riggs
Mr K Stracey

## Diocesan Nominators

The Rev'd S Bleby
The Rev'd J M Phillips
Mrs H Carrig
Mr D Dewell

## Diocesan Risk & Audit Committee

Mrs A Harfield (Registrar & Secretary of Synod)
Mrs A Harfield (Registrar & Secretary of Synod)
Mr N Edwards
Mr C Fowler (Chair)
Mr K Stracey
Mrs C Tasker
Mr I Gray

## Education & Formation Ministry Unit

The Rev'd D E Colsey
The Rev'd M J Lane
The Rev'd Dr D Owers
Ms A Nadge
Mr M Porter

## General Synod

The Most Rev'd G Smith (Archbishop)
The Right Rev'd Dr T J Harris
The Venerable D A Bassett
The Rev'd Canon Dr M Anstey
Dr G Bloor
Mr I Gray
The Rev'd P Sandeman
The Rev'd P Hunt
The Rev'd Dr T McCall
Ms E Riggs
Ms A Nadge
Dr B C Teague

## Leigh Trust

The Most Rev'd G Smith (Archbishop)
The Venerable D Bassett
The Rev'd B Bleby
Mr J M Ford
Mr W Parham (Chair)
Mr J Oliver
Mr K Stracey (Observer)

## Mission & Evangelism Ministry Unit

The Rev'd S Daughtry
The Rev'd D MacGillivray
Ms L A Walsh

## Observers: The Murray

Dr B Teague

Mr J Thorp

## Observers: Willochra

Mr D Harris

## Panel of Assessors

The Venerable D A Bassett

The Venerable A Mintern

The Venerable L McRostie

## Professional Standards Committee

The Rev'd D B G Patterson

Mr P Caporaso

Ms A F Cinnamon (Chair)

Ms C Grantskalns

Mrs J L Nicholson

Mr M Ford

Ms C Walker

## Provincial Council

The Most Rev'd G Smith (Archbishop &amp; Chair)

Mrs A Harfield (Provincial Secretary)

The Right Rev'd J Stead (Willochra)

The Rev'd P Devenport (The Murray)

The Rev'd P Sandeman (Adelaide)

The Rev'd Dr M Lewis (Willochra)

The Rev'd D Patterson (The Murray)

Mr N Iles (Willochra)

Mrs D M Jones (Registrar, Diocese of The Murray)

The Rev'd D Russ (Adelaide)

Mr M McFarlane (The Murray)

The Venerable D Bassett (Adelaide)

Dr K Pigeon (The Murray)

## Provincial Council

Mr G Tyndale (Registrar, Diocese of Willochra)

The Rev'd A McDougall (Adelaide)

Mr M Horton OAM (Adelaide)

Mr A Lea (Adelaide)

The Rev'd Canon J Fowler (Willochra)

Ms C Bates (Willochra)

Mr P Evans (The Murray)

Mr J Raw (Adelaide)

Mr R Foggo (The Murray)

## St Barnabas College Council

The Most Rev'd G Smith (Archbishop)

The Right Rev'd J Stead

The Rev'd Dr T McCall

The Rev'd A S Wurm

Mr C Rodger

Mr S J Rosier

Mrs K J Teague

Mr P Wilkins

The Rev'd D Owers

Dr A Evans

## Trusts of the See Committee

The Most Rev'd G Smith (Archbishop)

Mrs A Harfield (Registrar &amp; Secretary of Synod)

The Rev'd Canon A W Cheesman

Mr I Gray

The Venerable D Bassett

Mr D Sarah

